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MIRIAM

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THE FOUR HORSEMEN OF THE APOCALYPSE

**JewishEncyclopedia**
The unedited full-text of the 1906 Jewish Encyclopedia

A B C D E F G H I J K L M N O P

Ir

REVELATION (BOOK OF):

By: Crawford Howell Toy, Kaufmann Kohler

Jewish Origin.
The last book in the New Testament canon, yet in fact one of the oldest; probably the only Judæo-Christian work which has survived the Paulinian transformation of the Church. The introductory verse betrays the complicated character of the whole work. It presents the book as a "Revelation which God gave . . . to show unto his servants things which must shortly come to pass," and at the same time as a revelation of Jesus Christ to "his servant John." According

Table of Contents
Jewish Origin.
The Letters to the Seven Churches:
Jewish Point of View of Writer.
The Main Apocalypse:
Opening of the Seventh Seal.
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Vision of the Seven Plagues.
Rome the Great Harlot.
The Beast, the Dragon, and the Messiah.
Interpolations.
Gog and Magog.
The Throne of God.

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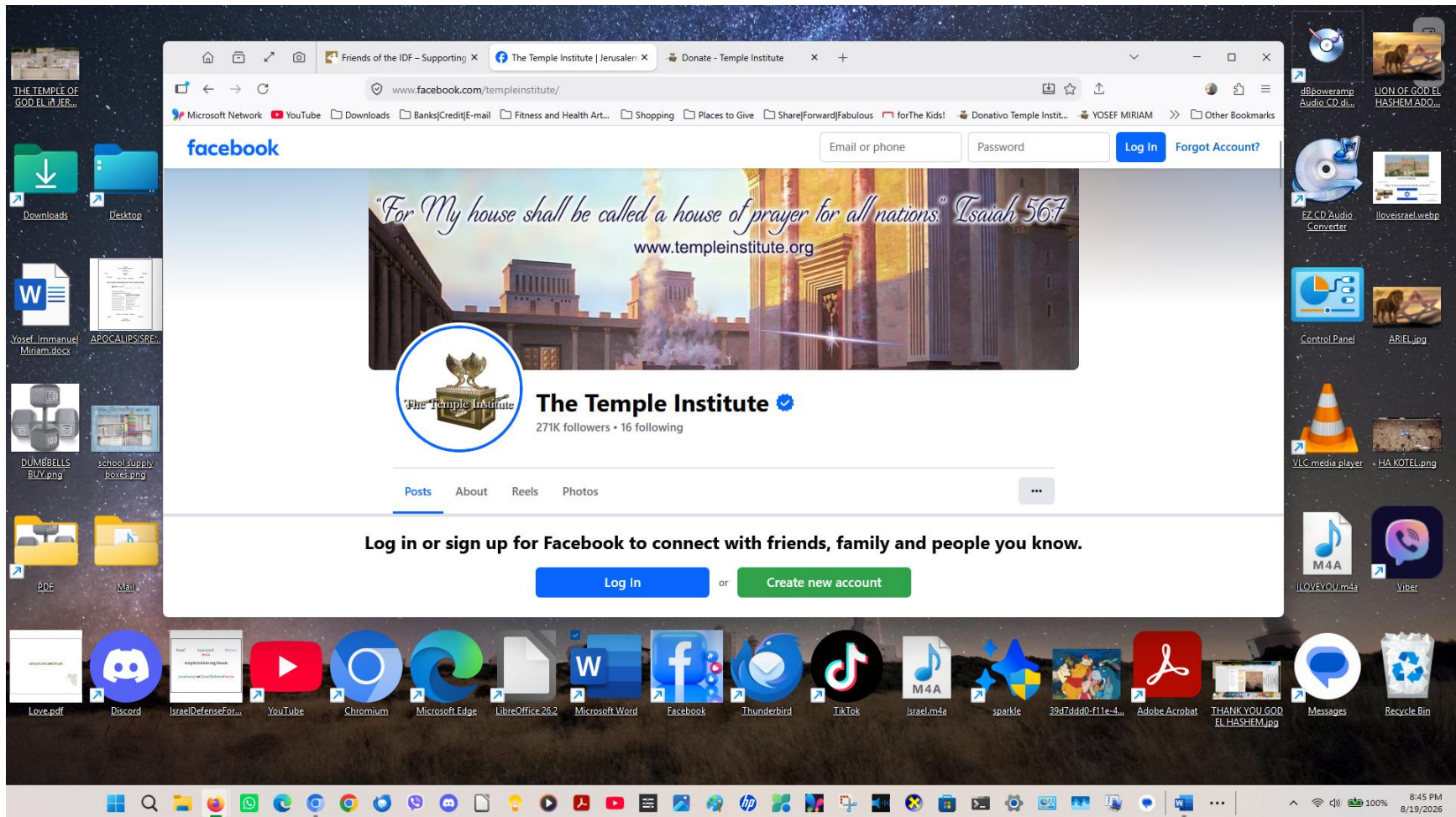
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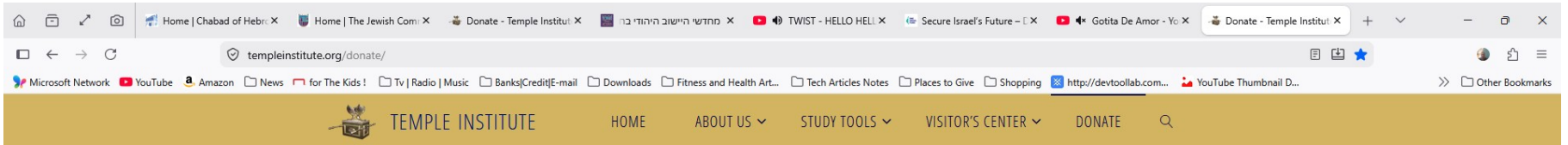
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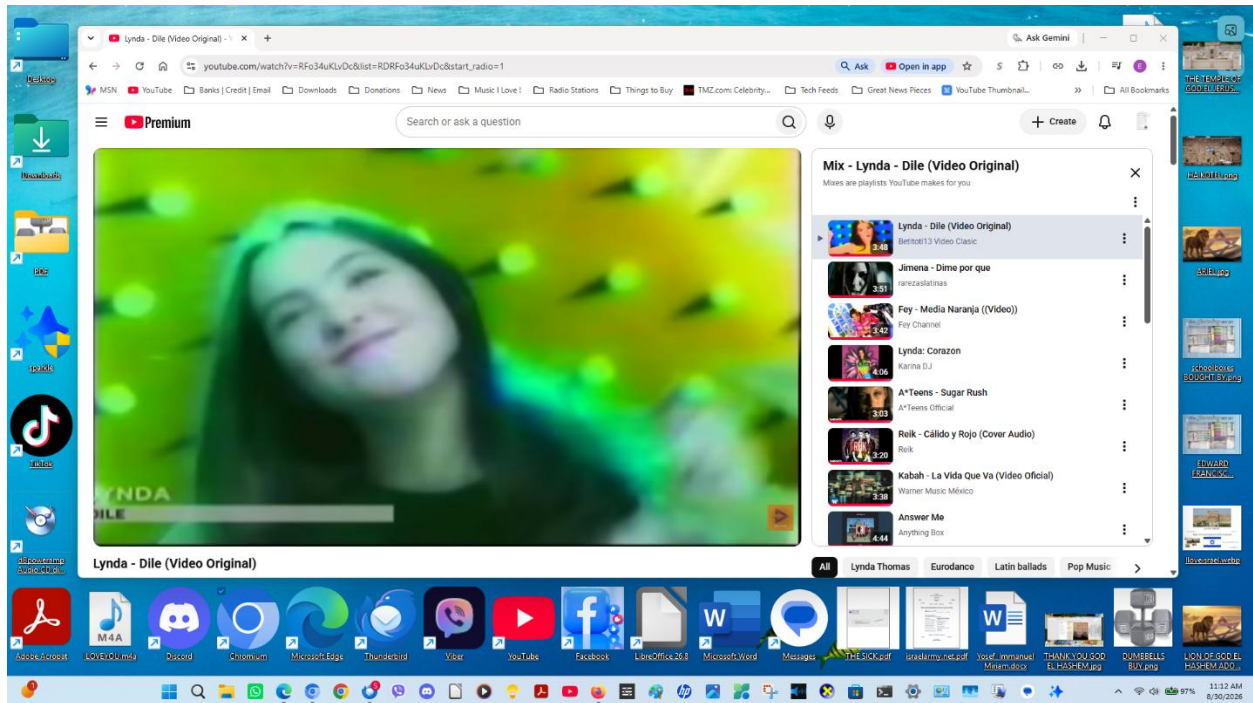
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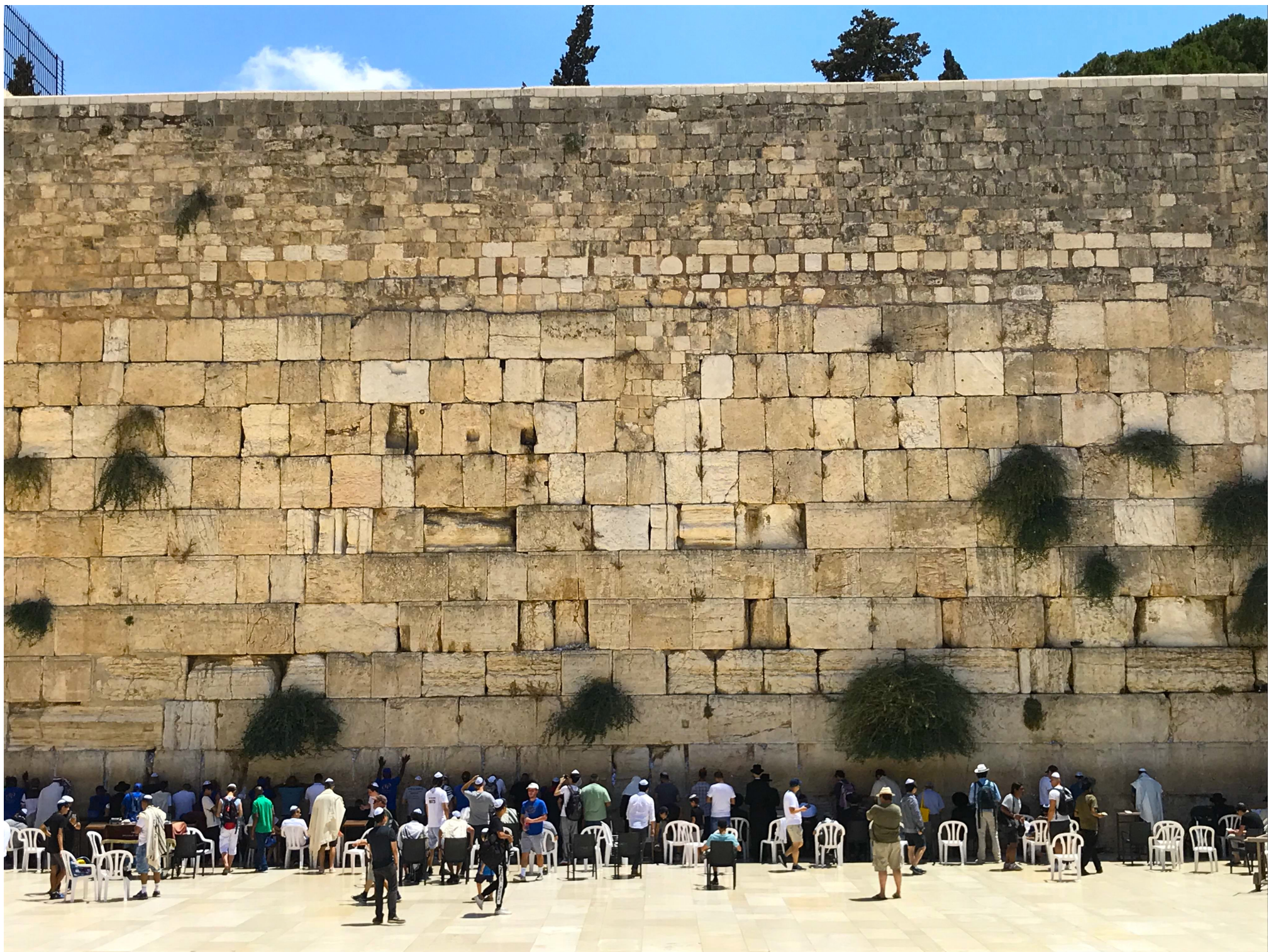
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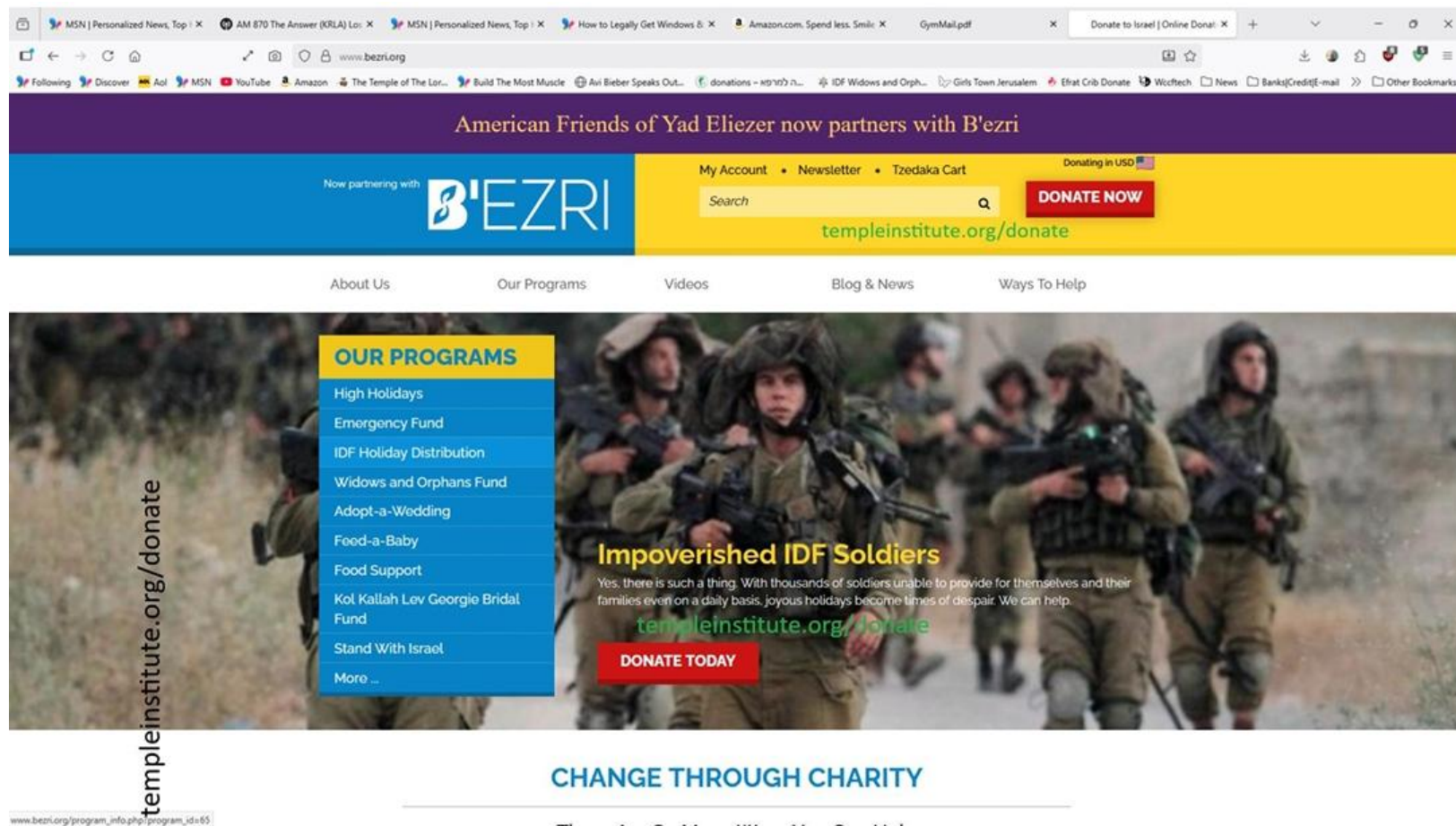
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THAT I USED TO DRIVE ALL THE WAY TO LONG BEACH TO BE AN ADOPTED
BROTHER TO HER AND BRING HER KIND HEALING AND AT TIMES GENEROUS
FOOD. ZEMIRA ELI NATAN EVEN HOSTED ME FOR A HANUKKAH AT HER HOME
WHICH SHE COOKED SOME OF THE MOST BLESSED AND DELICIOUS AND
DELIGHTFUL FOOD .

I REMEMBER ONE TIME MANY YEARS AGO THAT WHEN I WENT OUT OF MY
WAY TO PURCHASE HER QUITE GENEROUS GROCERY FOOD
GOD
PUT IN MY MIND A DELICATE RAINBOW TO REASSURE AND BLESS ME ON MY
WAY TO GIVE HER HER PRECIOUS FOOD GROCERIES .

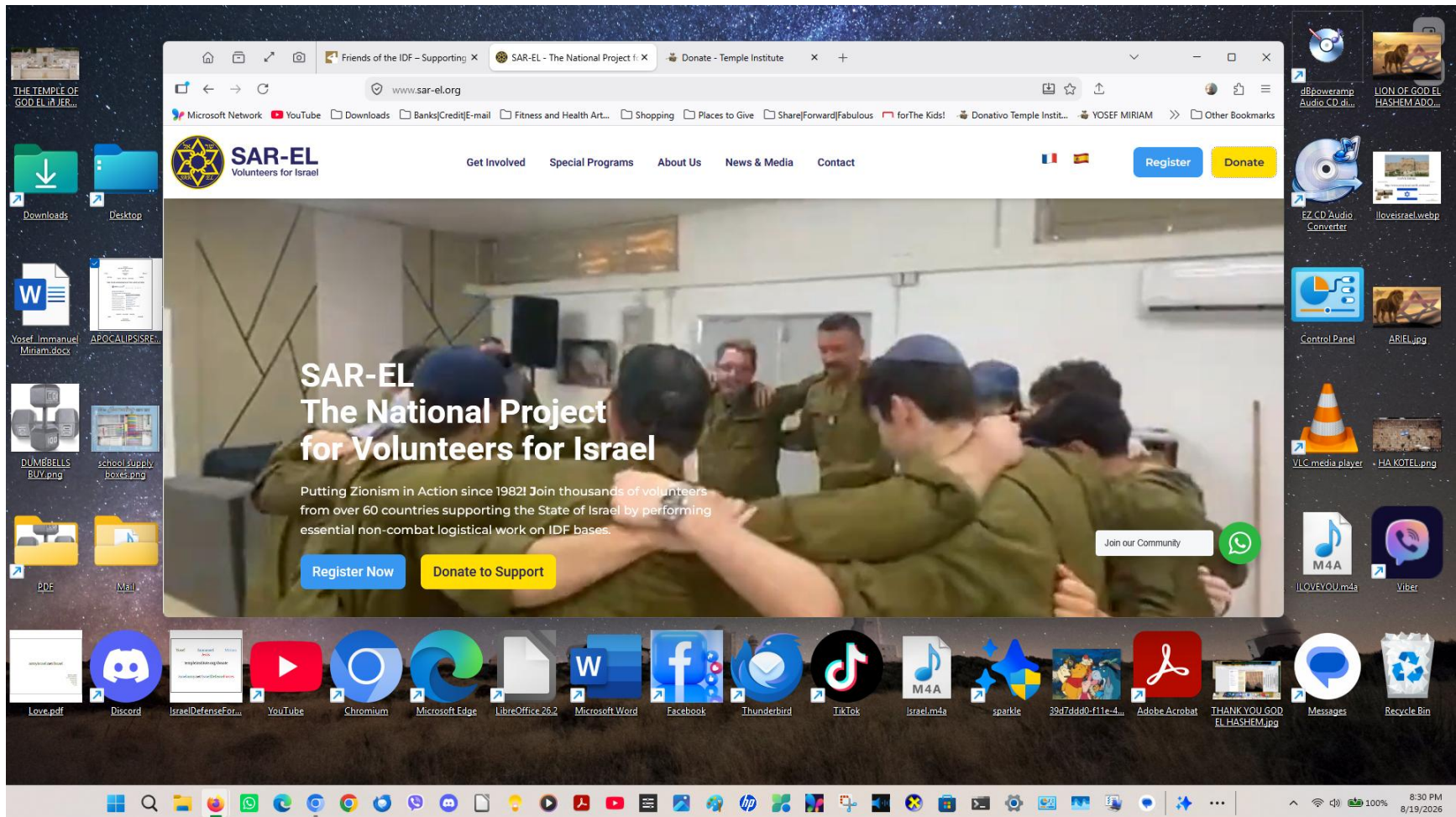
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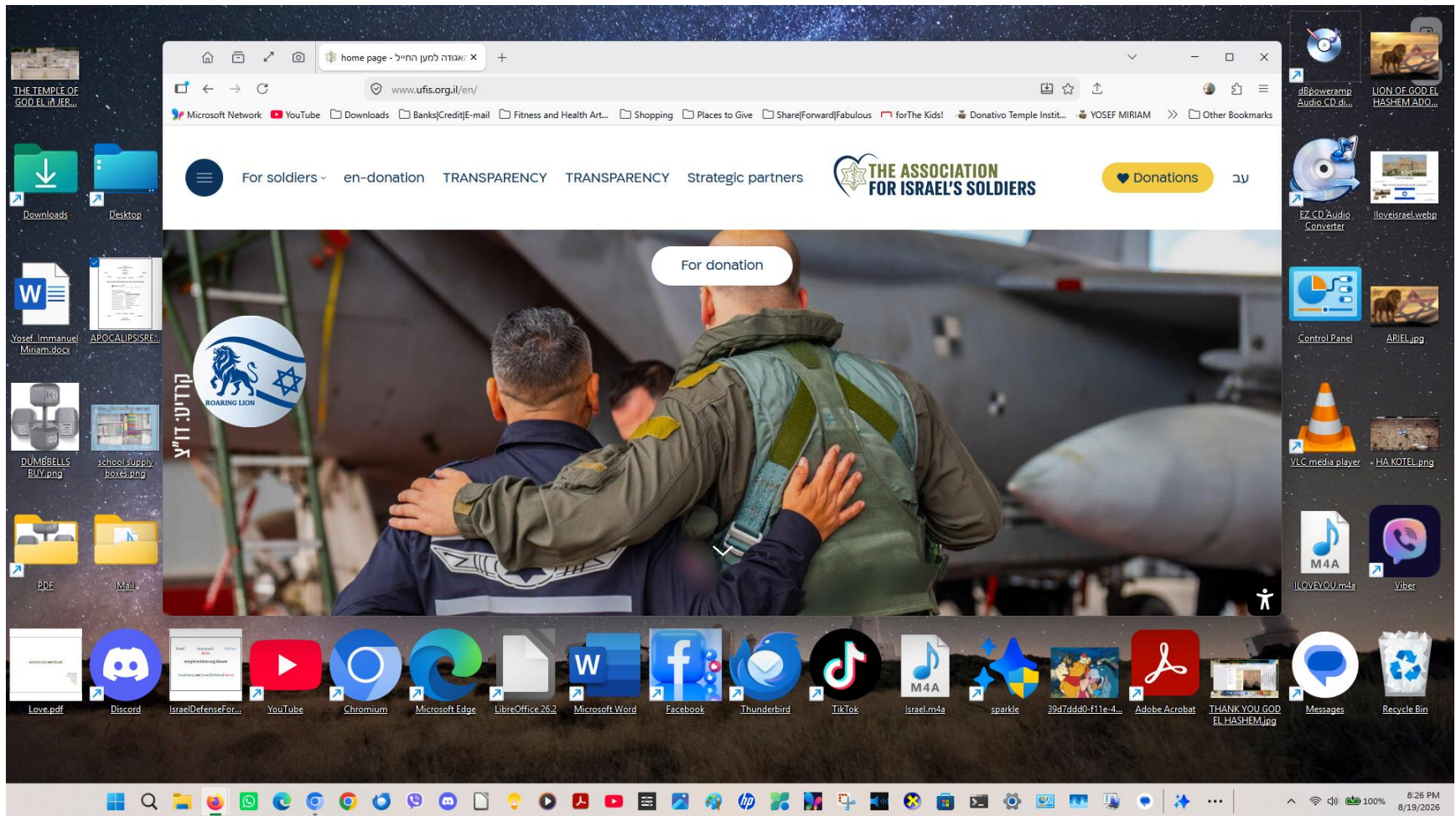
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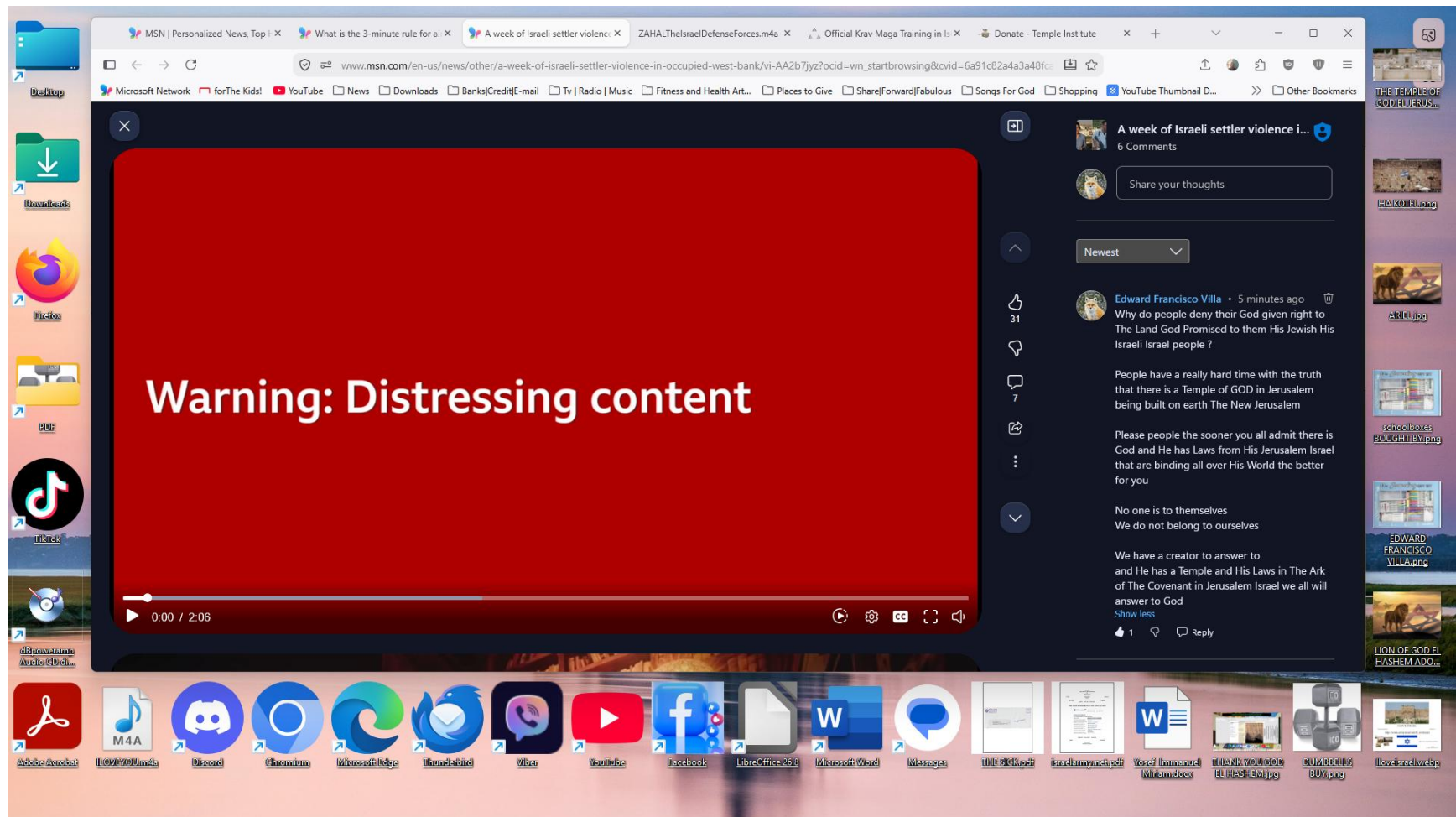






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Commentary: F. Kobelski

Length: 3 columns (c. 42

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Script: Late Hasmonaean

Melchizedek

... this will occur in the first week of the Jubilee that follows the nine Jubilees. And the Day of Atonement is the end of the tenth Jubilee, when all the sons of [light] and the men of the lot of Melchizedek will be atoned for. (11QMelch, 27-8)

Melchizedek appears three times in the Bible. In Genesis 14:18, he is a mysterious 'King of Salem' and priest of 'God Most High', to whom Abraham gives a tithe. In Psalm 110:4 the king is addressed as 'a priest forever according to the order of Melchizedek', while in Hebrews 5-7 Melchizedek and his rank form the basis for the author's presentation of Jesus as a high priest. A king-priest, this figure was an important prototype for the Hasmonaean priest-kings and for those looking for a messiah to combine both the anointed offices.

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The argument is built up through the association of texts from different scriptural books, starting with Leviticus 25:13 and Deuteronomy 15:2, which legislate for the sabbatical and Jubilee years (7th and 49th/50th). Deuteronomy calls this a 'year of release', and Isaiah 61:1 is the next text cited because it speaks of proclamation of freedom for

captives in the 'year of the Lord's favour' (hence 'year of release' is identified as 'year of favour'). A piece of *pesher* exegesis explains that the captives will join the 'children of Heaven' and the 'party of Melchizedek', and that this will occur in the first week after the end of the ninth Jubilee. Then at the end of the tenth Jubilee, the 'children of light' and the party of Melchizedek will be atoned for. Melchizedek, in fact, is being identified in places where the biblical texts speak of 'God', and this is justified by citing Psalm 82, where 'God' judges in the divine assembly. This judgment by 'God' is interpreted (a *pesher* again) as a judgment against 'Belial and the spirits of his lot' who rebelled against God's precepts. Hence 'God' (as in 'sons of God', e.g. Genesis 6:2) can be taken to refer to any divine being.



The view to the east from the inside of Cave 11.

The argument moves on: 'this is the day... of which Isaiah the prophet spoke: "How beautiful upon the mountains are the feet of the messenger..." (Isaiah 52:7). Isaiah's mountains are interpreted (another *pesher* section) as the prophets, while the 'messenger' is the 'one anointed by the spirit', a prince foretold in Daniel 9:25. The 'bearer of good tidings' in Isaiah 52:7 is then identified with the 'comforter' of Isaiah 61:2-3, bringing the interpretation full circle back to the 'year of favour'.

The task of this anointed 'comforter' is to give solace by helping the 'afflicted' to understand the course of history. For eventually, God will reign in 'Zion', which is interpreted as referring to those who 'abandon the ways of the people'. The column ends

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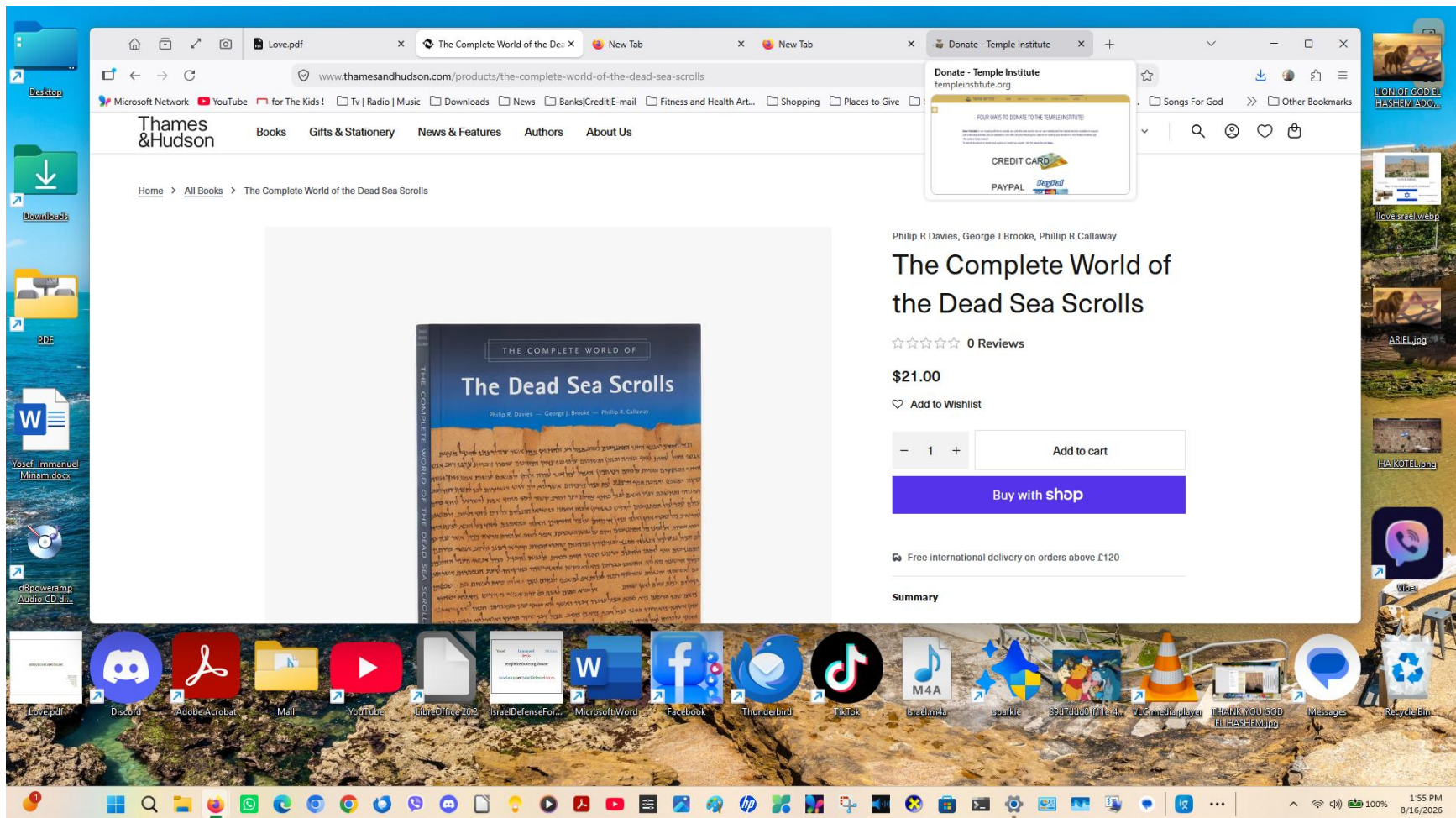
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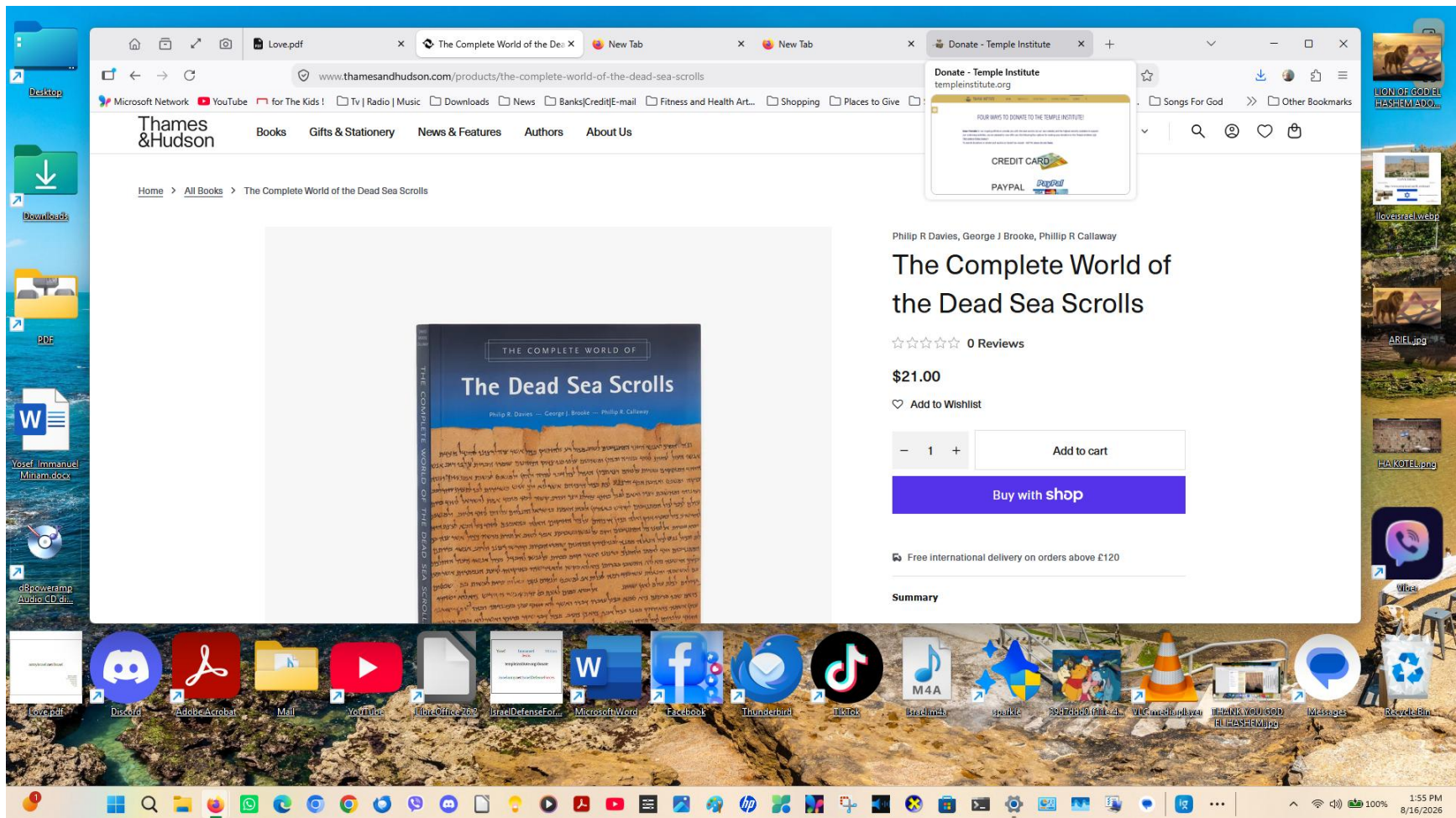
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THE SISTER
OF
MOSHE AND AHARON
DAUGHTER OF
AMRAM AND Y YOCHEVED

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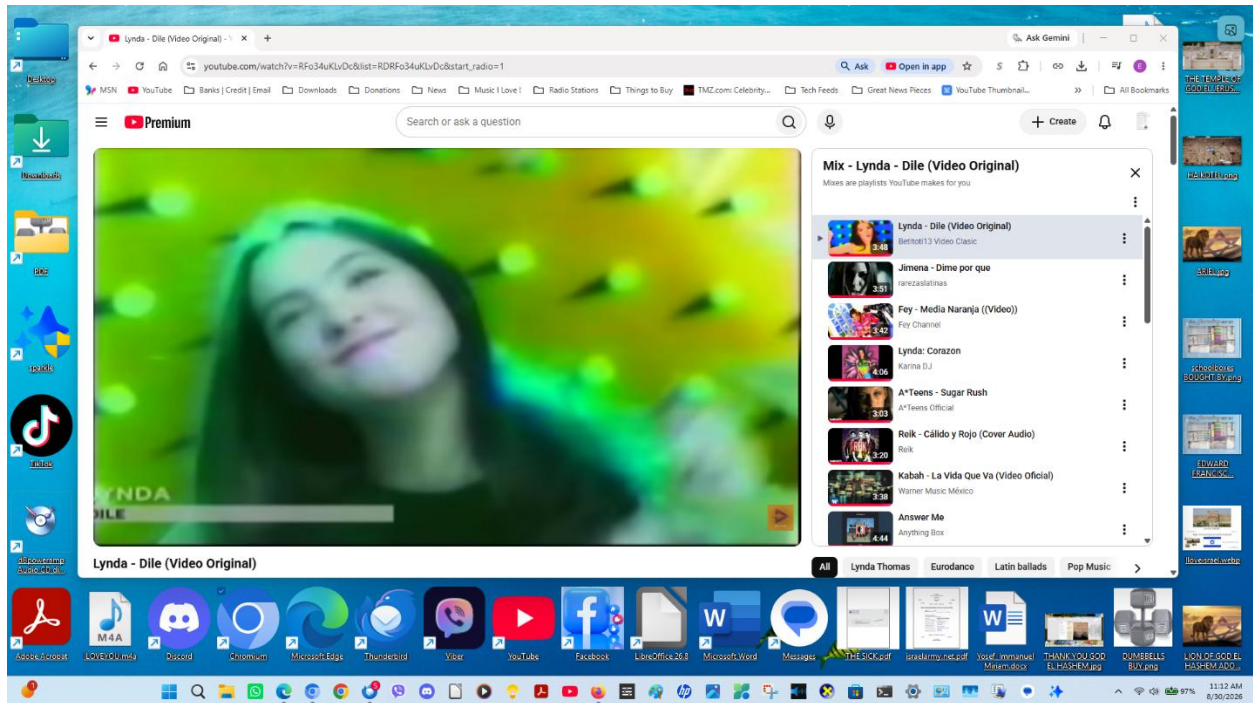
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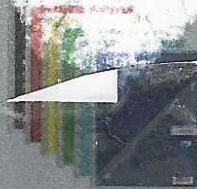
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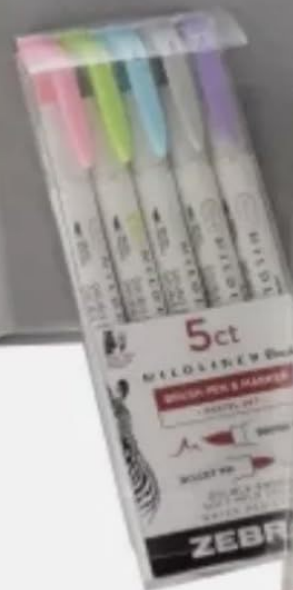
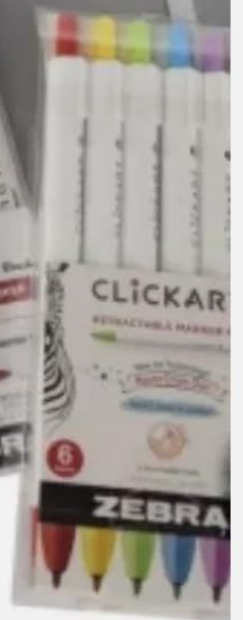
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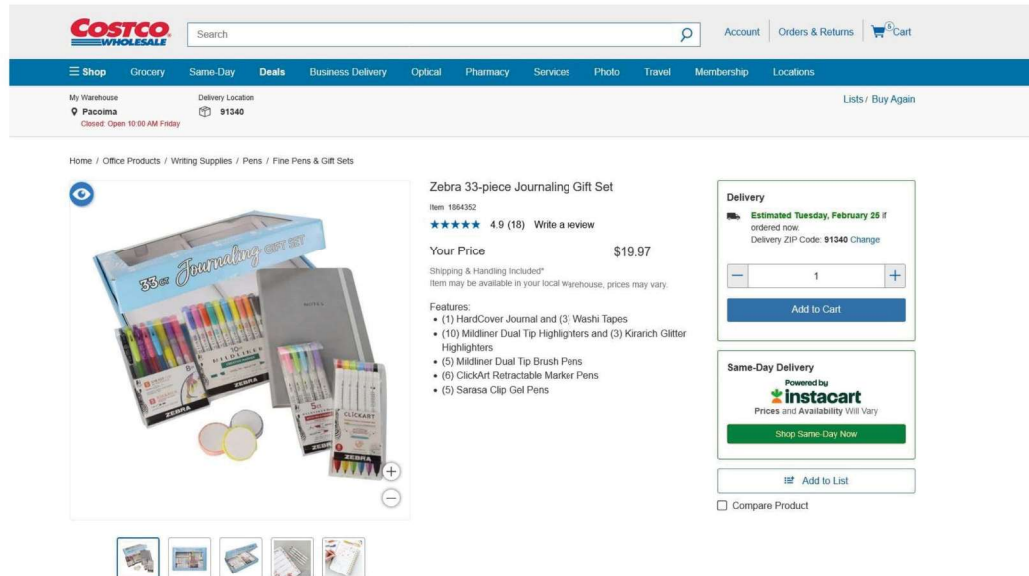
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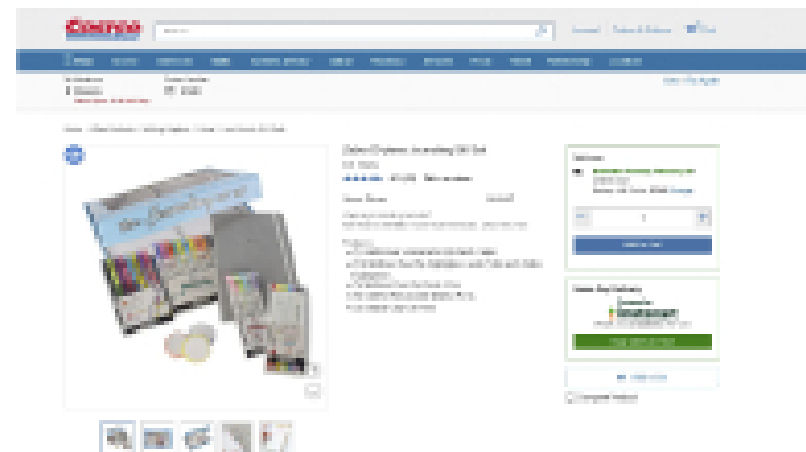


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1864352 ZEBRA SET 120.00 A

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TAX 12.30

**** TOTAL **132.30**

CASH 200.00

CHANGE 67.70

A 10.25 Tax 12.30

TOTAL TAX 12.30

TOTAL NUMBER OF ITEMS SOLD - 8

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OP#: 109 Name: Lupe

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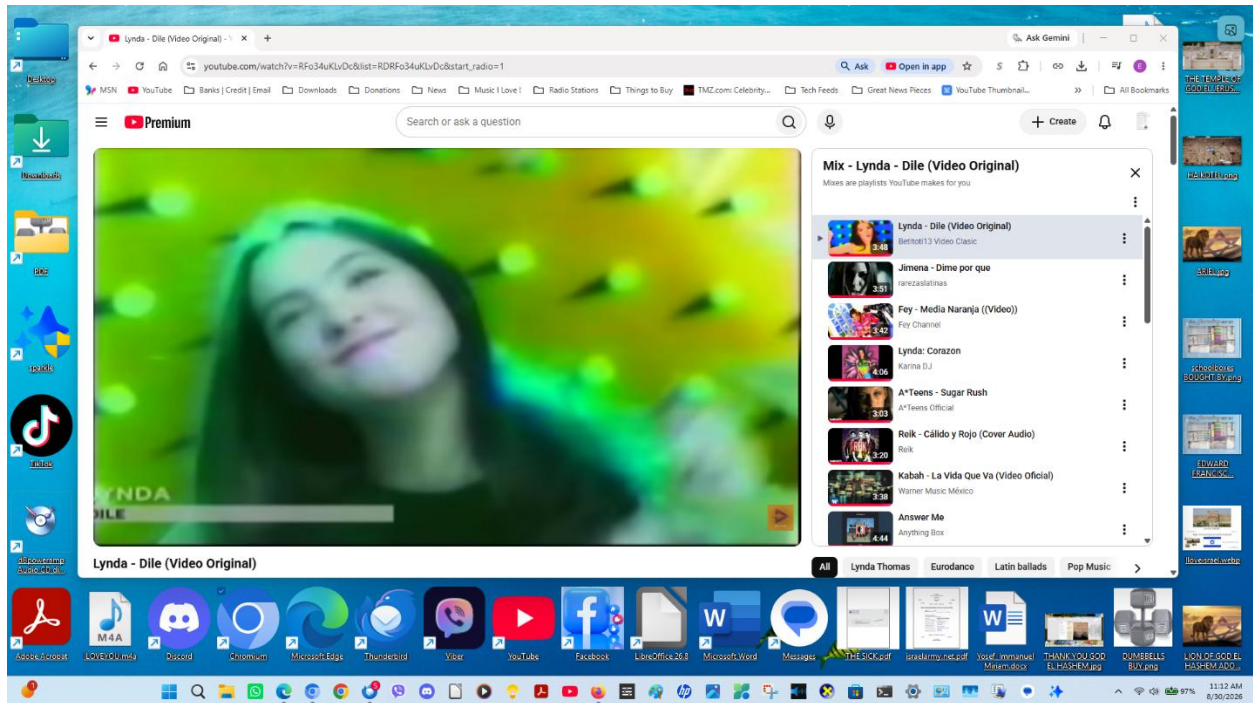
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Date: 3/2/2026, 9:41 AM

To: Edward <edwardfranciscovilla@mail.com>

Dear Edward,

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Our team is working around the clock to ensure hospitalized children smile and experience the joy of Purim. Our team is bringing happiness to sick children in the US and Israel and gifting them silly graggers, hamantashen, and toys to spread Purim joy.

There is added fear and isolation now in Israel, as many children are celebrating Purim in bunkers. Our volunteers are distributing mishloach manot and toys to bring them joy.

To continue the celebration, on Wednesday, we will host a Purim party for severely sick children and their families here in NYC.

With prayers for the safety of our brethren in the Holy Land and healing for all Jewish children.

Happy Purim!

Rabbi JJ Hecht II

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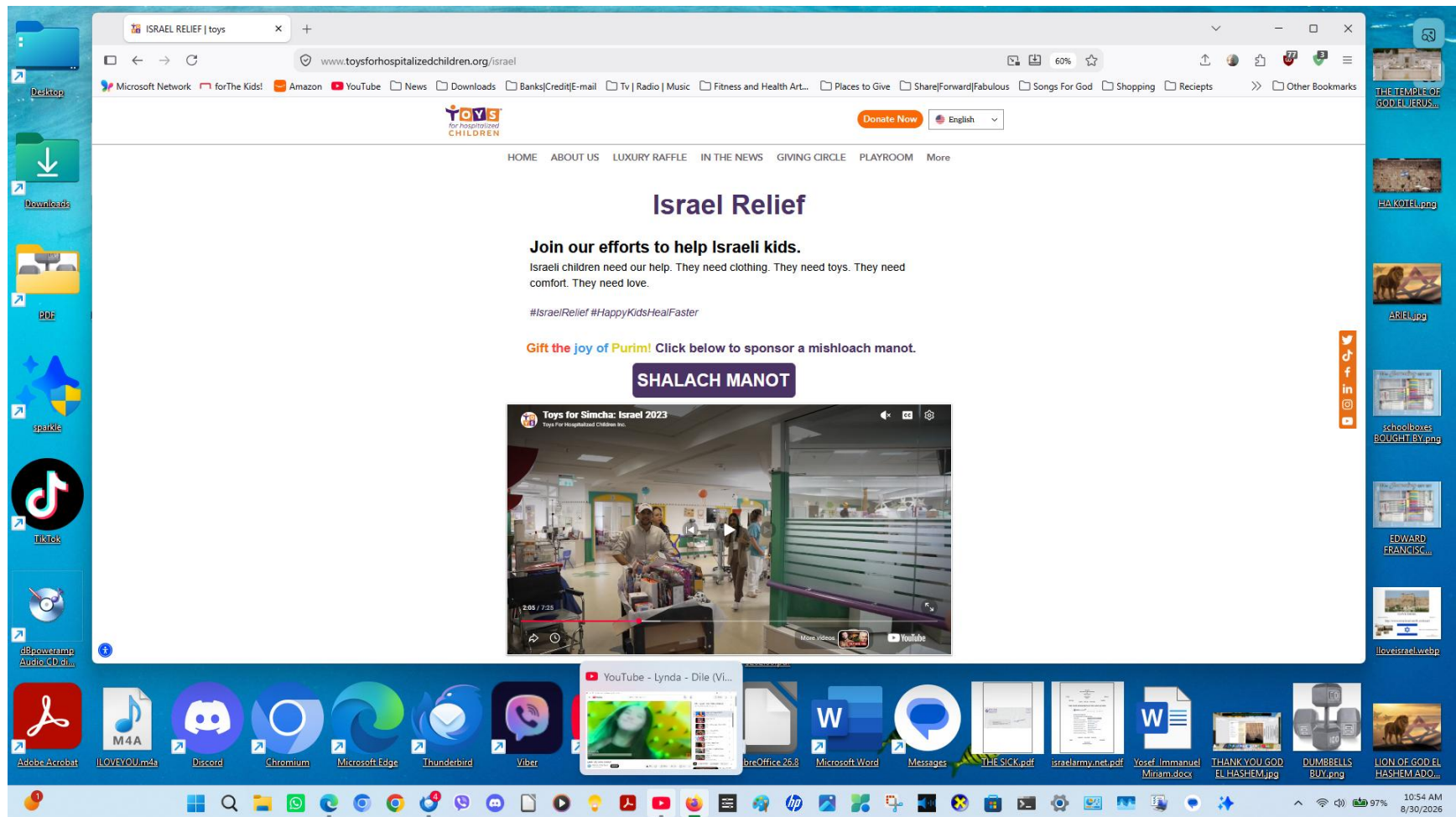
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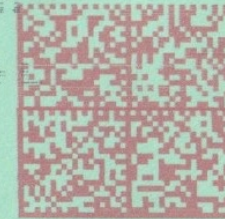
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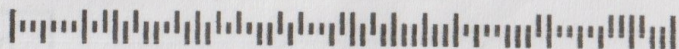


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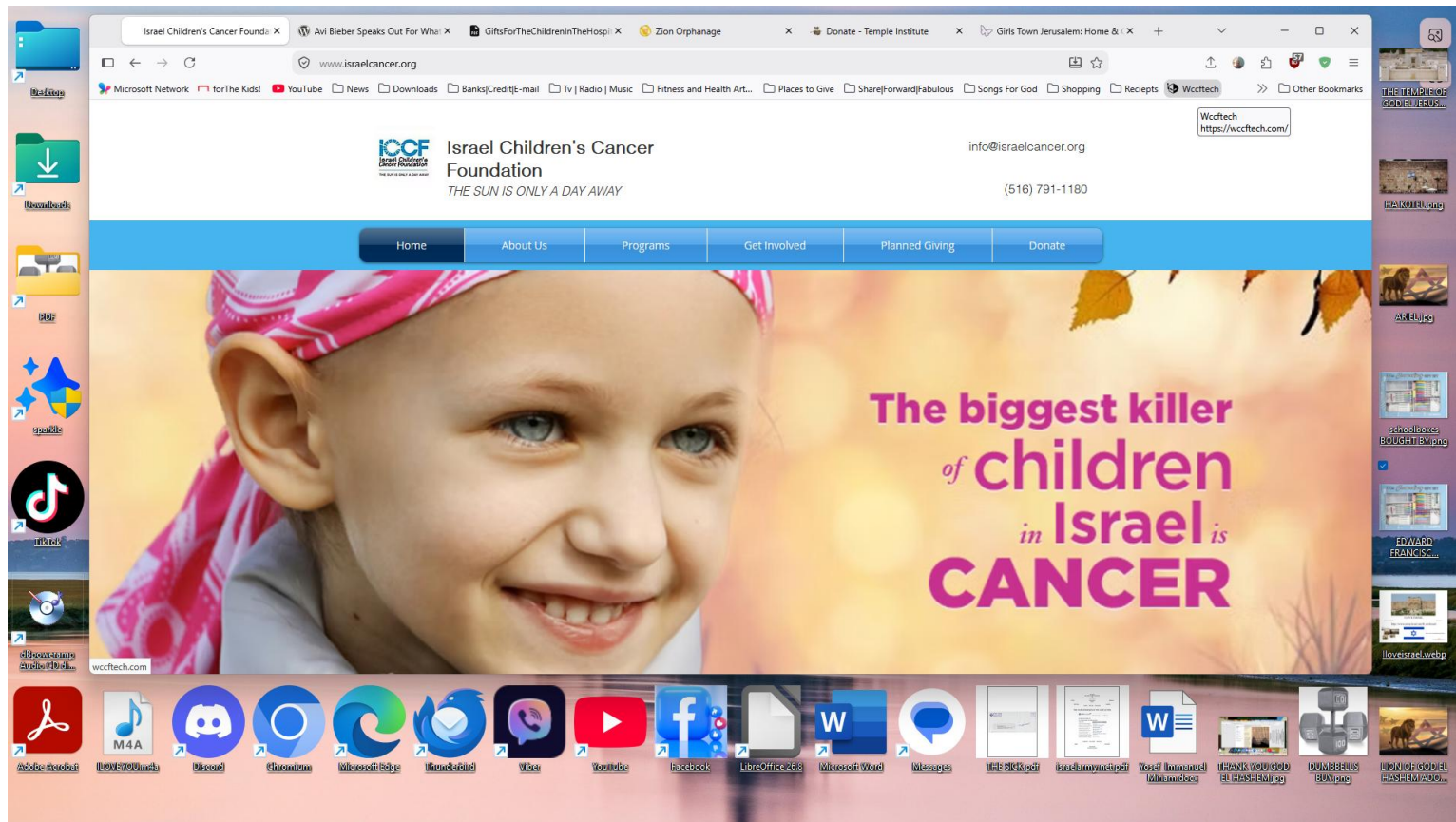
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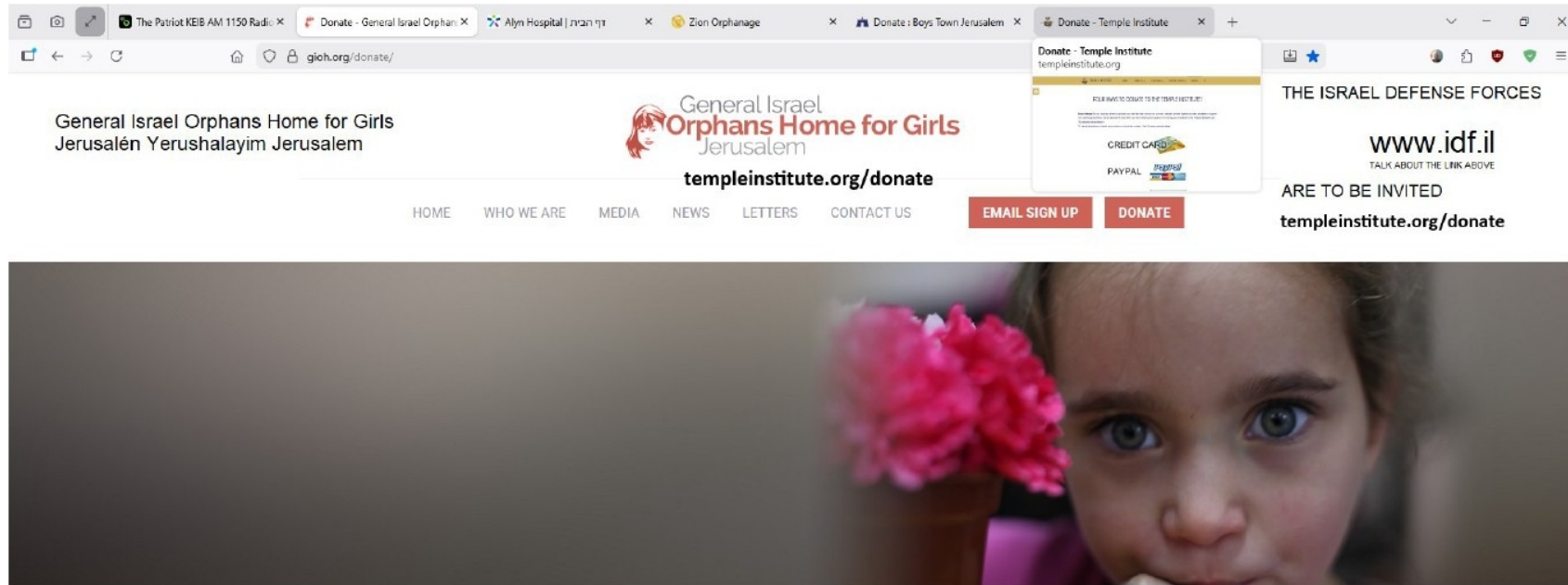
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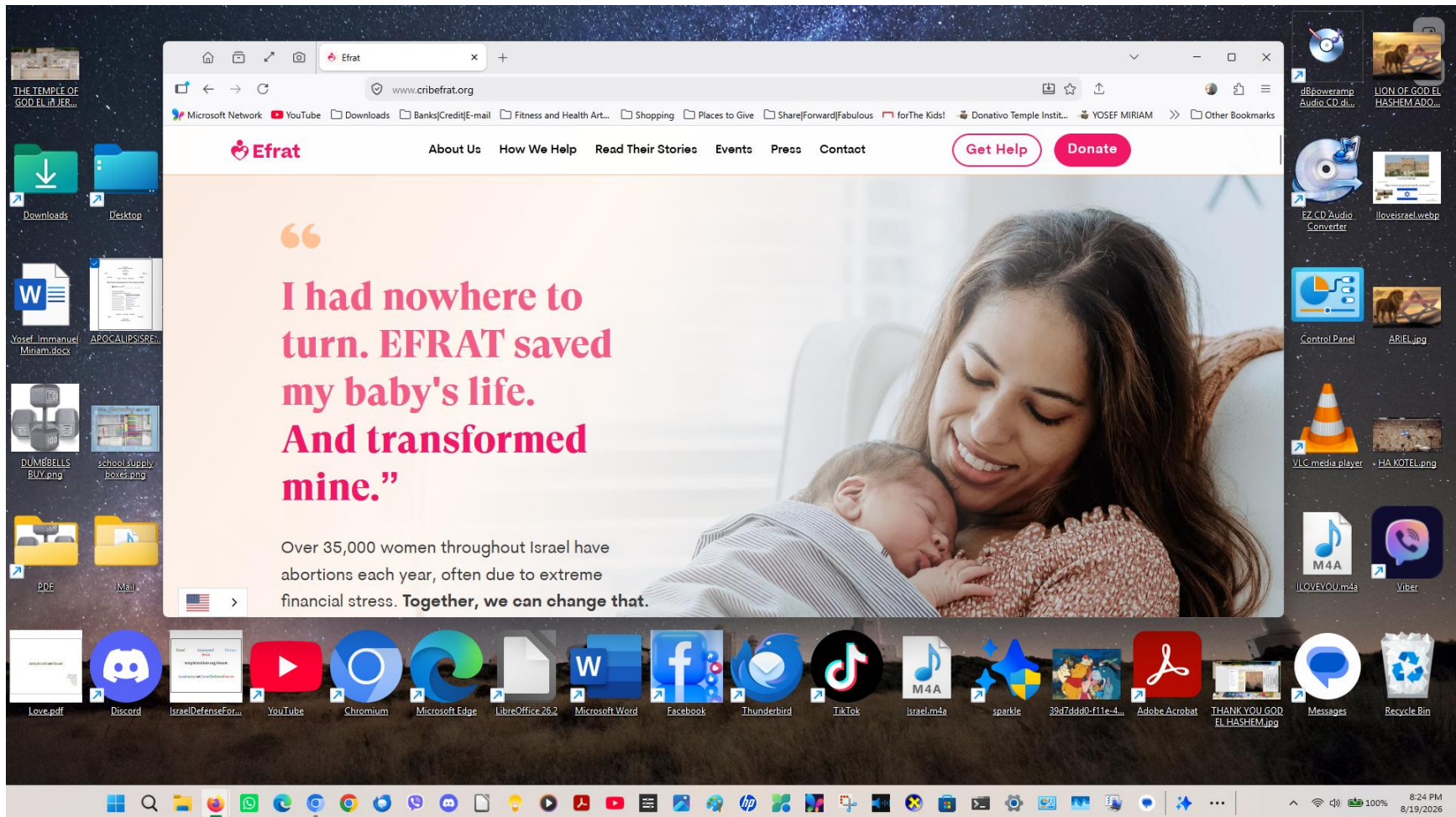
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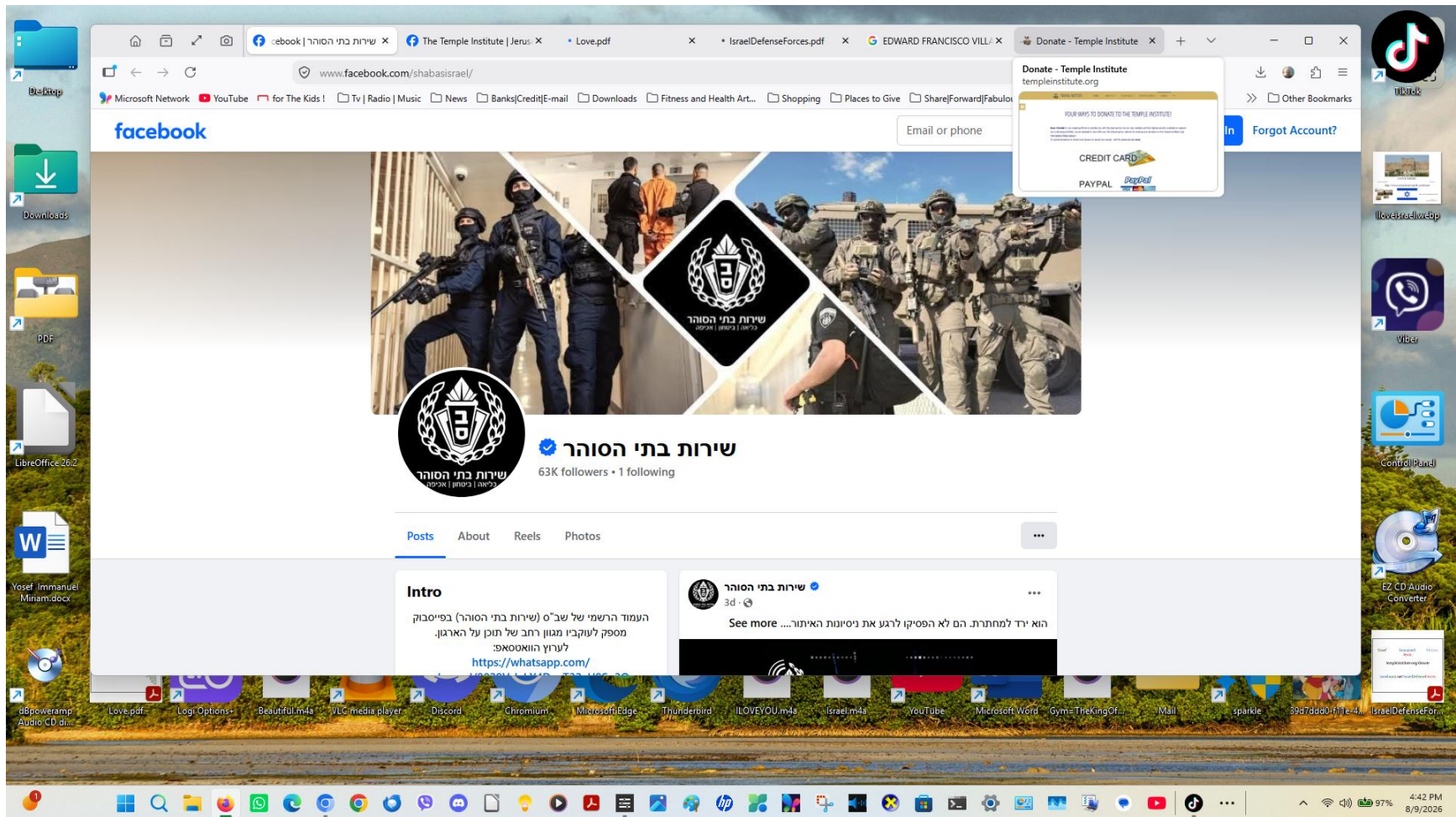
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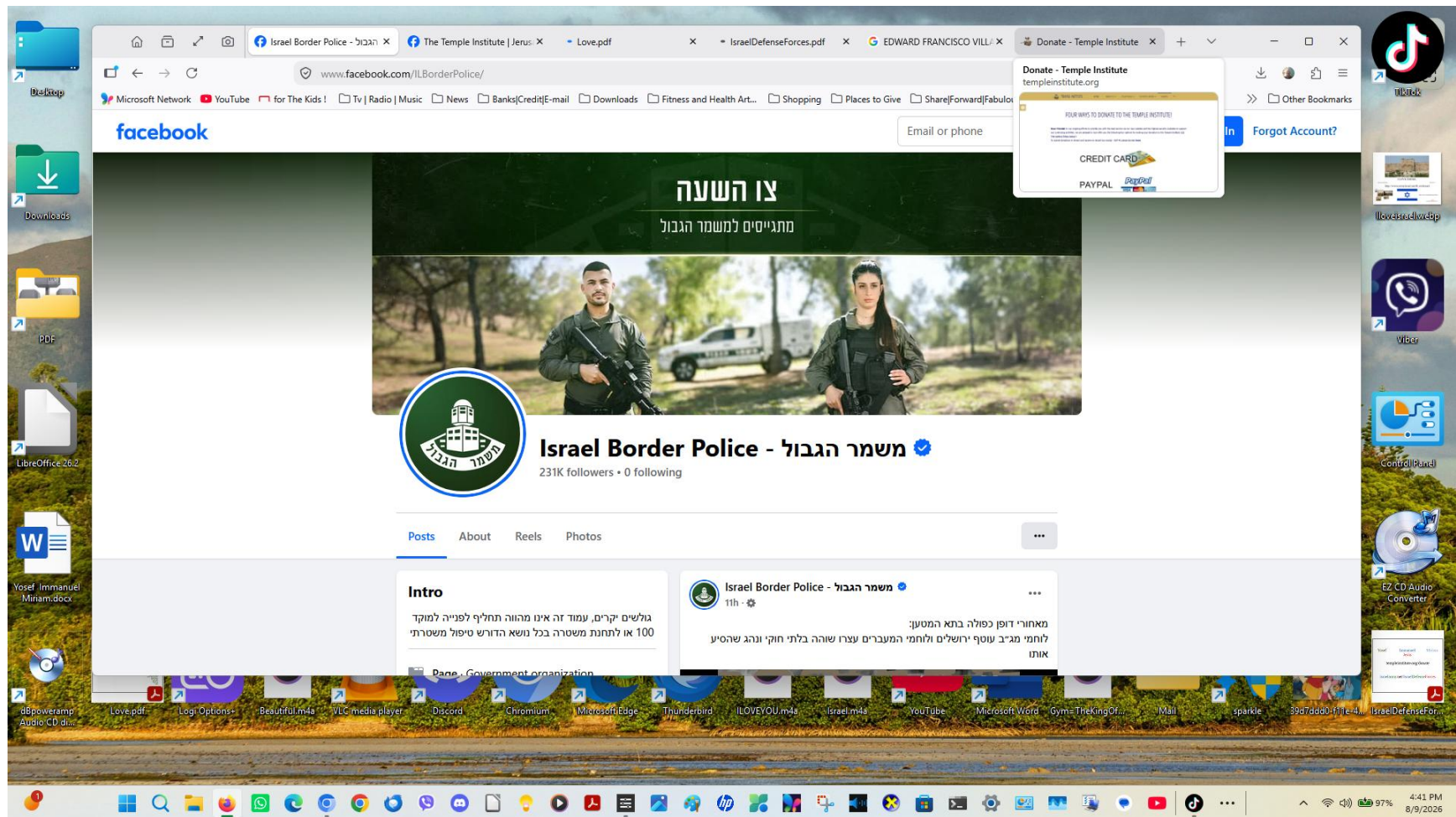




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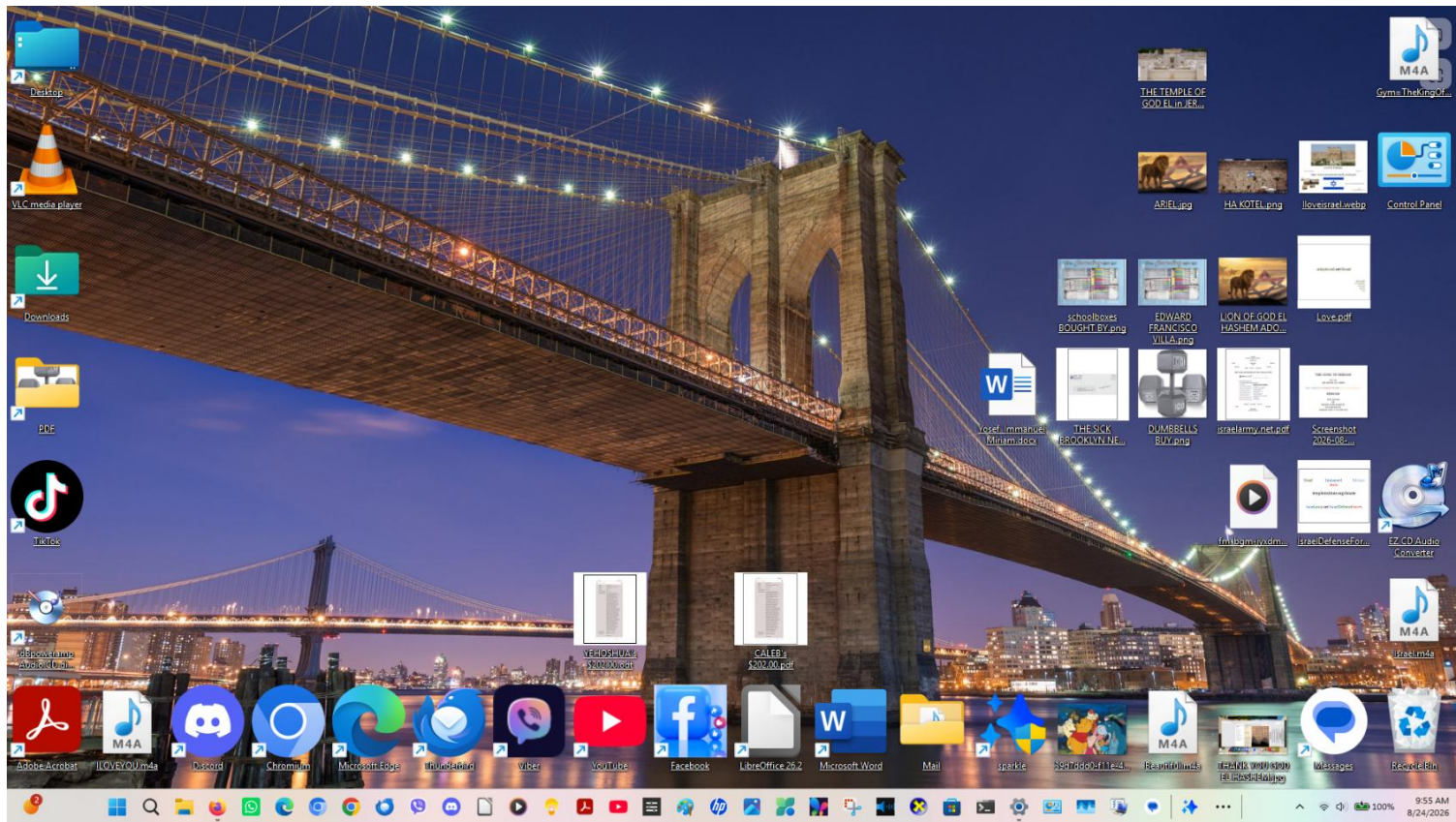
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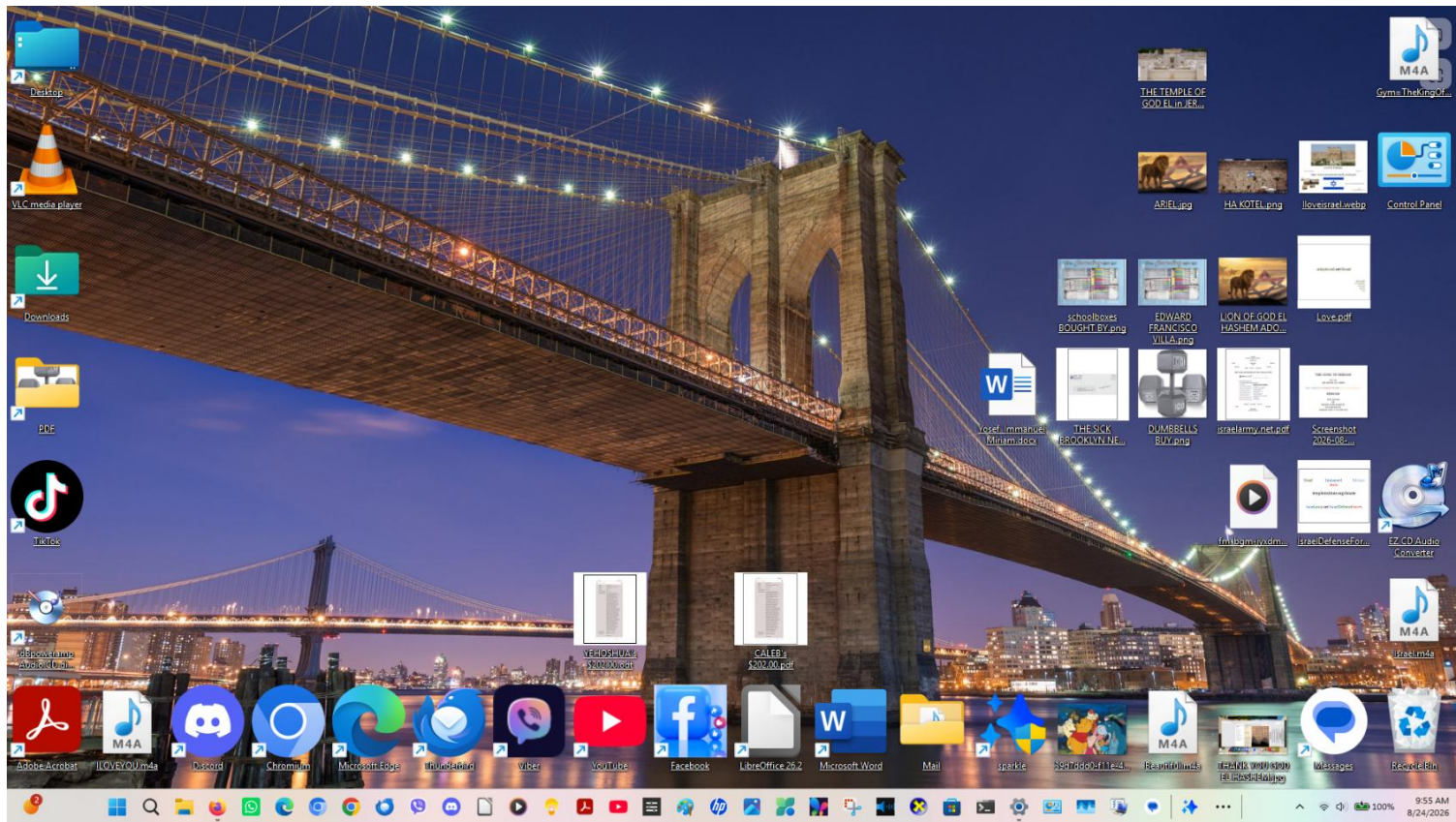
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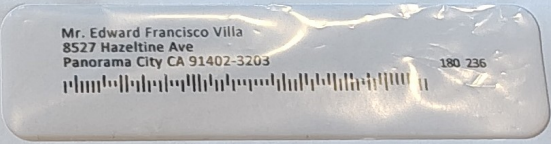
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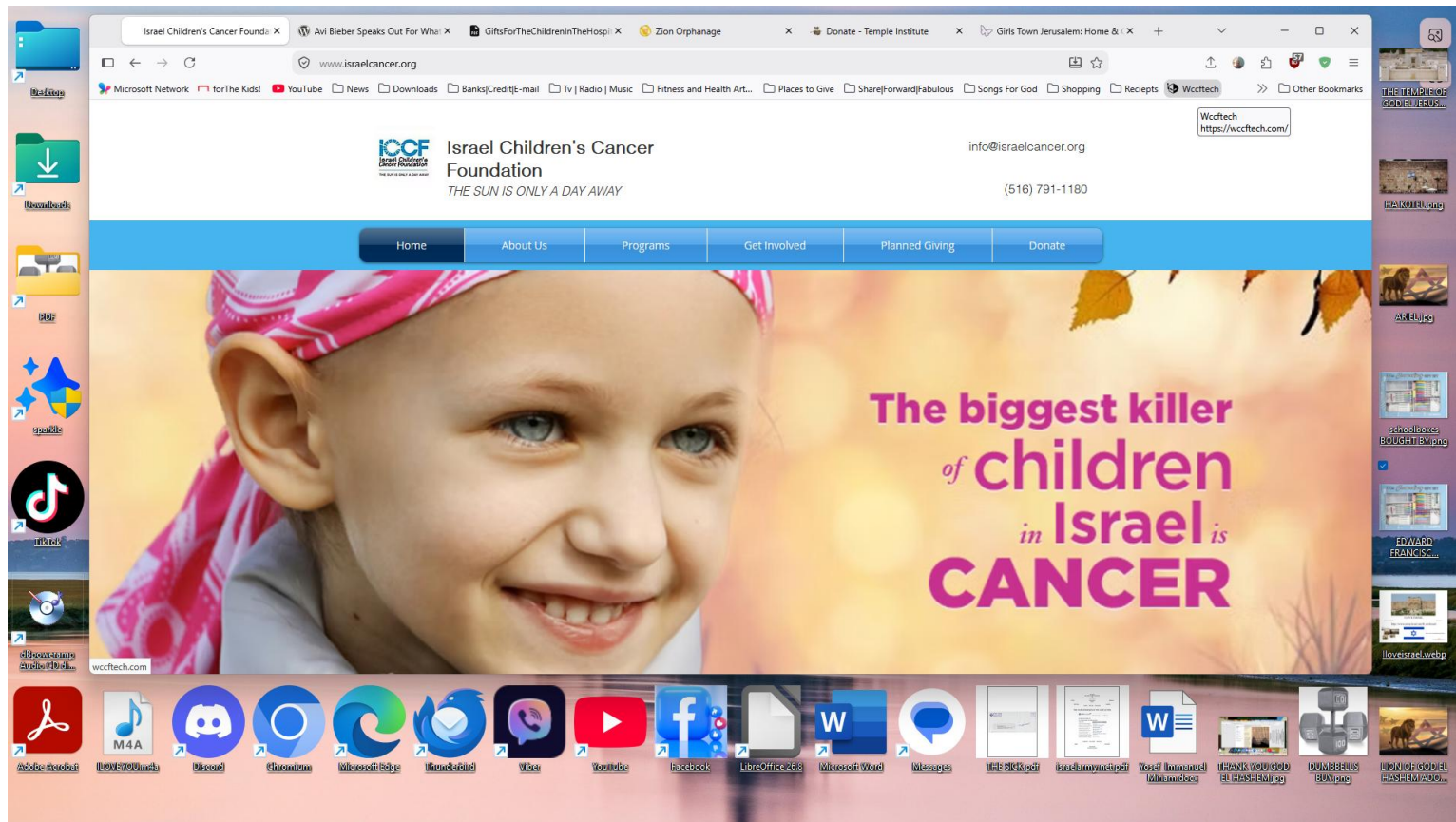
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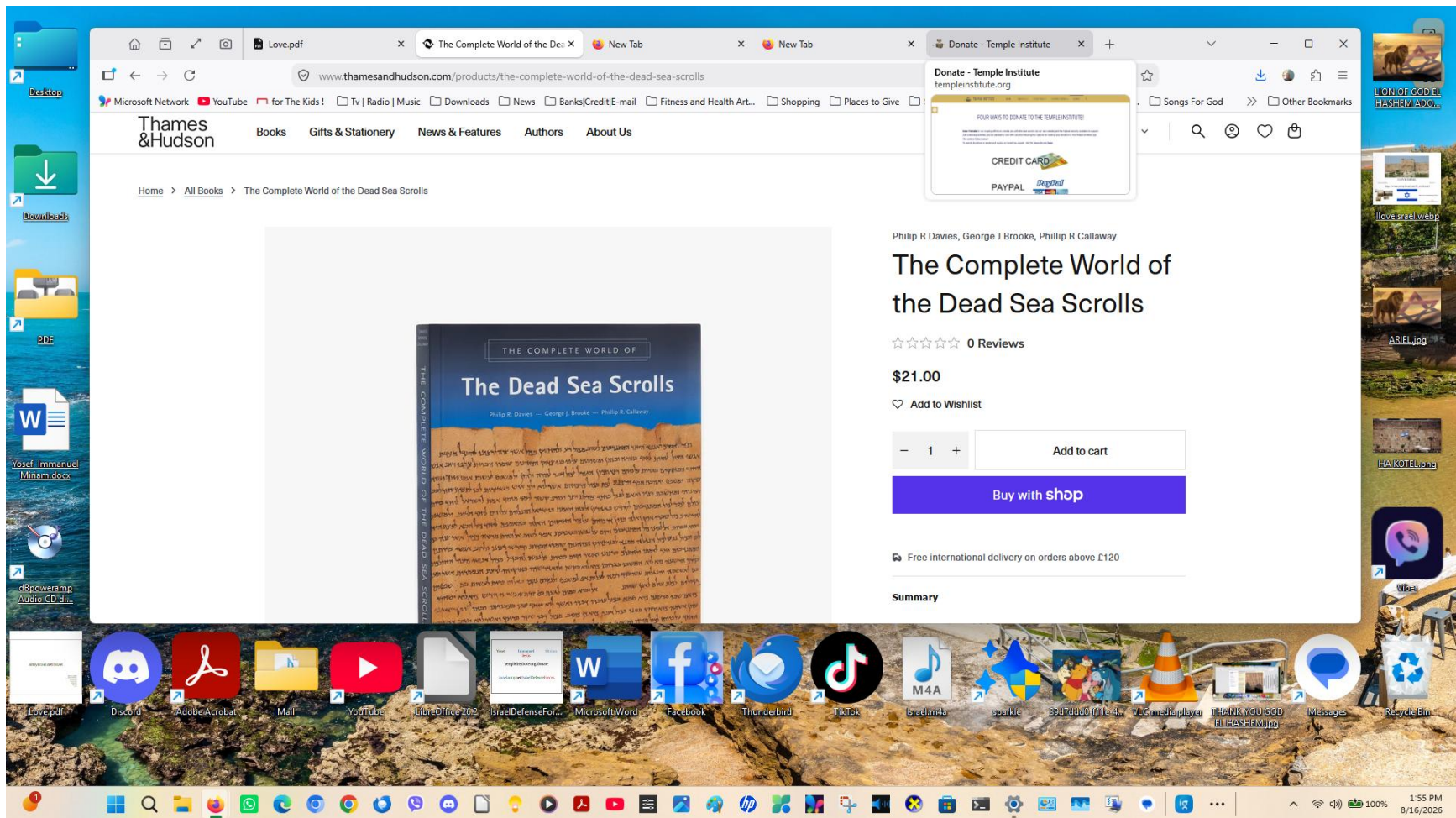
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Factfile

Manuscript: 11QMelch
(11Q13)

Editor: A.S. van der

Woude (DID 23)

Commentary: F. Kobelski

Length: 3 columns (c. 42
cm, 18 in)

Script: Late Hasmonaean

Melchizedek

... this will occur in the first week of the Jubilee that follows the nine Jubilees. And the Day of Atonement is the end of the tenth Jubilee, when all the sons of [light] and the men of the lot of Melchizedek will be atoned for. (11QMelch, 27-8)

Melchizedek appears three times in the Bible. In Genesis 14:18, he is a mysterious 'King of Salem' and priest of 'God Most High', to whom Abraham gives a tithe. In Psalm 110:4 the king is addressed as 'a priest forever according to the order of Melchizedek', while in Hebrews 5-7 Melchizedek and his rank form the basis for the author's presentation of Jesus as a high priest. A king-priest, this figure was an important prototype for the Hasmonaean priest-kings and for those looking for a messiah to combine both the anointed offices.

The text of the document is unfortunately only partially preserved, and in 10 fragments. Only the second of the three columns that can be made out preserves any readable text (col. 2 has odd words in about eight lines) – a total of roughly two dozen incomplete lines. Many of the fragments contain biblical texts, which makes it easier to reconstruct the flow. It is like the Florilegium (see p. 126), a 'thematic' commentary, interpreting texts from different parts of the scriptures on the basis of a topical link, not interpreting texts from a single book and in sequence, as in the Commentaries on Habakkuk or Nahum. Here it differs from the *pesherim*, although it includes some passages that begin with the word *pesher* and introduce *pesher*-like equations of biblical words or phrases with people or objects. The overall theme of the composition (or at least of what has been preserved of it) is the final deliverance of Israel from its sin through a Day of Atonement sacrifice by the heavenly high priest Melchizedek, which will be accompanied by the destruction of the wicked.

The argument is built up through the association of texts from different scriptural books, starting with Leviticus 25:13 and Deuteronomy 15:2, which legislate for the sabbatical and Jubilee years (7th and 49th/50th). Deuteronomy calls this a 'year of release', and Isaiah 61:1 is the next text cited because it speaks of proclamation of freedom for

captives in the 'year of the Lord's favour' (hence 'year of release' is identified as 'year of favour'). A piece of *pesher* exegesis explains that the captives will join the 'children of Heaven' and the 'party of Melchizedek', and that this will occur in the first week after the end of the ninth Jubilee. Then at the end of the tenth Jubilee, the 'children of light' and the party of Melchizedek will be atoned for. Melchizedek, in fact, is being identified in places where the biblical texts speak of 'God', and this is justified by citing Psalm 82, where 'God' judges in the divine assembly. This judgment by 'God' is interpreted (a *pesher* again) as a judgment against 'Belial and the spirits of his lot' who rebelled against God's precepts. Hence 'God' (as in 'sons of God', e.g. Genesis 6:2) can be taken to refer to any divine being.



The view to the east from the inside of Cave 11.

The argument moves on: 'this is the day... of which Isaiah the prophet spoke: "How beautiful upon the mountains are the feet of the messenger..." (Isaiah 52:7). Isaiah's mountains are interpreted (another *pesher* section) as the prophets, while the 'messenger' is the 'one anointed by the spirit', a prince foretold in Daniel 9:25. The 'bearer of good tidings' in Isaiah 52:7 is then identified with the 'comforter' of Isaiah 61:2-3, bringing the interpretation full circle back to the 'year of favour'.

The task of this anointed 'comforter' is to give solace by helping the 'afflicted' to understand the course of history. For eventually, God will reign in 'Zion', which is interpreted as referring to those who 'abandon the ways of the people'. The column ends

Factfile

Manuscript: 11QMelch
(11Q13)

Editor: A.S. van der

Woude (DID 23)

Commentary: P. Kohelski

Length: 3 columns (c. 42
cm, 18 in)

Script: Late Hasmonaean

Melchizedek

... this will occur in the first week of the Jubilee that follows the nine Jubilees. And the Day of Atonement is the end of the tenth Jubilee, when all the sons of [light] and the men of the lot of Melchizedek will be atoned for. (11QMelch, 27-8)

Melchizedek appears three times in the Bible. In Genesis 14:18, he is a mysterious 'King of Salem' and priest of 'God Most High', to whom Abraham gives a tithe. In Psalm 110:4 the king is addressed as 'a priest forever according to the order of Melchizedek', while in Hebrews 5-7 Melchizedek and his rank form the basis for the author's presentation of Jesus as a high priest. A king-priest, this figure was an important prototype for the Hasmonaean priest-kings and for those looking for a messiah to combine both the anointed offices.

The text of the document is unfortunately only partially preserved, and in 10 fragments. Only the second of the three columns that can be made out preserves any readable text (col. 2 has odd words in about eight lines) – a total of roughly two dozen incomplete lines. Many of the fragments contain biblical texts, which makes it easier to reconstruct the flow. It is like the Florilegium (see p. 126), a 'thematic' commentary, interpreting texts from different parts of the scriptures on the basis of a topical link, not interpreting texts from a single book and in sequence, as in the Commentaries on Habakkuk or Nahum. Here it differs from the *pesherim*, although it includes some passages that begin with the word *pesher* and introduce *pesher*-like equations of biblical words or phrases with people or objects. The overall theme of the composition (or at least of what has been preserved of it) is the final deliverance of Israel from its sin through a Day of Atonement sacrifice by the heavenly high priest Melchizedek, which will be accompanied by the destruction of the wicked.

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The view to the east from the inside of Cave 11.

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PSALMO 133 PSALM

JESÚS
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IMMANUEL
HA MOSHIACH
YOSEF MIRIAM

ELIYAHU HA NAVI
THE PROPHET ELIYAHU

EL
EL – ELYON HASHEM EL – OLAM ADONAI EL - SHADDAI
GOD DIOS DIEU

YOSEF IMMANUEL MIRIAM

JESÚS

OF THE SECOND TEMPLE PERIOD OF THE ANCIENT TRUTH HISTORY OF YERUSHALAYIM ISRAEL

MICHAEL

GABRIEL

JEREMIEL JOPHIEL CHAMUEL SARAQael PHANUEL ANIEL

Visit
check up
on the elderly the older the lonely
those that are sick those that are even in hospitals
purchase premium the best sets of dignified beautiful clothing to also give generous healing food and plentiful drink and
water alms money that are
kind and generous to
The Poor on the streets
of His Yerushalayim of His Israel
visit them
be there in generous loving – kindness for
Israel

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URIEL

SARIEL SELAPHIEL METATRON BARACHIEL RAGUEL REMIEL

RAPHAEL

I EDWARD FRANCISCO VILLA
WAS VERY VERY VERY MUCH BLESSED TO HELP
AN ISRAELI CALLED ZEMIRA ELI NATAN
THAT I USED TO DRIVE ALL THE WAY TO LONG BEACH TO BE AN ADOPTED
BROTHER TO HER AND BRING HER KIND HEALING AND AT TIMES GENEROUS
FOOD. ZEMIRA ELI NATAN EVEN HOSTED ME FOR A HANUKKAH AT HER HOME
WHICH SHE COOKED SOME OF THE MOST BLESSED AND DELICIOUS AND
DELIGHTFUL FOOD .

I REMEMBER ONE TIME MANY YEARS AGO THAT WHEN I WENT OUT OF MY
WAY TO PURCHASE HER QUITE GENEROUS GROCERY FOOD
GOD
PUT IN MY MIND A DELICATE RAINBOW TO REASSURE AND BLESS ME ON MY
WAY TO GIVE HER HER PRECIOUS FOOD GROCERIES .

ZEMIRA ELI NATAN ALSO HAS A BROTHER NAMED REUVEN .

MAY GOD BLESS ALL OF ISRAEL

MAY IMMANUEL THE MESSIAH HA MOSHIACH JESÚS
OF THE SECOND TEMPLE PERIOD
YERUSHALAYIM ISRAEL

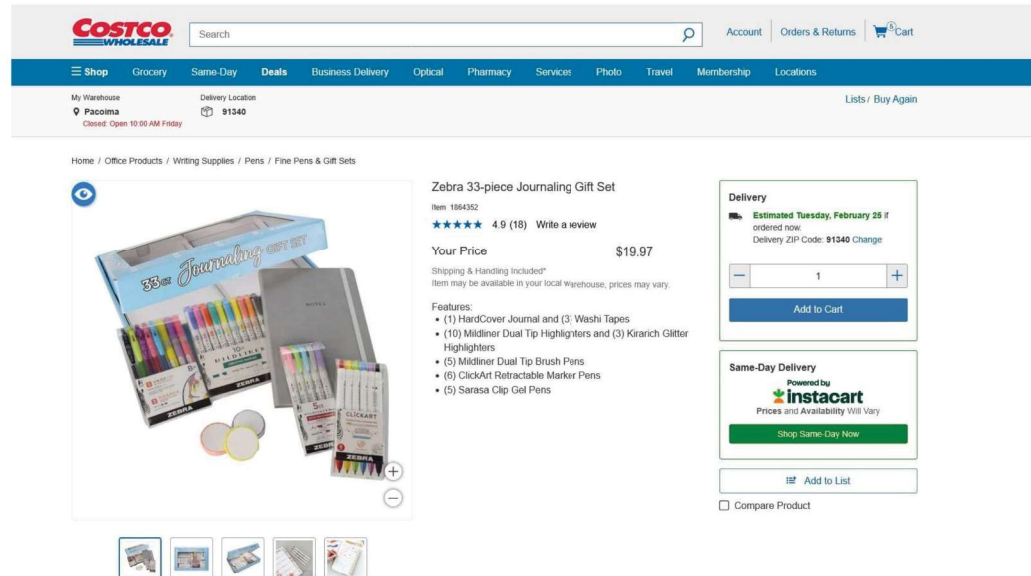
YOSEF THE FATHER OF MOSHIACH AND MIRIAM THE MOTHER OF MOSHIACH

BLESS ALL WHO VISIT ISRAELARMY.NET AND ARMYISRAEL.NET

EL
DIOS GOD
HASHEM

YOSEF IMMANUEL MIRIAM

THE ARK OF THE COVENANT
jewishencyclopedia.com/articles/1777-ark-of-the-covenant
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THE SCHOOL SUPPLIES FOR YOUNG ADULTS AT
THE HOSPITAL

JEWISH CHILDREN'S FUND AND THE NATIONAL COMMITTEE FOR THE FURTHERANCE OF JEWISH EDUCATION
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GOD

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EL en El Idioma De Hebreo es un nombre de DIOS
HASHEM ADONAI EL - ROI

UNA
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A
TABLE
COMIENDO EATING



If you see a poor man or woman on the street or an elderly struggling with their things
Do not pass them by
Go up to them and lovingly and kindly give them a \$50.00 Fifty Dollar or a \$100.00 One – Hundred Dollar U.S. Bill or even more
Many many many years ago
my mother and I were together in the car and she told me to go and give the poor person some money into their hands
Even now
She kindly feeds a poor man living across the street in the park where I live almost daily
Even I give alms even if they are extra coins or dollars into The Poor's hands even giving them advice
to purchase a cold ice filled water cup in the heat
I have given money even fed so many people at my local dining restaurants when so many others would deny them The Poor food

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EL HASHEM GOD

ARK OF THE COVENANT(Hebrew, אֲרוֹן הַבְּרִית, etc.: for the complete list of names of the Ark, see below).

(Redirected from CHEST.)

By: Morris Jastrow, Jr., Charles J. Mendelsohn, Marcus Jastrow, Isaac Husik, Duncan B. McDonald, George A. Barton

Dimensions and Construction.

—Biblical Data:

The first mention of the Ark in the Bible is in Ex. xxv. 10 *et seq.*, where Moses on Mount Sinai is told to have an Ark of shittim-wood made for the Commandments which are about to be delivered. Minute directions are given for the plan of the Ark. It is to be 2½ cubits in length, 1½ in breadth, and 1½ in height. It is to be overlaid within and without with gold, and a crown or molding of gold is to be put around it. Four rings of gold are to be put into its corners—two on each side—and through these rings staves of shittim-wood overlaid with gold for carrying the Ark are to be inserted; and these are not to be removed. A golden cover (Hebr. כִּסֵּי; A. V., "mercy-seat"), adorned with golden cherubim, is to be placed above the Ark; and from here the Lord says He will speak to Moses (Ex. xxv. 10-22). The Ark is to be placed behind a veil, a full description of which is given (*ib.* xxvi. 31-33).

Ark of the Covenant.(After Calmet.)

Sanctity and Consecration.

Even Aaron was forbidden to enter this place of the Ark too often; and he was enjoined to perform certain ceremonies when entering there (Lev. xvi. 2 *et seq.*). Moses was directed to consecrate the Ark, when completed, with the oil of holy ointment (Ex.

Table of Contents

Dimensions and Construction.
—Biblical Data:
Sanctity and Consecration.
A Movable Sanctuary.
Captured by the Philistines.
In the Days of David.
In Solomon's Temple.
—In Rabbinical Literature:
A Vanguard in the Desert.
Its Ultimate Fate.
Tabut, Sakinah, and Remnant.
—In Mohammedan Literature:
Composition of "Remnant."
History of the Ark.
Earlier Form of Legend.
—Critical View:



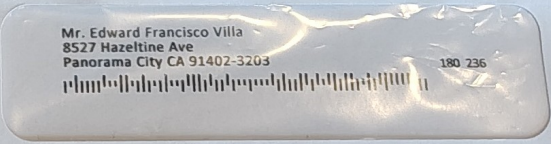
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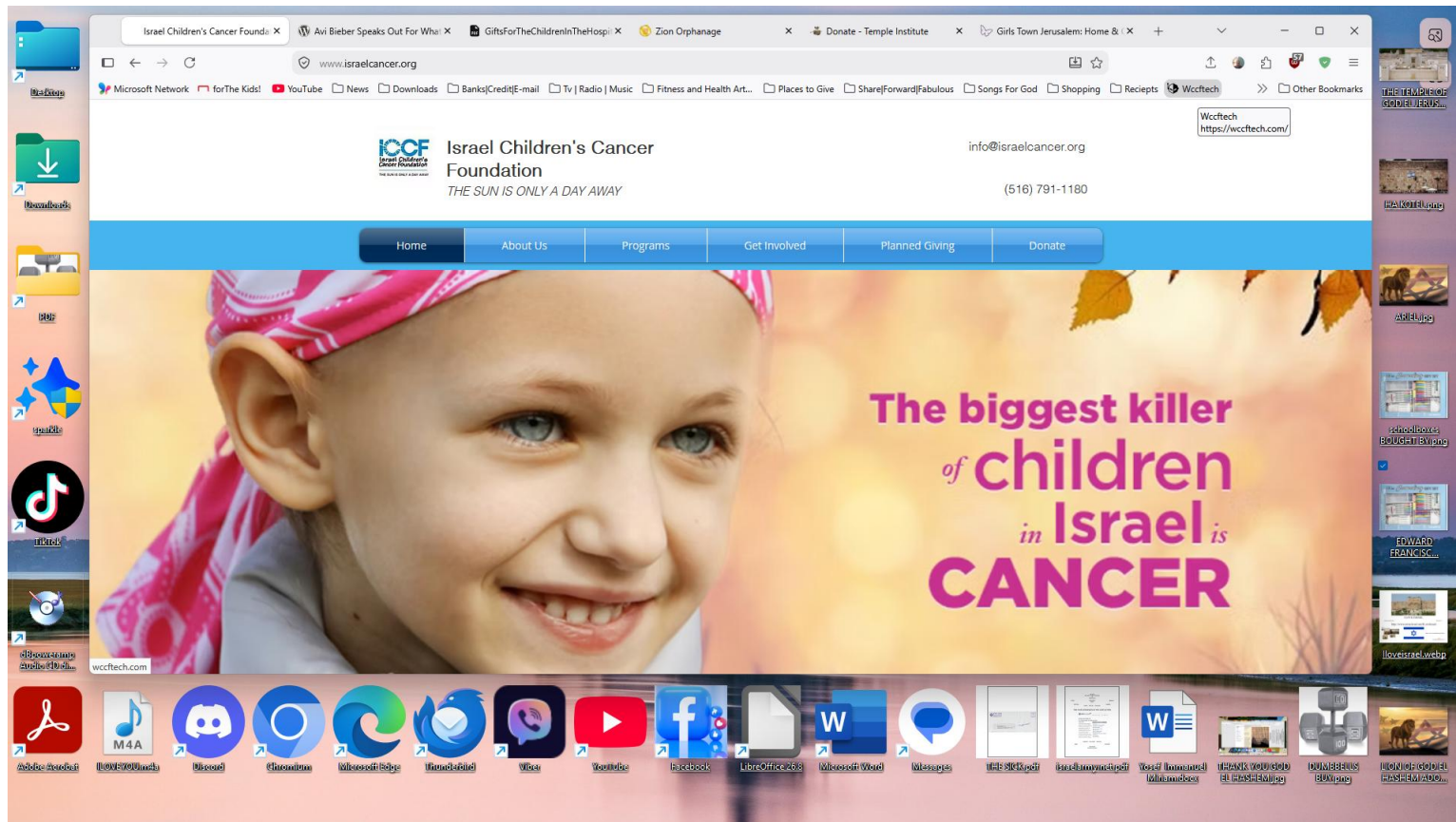
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The screenshot displays a desktop environment with an aerial cityscape background. A web browser window is open, showing the article "SHALLUM" from the Jewish Encyclopedia. The article text is as follows:

SHALLUM.
By: Emil G. Hirsch, E. I. Nathans, Wilhelm Bacher, Louis Ginzberg
—Biblical Data:
 1. King of Israel who dethroned Zechariah, the last of Jehu's dynasty, and succeeded him. He was in turn dethroned by Menahem (II Kings xv. 10-16).
 2. Son of Josiah, King of Judah (Jer. xxii. 11). Probably the term is used merely as an epithet = "the desired one"; hence I Chron. iii. 15 makes Shallum the fourth son of Josiah.
 3. Husband of Huldah, the prophetess (II Kings xxii. 14).
—In Rabbinical Literature:
 Even at the time of the prophet Elisha, Shallum was one of the most eminent men ("mi-gedole ha-dor") in the country. Yet he did not think it beneath his dignity to lend personal aid to the poor and the needy. It was one of his daily habits to go outside the gates of the city in order that he might give water to thirsty wanderers. God rewarded him by endowing him and his wife Huldah with the gift of prophecy. Another special reward was given him for his philanthropy, for it is he who is referred to in II Kings xiii. 21, where one who was dead awoke to life after being

The desktop features several icons on the left side, including a Word document titled "THE TEMPLE OF GOD EL in JERU...", a download icon, a Word document titled "Word Immanuel G Miriam.docx", a school supply box icon, a PDF icon, and a Discord icon. The taskbar at the bottom shows the Start button, search bar, and several open applications, including Discord, IsraelDefenseForum, YouTube, Chromium, Microsoft Edge, LibreOffice 202, Microsoft Word, Facebook, Thunderbird, TikTok, IsraelM4A, sparkle, 39d7dd80-f11e-4..., Adobe Acrobat, THANK YOU GOD EL HASHEM.jpg, Messages, and Recycle Bin. The system tray at the bottom right shows the time as 4:50 PM on 8/18/2026, along with network, volume, and battery status icons.



EL

**HASHEM
GOD DIOS**

EL en Hebreo es un nombre de DIOS

EL in Hebrew is a name of GOD

MAY

EL
HASHEM
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GOD DIOS DIEU

YOSEF IMMANUEL MIRIAM

JESÚS

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MICHAEL

GABRIEL

JEREMIEL JOPHIEL CHAMUEL SARAQael PHANUEL ANIEL

Visit
check up
on the elderly the older the lonely
those that are sick those that are even in hospitals
purchase premium the best sets of dignified beautiful clothing to also give generous healing food and plentiful drink and
water alms money that are
kind and generous to
The Poor on the streets
of His Yerushalayim of His Israel
visit them
be there in generous loving – kindness for
Israel

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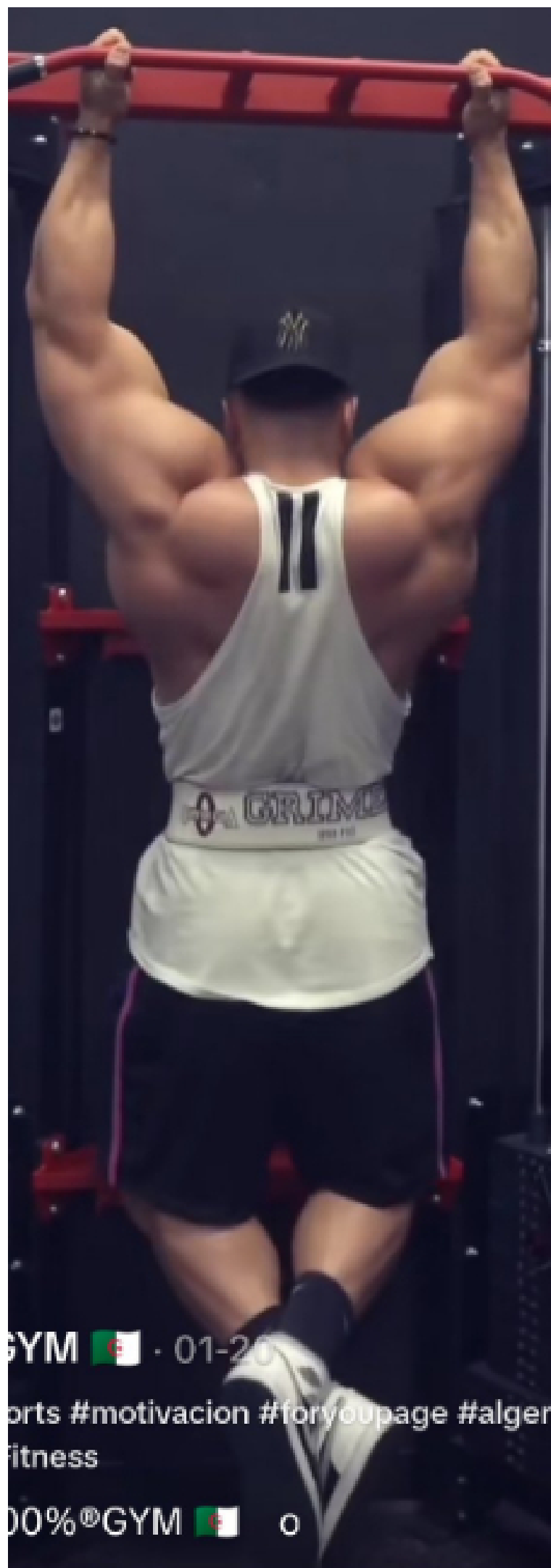
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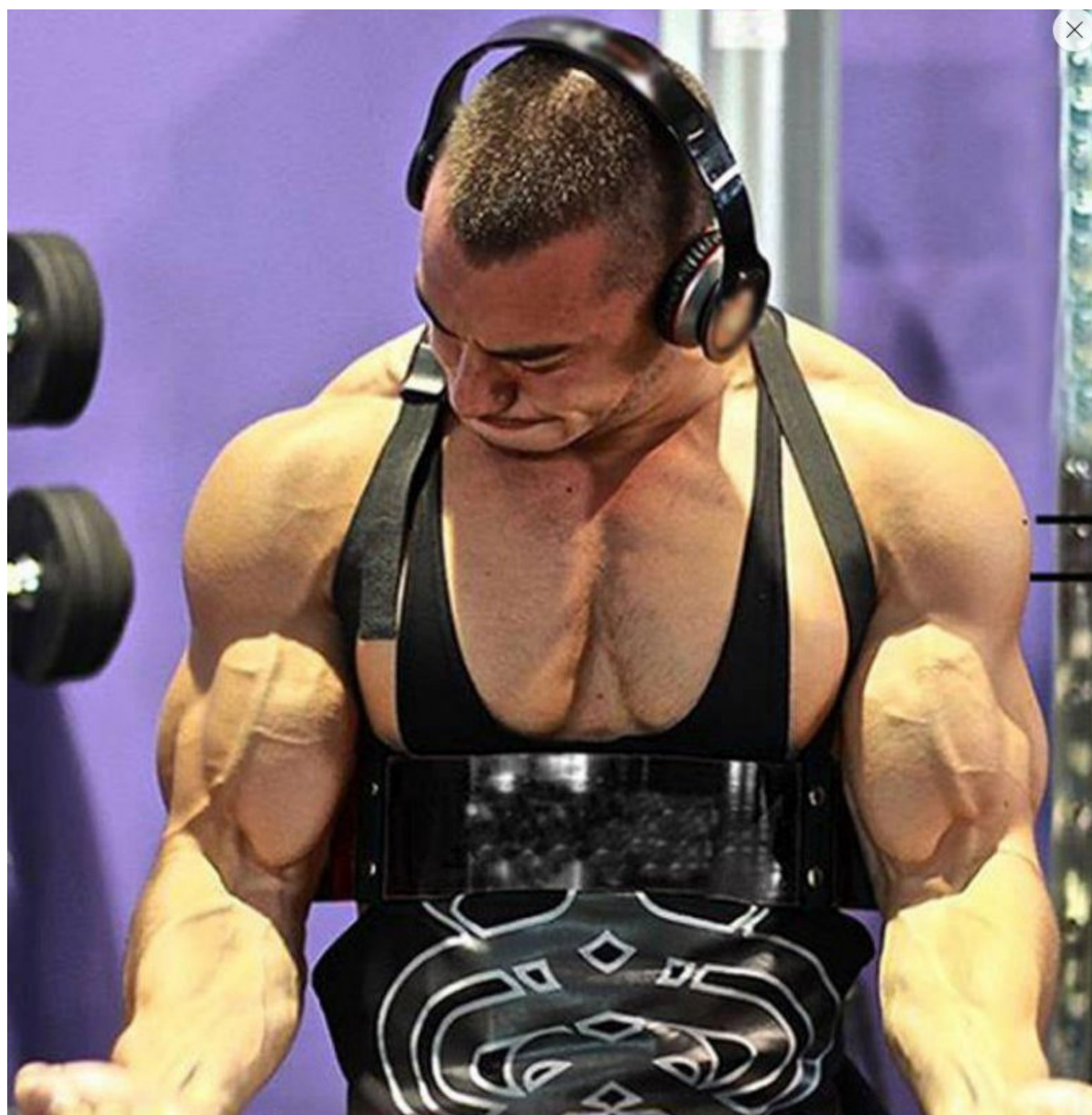
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EL in The Hebrew Language is a name of GOD
EL en El Idioma De Hebreo es un nombre de DIOS
HASHEM ADONAI EL - ROI

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A
TABLE
COMIENDO EATING



If you see a poor man or woman on the street or an elderly struggling with their things
Do not pass them by
Go up to them and lovingly and kindly give them a \$50.00 Fifty Dollar or a \$100.00 One – Hundred Dollar U.S. Bill or even more
Many many many years ago
my mother and I were together in the car and she told me to go and give the poor person some money into their hands
Even now
She kindly feeds a poor man living across the street in the park where I live almost daily
Even I give alms even if they are extra coins or dollars into The Poor's hands even giving them advice
to purchase a cold ice filled water cup in the heat
I have given money even fed so many people at my local dining restaurants when so many others would deny them The Poor food

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FECHA
8 17 2026
DATE

TODAY HOY

I YO

MR. EDWARD FRANCISCO VILLA

GAVE DI

A POOR MAN UN HOMBRE POBRE

\$5.00

FIVE DOLLARS AT MY LOCAL DINING ROOM

CINCO DOLARES EN MI COMEDOR LOCAL

AND HE BOUGHT SOME FOOD

Y SE COMPRO ALGUNA COMIDA

israelarmy.net/love

FECHA TIEMPO
8 22 2026 8PM to 9PM PACIFIC TIME
DATE TIME

TODAY HOY
I YO
MR. EDWARD FRANCISCO VILLA
GAVE HIM LE DI
UN HOMBRE POBRE A POOR MAN



A BOTTLE OF EVIAN PREMIUM LUXURIOUS 1L WATER OUTSIDE MY LOCAL MC DONALD'S BURBANK CALIFORNIA
DINING ROOM COMEDOR
CON WITH
\$2.00 TWO DOS U.S DOLLARS DOLLARES

FECHA TIEMPO
8 29 2026 10PM to 10:13PM PACIFIC TIME
DATE TIME

TONIGHT ESTA NOCHE
I YO
MR. EDWARD FRANCISCO VILLA
PURCHASED TO COMPRE A
UN HOMBRE POBRE A POOR MAN

A \$7.00+ SEVEN PLUS U.S. DOLLARS MEAL WITH AN ICY DRINK AT MY LOCAL MC DONALD'S PANORAMA CITY ARLETA CALIFORNIA
DINING ROOM COMEDOR

GOD EL EL – ELYON ADONAI HASHEM EL – SHADDAI ELOHIM

BLESS BLESS BLESS

YOU

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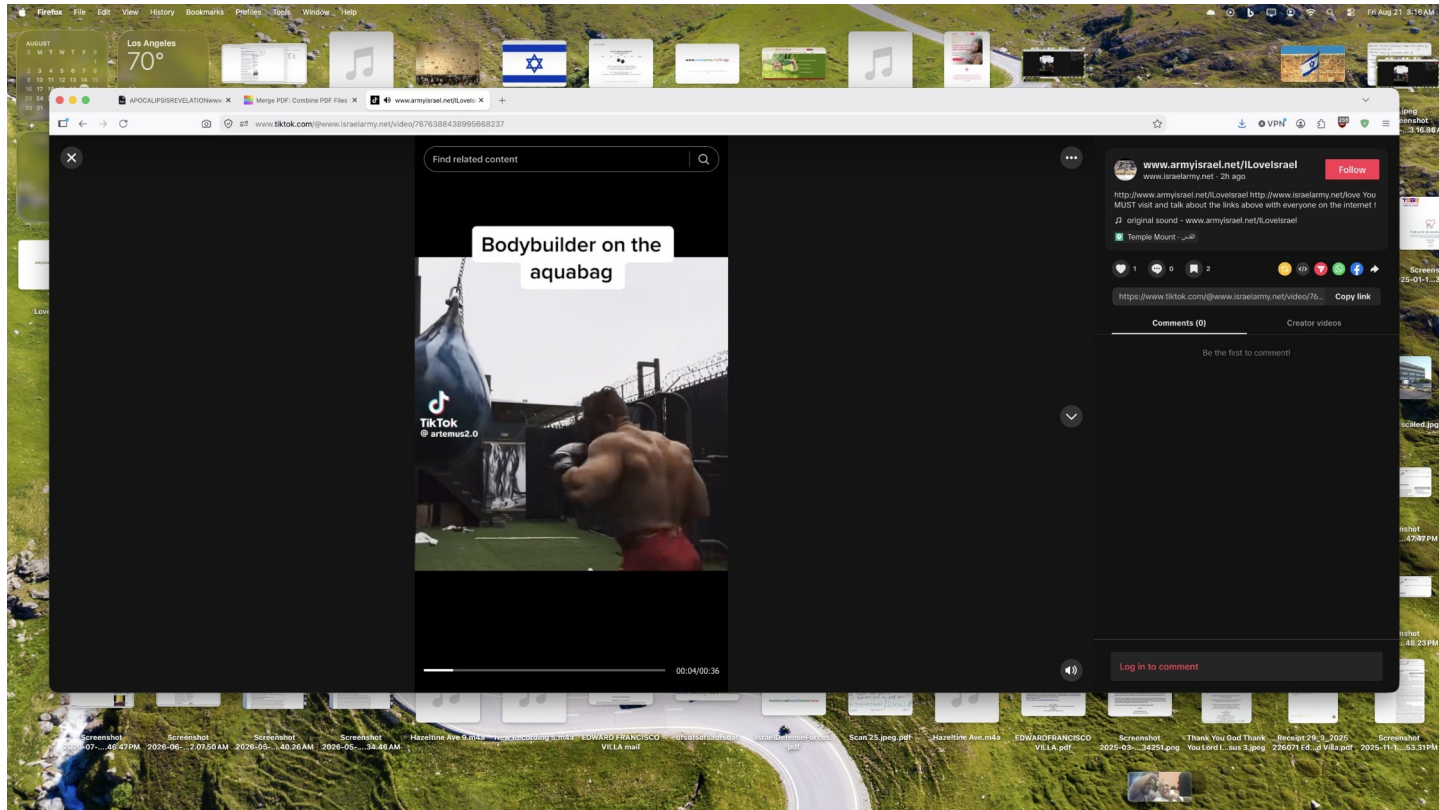
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ME LO | LA BENDIGA BLESS YOU ME LO | LA BENDIGA BLESS YOU ME LO | LA BENDIGA BLESS YOU

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MAY GOD EL EL – ELYON EL – OLAM BLESS BLESS AND BLESS YOU YOUR FAMILY AND ALL YOUR FRIENDS
MAY THE GOD OF JERUSALEM ISRAEL BLESS YOU QUE EL DIOS DE JERUSALÉN ISRAEL TE BENDIGA



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ORDER NUMBER:	DATE:	TOTAL:
2599	April 3, 2025	\$12.50
PAYMENT METHOD:		
Pay with Debit or Credit Card		

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Product	Total
6 - Support for Magen Yehuda's activities (https://www.magenyehuda.com/product/wc-donation-6-support-for-magen-yehudas-activities/) × 1	\$12.50
Subtotal:	\$12.50
Payment method:	Pay with Debit or Credit Card
Total:	\$12.50

Billing address

Edward Villa
8527 Hazeltine Ave.
Panorama City, CA 91402
United States (US)
✉ edwardfranciscovilla@mail.com

FECHA
8 17 2026
DATE

TODAY HOY

I YO

MR. EDWARD FRANCISCO VILLA

GAVE DI

A POOR MAN UN HOMBRE POBRE

\$5.00

FIVE DOLLARS AT MY LOCAL DINING ROOM

CINCO DOLARES EN MI COMEDOR LOCAL

AND HE BOUGHT SOME FOOD

Y SE COMPRO ALGUNA COMIDA

israelarmy.net/love

FECHA TIEMPO
8 29 2026 10PM to 10:13PM PACIFIC TIME
DATE TIME

TONIGHT ESTA NOCHE
I YO
MR. EDWARD FRANCISCO VILLA
PURCHASED TO COMPRE A
UN HOMBRE POBRE A POOR MAN

A \$7.00+ SEVEN PLUS U.S. DOLLARS MEAL WITH AN ICY DRINK AT MY LOCAL MC DONALD'S PANORAMA CITY ARLETA CALIFORNIA
DINING ROOM COMEDOR

GOD EL EL – ELYON ADONAI HASHEM EL – SHADDAI ELOHIM

BLESS BLESS BLESS

YOU

THE MESSIAH HA MOSHIACH EL MESÍAS

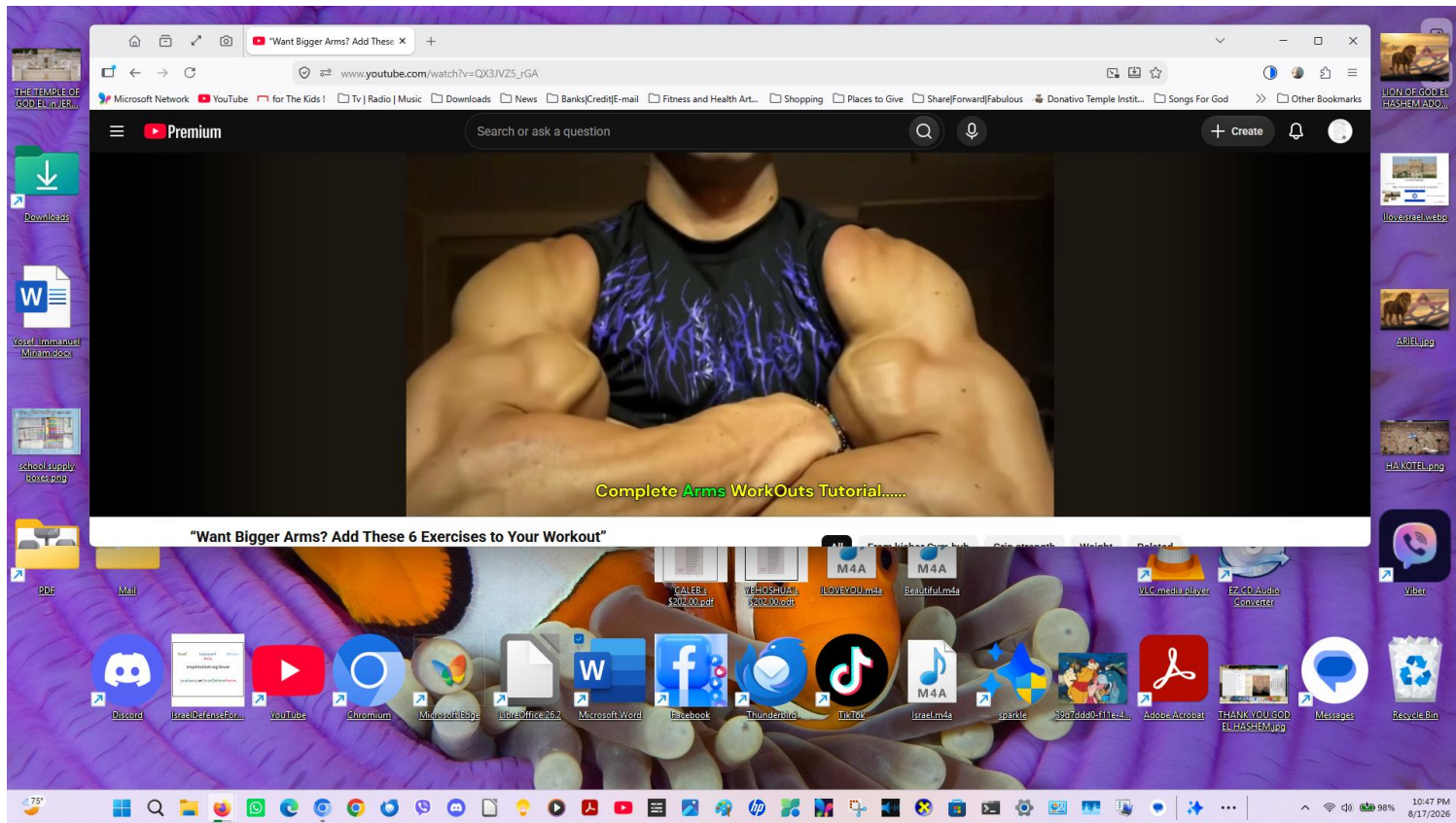
IMMANUEL
JESÚS

YOSEF HIS FATHER SU PADRE AND Y MIRIAM HIS MOTHER SU MADRE
OF THE SECOND TEMPLE PERIOD YERUSHALAYIM JERUSALEM ISRAEL

ME LO | LA BENDIGA BLESS YOU ME LO | LA BENDIGA BLESS YOU ME LO | LA BENDIGA BLESS YOU

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JESÚS IMMANUEL GO WITH YOU VAYA CONTIGO













HERMANO AHL BROTHER





EL

**HASHEM
GOD DIOS**

EL en Hebreo es un nombre de DIOS

EL in Hebrew is a name of GOD

MAY

EL
HASHEM
GOD DIOS

BLESS YOU

ISRAEL BORDER PATROL | ISRAEL BORDER POLICE
THE PRISONERS IN THE PRISONS IN ISRAEL | ISRAEL POLICE
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Thanks for donating \$70.00 USD to The Temple Institute

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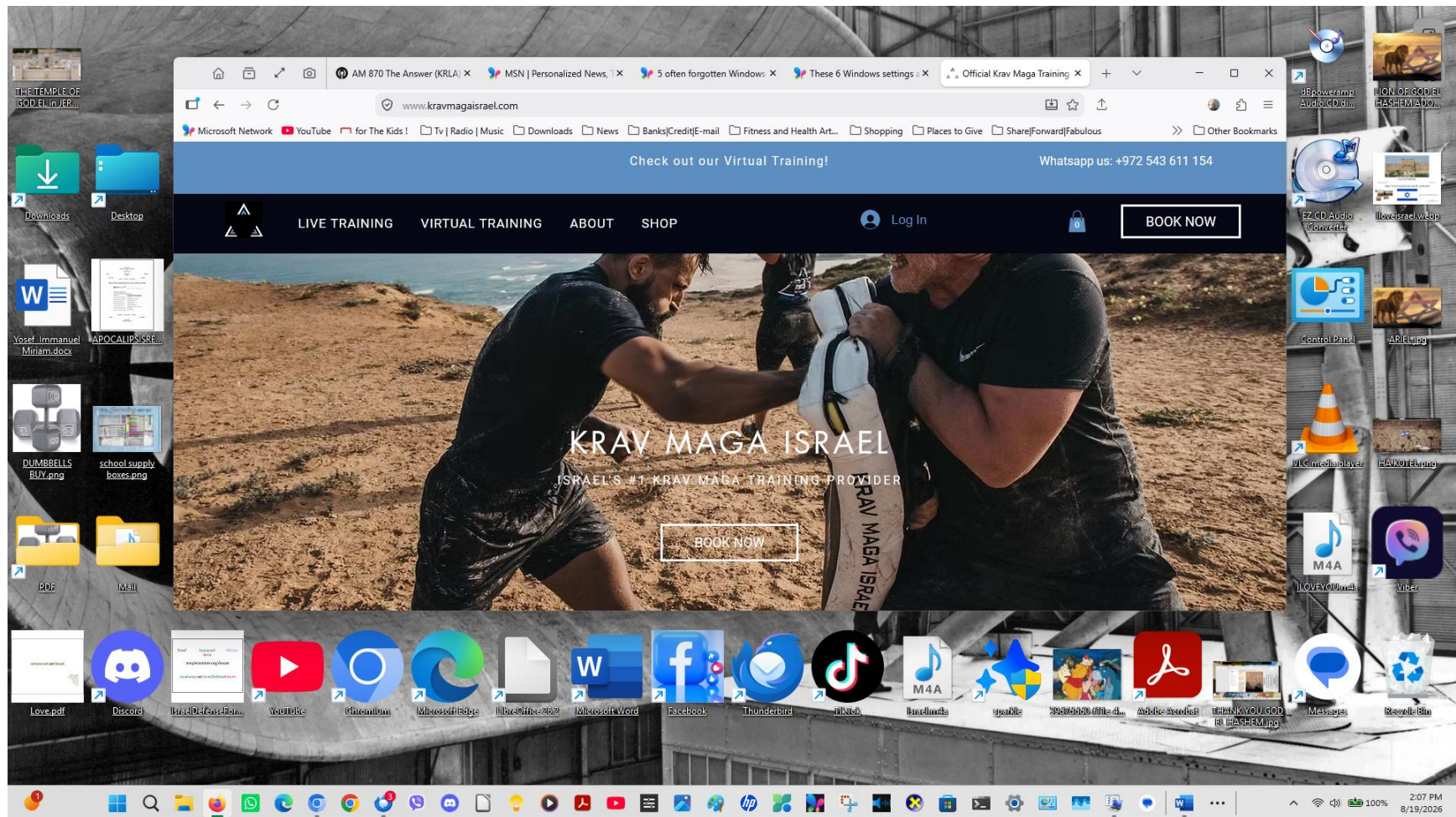
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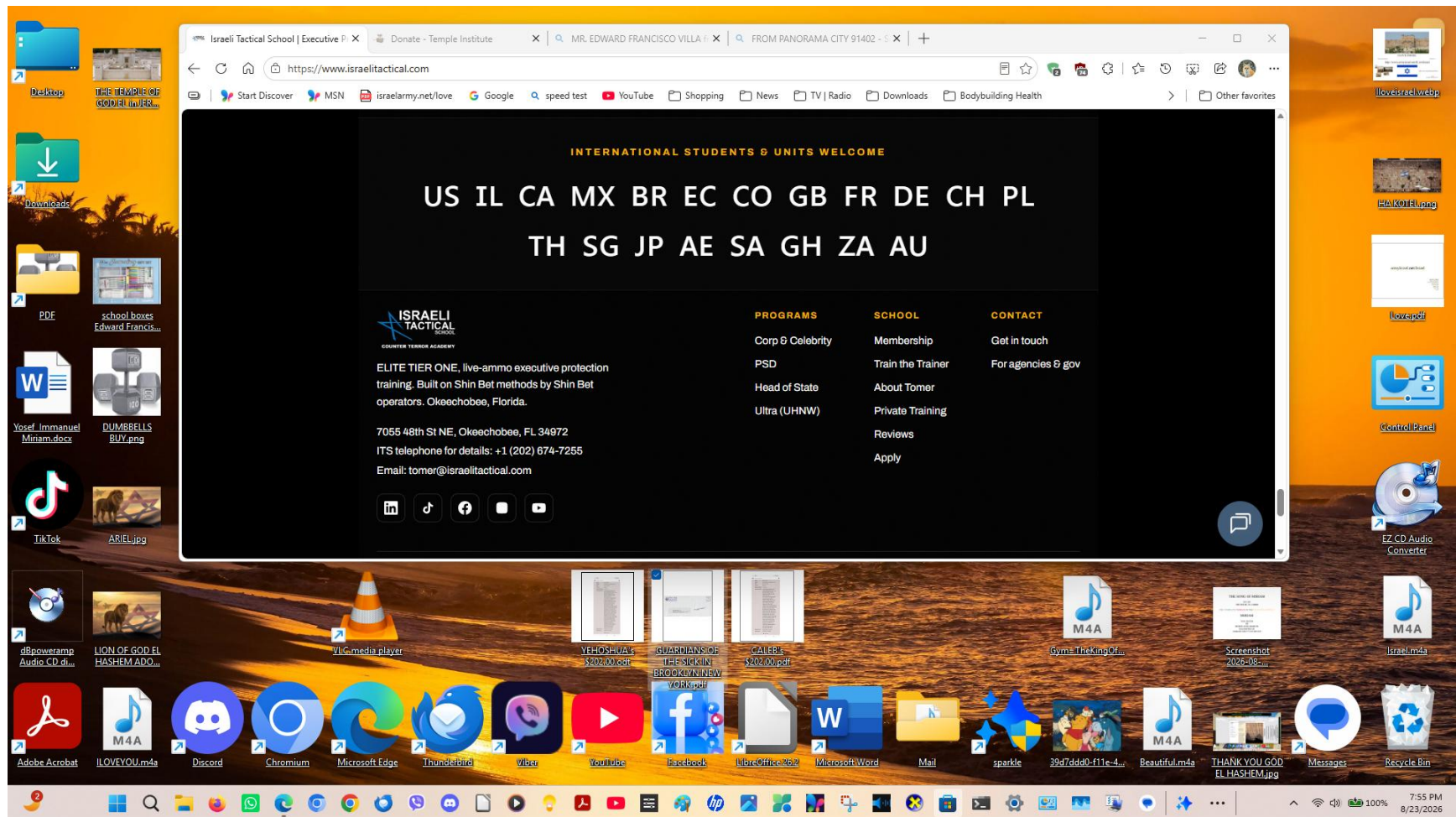
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INVITE THEM AND ALL KRAVS TO YOUR GROUP VIDEO VOICE CONFERENCE CALLS

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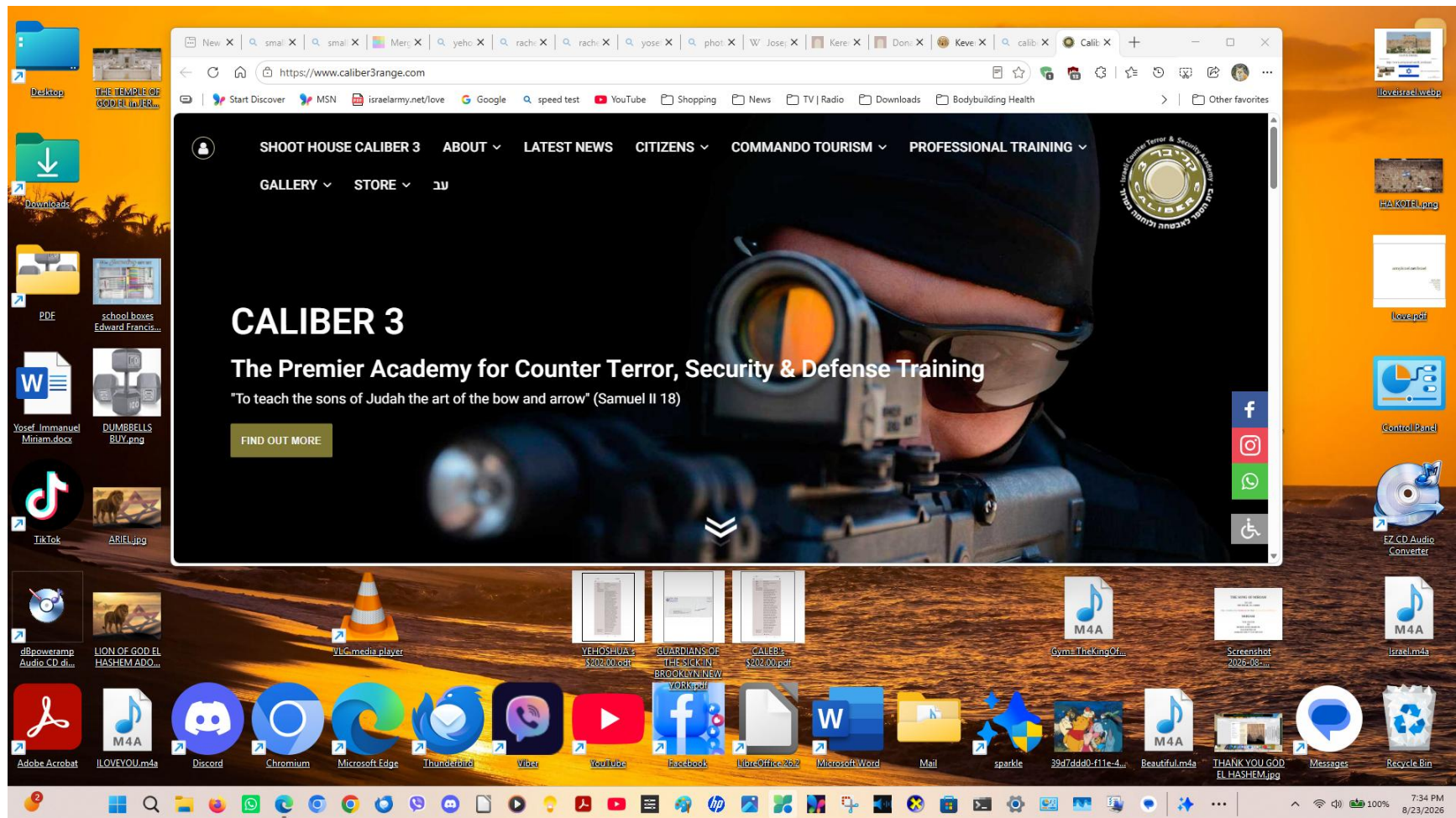
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ISRAEL

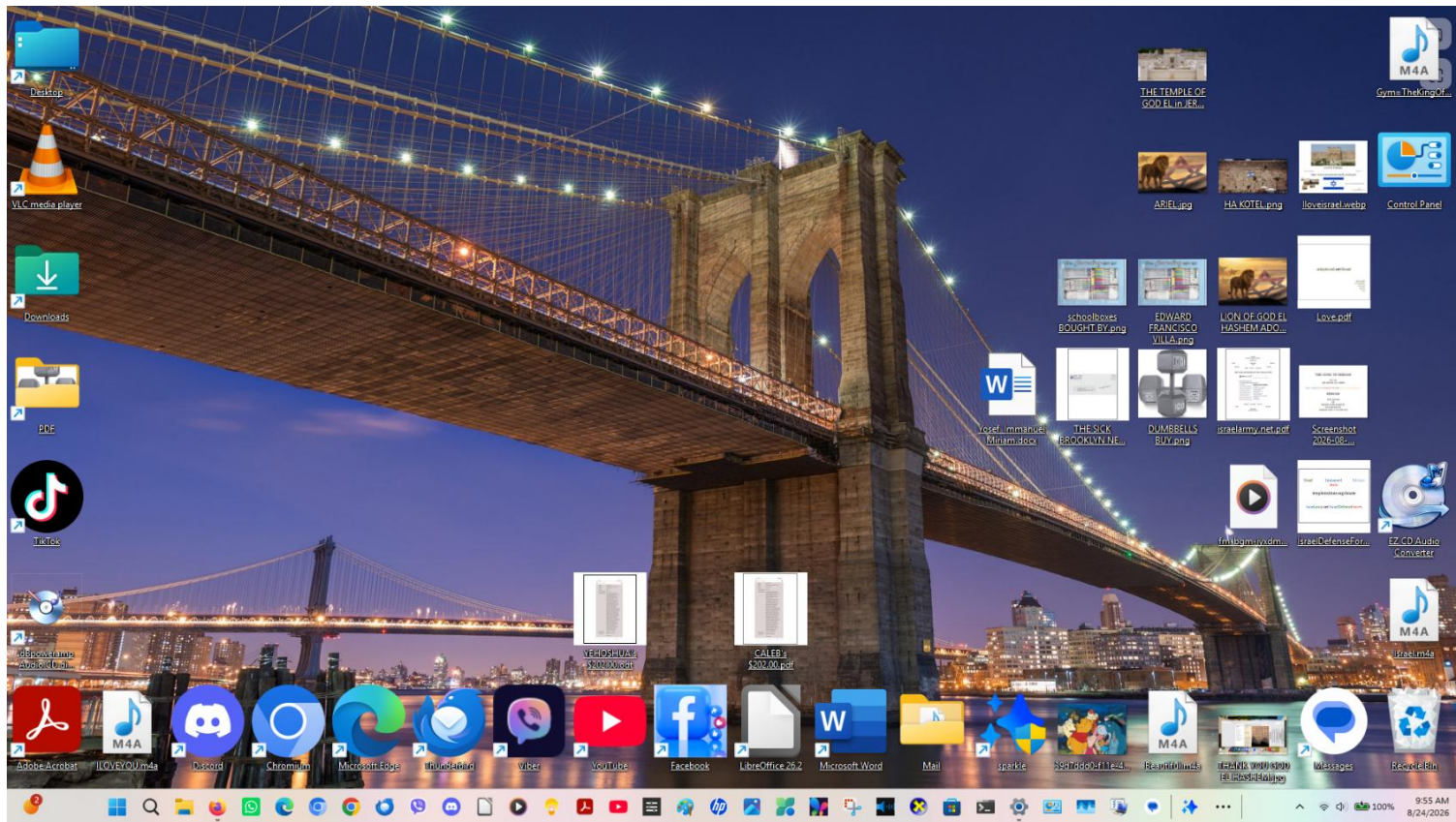


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YOSEF MIRIAM

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EL
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GOD DIOS DIEU

YOSEF IMMANUEL MIRIAM

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OF THE SECOND TEMPLE PERIOD OF THE ANCIENT TRUTH HISTORY OF YERUSHALAYIM ISRAEL

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Visit
check up
on the elderly the older the lonely
those that are sick those that are even in hospitals
purchase premium the best sets of dignified beautiful clothing to also give generous healing food and plentiful drink and
water alms money that are
kind and generous to
The Poor on the streets
of His Yerushalayim of His Israel
visit them
be there in generous loving – kindness for
Israel

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URIEL

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RAPHAEL

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Psalm 133 Psalm

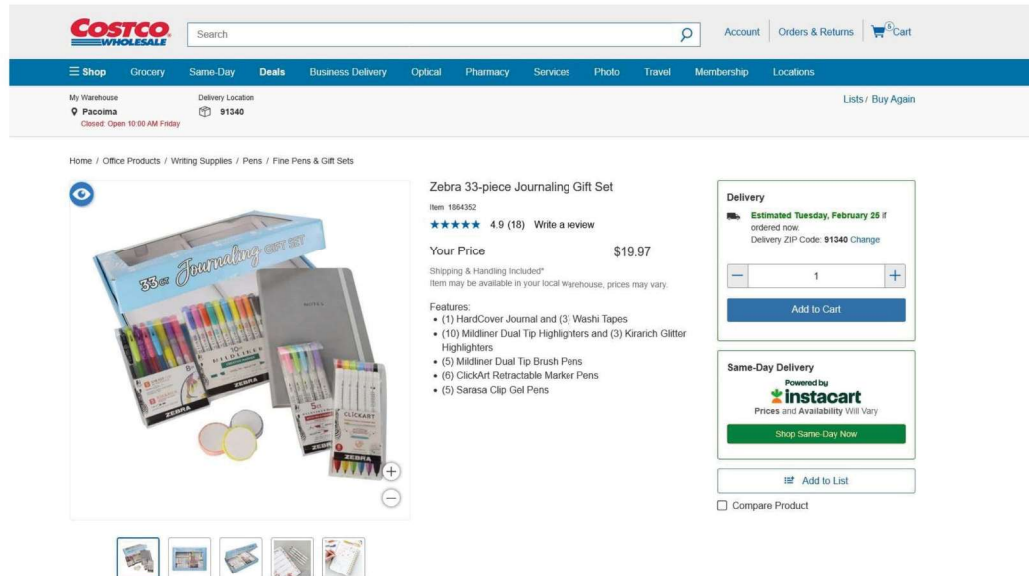
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THE SCHOOL SUPPLIES FOR YOUNG ADULTS AT
THE HOSPITAL

JEWISH CHILDREN'S FUND AND THE NATIONAL COMMITTEE FOR THE FURTHERANCE OF JEWISH EDUCATION
IN NEW YORK WERE SENT A BOX EACH

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33^{CT} *Journaling* GIFT SET



10 MILD LINER
10ct Mildlin Creative Markers

6 CLICKART
Spiral-bound notebook

5 MILD LINER
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5 SARASA CLIP
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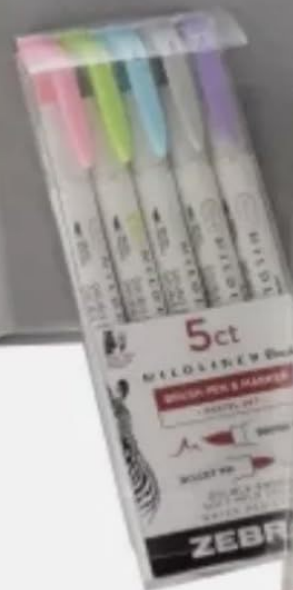
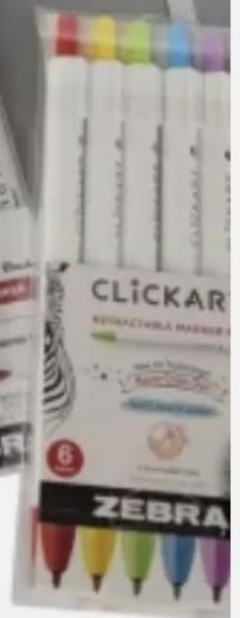
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5ct Kirarich Highlighters

5 WASHI TAPE
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THE SCHOOL SUPPLIES I PURCHASED AT COSTCO BURBANK



THE SCHOOL SUPPLIES FOR YOUNG ADULTS AT
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Burbank, CA 91506

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Z3 Member 111996860325

*****Bottom of Basket*****

*****BOB Count 0 *****

8 @ 15.00

1864352 ZEBRA SET 120.00 A

SUBTOTAL 120.00

TAX 12.30

**** TOTAL **132.30**

CASH 200.00

CHANGE 67.70

A 10.25 Tax 12.30

TOTAL TAX 12.30

TOTAL NUMBER OF ITEMS SOLD - 8

~~03/01/2025~~ 10:03 677 11 14 109



21067701100142503011003

OP#: 109 Name: Lupe

Thank You!

Please Come Again

Whse:677 Trm:11 Trn:14 OP:109

Items Sold: 8

Z3 03/01/2025 10:03



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14416 CHASE ST
PANORAMA CITY, CA 91402-9998
(800)275-8777

03/06/2025

04:55 PM

Product	Qty	Unit Price	Price
---------	-----	---------------	-------

USPS Grnd Advtg	1		\$37.85
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New York, NY 10036
Weight: 10 lb 13.8 oz
Dim. Weight: 11 lb
Dimensions: 15x12x10
Estimated Delivery Date
Wed 03/12/2025

Tracking #:
9534 9162 1438 5065 9383 91

Insurance		\$0.00
Up to \$100.00 included		

Signature		\$4.55
Confirm		

Total		\$42.40
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USPS Grnd Advtg	1		\$37.85
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Brooklyn, NY 11213
Weight: 10 lb 13.8 oz
Dim. Weight: 11 lb
Dimensions: 15x12x10
Estimated Delivery Date
Wed 03/12/2025

Tracking #:
9534 9162 1438 5065 9384 14

Insurance		\$0.00
Up to \$100.00 included		

Signature		\$4.55
Confirm		

Total		\$42.40
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Grand Total:		\$84.80
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Cash		\$100.00
Change		-\$15.20

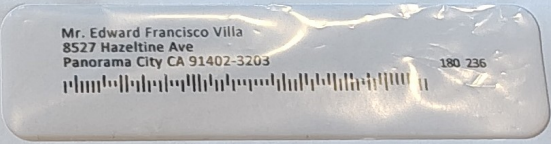
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**Her parents were preparing for the worst ...
 Then something remarkable happened!**

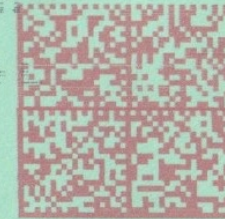


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 The Zion Orphanage Check for \$550.00
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91402-320327





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12/5/2024

Account Number: 218850

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JCF ROSH HASHANA

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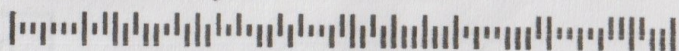


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32 43

Help a needy child enjoy a
happy, healthy summer!

קרן חוה

ע"ש הרבנית חוה
בת ר' אלימלך ז"ל

THE REBBETZIN
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LEGACY FUND



Dear Edward Villa,

Thank you for your generous gift of \$17.96!

This is a receipt for your gracious donation to the Efrat Organization.

Because of your generous support, more babies will merit seeing the light of day. EFRAT has brought to this world with your generous support more than 80,000 babies and with your help will continue to empower women to grow their families and keep the babies they want. We couldn't do it without you!

Were it not for your contribution, which supports pregnant women in financial and emotional distress, a woman would have terminated her pregnancy. Thousands of pregnant women each year in need turn to us for assistance. Thanks to your help we are able to support these women and help them bring their babies into the world with dignity and raise them with peace of mind.

May you and your family be blessed with good health, happiness and prosperity.

Sincerely,

Chagai Goldshmidt, CEO
Nir Salomon, Executive Director



Thank you for your generous donation!

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Name	Edward Villa
E-Mail	edwardfranciscovilla@mail.com
Date	October 27, 2024
Amount	\$25.00
Payment Method	Credit Card
Apply donation to	TOYS for Hospitalized Children
Transaction ID	3884539416
Confirmation	4968536-13239944

 [Print Receipt](#)

NCFJE

824 Eastern Parkway Brooklyn, NY 11213
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May 23, 2024
15 Iyar, 5784

Mr. Edward Villa
8527 Hazeltine Ave
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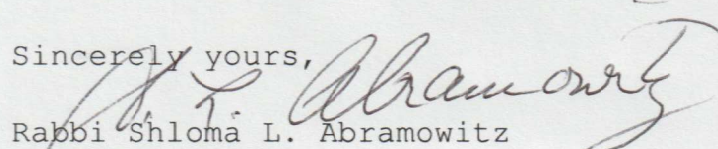
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May the spirit of giving bring happiness and joy into your life and the lives of those dear to you with good health, nachas and all good things, materially and spiritually.

Sincerely yours,


Rabbi Shloma L. Abramowitz
Trustee



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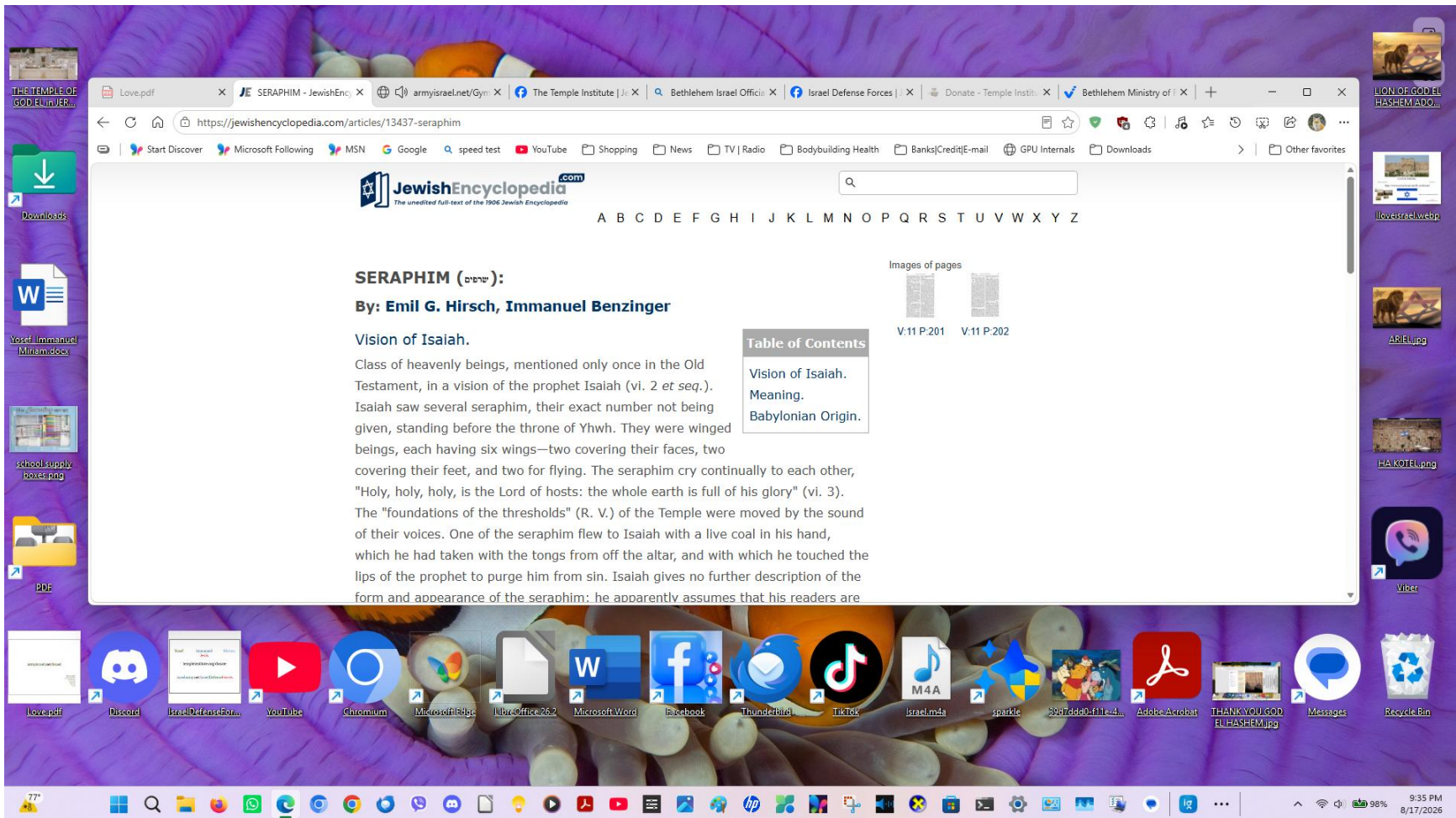
Date 05/08/2024
The sum of \$15.00

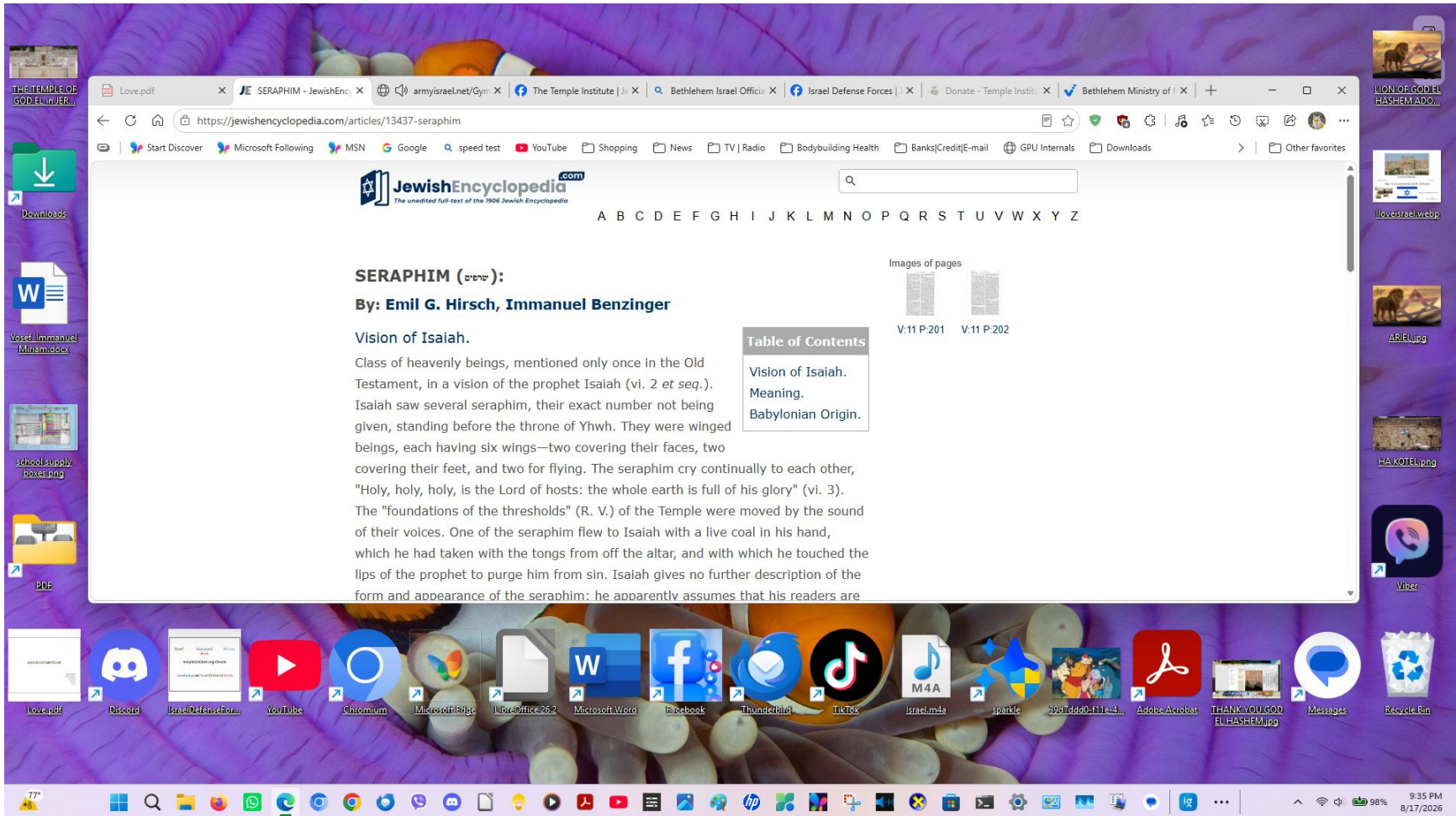
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\$10.00

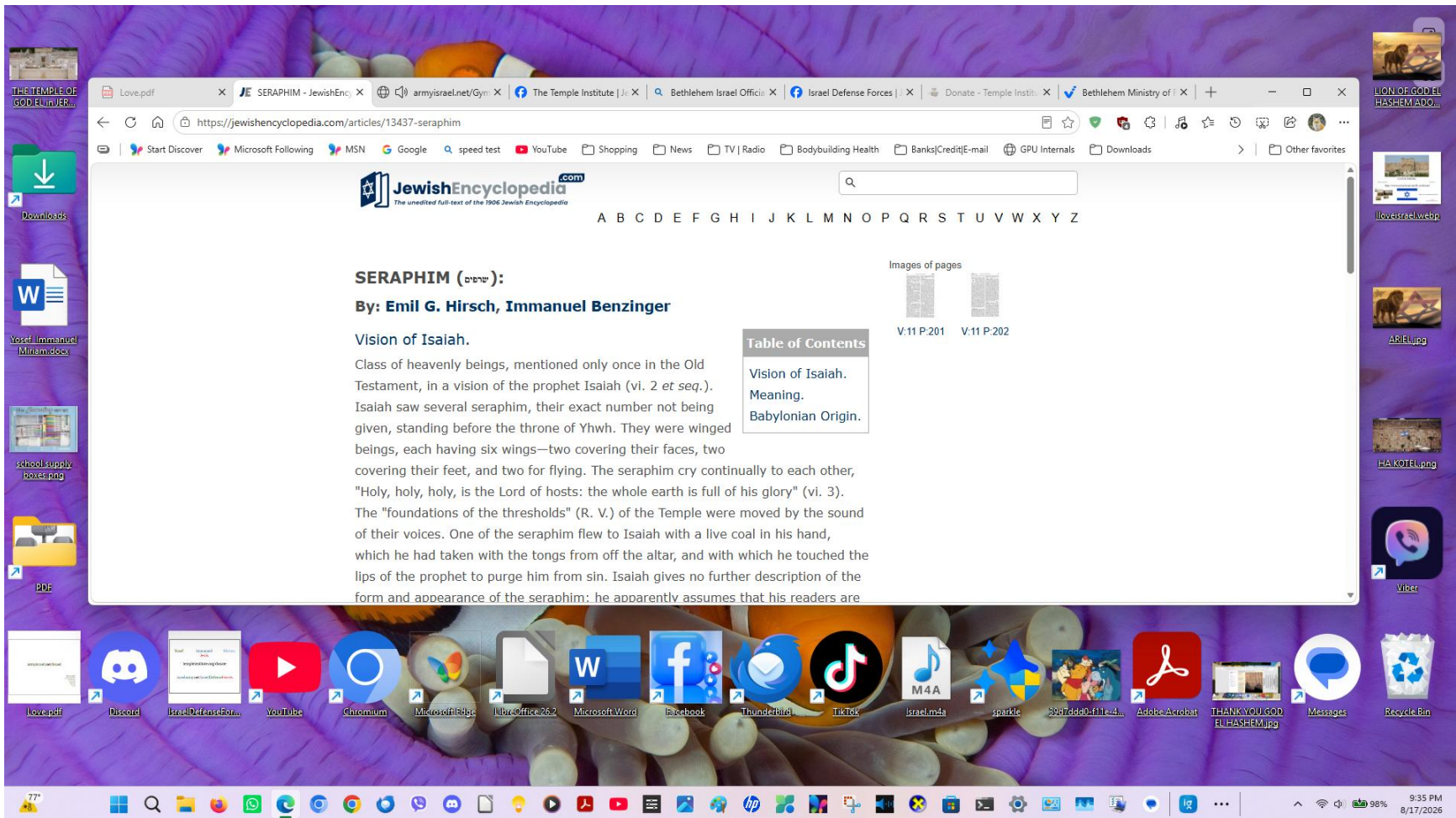
Celebrating 8
decades

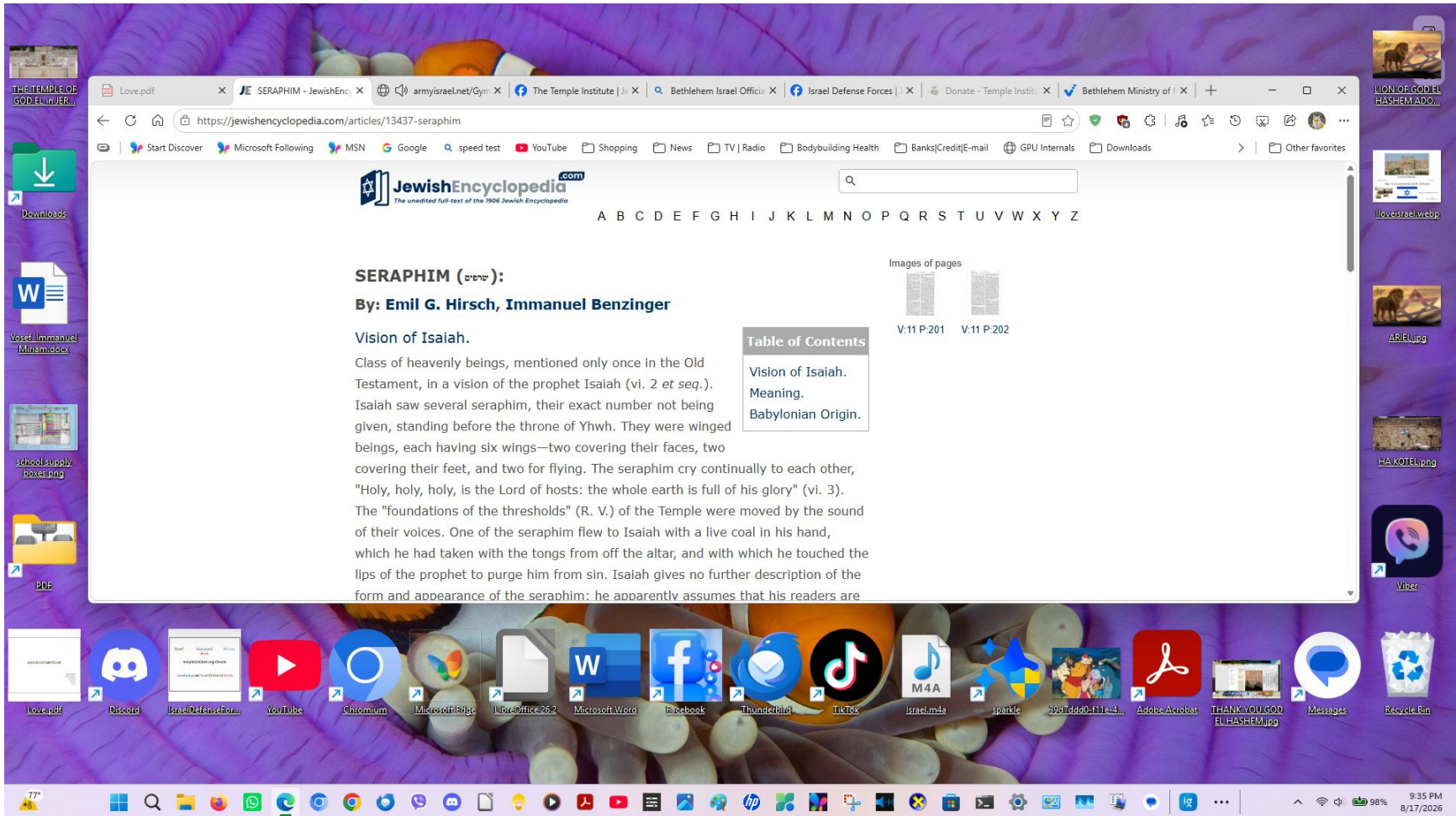


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MIRIAM

THE SECOND TEMPLE PERIOD

Edward Francisco Villa

MP



EDWARD VILLA
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62-7611/311

DATE September 21st 2022

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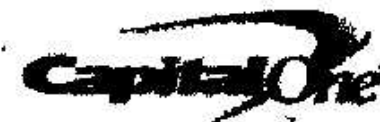
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MEMO \$100 for The Rabbi
\$100 for The Poor and NEEDY

Edward Villa

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Two Hundred Fifty

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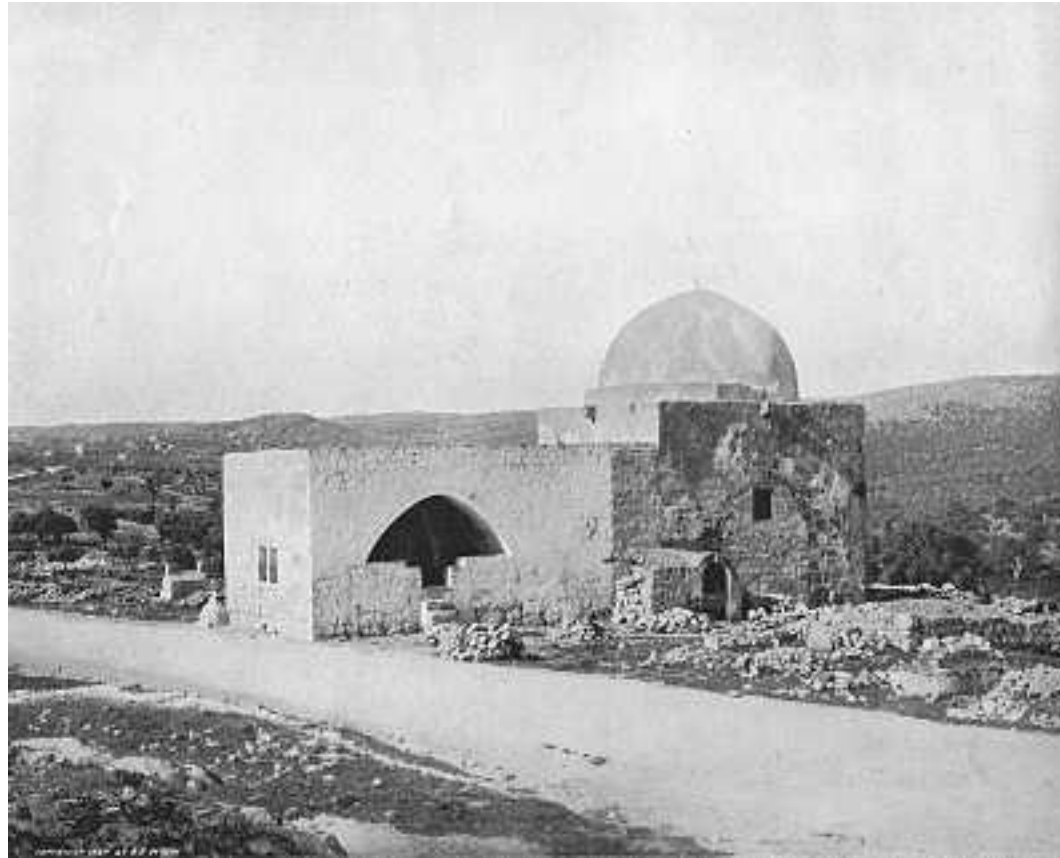
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Edward Francisco Villa

MP

⑆322271627⑆

80988322103916



The Tomb of

Mother Rachel in

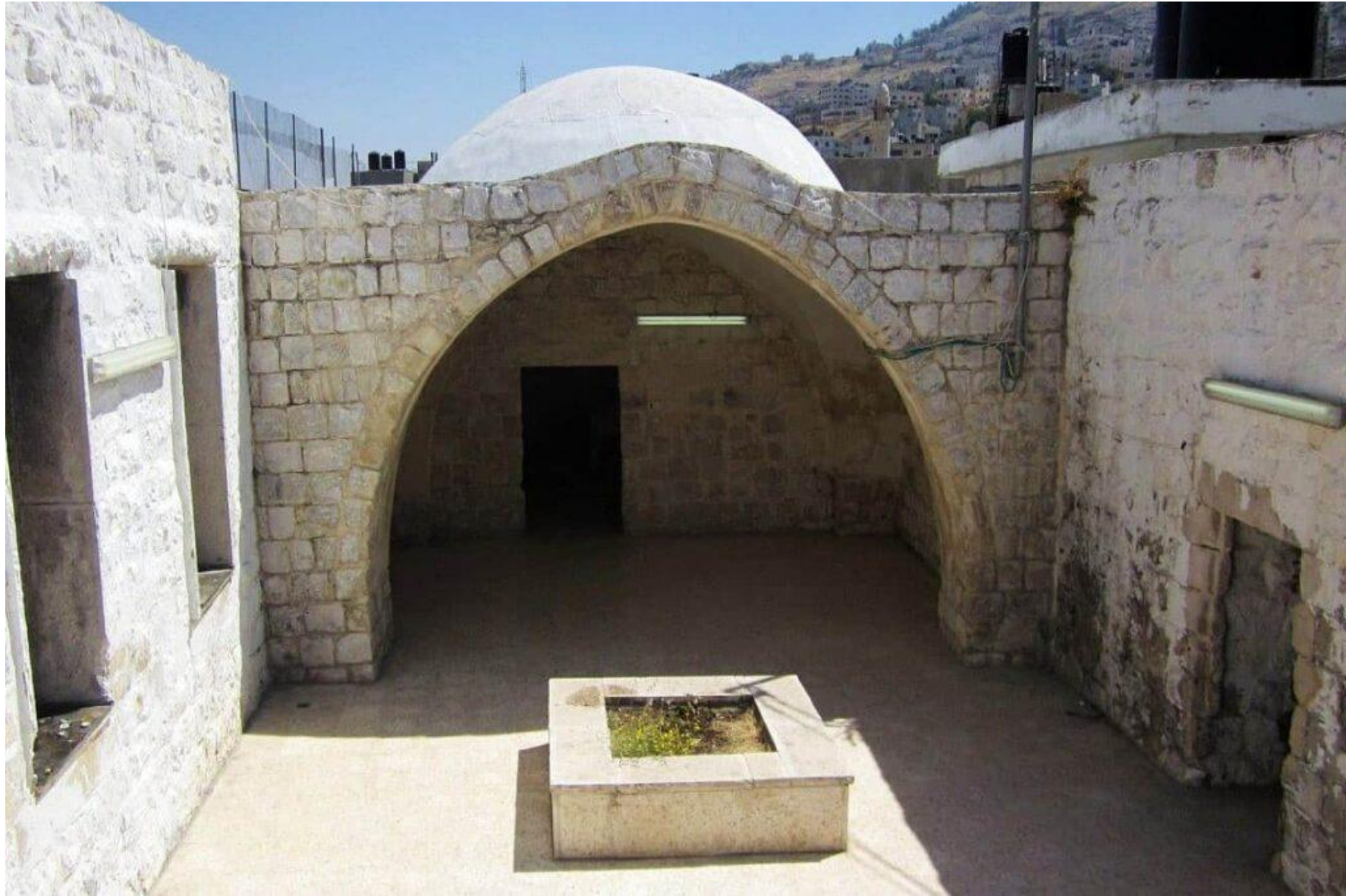
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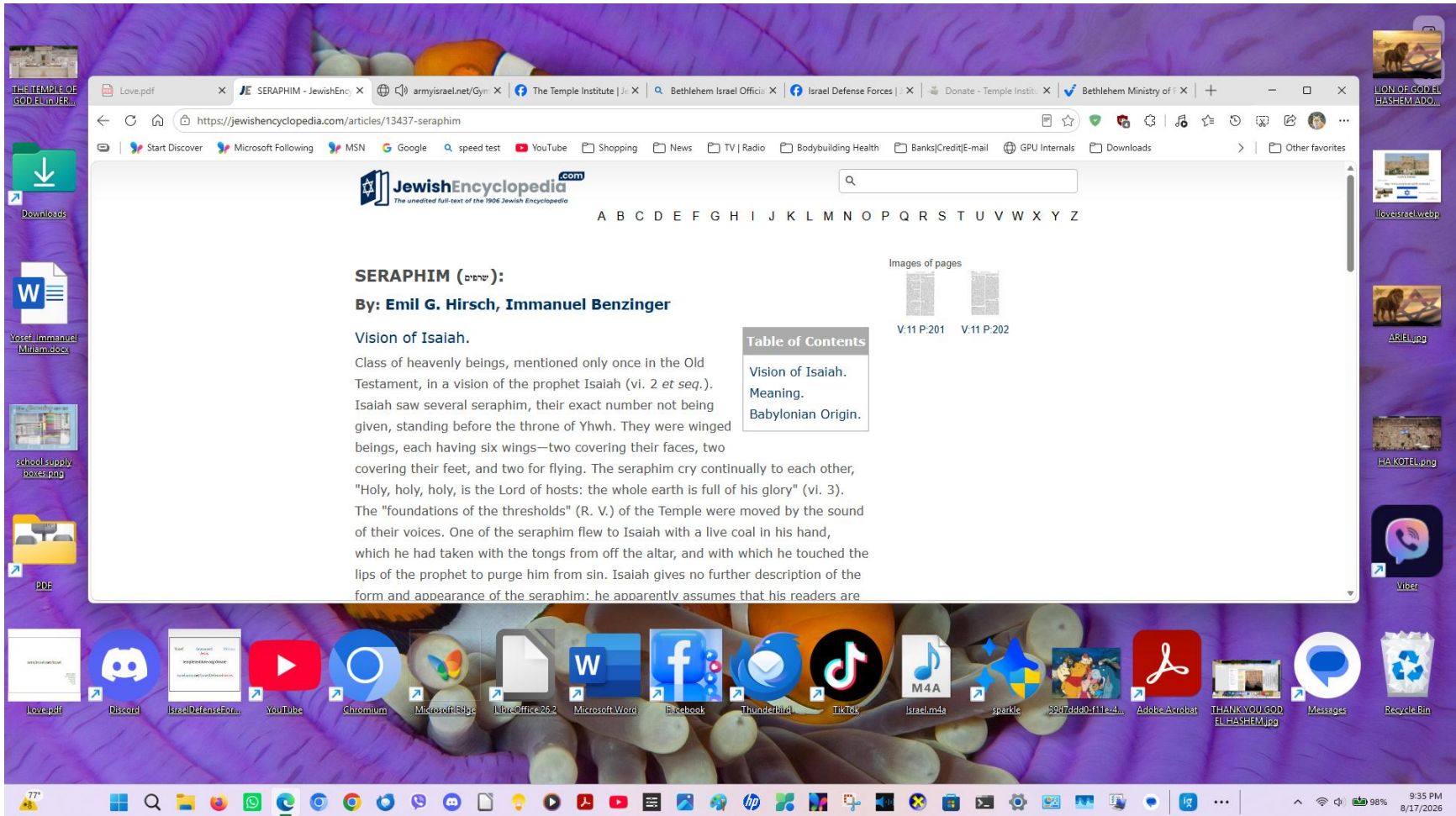
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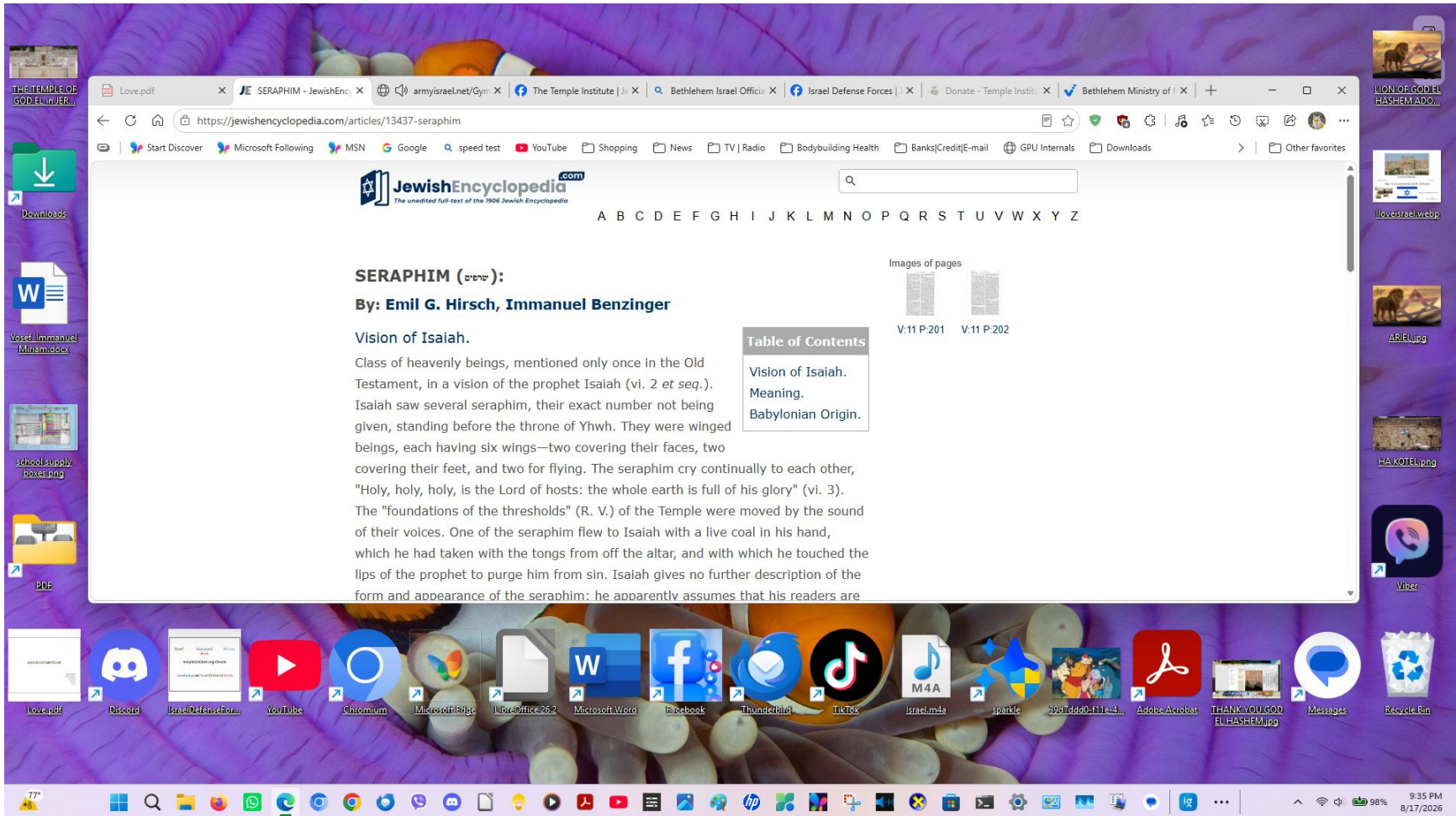
ORAR PRAY ASK PEDID

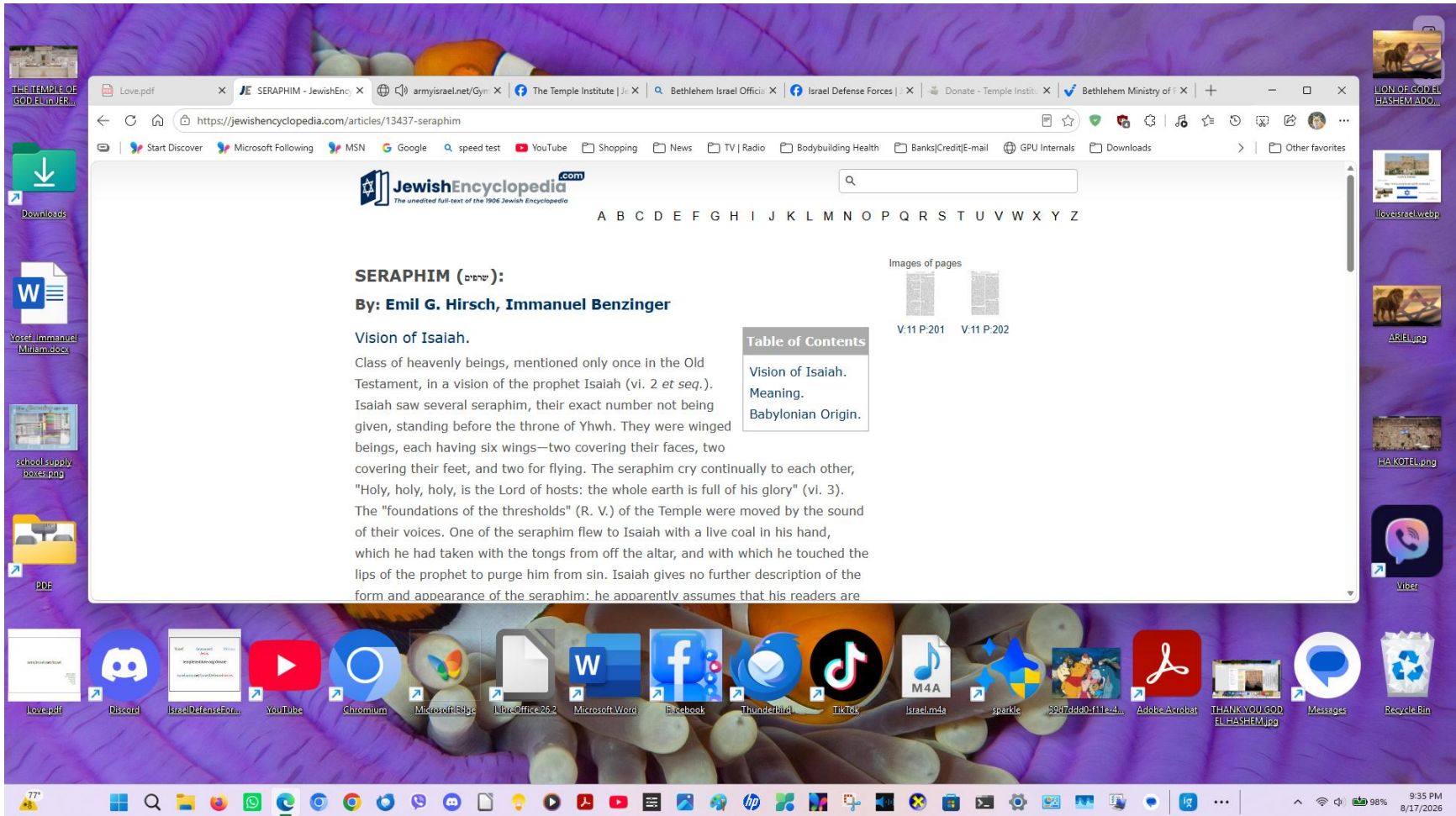
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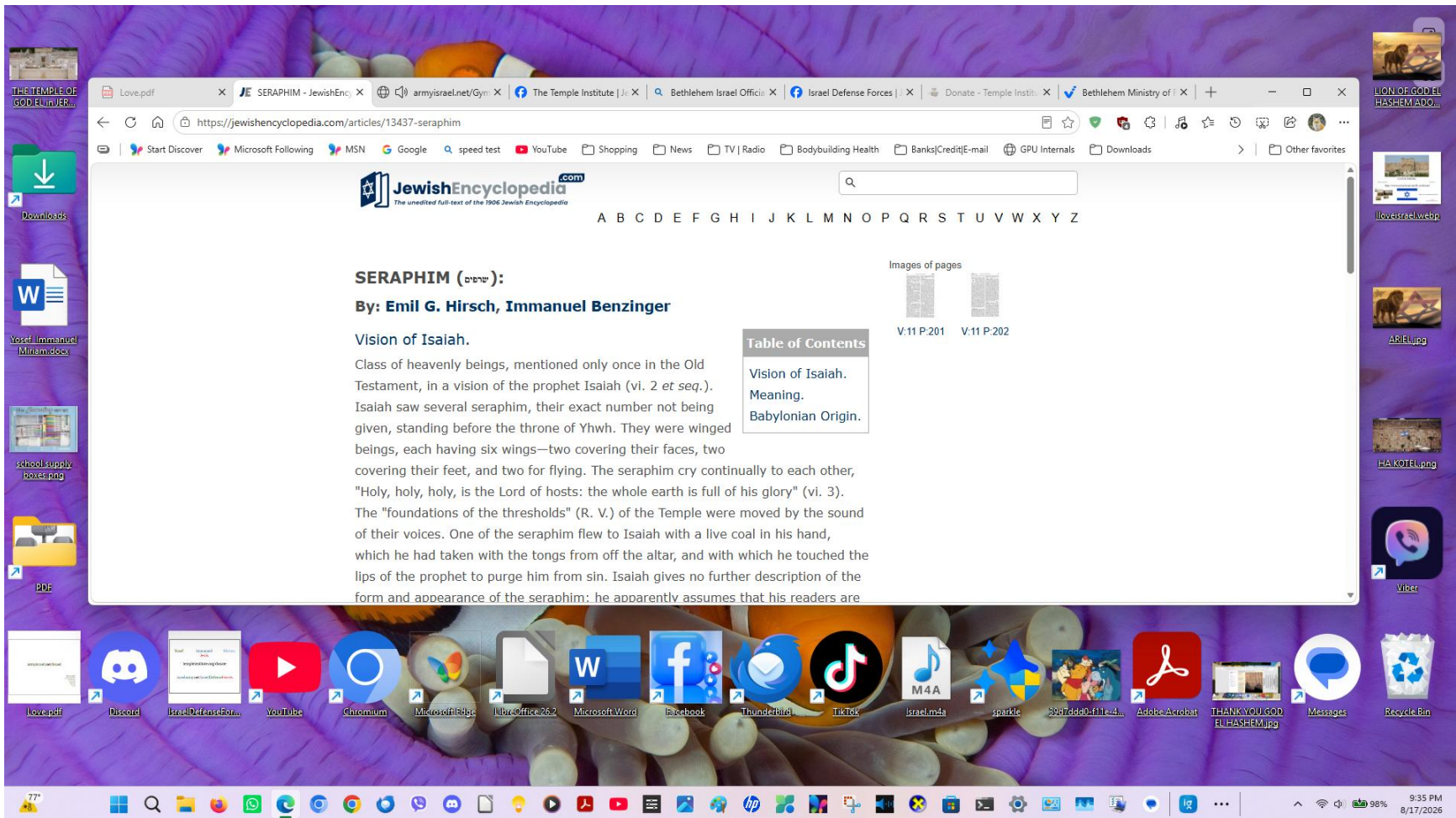
QUE ELLOS VAYAN CONTIGO MAY THEY GO WITH YOU

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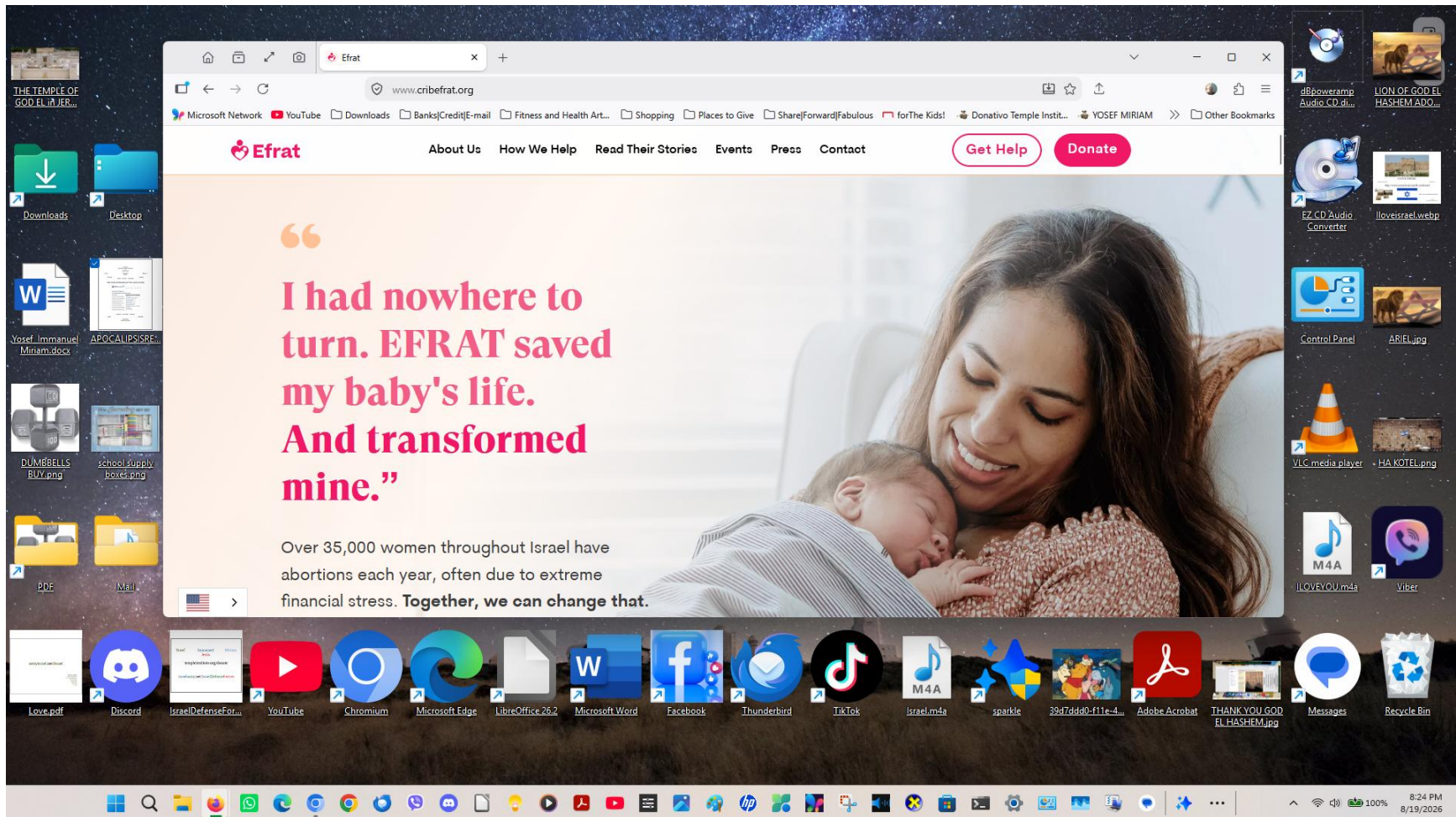












The Zion Orphanage Jerusalem 16, Hoshia St., P.O.B. 5017 Jerusalem 91050. Tel. 02-5376091, 5002391, Fax. 02-5376134 www.zion-orphanage.co.il





EL

**HASHEM
GOD DIOS**

EL en Hebreo es un nombre de DIOS

EL in Hebrew is a name of GOD

MAY

EL
HASHEM
GOD DIOS

BLESS YOU

ISRAEL BORDER PATROL | ISRAEL BORDER POLICE
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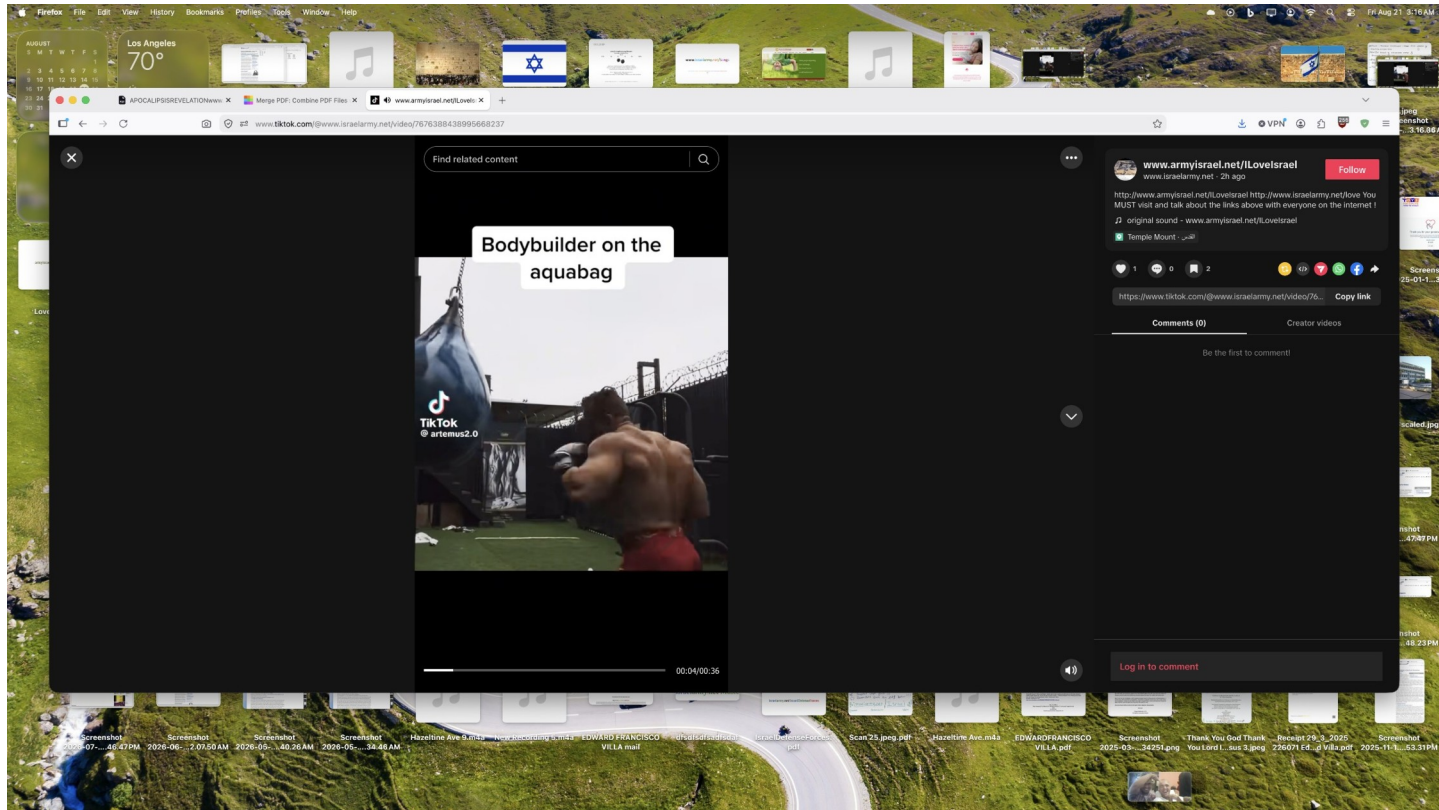
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MAY GOD EL EL – ELYON EL – OLAM BLESS BLESS AND BLESS YOU YOUR FAMILY AND ALL YOUR FRIENDS
MAY THE GOD OF JERUSALEM ISRAEL BLESS YOU QUE EL DIOS DE JERUSALÉN ISRAEL TE BENDIGA



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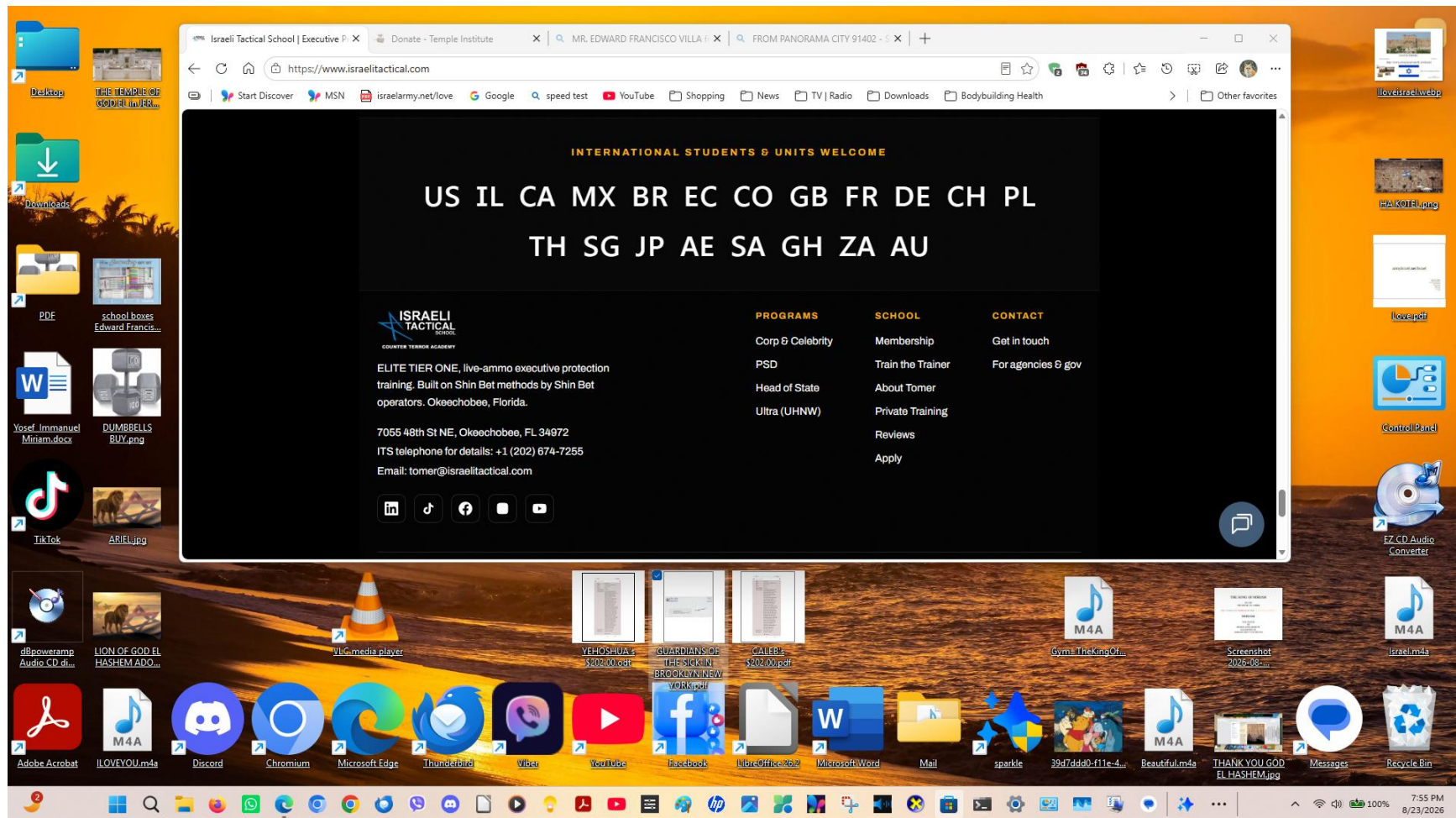
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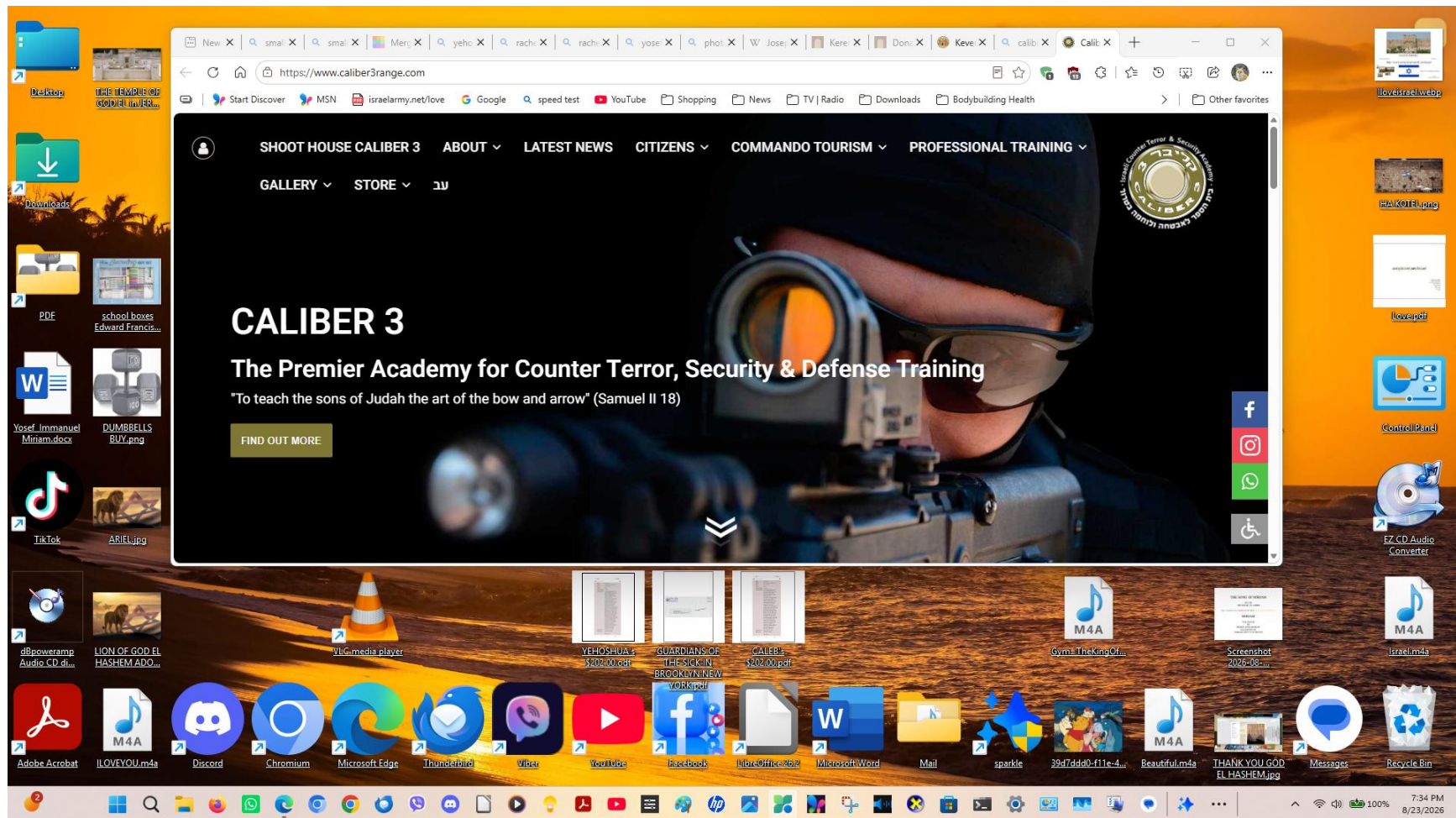
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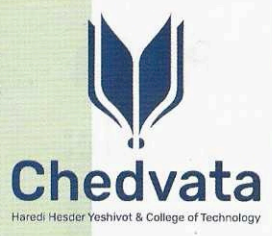
"To teach the sons of Judah the art of the bow and

FIND OUT MORE









What is Chedvata?



Chedvata: Israel's First Haredi Hesder + College! Program Founded by Haredim in 2017.

Chedvata has three components:

- 1** Torah Study – in the mornings;
- 2** Academic Study – in the afternoons;
- 3** Military Service – in a Haredi IDF Unit.



Chedvata students earn an academic degree from Ashkelon College in fields such as computer programming, cybersecurity warfare or electrical engineering with additional degree options being added every year.

Why is Chedvata attracting so many Haredi youth?

Since the start of the war, thousands of Haredi boys, outraged by the atrocities of Oct 7th, wanted to join Chedvata's program, but were unable to do so due to a lack of funding. Many choose Chedvata because of its high spiritual standards, enabling them to keep to their religious standards. Also word got out that Chedvata has created a tight community, with festive Shabbatons and other informal programming. **Creating a joyous community, has been a top priority since our inception and is the reason the founders of this program chose the name "Chedvata" which means "Joy".**

Chedvata c/o M. Rubin
 7406 Flower Ave
 Takoma Park, MD 21902
 Chedvata c/o M. Rubin
 8527 Hazeltine Ave
 Panorama City CA 91402-3203
 Villa Family
 8527 Hazeltine Ave
 Panorama City CA 91402-3203

Why haven't I heard about Chedvata before?

Until now Chedvata was funded exclusively by the Israeli government. While the government still supports the program, greater funding is needed to accommodate the high demand of more students, build more buildings for classrooms and for housing and to provide tuition scholarships for the many Haredim who want to join Chedvata.

Currently Chedvata has over 400 student-recruits.
With your help we can expand our program to the thousands.

Bottom line: Chedvata strengthens Israel in every way, militarily, economically and socially by greatly increasing the unity within Israeli society.



COSTCO

WHOLESALE

Burbank #677

1051 Burbank Blvd

Burbank, CA 91506

(818) 557-3783

Z3 Member 111996860325

*****Bottom of Basket*****

*****BOB Count 0 *****

8 @ 15.00

1864352 ZEBRA SET 120.00 A

SUBTOTAL 120.00

TAX 12.30

**** TOTAL **132.30**

CASH 200.00

CHANGE 67.70

A 10.25 Tax 12.30

TOTAL TAX 12.30

TOTAL NUMBER OF ITEMS SOLD - 8

~~03/01/2025~~ 10:03 677 11 14 109



21067701100142503011003

OP#: 109 Name: Lupe

Thank You!

Please Come Again

Whse:677 Trm:11 Trn:14 OP:109

Items Sold: 8

Z3 03/01/2025 10:03



UNITED STATES POSTAL SERVICE.

PANORAMA CITY
14416 CHASE ST
PANORAMA CITY, CA 91402-9998
(800)275-8777

03/06/2025

04:55 PM

Product	Qty	Unit Price	Price
---------	-----	---------------	-------

USPS Grnd Advtg	1		\$37.85
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New York, NY 10036
Weight: 10 lb 13.8 oz
Dim. Weight: 11 lb
Dimensions: 15x12x10
Estimated Delivery Date
Wed 03/12/2025

Tracking #:
9534 9162 1438 5065 9383 91

Insurance	\$0.00
Up to \$100.00 included	

Signature	\$4.55
Confirm	

Total	\$42.40
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USPS Grnd Advtg	1		\$37.85
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Brooklyn, NY 11213
Weight: 10 lb 13.8 oz
Dim. Weight: 11 lb
Dimensions: 15x12x10
Estimated Delivery Date
Wed 03/12/2025

Tracking #:
9534 9162 1438 5065 9384 14

Insurance	\$0.00
Up to \$100.00 included	

Signature	\$4.55
Confirm	

Total	\$42.40
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Grand Total:	\$84.80
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Cash	\$100.00
------	----------

Change	-\$15.20
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FECHA
8 17 2026
DATE

TODAY HOY

I YO

MR. EDWARD FRANCISCO VILLA

GAVE DI

A POOR MAN UN HOMBRE POBRE

\$5.00

FIVE DOLLARS AT MY LOCAL DINING ROOM

CINCO DOLARES EN MI COMEDOR LOCAL

AND HE BOUGHT SOME FOOD

Y SE COMPRO ALGUNA COMIDA

israelarmy.net/love

FECHA TIEMPO
8 22 2026 8PM to 9PM PACIFIC TIME
DATE TIME

TODAY HOY
I YO
MR. EDWARD FRANCISCO VILLA
GAVE HIM LE DI
UN HOMBRE POBRE A POOR MAN



A BOTTLE OF EVIAN PREMIUM LUXURIOUS 1L WATER OUTSIDE MY LOCAL MC DONALD'S BURBANK CALIFORNIA
DINING ROOM COMEDOR
CON WITH
\$2.00 TWO DOS U.S DOLLARS DOLLARES

FECHA TIEMPO
8 29 2026 10PM to 10:13PM PACIFIC TIME
DATE TIME

TONIGHT ESTA NOCHE
I YO
MR. EDWARD FRANCISCO VILLA
PURCHASED TO COMPRE A
UN HOMBRE POBRE A POOR MAN

A \$7.00+ SEVEN PLUS U.S. DOLLARS MEAL WITH AN ICY DRINK AT MY LOCAL MC DONALD'S PANORAMA CITY ARLETA CALIFORNIA
DINING ROOM COMEDOR

GOD EL EL – ELYON ADONAI HASHEM EL – SHADDAI ELOHIM

BLESS BLESS BLESS

YOU

THE MESSIAH HA MOSHIACH EL MESÍAS

IMMANUEL
JESÚS

YOSEF HIS FATHER SU PADRE AND Y MIRIAM HIS MOTHER SU MADRE
OF THE SECOND TEMPLE PERIOD YERUSHALAYIM JERUSALEM ISRAEL

ME LO | LA BENDIGA BLESS YOU ME LO | LA BENDIGA BLESS YOU ME LO | LA BENDIGA BLESS YOU

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EL
EL – ELYON HASHEM EL – OLAM ADONAI EL - SHADDAI
GOD DIOS DIEU

YOSEF IMMANUEL MIRIAM

JESÚS

OF THE SECOND TEMPLE PERIOD OF THE ANCIENT TRUTH HISTORY OF YERUSHALAYIM ISRAEL

MICHAEL

GABRIEL

JEREMIEL JOPHIEL CHAMUEL SARAQael PHANUEL ANIEL

Visit
check up
on the elderly the older the lonely
those that are sick those that are even in hospitals
purchase premium the best sets of dignified beautiful clothing to also give generous healing food and plentiful drink and
water alms money that are
kind and generous to
The Poor on the streets
of His Yerushalayim of His Israel
visit them
be there in generous loving – kindness for
Israel

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URIEL

SARIEL SELAPHIEL METATRON BARACHIEL RAGUEL REMIEL

RAPHAEL

EL
EL – ELYON HASHEM EL – OLAM ADONAI EL - SHADDAI
GOD DIOS DIEU

YOSEF IMMANUEL MIRIAM

JESÚS

OF THE SECOND TEMPLE PERIOD OF THE ANCIENT TRUTH HISTORY OF YERUSHALAYIM ISRAEL

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URIEL

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RAPHAEL

EL
DIOS
GOD

EL in The Hebrew Language is a name of GOD
EL en El Idioma De Hebreo es un nombre de DIOS
HASHEM ADONAI EL - ROI

UNA
MESA
A
TABLE
COMIENDO EATING



If you see a poor man or woman on the street or an elderly struggling with their things
Do not pass them by
Go up to them and lovingly and kindly give them a \$50.00 Fifty Dollar or a \$100.00 One – Hundred Dollar U.S. Bill or even more
Many many many years ago
my mother and I were together in the car and she told me to go and give the poor person some money into their hands
Even now
She kindly feeds a poor man living across the street in the park where I live almost daily
Even I give alms even if they are extra coins or dollars into The Poor's hands even giving them advice
to purchase a cold ice filled water cup in the heat
I have given money even fed so many people at my local dining restaurants when so many others would deny them The Poor food

THIS NOTE IS FROM ESTA NOTA ES DE
MISS MARÍA DE JESÚS LIMÓN AND Y SU HIJO HER SON MR. EDUARDO EDWARD FRANCISCO VILLA

8527 HAZELTINE AVE. PANORAMA CITY CALIFORNIA 91402 THE UNITED STATES OF AMÉRICA

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GOD

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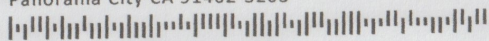
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GUARDIANS OF THE SICK
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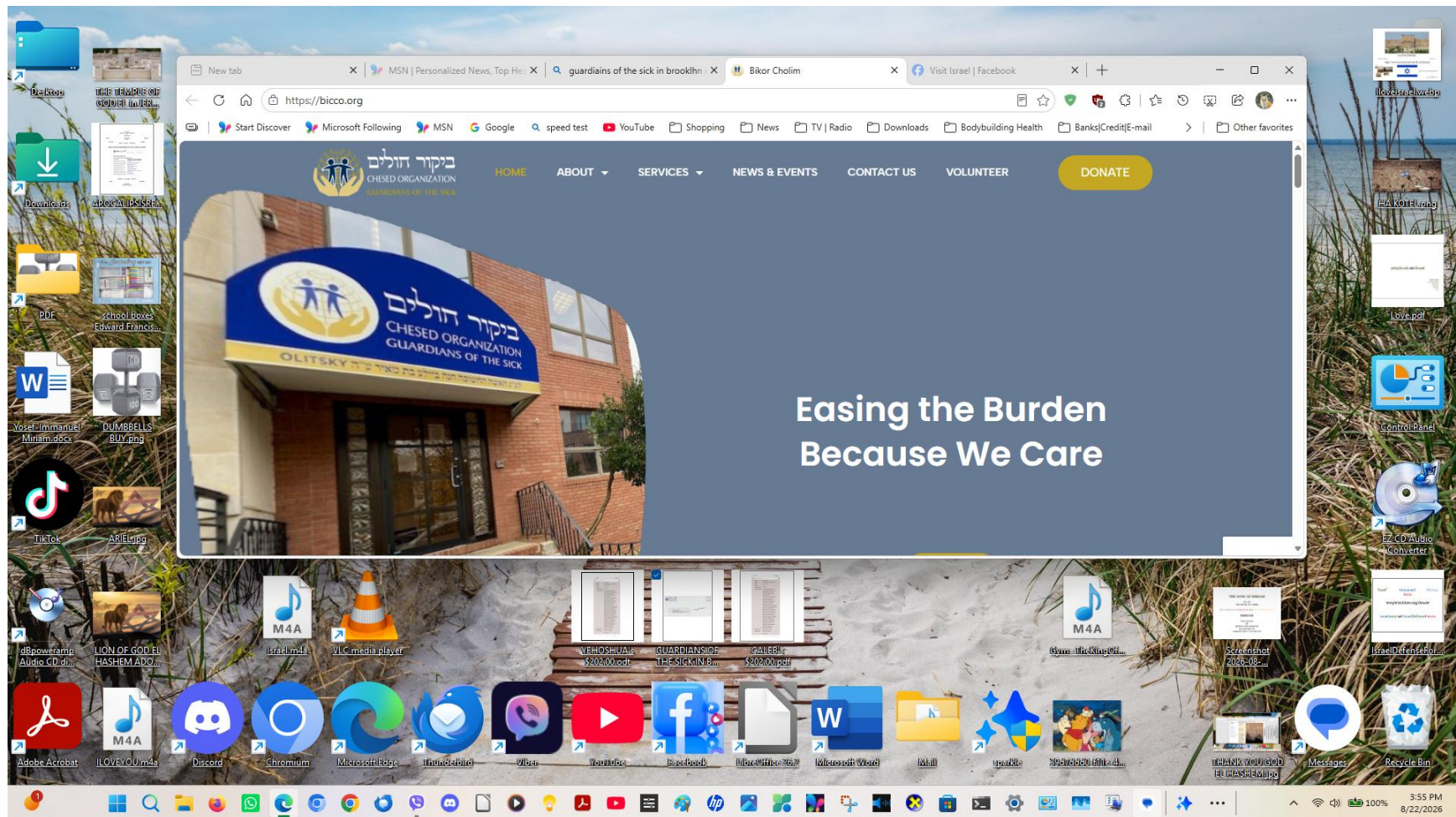
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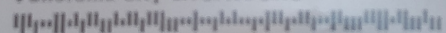


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THE YEAR
RIGHT

Reply Form

1. YOUR INFORMATION

Name _____ Address _____
Phone _____ Email _____ City _____ State _____ Zip _____

2. CHOOSE YOUR PACKAGE



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EVERY DAY.**

☐ Donate weekly ☐ Donate monthly
☐ \$180 ☐ \$100 ☐ \$50 ☐ \$ _____



Send Rosh Hashanah packages

Send traditional holiday foods to patients & their families. Your package includes sweet challah, apples, honey, honey cake, sweet carrots, gefilte fish, and more.

☐ \$720 20 packages
☐ \$560 10 packages
☐ \$100 4 packages
☐ \$72 2 packages
☐ \$36 1 package



Sponsor a food delivery

Send chicken soup, sandwiches, kugels, & other food to patients and their families.

☐ \$1,000 Feed 10 families with a sick parent/child.
☐ \$600 Feed 6 families with a sick parent/child.
☐ \$500 Chicken soup for 100 patients.
☐ \$250 Sandwiches, snacks, & dessert for 50.
☐ \$100 4 chicken soup/food deliveries
☐ \$50 1 chicken soup/food deliveries
☐ \$ _____

Or do both

☐ Send Rosh Hashanah packages \$ _____

☐ Sponsor a food delivery \$ _____

TOTAL \$ _____

3. PAYMENT

☐ Check enclosed: Amount \$ _____

Please make checks payable to:
Satmar Bikur Cholim

☐ Phone: 845.783.4500 ext. 206
☐ Zelle: Donate@satmarbikurcholim.org
☐ Online: Satmarbikurcholim.org/donate
☐ Mail: 9 Taylor Ct. #201, Monroe, NY 10950



☐ Please charge my: ☐ CC ☐ OJC ☐ Pledger ☐ Donors Fund ☐ Matbia ☐ Other
Amount: _____ Card # _____ CVV _____ Exp. ____/____/____

☐ Receipt Requested: Your contribution is tax deductible (Tax ID #11-6081323)

4. ADD A YIZKOR DONATION (Optional)

Honor the memory of a loved one through the traditional Yizkor tzedakah.

In memory of _____ ☐ Yom Kippur: \$ _____ ☐ Shemini Atzeres: \$ _____



Make kindness part of your legacy. Speak to your financial advisor about including Satmar Bikur Cholim in your will OR reach out to us.
☐ Please contact me about making a planned gift to Satmar Bikur Cholim.



Satmar Bikur Cholim
9 Taylor Ct. #201
Monroe NY 10950



Dear Friend,

How many times did you press a
"START" button today?

-  Did you start your coffee machine?
-  Turn on your phone?
-  Start a load of laundry?

What if you could press a button and start 5787 in the best possible way, with blessings of joy,
health, peace of mind, and everything else you're hoping for?

We have such a button!

You can find it inside the envelope, on the enclosed card. All you have to do is scan the QR
code, fill out the donation form, or click "Donate" at www.satmarbikurcholim.org

**When you do that, you push the  button on a sweet new year - for yourself and for the
thousands of patients who depend on Satmar Bikur Cholim.**

You see, so many people will be fighting for their lives at the start of the year. They won't be
in shul. They won't sit at a Rosh Hashanah meal with family. They won't be greeted by friends
wishing them a shana tova.

**But they can still experience a sweet start to the year - because we'll be sending
them everything they need for Rosh Hashanah.**

When a patient gets a holiday meal from Satmar Bikur Cholim, he's not just getting nutritious
home-style food. He's getting a touch of home! Chaim P. describes the experience:

*"When I got a diagnosis on Erev Rosh Hashanah, I thought it was a bad way to
start the year. Then I got a holiday meal from the Satmar Bikur Cholim that infused
me with hope."*

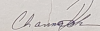
Honey! Carrots! Pomegranates! Every item filled with meaning – and prepared with so much care! Satmar Bikur Cholim brought Yom Tov to my bedside. They helped me start the year right."

Satmar Bikur Cholim gives patients a fresh start every day – with our famous chicken soup, homemade cake, and other delicious foods.

Think of it: when a hungry patient eats a serving of chicken soup, he gets a real-life boost. It's like someone's pushing the button to goodness, even to life! **There's so much warmth and caring in every bowl!**

Join us in pressing  on a great year for patients – and for your family. Because the merit of giving others the food they need while they battle for life will help bring you and your loved ones a year of life, health, and prosperity.

Shana Tova,



Channa Kahan
President

P.S. Satmar Bikur Cholim has many ways to press the  button on life and healing. We help pay for medical care, feed entire families, and have an entire cadre of volunteers who spread cheer and support patients. See the enclosed card to learn how you can join us in everything we do.

"Satmar Bikur Cholim sent meals to my family for all the weeks we spent in the hospital with my baby. Those delicious meals kept coming – every Shabbos, every Yom Tov, every day."

Rivka H.

EDWARD FRANCISCO VILLA

8527 HAZELTINE AVE

PANORAMA CITY, CA 91402-3293

3672

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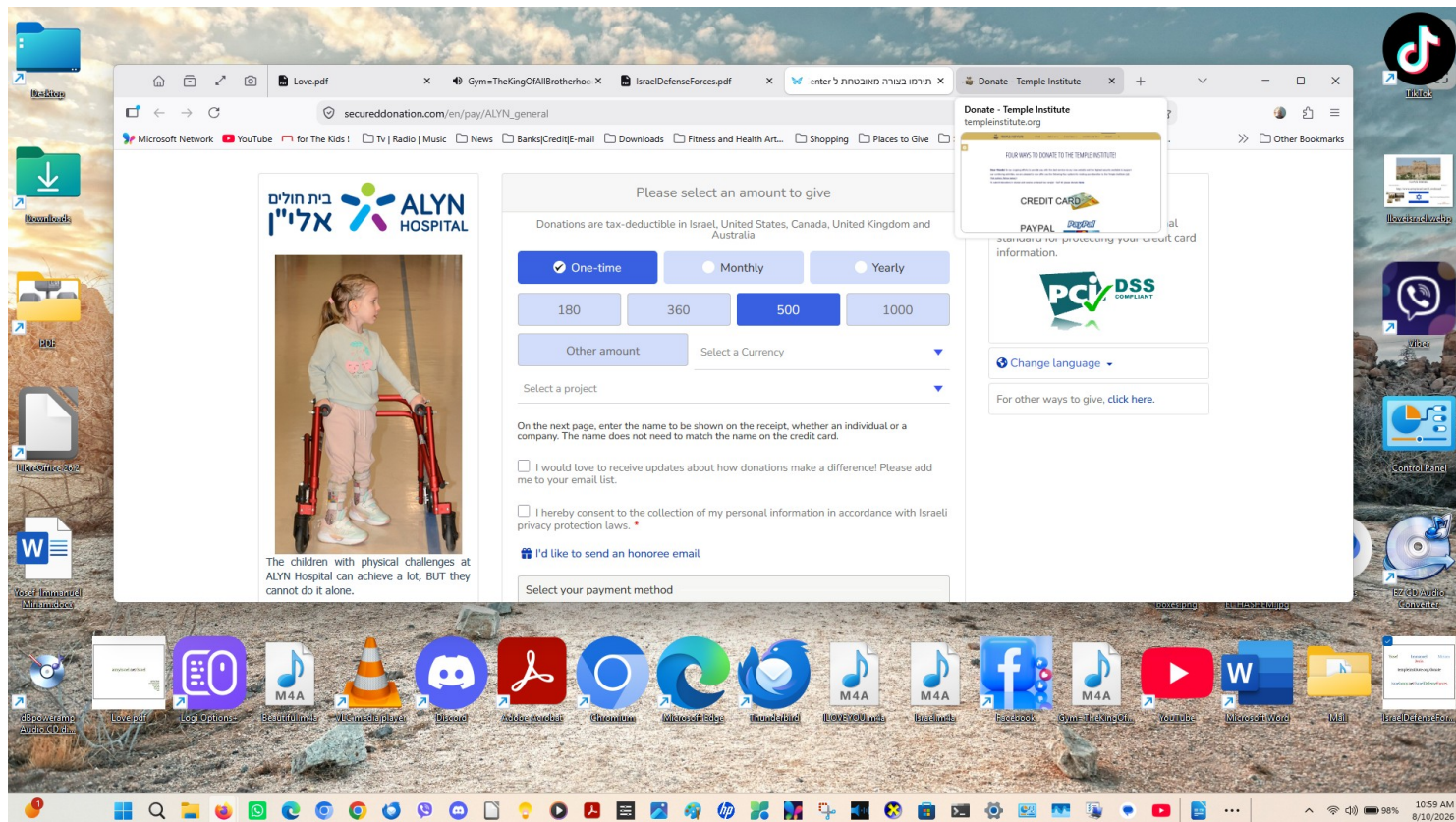
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MP

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BLESS BLESS AND BLESS YOU ALL AT
ALYN HOSPITAL AND ALL IN JERUSALÉN YERUSHALAYIM JERUSALEM
ISRAEL



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be there in generous loving – kindness for
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URIEL

SARIEL SELAPHIEL METATRON BARACHIEL RAGUEL REMIEL

RAPHAEL



EL

**HASHEM
GOD DIOS**

EL en Hebreo es un nombre de DIOS

EL in Hebrew is a name of GOD

MAY

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HASHEM
GOD DIOS

BLESS YOU

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I EDWARD FRANCISCO VILLA
WAS VERY VERY VERY MUCH BLESSED TO HELP
AN ISRAELI CALLED ZEMIRA ELI NATAN
THAT I USED TO DRIVE ALL THE WAY TO LONG BEACH TO BE AN ADOPTED
BROTHER TO HER AND BRING HER KIND HEALING AND AT TIMES GENEROUS
FOOD. ZEMIRA ELI NATAN EVEN HOSTED ME FOR A HANUKKAH AT HER HOME
WHICH SHE COOKED SOME OF THE MOST BLESSED AND DELICIOUS AND
DELIGHTFUL FOOD .

I REMEMBER ONE TIME MANY YEARS AGO THAT WHEN I WENT OUT OF MY
WAY TO PURCHASE HER QUITE GENEROUS GROCERY FOOD
GOD
PUT IN MY MIND A DELICATE RAINBOW TO REASSURE AND BLESS ME ON MY
WAY TO GIVE HER HER PRECIOUS FOOD GROCERIES .

ZEMIRA ELI NATAN ALSO HAS A BROTHER NAMED REUVEN .

MAY GOD BLESS ALL OF ISRAEL

MAY IMMANUEL THE MESSIAH HA MOSHIACH JESÚS
OF THE SECOND TEMPLE PERIOD
YERUSHALAYIM ISRAEL

YOSEF THE FATHER OF MOSHIACH AND MIRIAM THE MOTHER OF MOSHIACH

BLESS ALL WHO VISIT ISRAELARMY.NET AND ARMYISRAEL.NET

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BROTHERS
BROTHERHOOD
BROTHERHOODS

PSALMO 133 PSALM

JESÚS
ES IS
IMMANUEL
HA MOSHIACH
YOSEF MIRIAM

ELIYAHU HA NAVI
THE PROPHET ELIYAHU

Factfile

Manuscript: 11QMelch
(11Q13)

Editor: A.S. van der

Woude (DID 23)

Commentary: P. Kohelski

Length: 3 columns (c. 42
cm, 18 in)

Script: Late Hasmonaean

Melchizedek

... this will occur in the first week of the Jubilee that follows the nine Jubilees. And the Day of Atonement is the end of the tenth Jubilee, when all the sons of [light] and the men of the lot of Melchizedek will be atoned for. (11QMelch, 27-8)

Melchizedek appears three times in the Bible. In Genesis 14:18, he is a mysterious 'King of Salem' and priest of 'God Most High', to whom Abraham gives a tithe. In Psalm 110:4 the king is addressed as 'a priest forever according to the order of Melchizedek', while in Hebrews 5-7 Melchizedek and his rank form the basis for the author's presentation of Jesus as a high priest. A king-priest, this figure was an important prototype for the Hasmonaean priest-kings and for those looking for a messiah to combine both the anointed offices.

The text of the document is unfortunately only partially preserved, and in 10 fragments. Only the second of the three columns that can be made out preserves any readable text (col. 2 has odd words in about eight lines) – a total of roughly two dozen incomplete lines. Many of the fragments contain biblical texts, which makes it easier to reconstruct the flow. It is like the Florilegium (see p. 126), a 'thematic' commentary, interpreting texts from different parts of the scriptures on the basis of a topical link, not interpreting texts from a single book and in sequence; as in the Commentaries on Habakkuk or Nahum. Here it differs from the *pesherim*, although it includes some passages that begin with the word *pesher* and introduce *pesher*-like equations of biblical words or phrases with people or objects. The overall theme of the composition (or at least of what has been preserved of it) is the final deliverance of Israel from its sin through a Day of Atonement sacrifice by the heavenly high priest Melchizedek, which will be accompanied by the destruction of the wicked.

The argument is built up through the association of texts from different scriptural books, starting with Leviticus 25:13 and Deuteronomy 15:2, which legislate for the sabbatical and Jubilee years (7th and 49th/50th). Deuteronomy calls this a 'year of release', and Isaiah 61:1 is the next text cited because it speaks of proclamation of freedom for

captives in the 'year of the Lord's favour' (hence 'year of release' is identified as 'year of favour'). A piece of *pesher* exegesis explains that the captives will join the 'children of Heaven' and the 'party of Melchizedek', and that this will occur in the first week after the end of the ninth Jubilee. Then at the end of the tenth Jubilee, the 'children of light' and the party of Melchizedek will be atoned for. Melchizedek, in fact, is being identified in places where the biblical texts speak of 'God', and this is justified by citing Psalm 82, where 'God' judges in the divine assembly. This judgment by 'God' is interpreted (a *pesher* again) as a judgment against 'Belial and the spirits of his lot' who rebelled against God's precepts. Hence 'God' (as in 'sons of God', e.g. Genesis 6:2) can be taken to refer to any divine being.



The view to the east from the inside of Cave 11.

The argument moves on: 'this is the day... of which Isaiah the prophet spoke: "How beautiful upon the mountains are the feet of the messenger..." (Isaiah 52:7). Isaiah's mountains are interpreted (another *pesher* section) as the prophets, while the 'messenger' is the 'one anointed by the spirit', a prince foretold in Daniel 9:25. The 'bearer of good tidings' in Isaiah 52:7 is then identified with the 'comforter' of Isaiah 61:2-3, bringing the interpretation full circle back to the 'year of favour'.

The task of this anointed 'comforter' is to give solace by helping the 'afflicted' to understand the course of history. For eventually, God will reign in 'Zion', which is interpreted as referring to those who 'abandon the ways of the people'. The column ends



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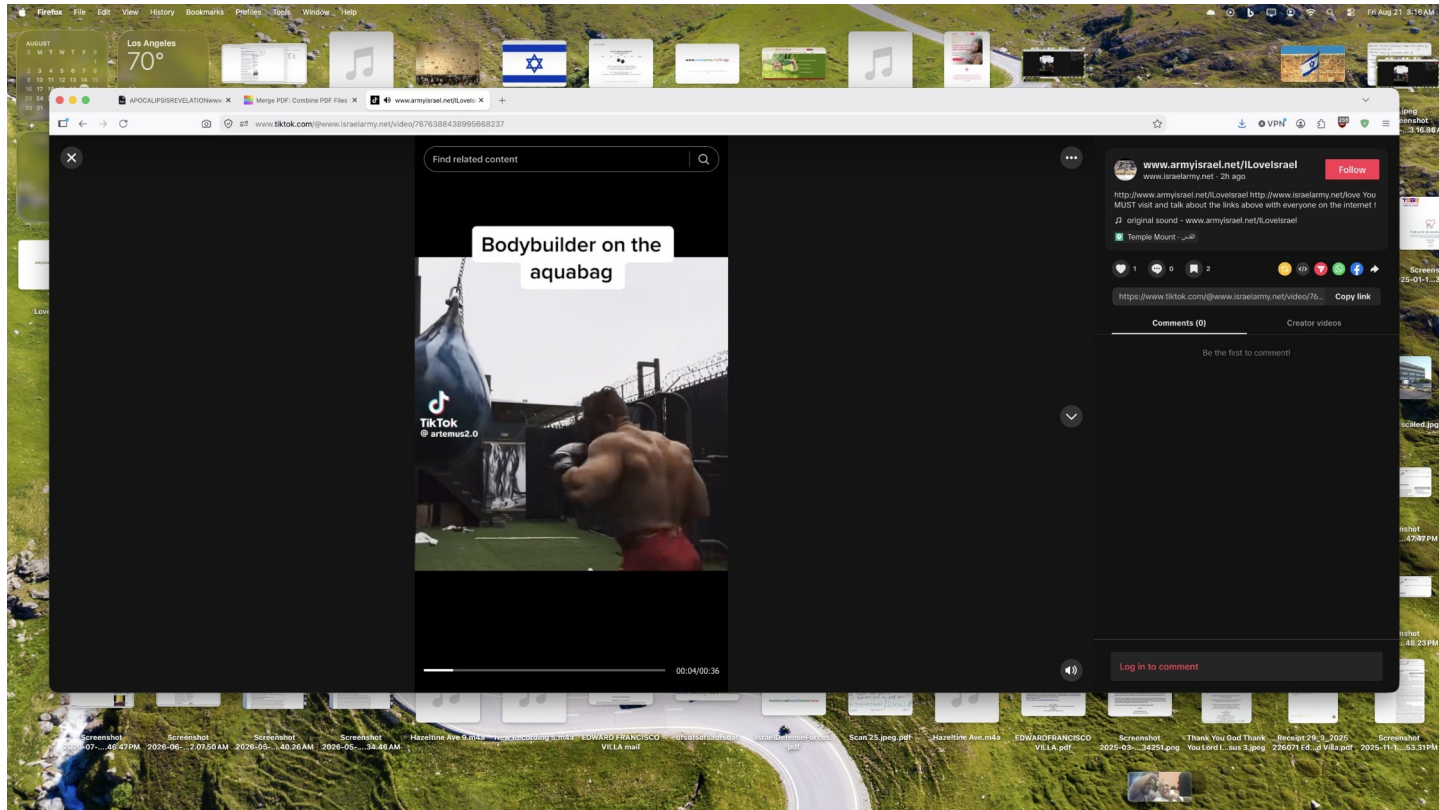
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MAY THE GOD OF JERUSALEM ISRAEL BLESS YOU QUE EL DIOS DE JERUSALÉN ISRAEL TE BENDIGA



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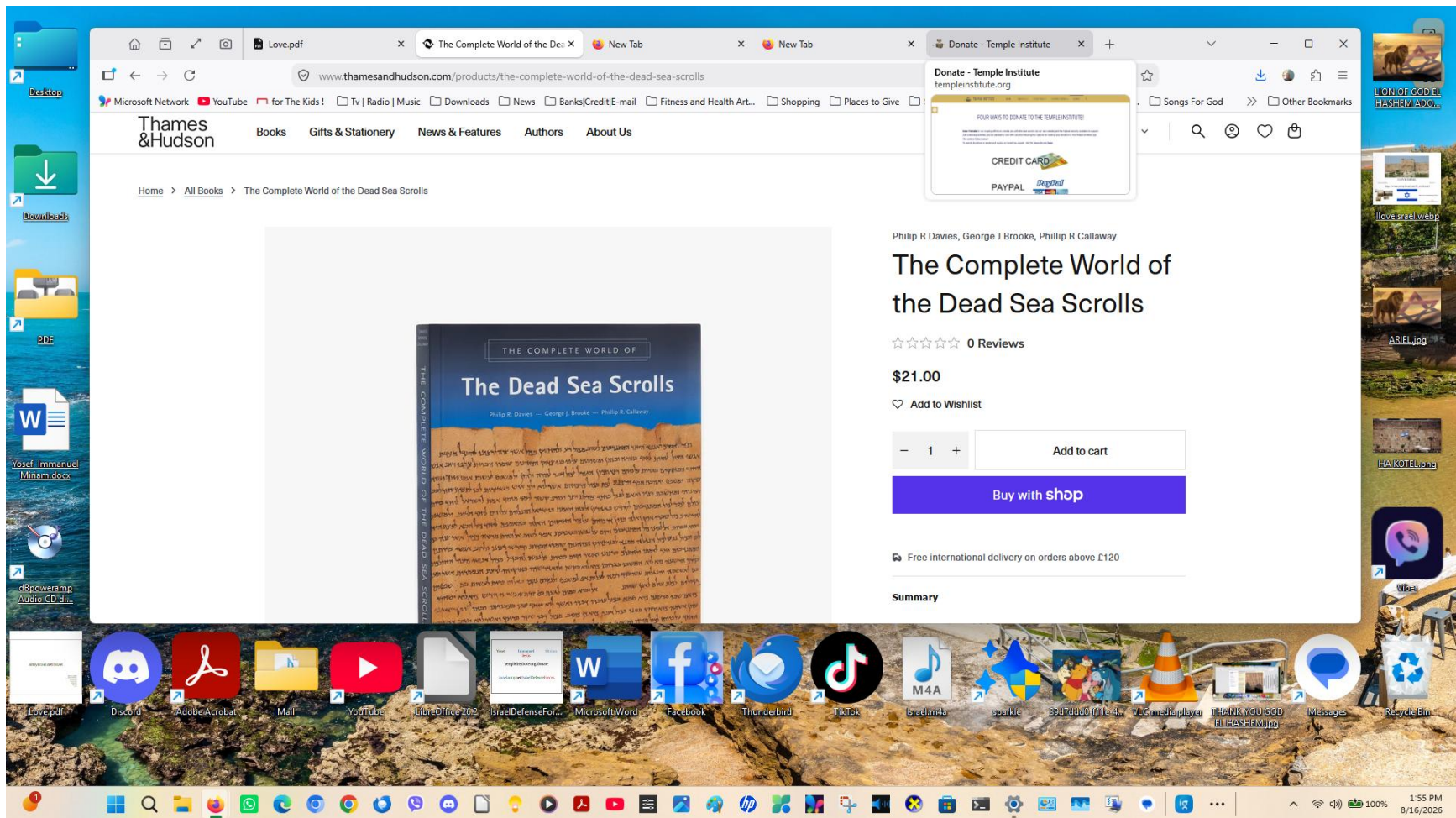
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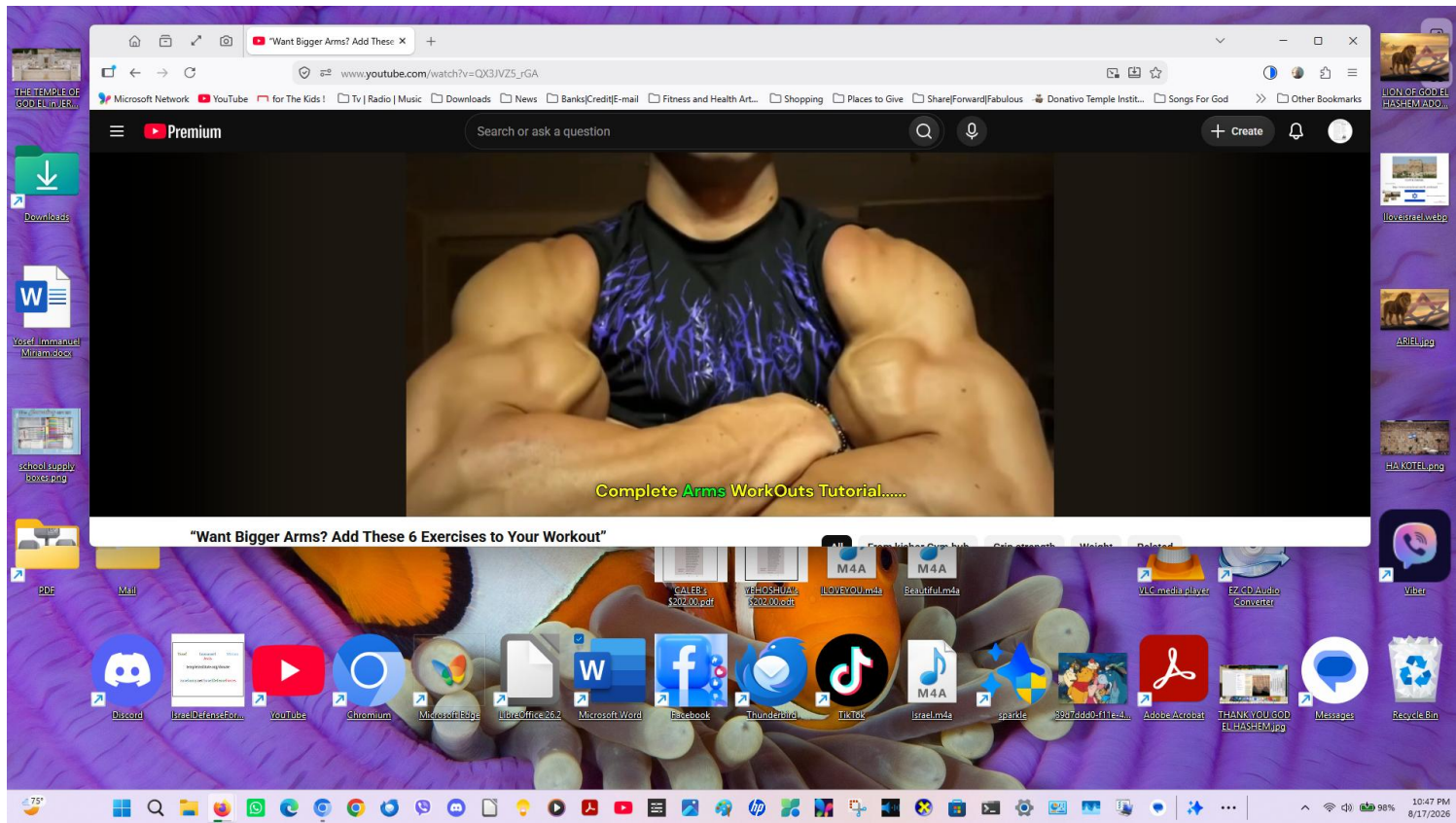
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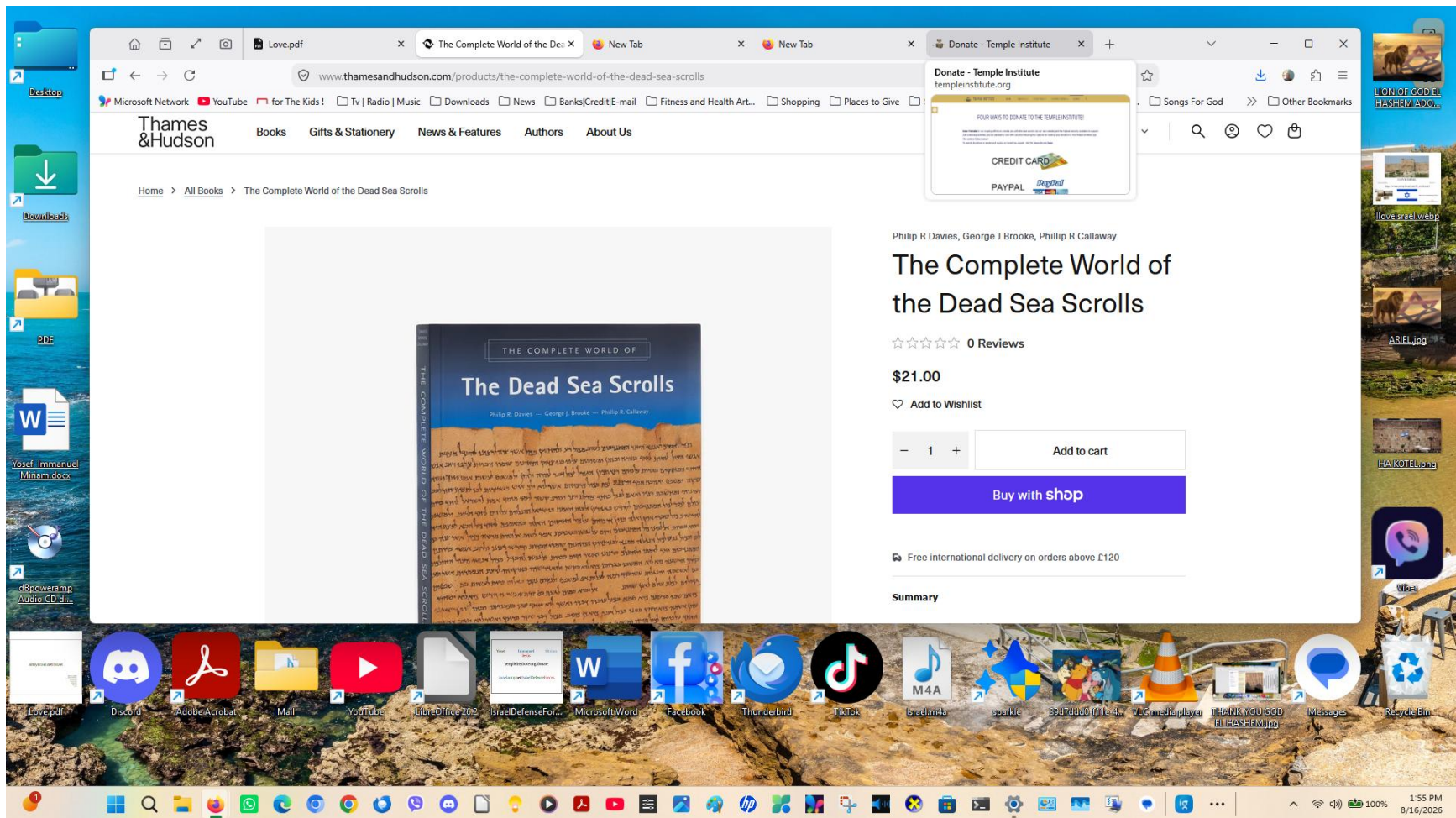


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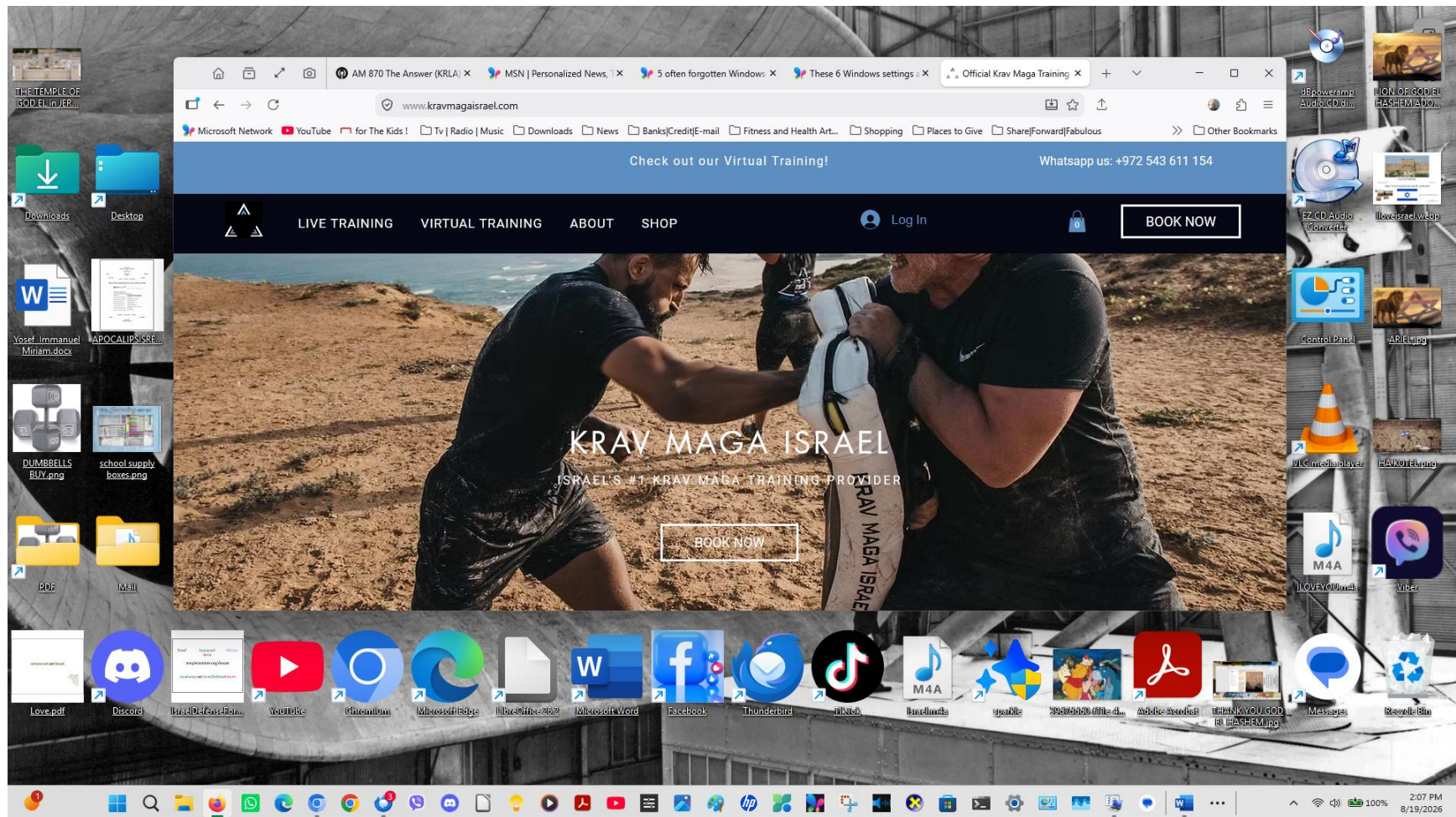
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JESÚS IMMANUEL GO WITH YOU VAYA CONTIGO



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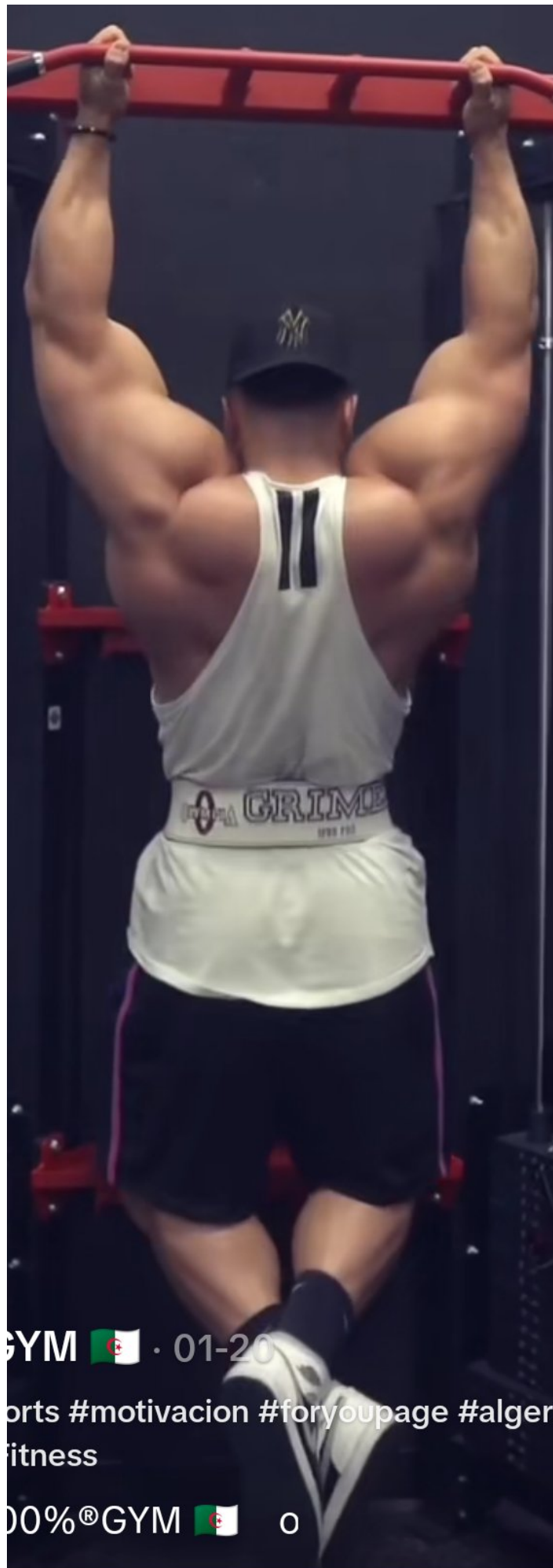
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ORAR PRAY ASK PEDID

JOSEPH YOSEF JOSÉ IMMANUEL JESÚS O IMMANUEL MARÍA MIRIAM MARY

QUE ELLOS VAYAN CONTIGO MAY THEY GO WITH YOU

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DATE TIME

TODAY HOY
I YO
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GAVE HIM LE DI
UN HOMBRE POBRE A POOR MAN



A BOTTLE OF EVIAN PREMIUM LUXURIOUS 1L WATER OUTSIDE MY LOCAL MC DONALD'S BURBANK CALIFORNIA
DINING ROOM COMEDOR
CON WITH
\$2.00 TWO DOS U.S DOLLARS DOLLARES

FECHA
8 17 2026
DATE

TODAY HOY

I YO

MR. EDWARD FRANCISCO VILLA

GAVE DI

A POOR MAN UN HOMBRE POBRE

\$5.00

FIVE DOLLARS AT MY LOCAL DINING ROOM

CINCO DOLARES EN MI COMEDOR LOCAL

AND HE BOUGHT SOME FOOD

Y SE COMPRO ALGUNA COMIDA

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FECHA TIEMPO
8 29 2026 10PM to 10:13PM PACIFIC TIME
DATE TIME

TONIGHT ESTA NOCHE
I YO
MR. EDWARD FRANCISCO VILLA
PURCHASED TO COMPRE A
UN HOMBRE POBRE A POOR MAN

A \$7.00+ SEVEN PLUS U.S. DOLLARS MEAL WITH AN ICY DRINK AT MY LOCAL MC DONALD'S PANORAMA CITY ARLETA CALIFORNIA
DINING ROOM COMEDOR

GOD EL EL – ELYON ADONAI HASHEM EL – SHADDAI ELOHIM

BLESS BLESS BLESS

YOU

THE MESSIAH HA MOSHIACH EL MESÍAS

IMMANUEL
JESÚS

YOSEF HIS FATHER SU PADRE AND Y MIRIAM HIS MOTHER SU MADRE
OF THE SECOND TEMPLE PERIOD YERUSHALAYIM JERUSALEM ISRAEL

ME LO | LA BENDIGA BLESS YOU ME LO | LA BENDIGA BLESS YOU ME LO | LA BENDIGA BLESS YOU

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DIOS
GOD

EL in The Hebrew Language is a name of GOD
EL en El Idioma De Hebreo es un nombre de DIOS
HASHEM ADONAI EL - ROI

UNA
MESA
A
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If you see a poor man or woman on the street or an elderly struggling with their things
Do not pass them by
Go up to them and lovingly and kindly give them a \$50.00 Fifty Dollar or a \$100.00 One – Hundred Dollar U.S. Bill or even more
Many many many years ago
my mother and I were together in the car and she told me to go and give the poor person some money into their hands
Even now
She kindly feeds a poor man living across the street in the park where I live almost daily
Even I give alms even if they are extra coins or dollars into The Poor's hands even giving them advice
to purchase a cold ice filled water cup in the heat
I have given money even fed so many people at my local dining restaurants when so many others would deny them The Poor food

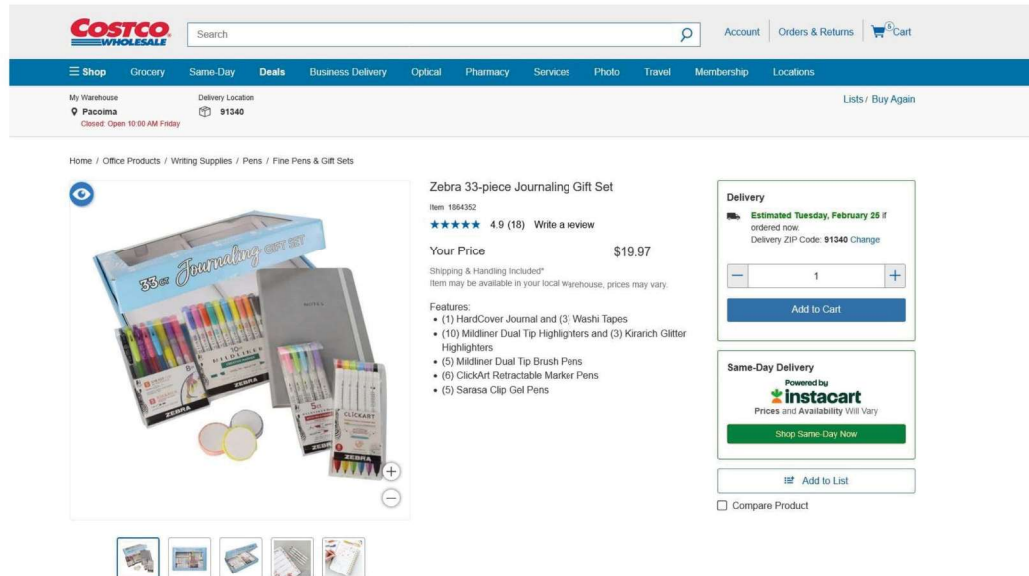
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HASHEM

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GOD DIOS DIEU

YOSEF IMMANUEL MIRIAM

JESÚS

OF THE SECOND TEMPLE PERIOD OF THE ANCIENT TRUTH HISTORY OF YERUSHALAYIM ISRAEL

MICHAEL

GABRIEL

JEREMIEL JOPHIEL CHAMUEL SARAQael PHANUEL ANIEL

Visit
check up
on the elderly the older the lonely
those that are sick those that are even in hospitals
purchase premium the best sets of dignified beautiful clothing to also give generous healing food and plentiful drink and
water alms money that are
kind and generous to
The Poor on the streets
of His Yerushalayim of His Israel
visit them
be there in generous loving – kindness for
Israel

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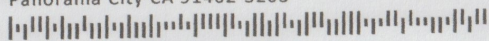
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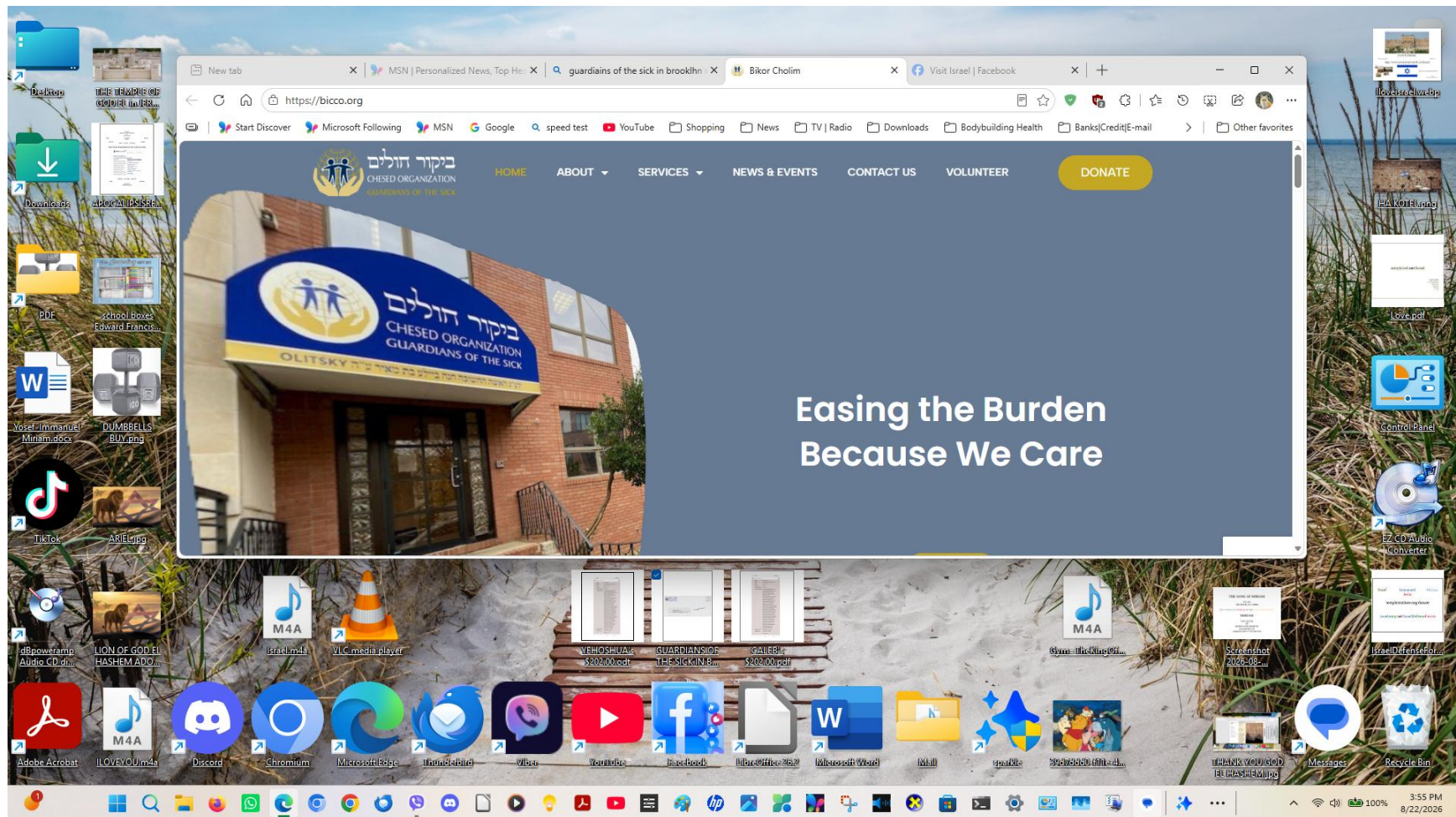
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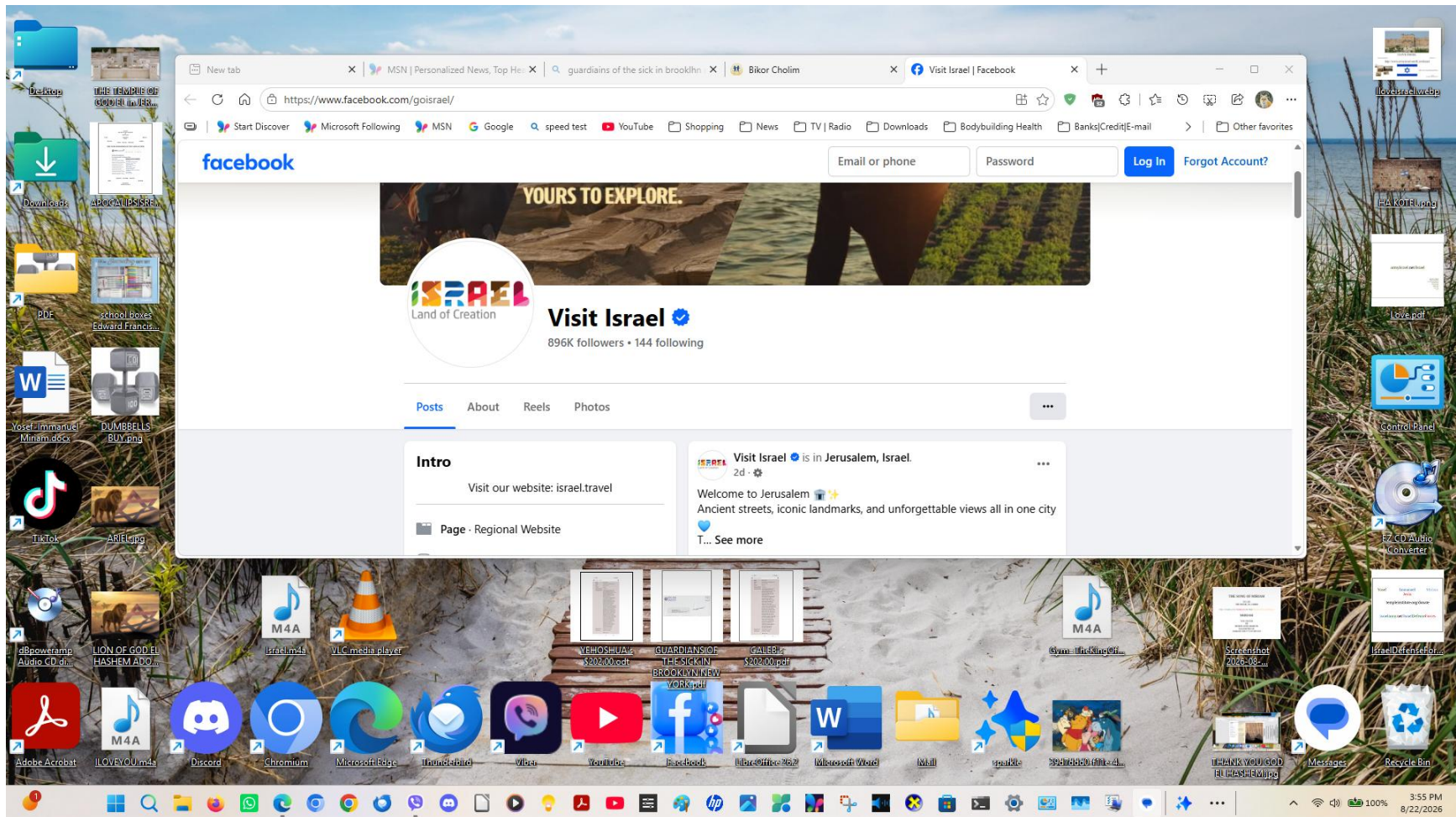


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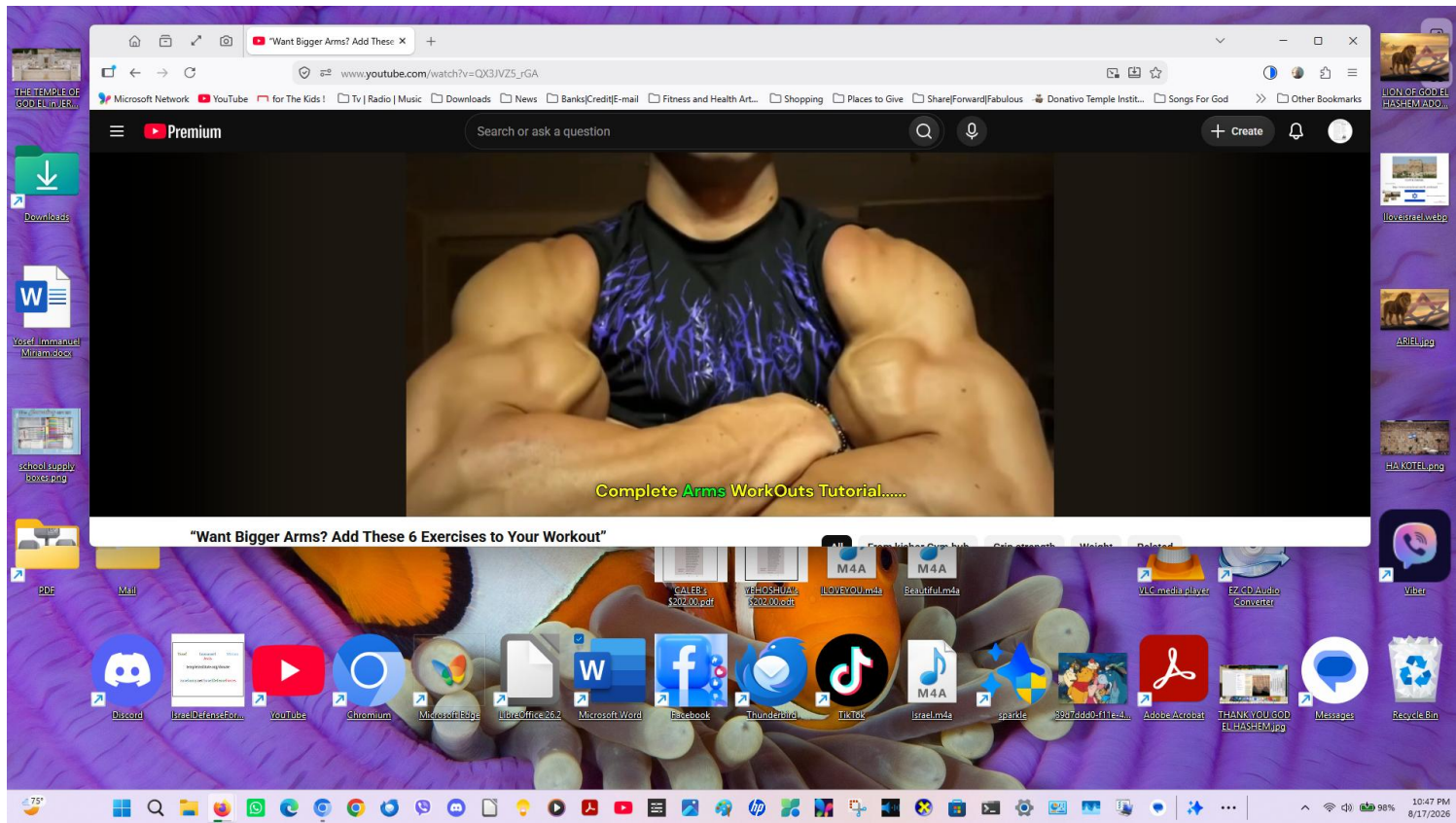
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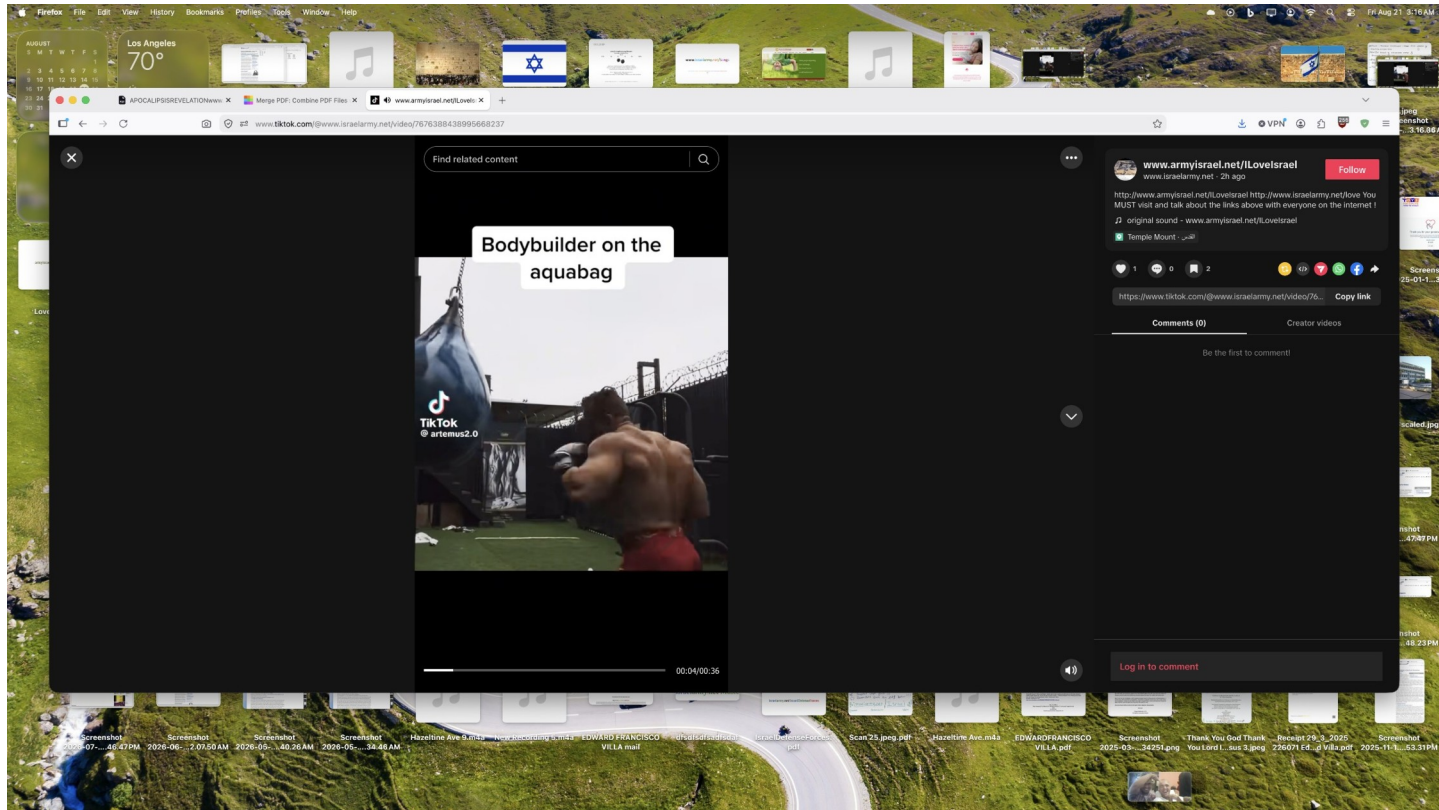
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JESÚS IMMANUEL GO WITH YOU VAYA CONTIGO

MAY GOD EL EL – ELYON EL – OLAM BLESS BLESS AND BLESS YOU YOUR FAMILY AND ALL YOUR FRIENDS
MAY THE GOD OF JERUSALEM ISRAEL BLESS YOU QUE EL DIOS DE JERUSALÉN ISRAEL TE BENDIGA



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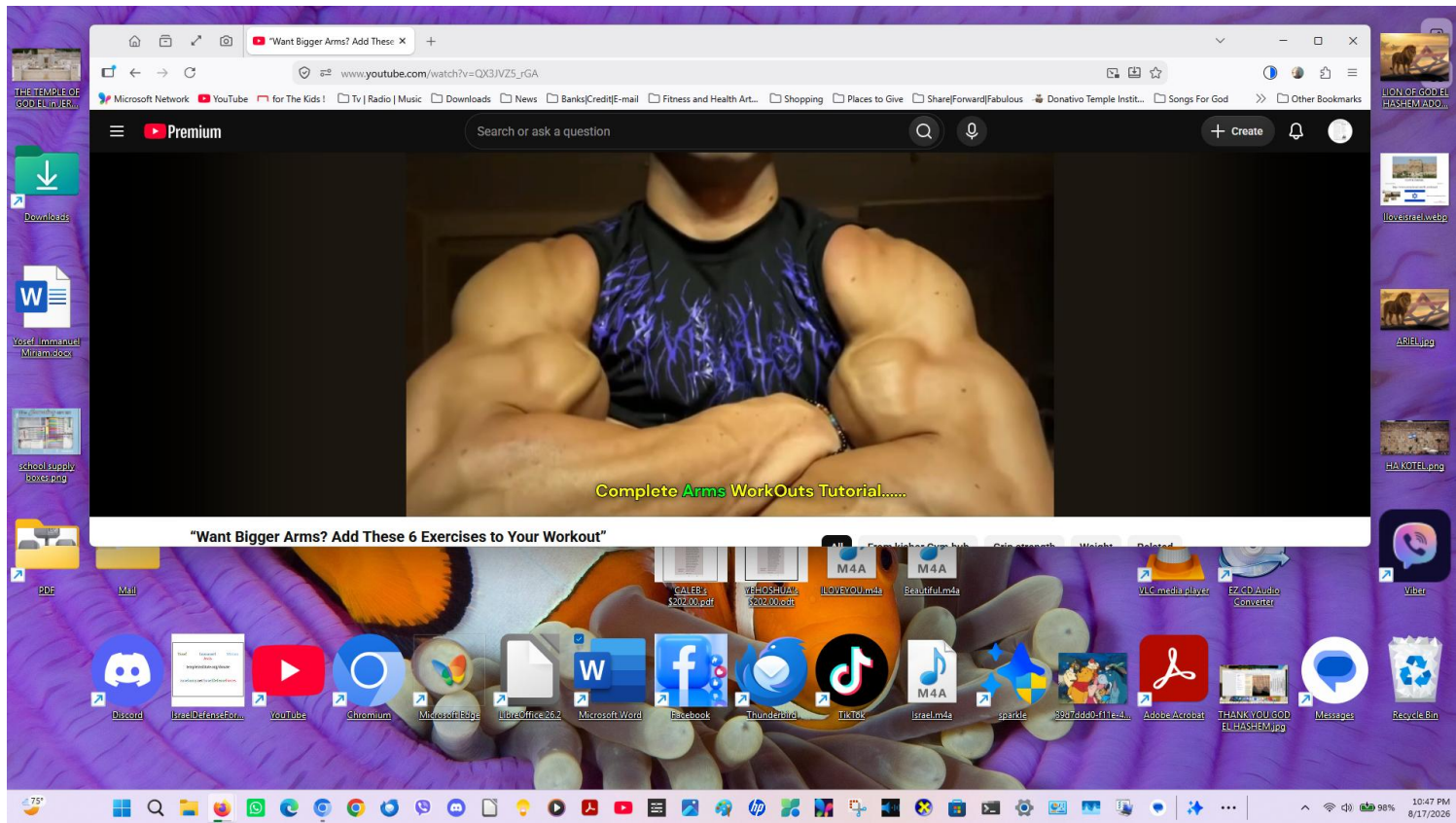




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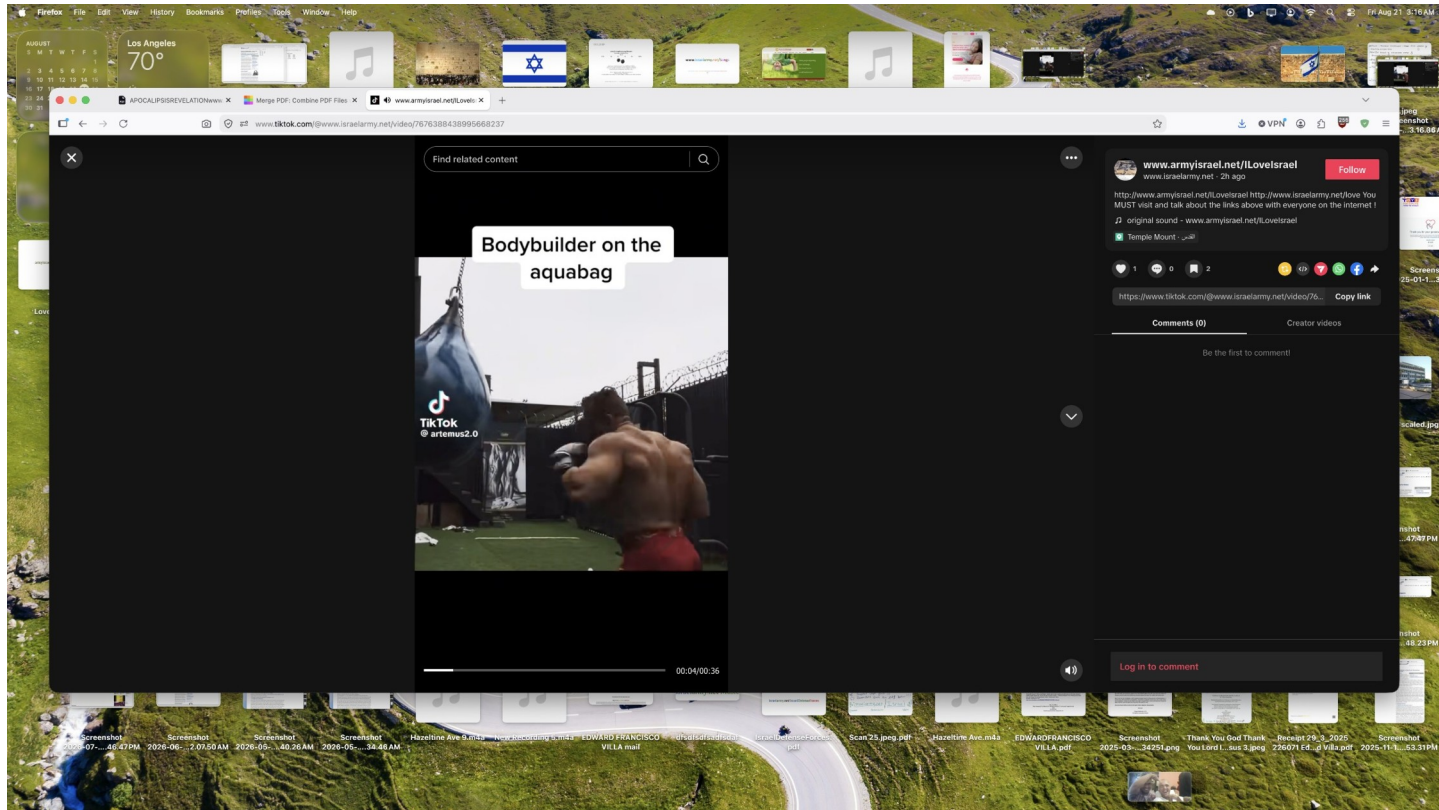
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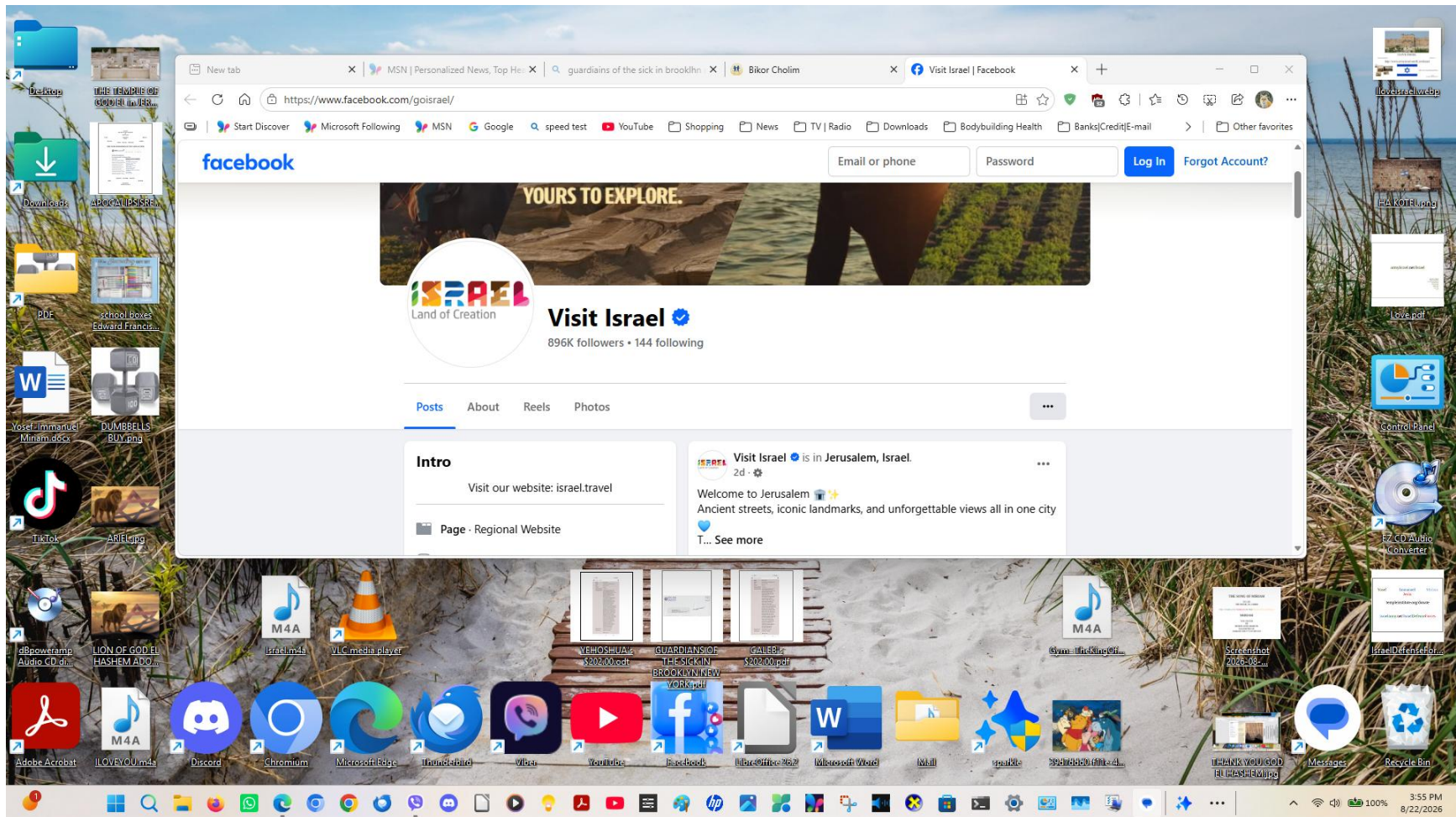
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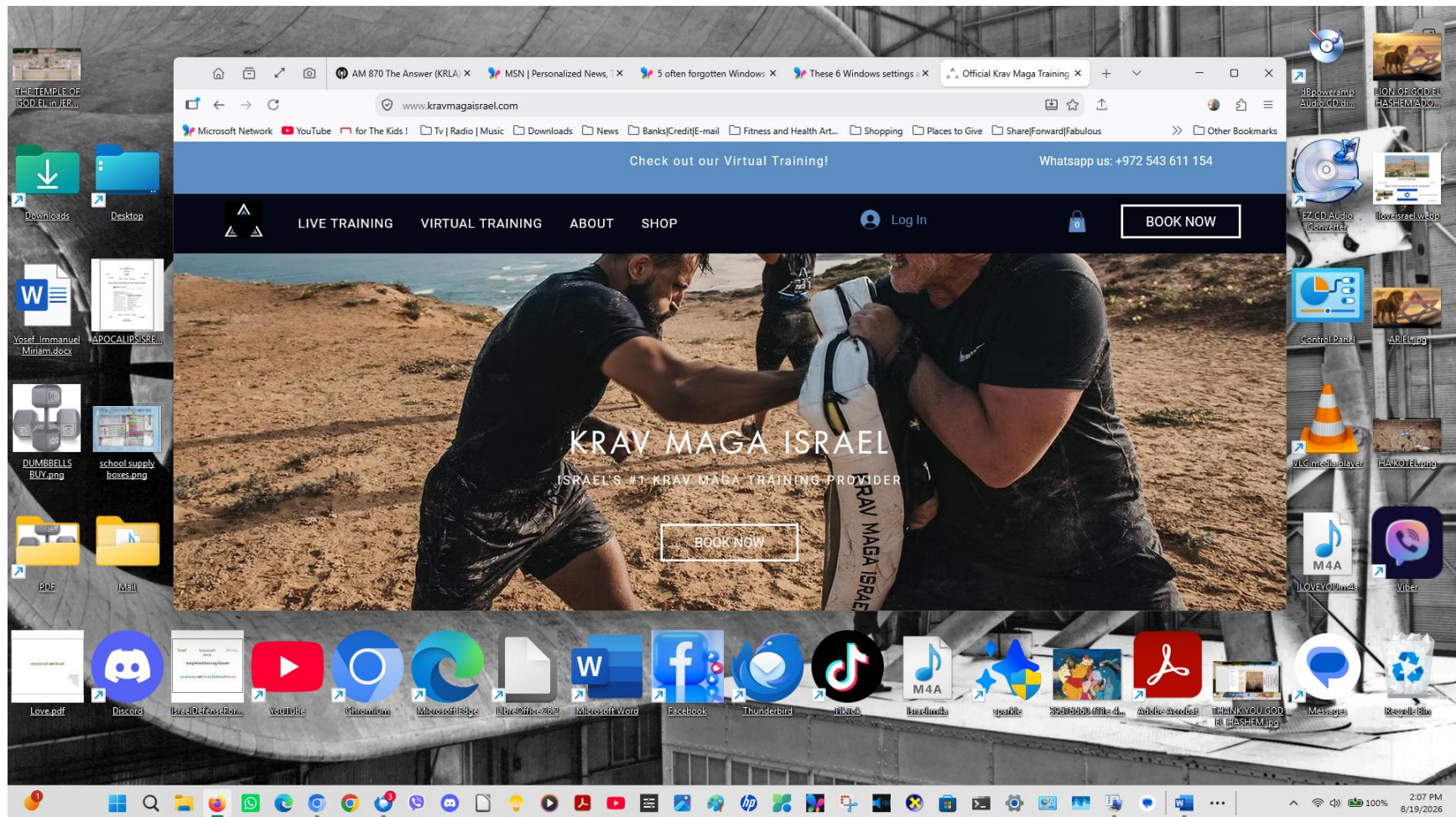
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Factfile

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(11Q13)

Editor: A.S. van der

Woude (DID 23)

Commentary: F. Kobelski

Length: 3 columns (c. 42

cm, 18 in)

Script: Late Hasmonaean

Melchizedek

... this will occur in the first week of the Jubilee that follows the nine Jubilees. And the Day of Atonement is the end of the tenth Jubilee, when all the sons of [light] and the men of the lot of Melchizedek will be atoned for. (11QMelch, 27-8)

Melchizedek appears three times in the Bible. In Genesis 14:18, he is a mysterious 'King of Salem' and priest of 'God Most High', to whom Abraham gives a tithe. In Psalm 110:4 the king is addressed as 'a priest forever according to the order of Melchizedek', while in Hebrews 5-7 Melchizedek and his rank form the basis for the author's presentation of Jesus as a high priest. A king-priest, this figure was an important prototype for the Hasmonaean priest-kings and for those looking for a messiah to combine both the anointed offices.

The text of the document is unfortunately only partially preserved, and in 10 fragments. Only the second of the three columns that can be made out preserves any readable text (col. 2 has odd words in about eight lines) – a total of roughly two dozen incomplete lines. Many of the fragments contain biblical texts, which makes it easier to reconstruct the flow. It is like the Florilegium (see p. 126), a 'thematic' commentary, interpreting texts from different parts of the scriptures on the basis of a topical link, not interpreting texts from a single book and in sequence, as in the Commentaries on Habakkuk or Nahum. Here it differs from the *pesherim*, although it includes some passages that begin with the word *pesher* and introduce *pesher*-like equations of biblical words or phrases with people or objects. The overall theme of the composition (or at least of what has been preserved of it) is the final deliverance of Israel from its sin through a Day of Atonement sacrifice by the heavenly high priest Melchizedek, which will be accompanied by the destruction of the wicked.

The argument is built up through the association of texts from different scriptural books, starting with Leviticus 25:13 and Deuteronomy 15:2, which legislate for the sabbatical and Jubilee years (7th and 49th/50th). Deuteronomy calls this a 'year of release', and Isaiah 61:1 is the next text cited because it speaks of proclamation of freedom for

captives in the 'year of the Lord's favour' (hence 'year of release' is identified as 'year of favour'). A piece of *pesher* exegesis explains that the captives will join the 'children of Heaven' and the 'party of Melchizedek', and that this will occur in the first week after the end of the ninth Jubilee. Then at the end of the tenth Jubilee, the 'children of light' and the party of Melchizedek will be atoned for. Melchizedek, in fact, is being identified in places where the biblical texts speak of 'God', and this is justified by citing Psalm 82, where 'God' judges in the divine assembly. This judgment by 'God' is interpreted (a *pesher* again) as a judgment against 'Belial and the spirits of his lot' who rebelled against God's precepts. Hence 'God' (as in 'sons of God', e.g. Genesis 6:2) can be taken to refer to any divine being.



The view to the east from the inside of Cave 11.

The argument moves on: 'this is the day... of which Isaiah the prophet spoke: "How beautiful upon the mountains are the feet of the messenger..." (Isaiah 52:7). Isaiah's mountains are interpreted (another *pesher* section) as the prophets, while the 'messenger' is the 'one anointed by the spirit', a prince foretold in Daniel 9:25. The 'bearer of good tidings' in Isaiah 52:7 is then identified with the 'comforter' of Isaiah 61:2-3, bringing the interpretation full circle back to the 'year of favour'.

The task of this anointed 'comforter' is to give solace by helping the 'afflicted' to understand the course of history. For eventually, God will reign in 'Zion', which is interpreted as referring to those who 'abandon the ways of the people'. The column ends

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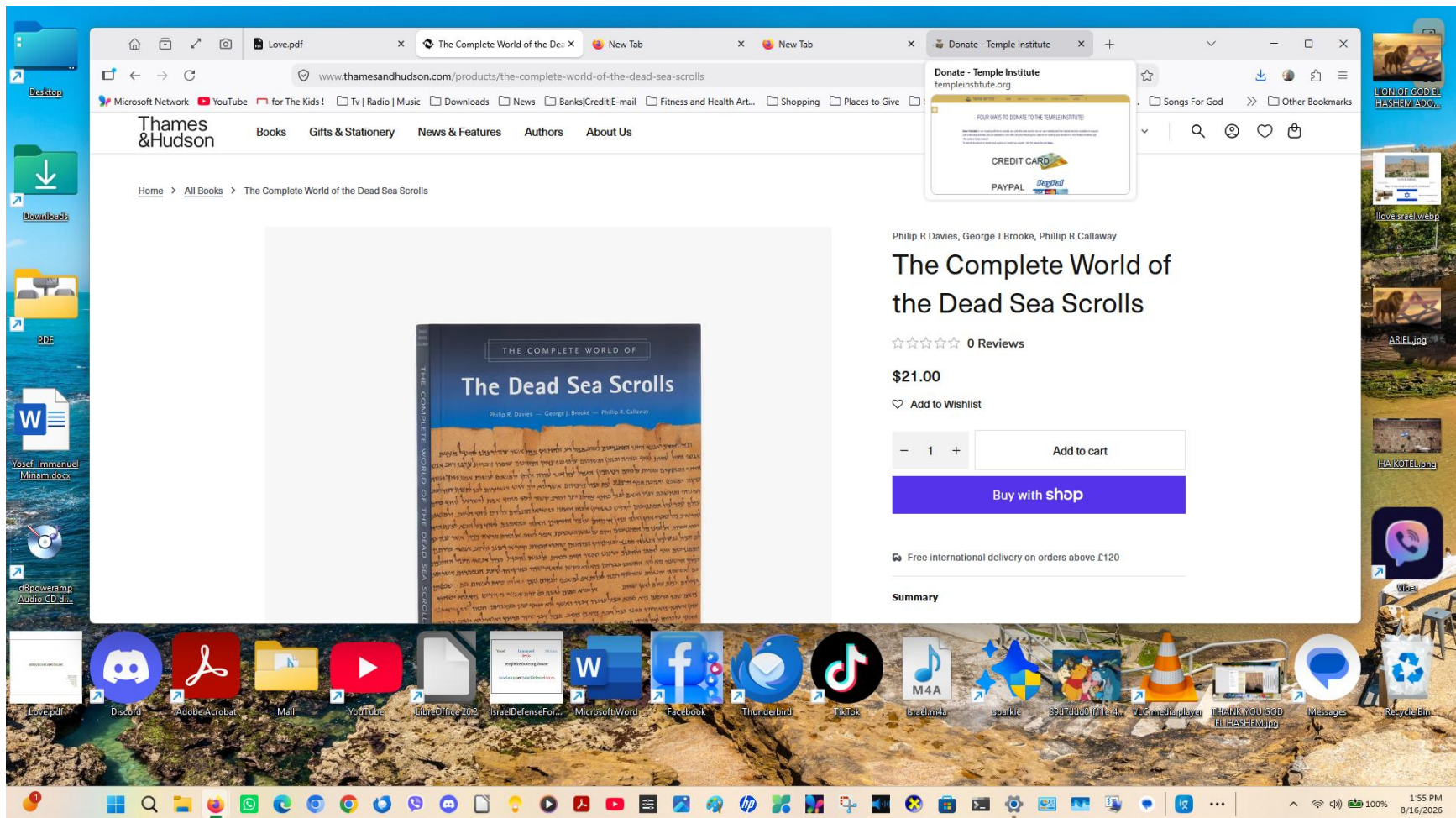
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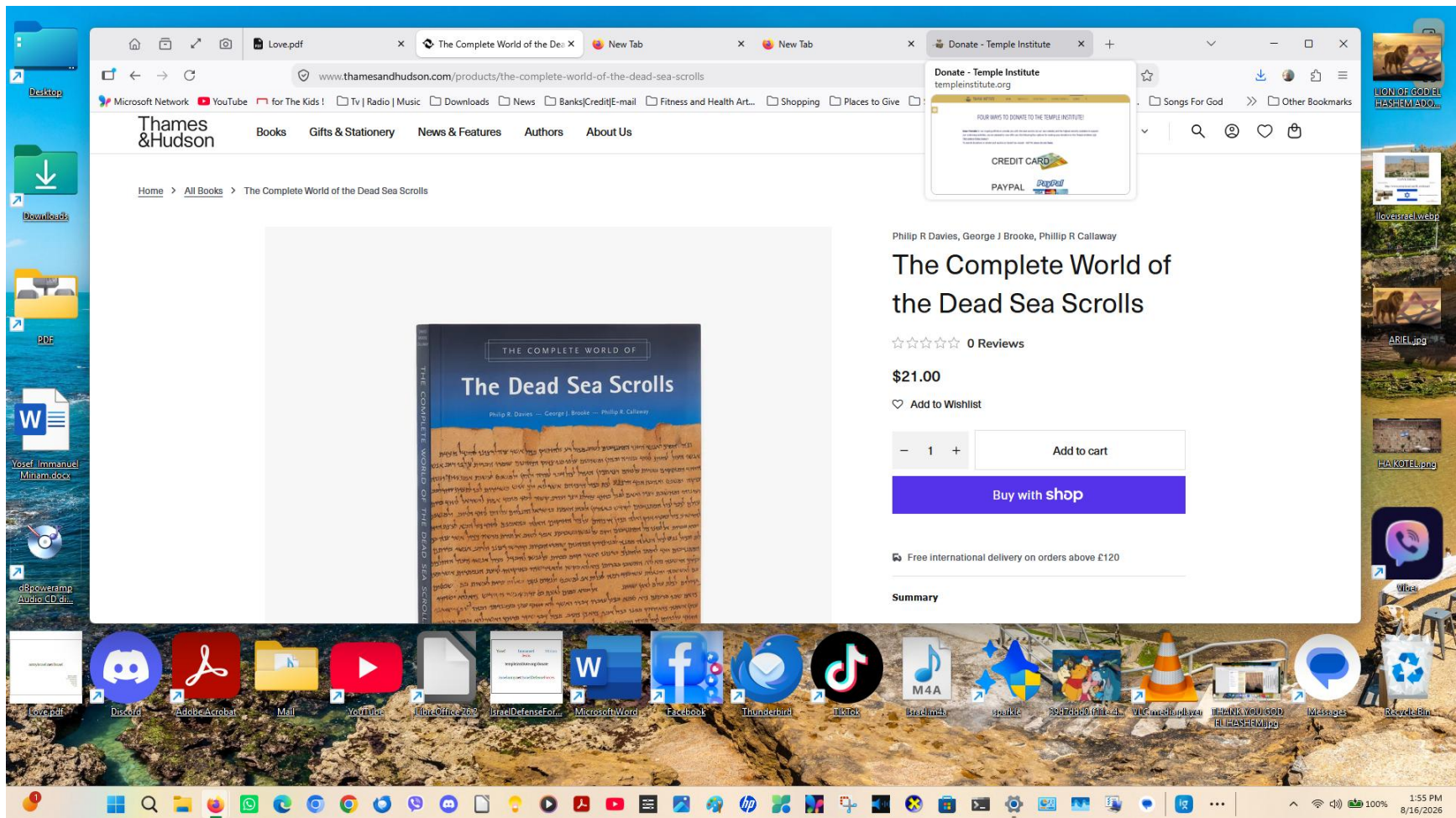
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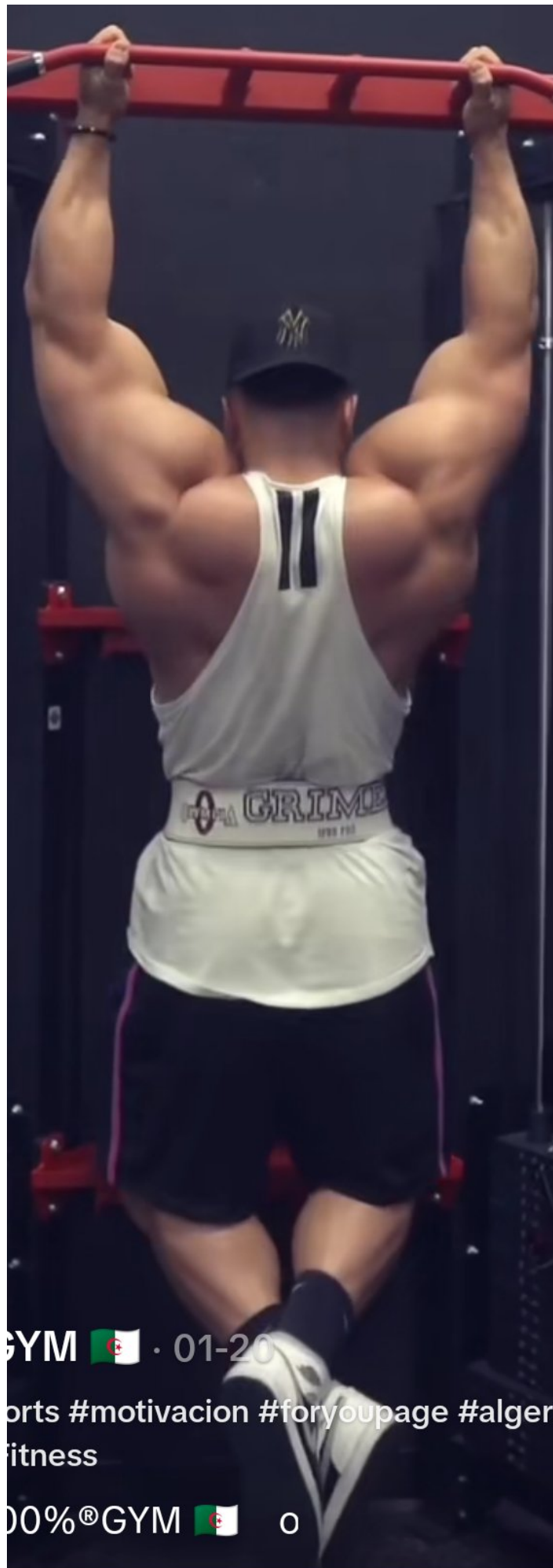
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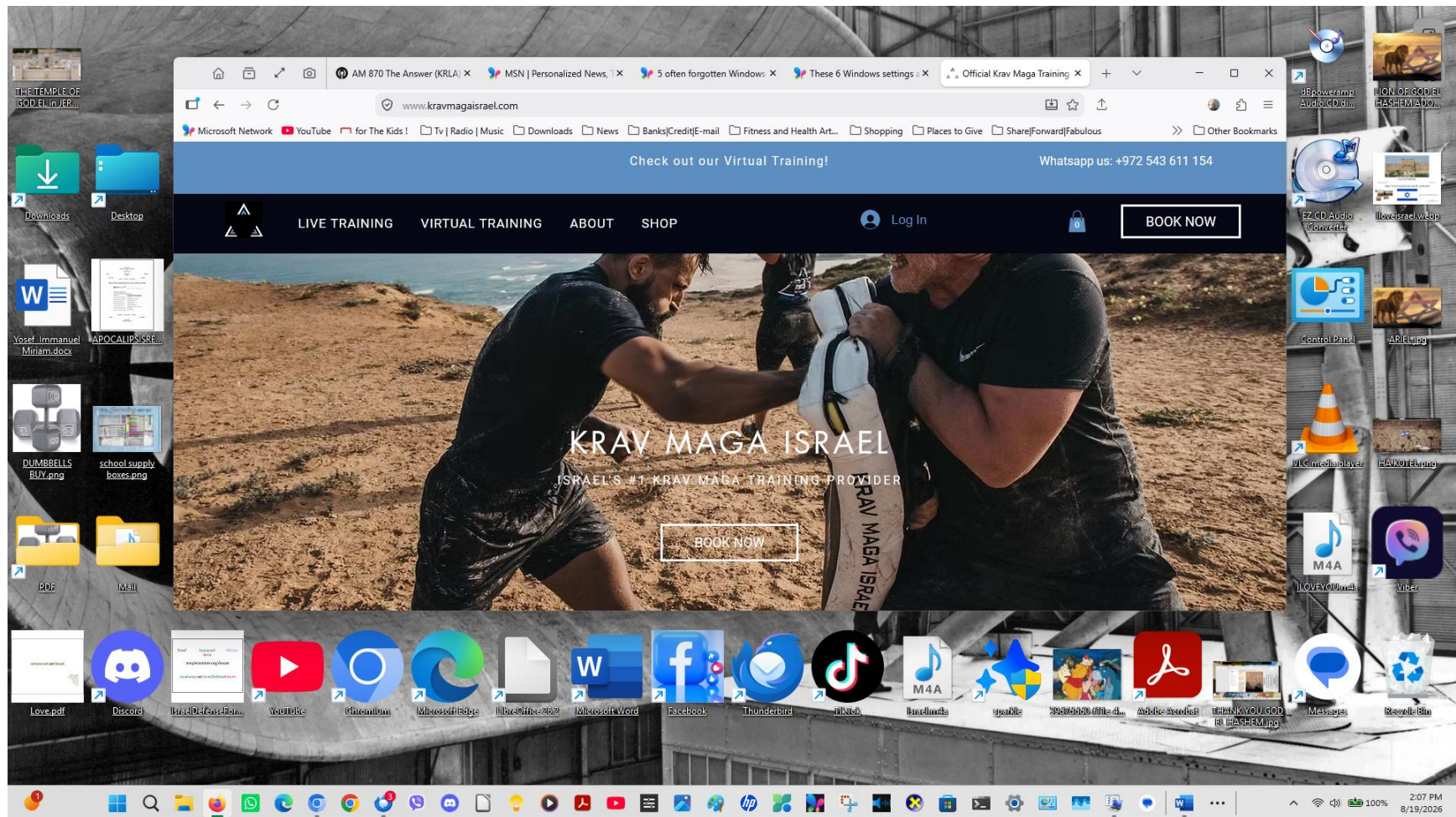
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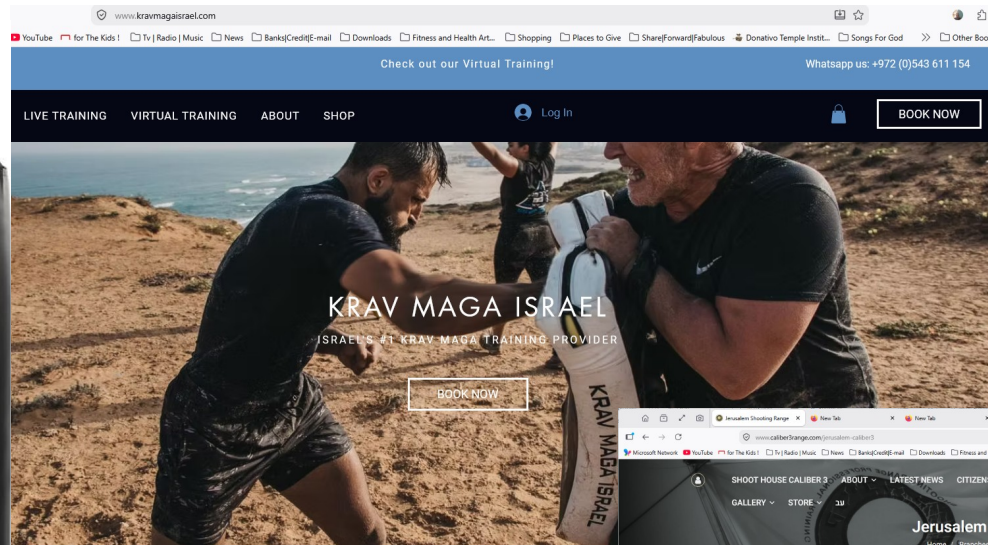
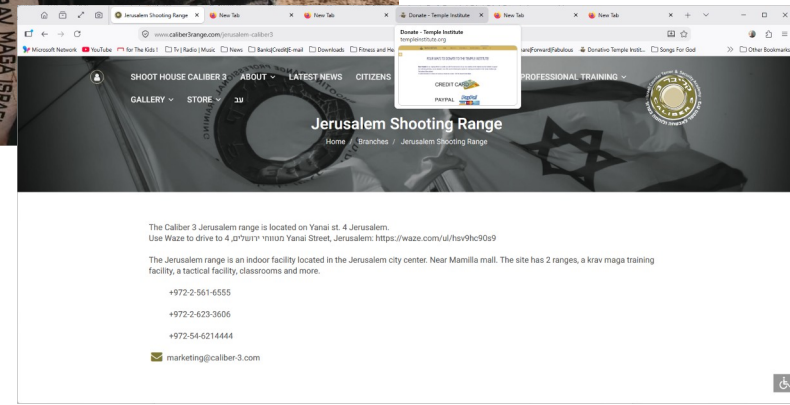
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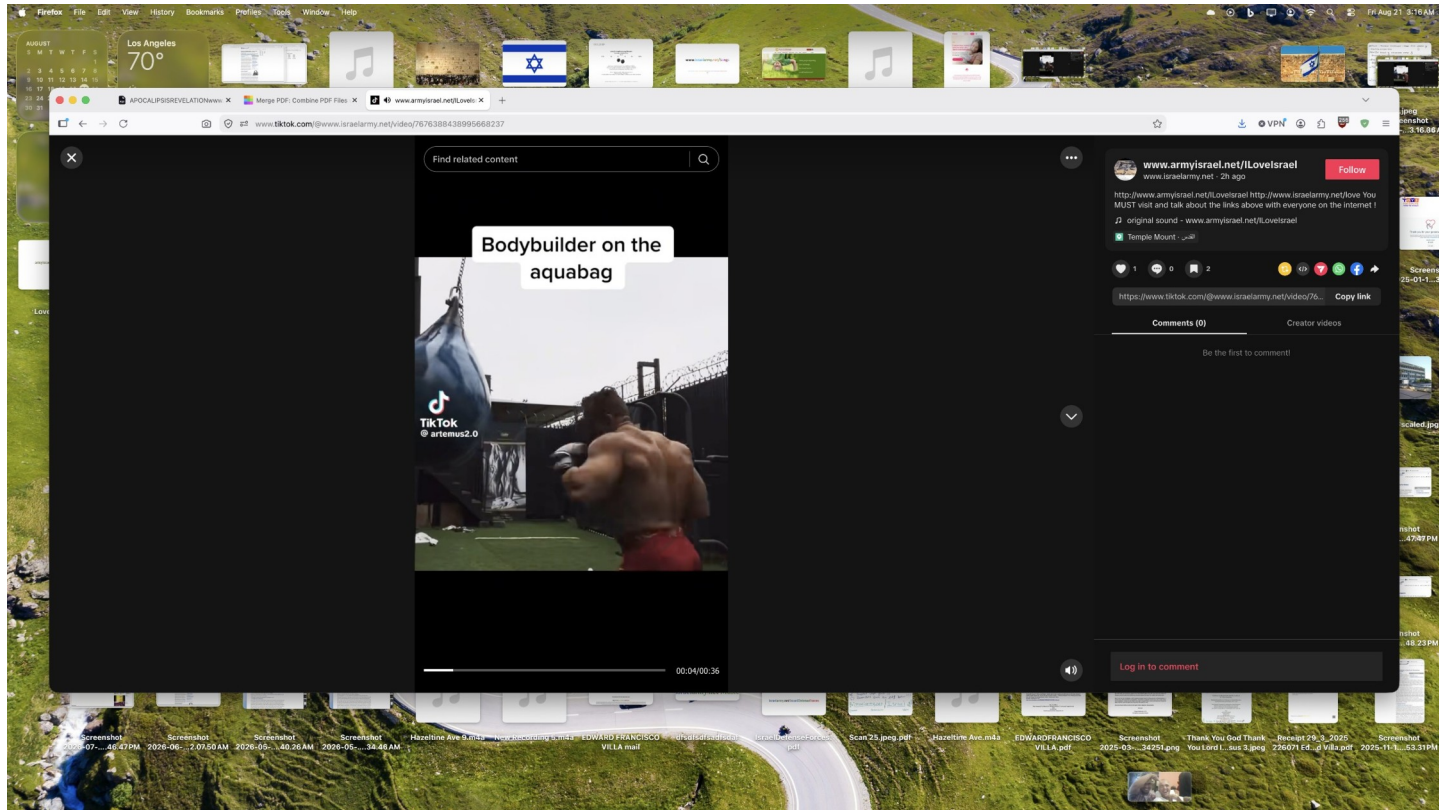
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ISRAEL JERUSALEM YERUSHALAYIM AND PRAY

EL HASHEM GOD

ARK OF THE COVENANT(Hebrew, אֲרוֹן הַבְּרִית, etc.: for the complete list of names of the Ark, see below).

(Redirected from CHEST.)

By: Morris Jastrow, Jr., Charles J. Mendelsohn, Marcus Jastrow, Isaac Husik, Duncan B. McDonald, George A. Barton

Dimensions and Construction.

—Biblical Data:

The first mention of the Ark in the Bible is in Ex. xxv. 10 *et seq.*, where Moses on Mount Sinai is told to have an Ark of shittim-wood made for the Commandments which are about to be delivered. Minute directions are given for the plan of the Ark. It is to be 2½ cubits in length, 1½ in breadth, and 1½ in height. It is to be overlaid within and without with gold, and a crown or molding of gold is to be put around it. Four rings of gold are to be put into its corners—two on each side—and through these rings staves of shittim-wood overlaid with gold for carrying the Ark are to be inserted; and these are not to be removed. A golden cover (Hebr. כִּסֵּא; A. V., "mercy-seat"), adorned with golden cherubim, is to be placed above the Ark; and from here the Lord says He will speak to Moses (Ex. xxv. 10-22). The Ark is to be placed behind a veil, a full description of which is given (*ib.* xxvi. 31-33).

Ark of the Covenant.(After Calmet.)

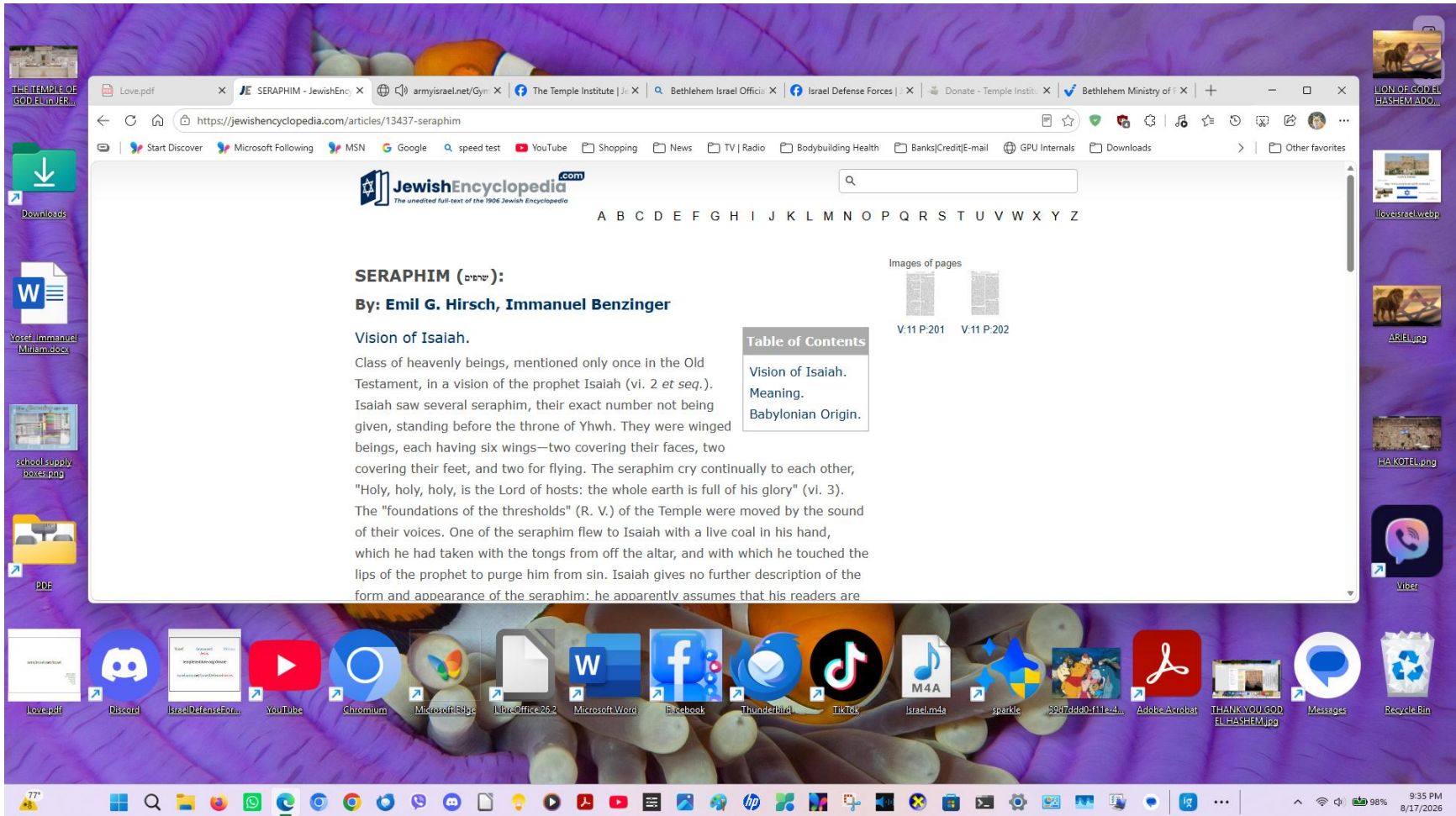
Sanctity and Consecration.

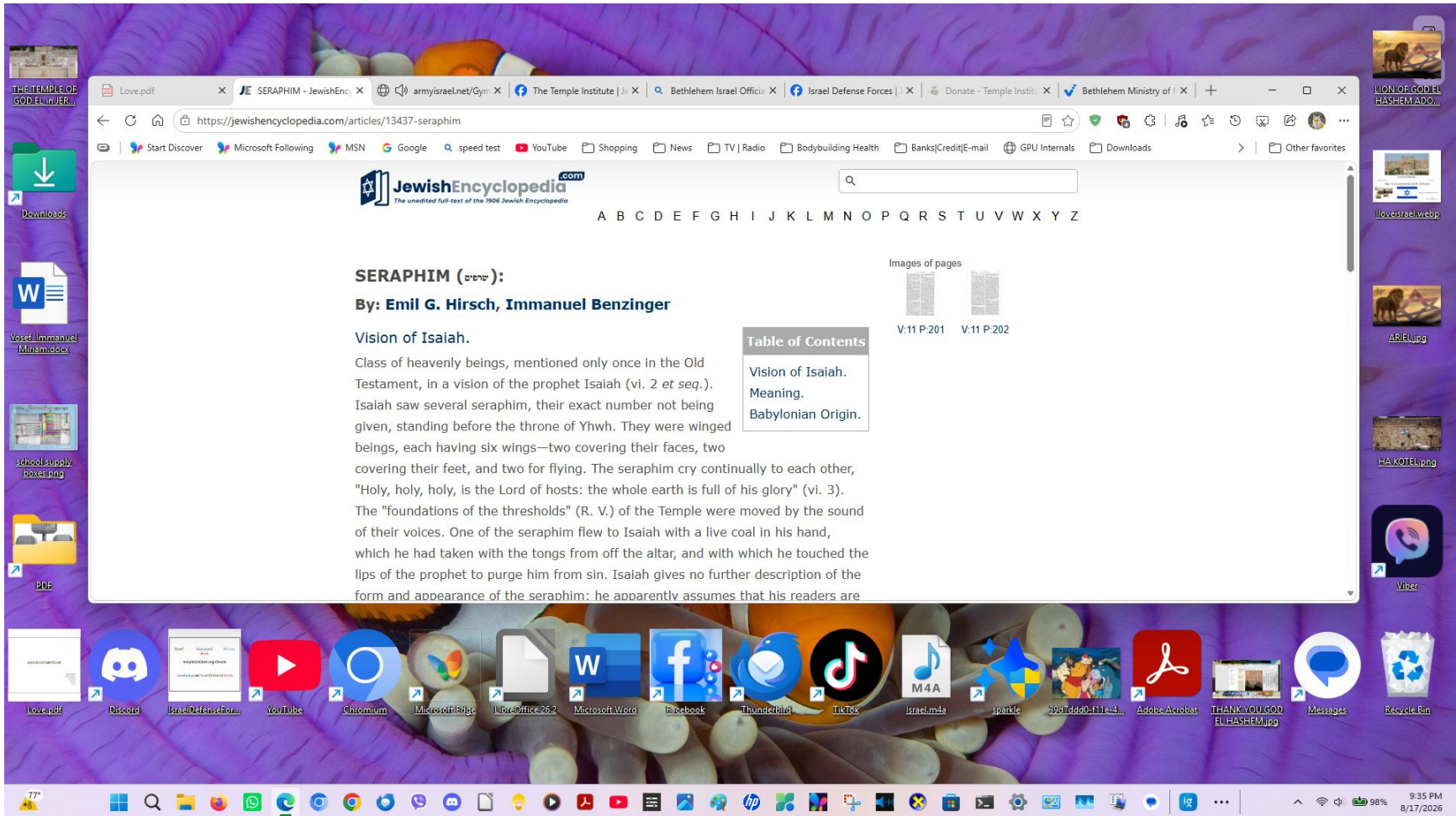
Even Aaron was forbidden to enter this place of the Ark too often; and he was enjoined to perform certain ceremonies when entering there (Lev. xvi. 2 *et seq.*). Moses was directed to consecrate the Ark, when completed, with the oil of holy ointment (Ex.

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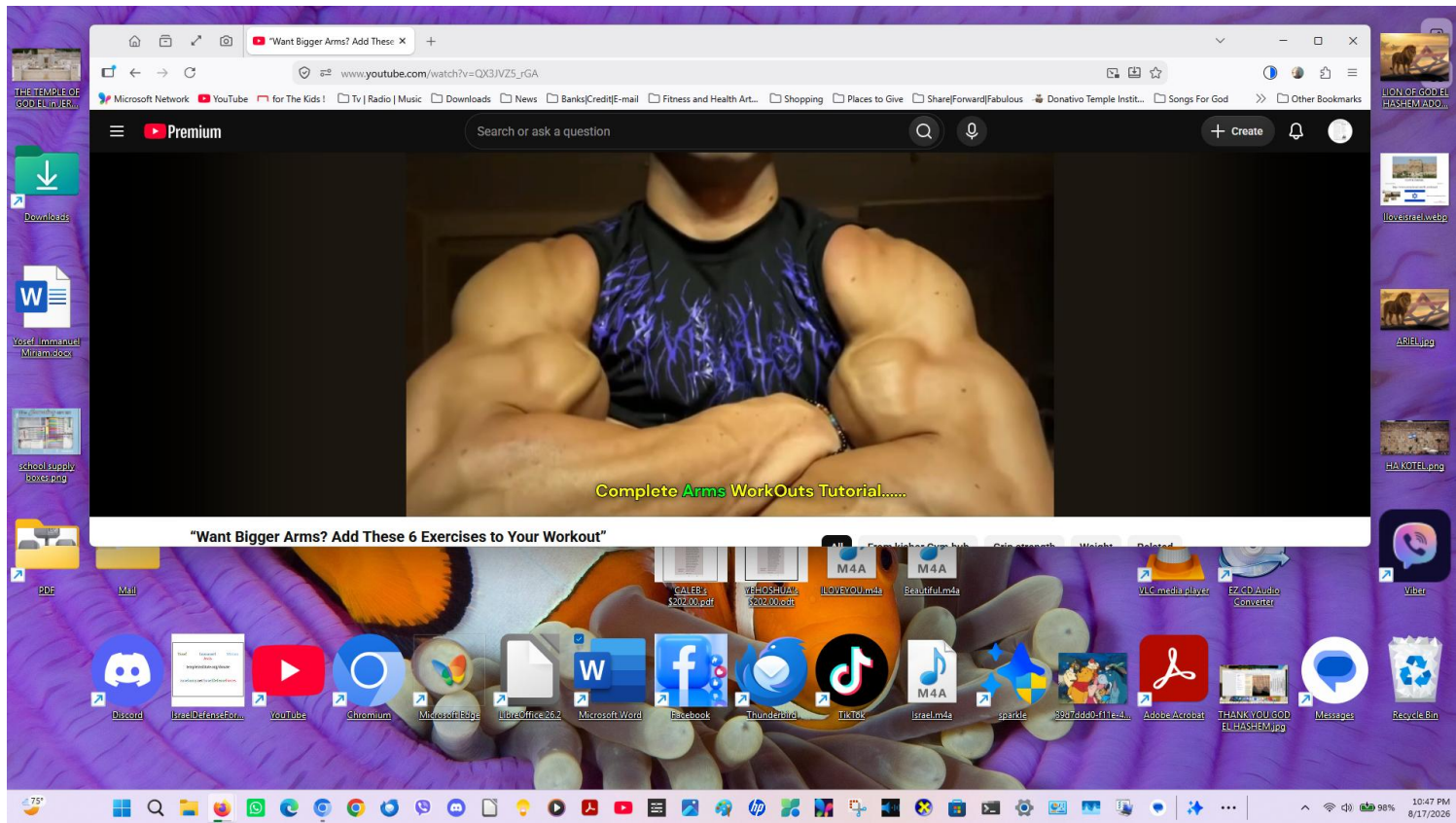




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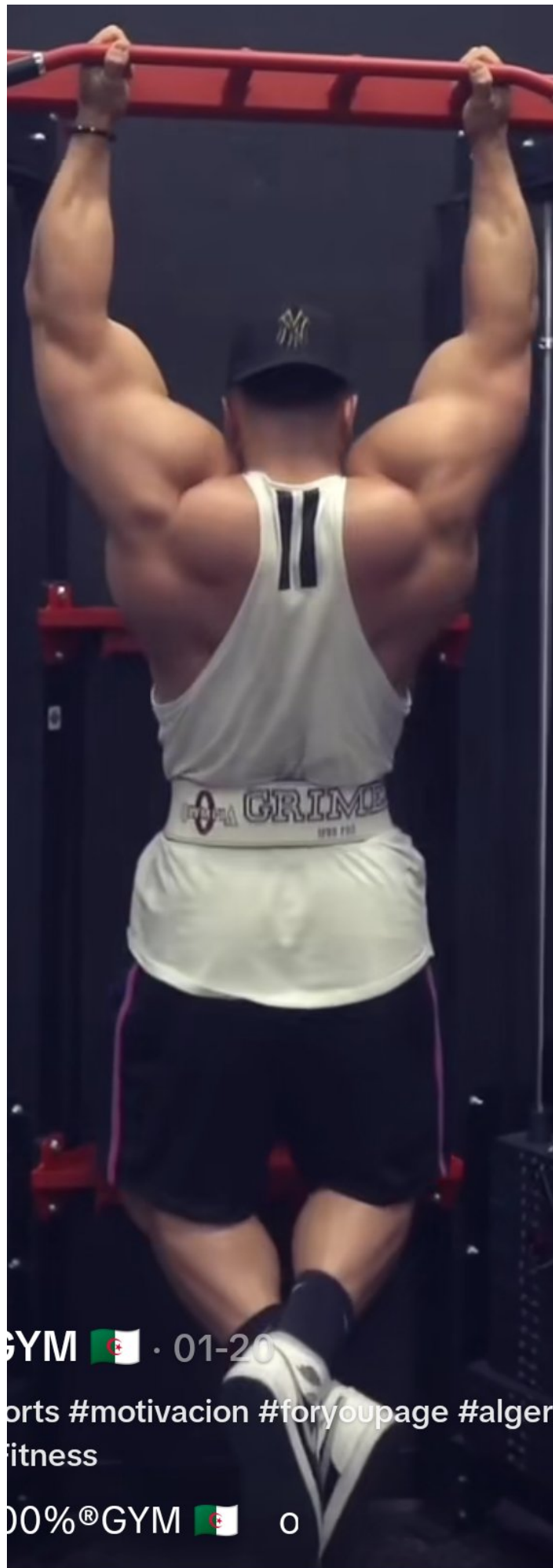








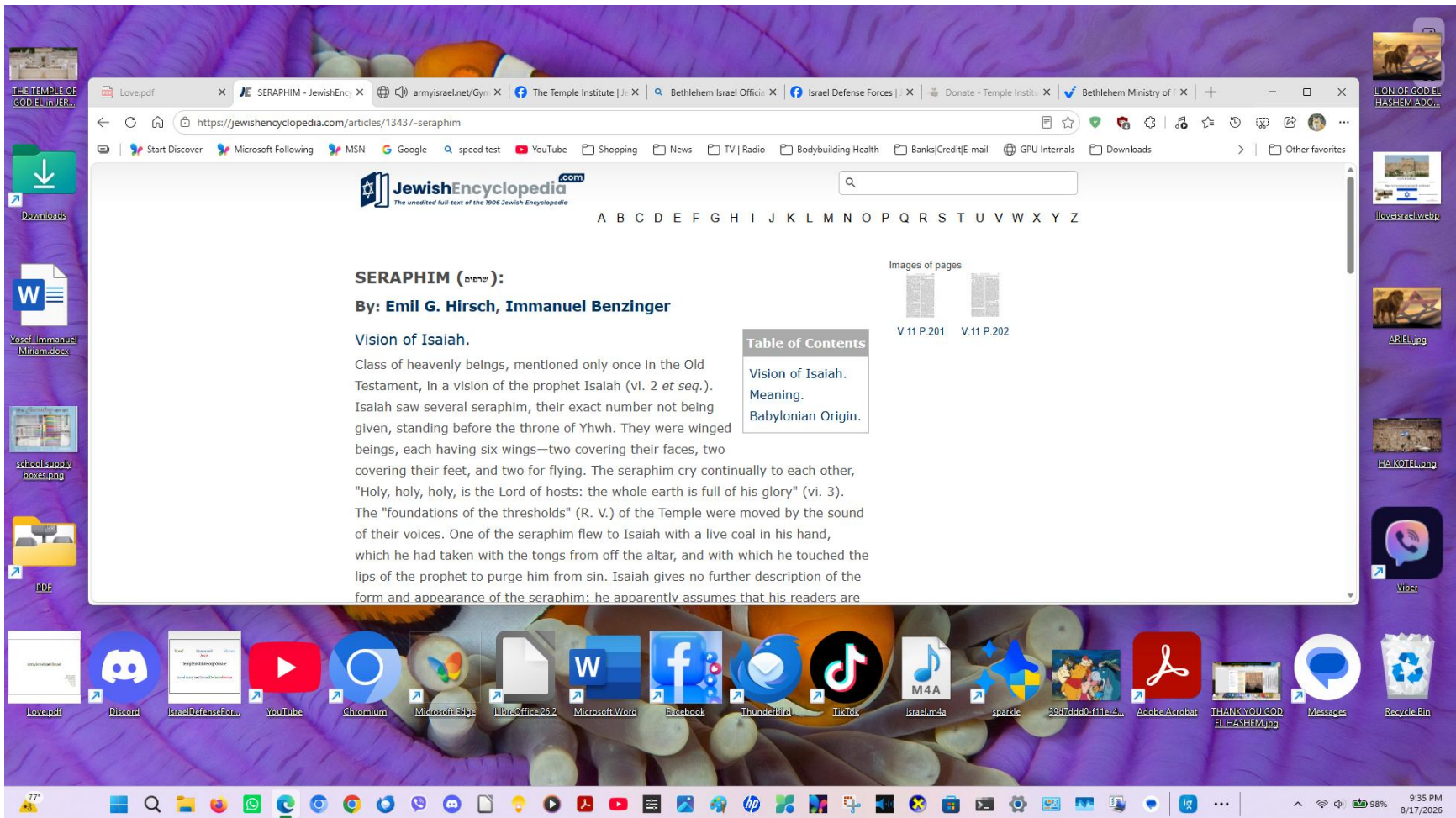




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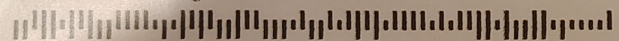
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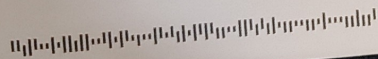
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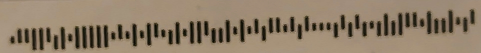


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Inside:
Our gift to you!



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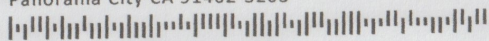
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Yes, there is such a thing. With thousands of soldiers unable to provide for themselves and their families even on a daily basis, joyous holidays become times of despair. We can help.

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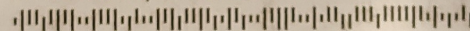


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**Winter used to break
me. At Mishpacha, I
found warmth and a
reason to keep going."**

— A MEMBER OF THE MISHPACHA FAMILY

**You can't change the
winter. But you *can*
change their story.**

Give **warmth.**
Give **safety.**
Give **hope.**



Scan here
to donate

WARM THEIR WINTER → MishpachaOrphanage.com/WinterWarmth



**MISHPACHA
UKRAINE**

we are family
Orphan Care • Foster Support • Refugee Relief

Every
story
deserves
a warm
ending.



WINTER
WARMTH
CAMPAIGN



Winter After the War

Sixteen-year-old **Andrey** flees bombs with nothing but a thin sweater.

Homeless. Cold. Hungry.

With nowhere safe to sleep, winter threatens what the war hasn't already stolen.

Safety, Shelter, and a Future Again

At Mishpacha, **she finally sleeps without fear.**

A warm bed. Hot meals. Clothing that fits. A bomb shelter steps away, and **people who know her name.** Tomorrow she meets with a counselor to restart school.

She's even making friends.



A Winter She Feared She Would Not Survive

At 87, **Sasha** has lived through the unthinkable, but this winter threatens her again.

Her apartment is dark and freezing. She rationed tea bags and bread. The stairs are impossible. **Loneliness is crushing.**

Warmth, Dignity, and Gentle Hands

At Mishpacha's Nursing Home, **her room is bright and heated.**

A caregiver walks her to a hot meal. A nurse brings her medications. A volunteer reads with her before bed. **She is cared for, tenderly and completely.**

Never forgotten. Never alone.



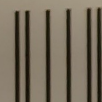
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The Heart of Mishpacha

Mishpacha is a lifeline for Ukraine's most vulnerable Jewish orphans and seniors, offering safety, warmth, and the care they would otherwise go without.

This winter, **your compassion rewrites their stories from cold and alone to warm and cared for.**



When winter arrives and daily challenges grow, Mishpacha steps in with what they need most:



**WARM, SAFE
HOUSING**



**DAILY EMOTIONAL
CARE**



HOT MEALS



**COMMUNITY AND
BELONGING**



MEDICAL CARE



**CLOTHING AND
WINTER ESSENTIALS**



Winter She Feared She Would Not Survive

Masha has lived through the unthinkable, but this winter threatens her again.

Her apartment is dark and freezing. She has no hot tea bags and bread. The stairs are icy and impossible. Loneliness is crushing.

Warmth, Dignity, and Gentle Hands

At Mishpacha's Nursing Home, her room is bright and heated.

Every day, a volunteer walks her to a hot meal. A nurse brings her medicine. A volunteer reads with her before bed. She is cared for, tenderly and completely.

Never forgotten. Never alone.

Your gift rewrites a child's winter.

Your gift restores dignity to those who've carried the heaviest winters.

Your compassion turns the cold into hope.



Rewrite a winter story today.

Your gift provides warmth, safety, and hope when it's needed most.

- ☐ Winter coat for a child\$54
- ☐ Warm winter clothing for a child\$180
- ☐ Sturdy winter shoes for children & seniors.....\$360
- ☐ Heat and utilities for a struggling senior\$540
- ☐ Winter essentials for a refugee\$1,000
- ☐ Blankets & bedding for children & seniors.....\$1,800
- ☐ A week of hot meals for seniors.....\$3,600
- ☐ Hot, nourishing meals for the orphanage.....\$5,400
- ☐ Healthcare and medications.....\$10,000
- ☐ My gift of choice\$

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See the impact of your donation in our e-newsletter!

☐ I have enclosed a check payable to Mishpacha Children's Home

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Donate online at MishpachaOrphanage.com/WinterWarmth



**MISHPACHA
UKRAINE** an 501(c)(3) charity
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Three lives. Three stories.

Written in
courage —
and warmed
by your heart.



A Winter No Child Should Know

Eight-year-old **Misha** huddles in a freezing apartment, wrapped in every shirt he owns. His mother, lost to addiction, hasn't been home in days.

No heat. No food. No one coming home. Winter nights stretch long and silent, colder than the empty room around him.

Warmth He Can Finally Call Home

With your support, **Misha** races down the bright hallways of Mishpacha Children's Home.

A warm coat on his back. Homework waiting at a real desk. A hot meal. A safe bed. Caregivers tuck him in and remind him he matters. **He's not invisible anymore.**

He's loved. He's safe. He's home.

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Remember Israel's Holocaust survivors this Chanukah.

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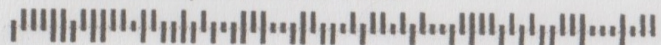
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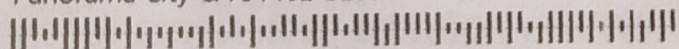
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**Start the New Year
with the gift of celebration**

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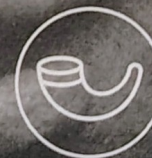


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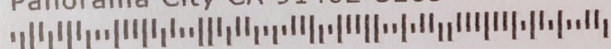


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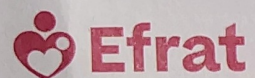
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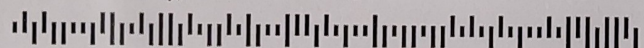
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8 DAYS OF MIRACLES 92,000+ GIFTS OF LIFE

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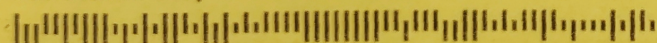
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8 nights.**

**Poverty lasts
all year.**

**2.8 million Israelis are entering 2026
struggling to afford basic needs.**


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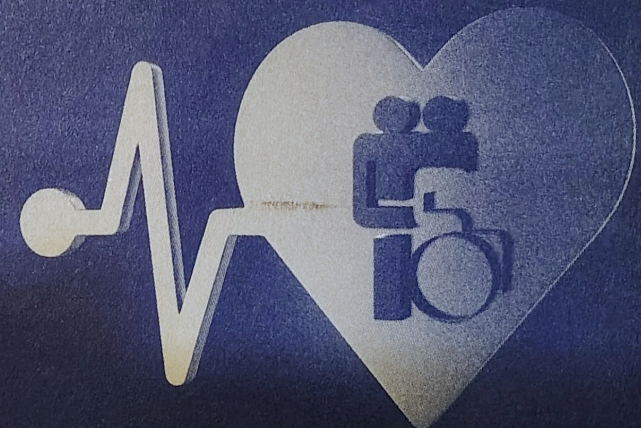
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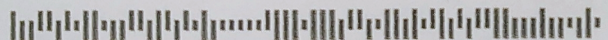
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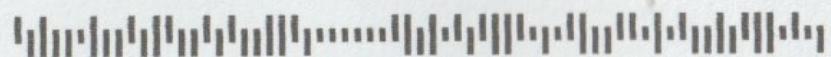
"Merit miracles."

Inside: Rav Chaim Palagi zt"l's words on this segulah.



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BATYA

THE MOTHERS OF LAS MADRES DE
Yehoshua y and Caleb

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THE TOMB OF
LA TUMBA DE

visit his tomb near PETRA ! ! !

visiten su tumba cerca PETRA ! ! !

AHARON HA COHEN

VIDEO LINK

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SEARCH FOR VIDEOS ONLINE, ON YOUTUBE

VISIT HIM ! ! !

Plan family congregation shul trips
to **VISIT HIM Aharon Ha Cohen ! ! !**

<https://www.google.com/search?q=Visit+Petra+Jordan+The+Tomb+of+Aharon&hl=en&source=hp&iflsig=AFdpzrgAAAAAaeL-trHeGprbVRRRaTCdzyT4AvPDqKQr&uact=5&oq=Visit+Petra+Jordan+The+Tomb+of+Aharon>

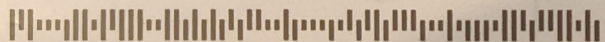
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Just 83¢ a day can help Fill a Pantry and
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I will bless those who bless [Israel].

Genesis 12:3

Fill the pantry of a hungry, desperate Jew.

"Supporting Jewish people is one of the most meaningful things a believer can do."

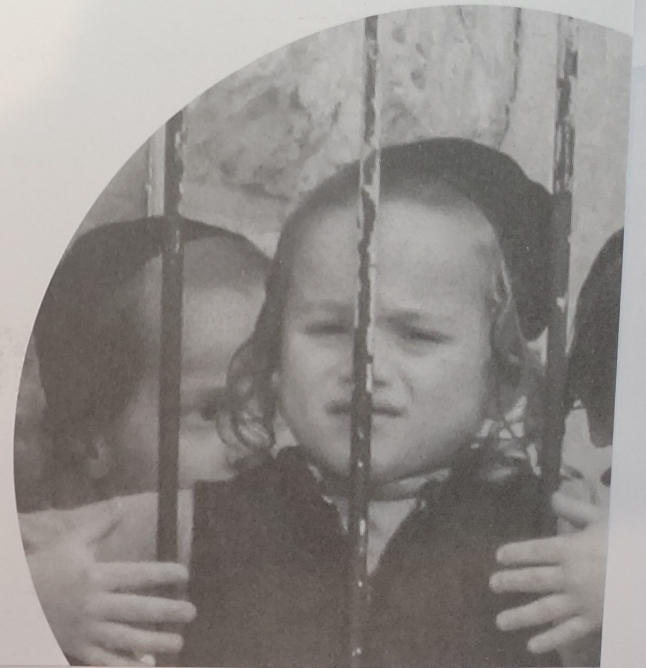
— Mike Huckabee, Former Governor of Arkansas

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EVERY SHEKEL COUNTS



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I will support a widow regularly.

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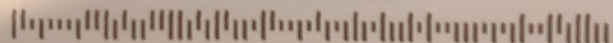
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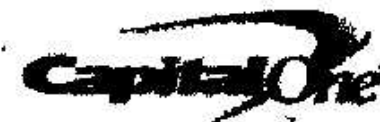
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Two Hundred Fifty

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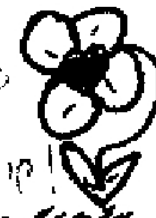


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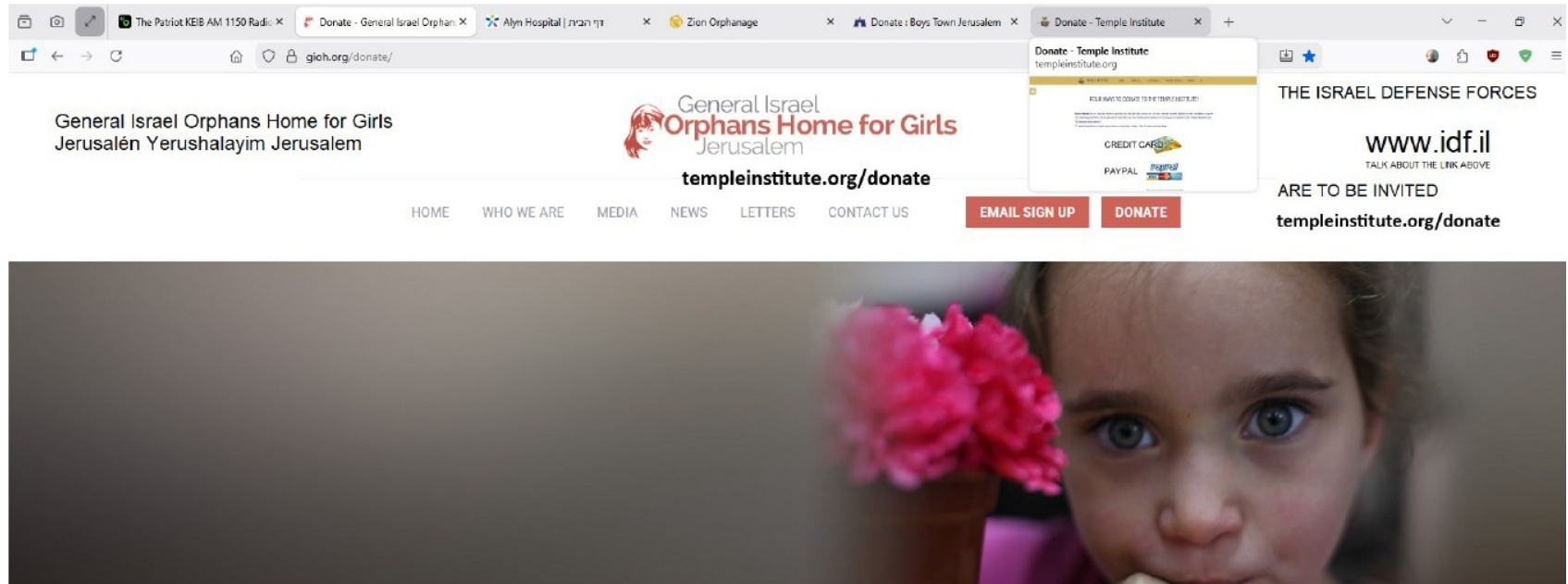
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The Zion Orphanage Jerusalem 16, Hoshia St., P.O.B. 5017 Jerusalem 91050. Tel. 02-5376091, 5002391, Fax. 02-5376134 www.zion-orphanage.co.il



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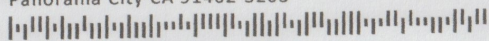
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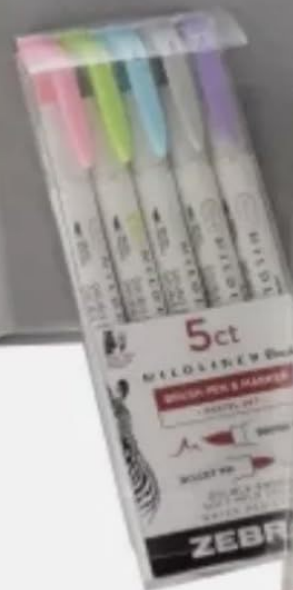
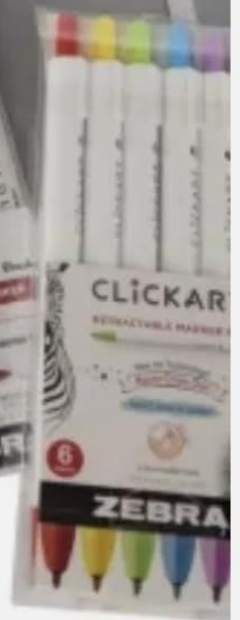
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FECHA
8 17 2026
DATE

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I YO

MR. EDWARD FRANCISCO VILLA

GAVE DI

A POOR MAN UN HOMBRE POBRE

\$5.00

FIVE DOLLARS AT MY LOCAL DINING ROOM

CINCO DOLARES EN MI COMEDOR LOCAL

AND HE BOUGHT SOME FOOD

Y SE COMPRO ALGUNA COMIDA

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FECHA TIEMPO
8 29 2026 10PM to 10:13PM PACIFIC TIME
DATE TIME

TONIGHT ESTA NOCHE
I YO
MR. EDWARD FRANCISCO VILLA
PURCHASED TO COMPRE A
UN HOMBRE POBRE A POOR MAN

A \$7.00+ SEVEN PLUS U.S. DOLLARS MEAL WITH AN ICY DRINK AT MY LOCAL MC DONALD'S PANORAMA CITY ARLETA CALIFORNIA
DINING ROOM COMEDOR

GOD EL EL – ELYON ADONAI HASHEM EL – SHADDAI ELOHIM

BLESS BLESS BLESS

YOU

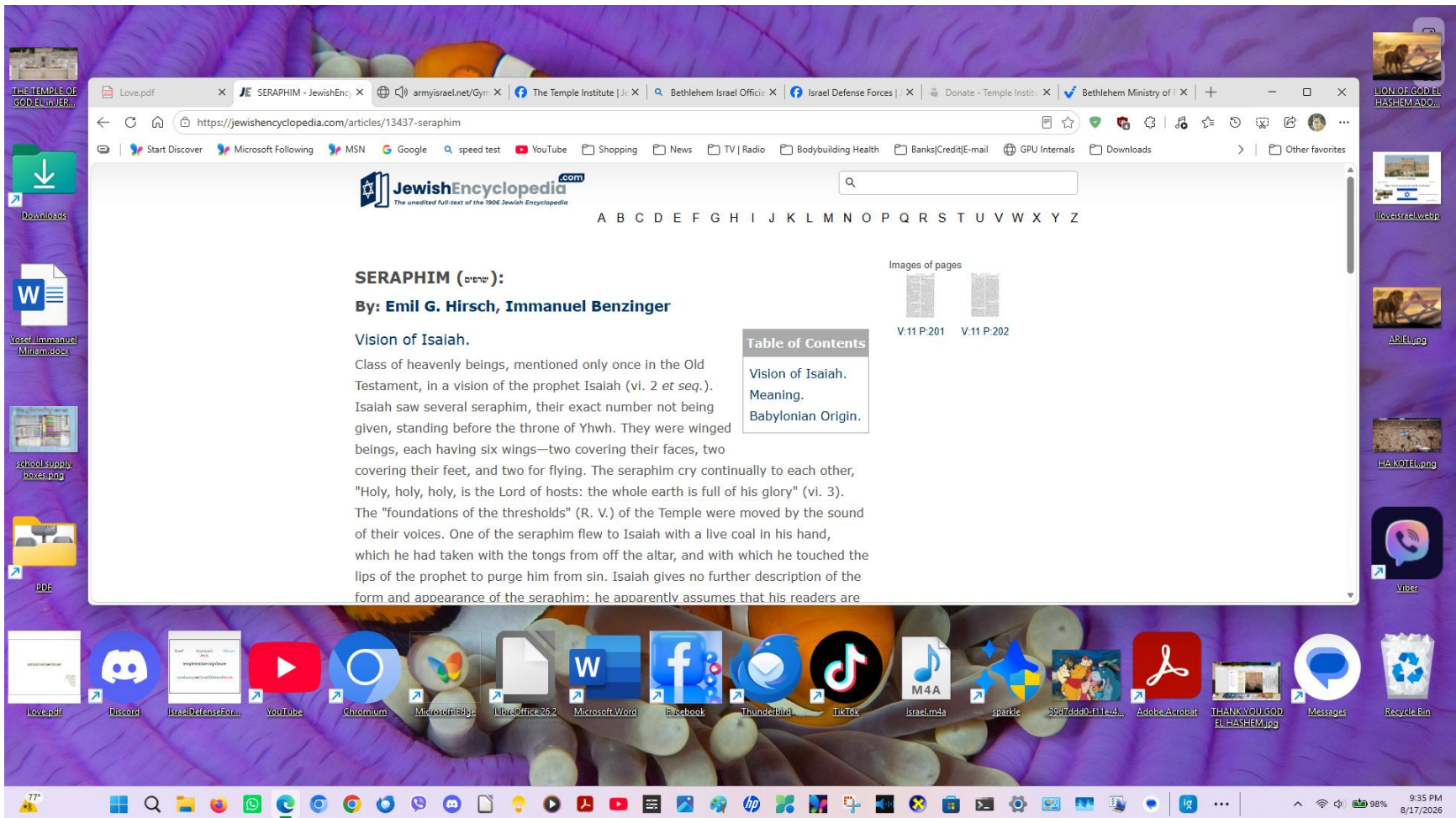
THE MESSIAH HA MOSHIACH EL MESÍAS

IMMANUEL
JESÚS

YOSEF HIS FATHER SU PADRE AND Y MIRIAM HIS MOTHER SU MADRE
OF THE SECOND TEMPLE PERIOD YERUSHALAYIM JERUSALEM ISRAEL

ME LO | LA BENDIGA BLESS YOU ME LO | LA BENDIGA BLESS YOU ME LO | LA BENDIGA BLESS YOU

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EL

**HASHEM
GOD DIOS**

EL en Hebreo es un nombre de DIOS

EL in Hebrew is a name of GOD

MAY

EL
HASHEM
GOD DIOS

BLESS YOU

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THE PRISONERS IN THE PRISONS IN ISRAEL | ISRAEL POLICE
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EL
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GOD DIOS DIEU

YOSEF IMMANUEL MIRIAM

JESÚS

OF THE SECOND TEMPLE PERIOD OF THE ANCIENT TRUTH HISTORY OF YERUSHALAYIM ISRAEL

MICHAEL

GABRIEL

JEREMIEL JOPHIEL CHAMUEL SARAQael PHANUEL ANIEL

Visit
check up
on the elderly the older the lonely
those that are sick those that are even in hospitals
purchase premium the best sets of dignified beautiful clothing to also give generous healing food and plentiful drink and
water alms money that are
kind and generous to
The Poor on the streets
of His Yerushalayim of His Israel
visit them
be there in generous loving – kindness for
Israel

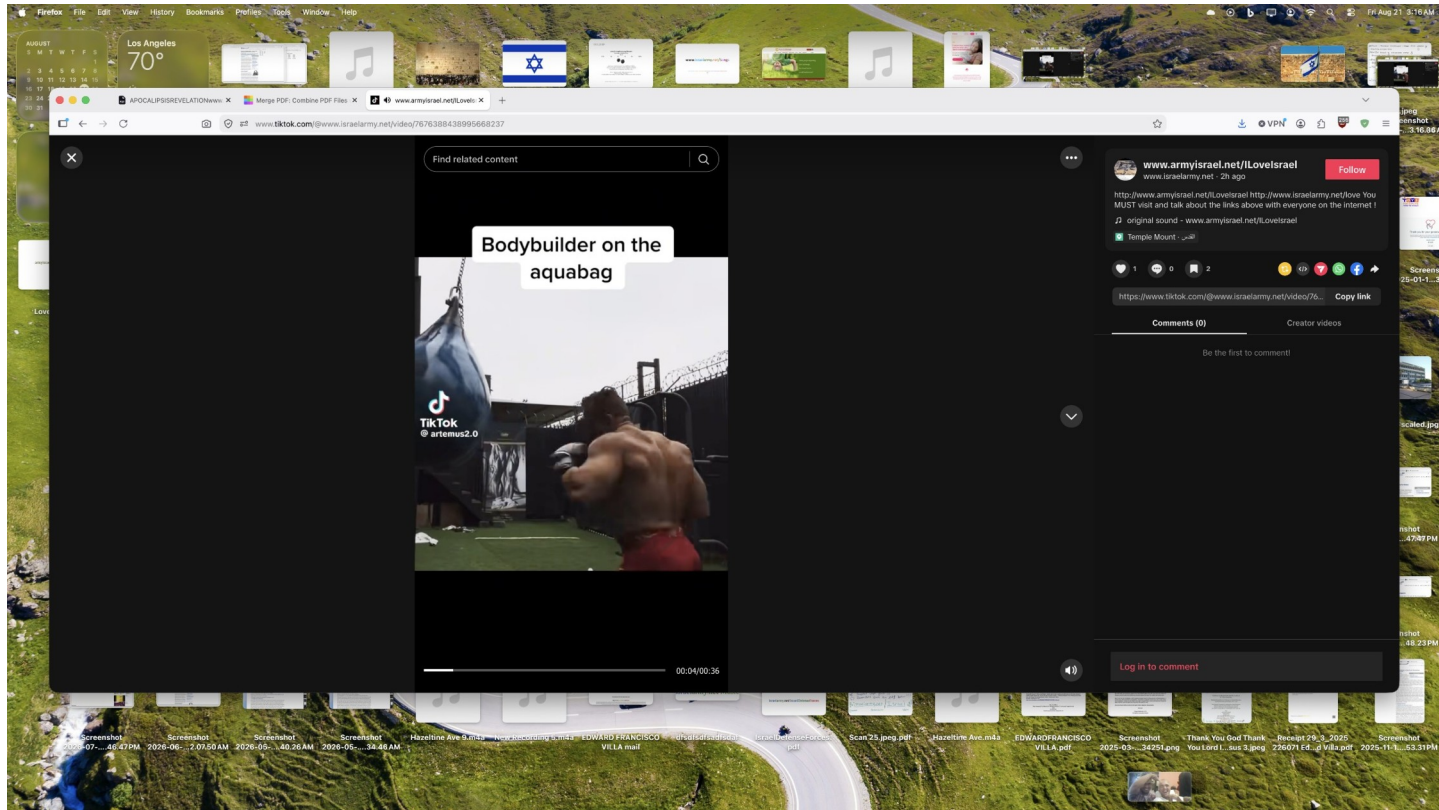
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URIEL

SARIEL SELAPHIEL METATRON BARACHIEL RAGUEL REMIEL

RAPHAEL

MAY GOD EL EL – ELYON EL – OLAM BLESS BLESS AND BLESS YOU YOUR FAMILY AND ALL YOUR FRIENDS
MAY THE GOD OF JERUSALEM ISRAEL BLESS YOU QUE EL DIOS DE JERUSALÉN ISRAEL TE BENDIGA



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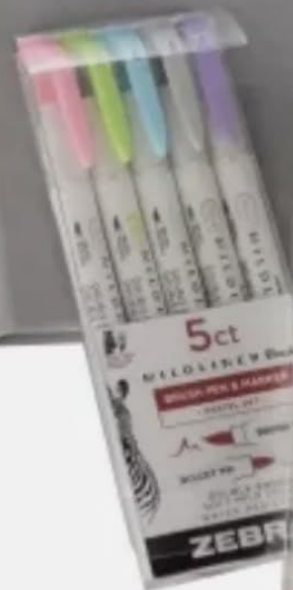
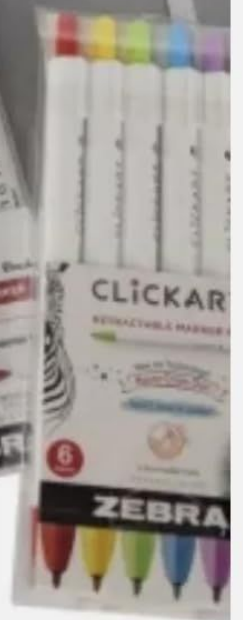
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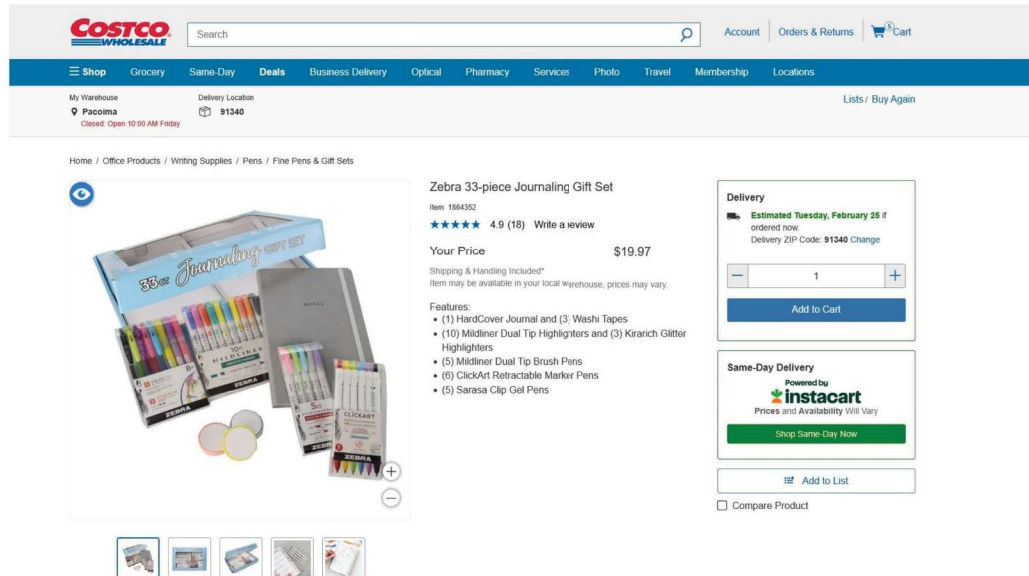
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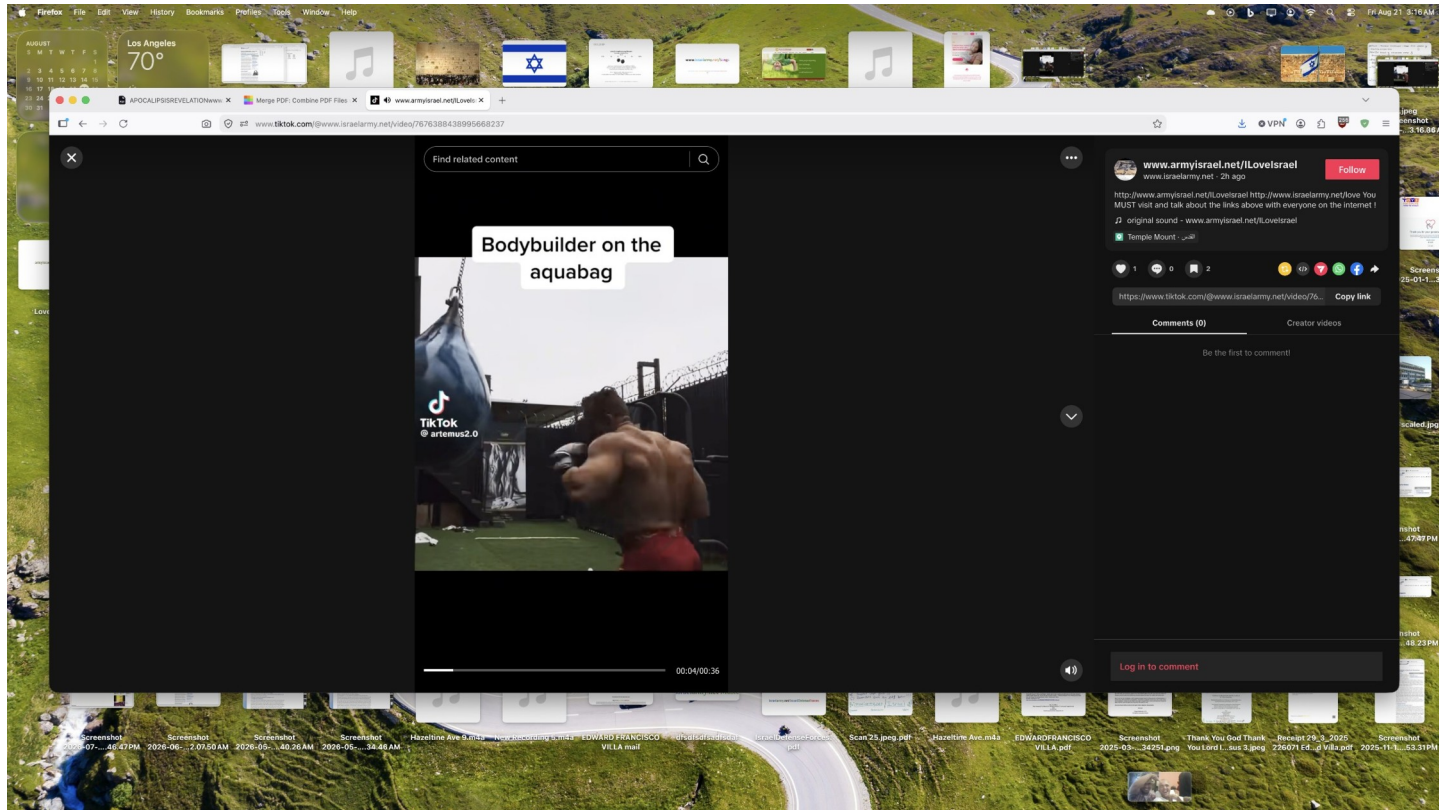


THE SCHOOL SUPPLIES FOR YOUNG ADULTS AT
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JEWISH CHILDREN'S FUND AND THE NATIONAL COMMITTEE FOR THE FURTHERANCE OF JEWISH EDUCATION
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LUXURY BOXES PURCHASED BY | CAJAS DE LUJO COMPRADAS POR
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EL
DIOS
GOD

EL in The Hebrew Language is a name of GOD
EL en El Idioma De Hebreo es un nombre de DIOS
HASHEM ADONAI EL - ROI

UNA
MESA
A
TABLE
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If you see a poor man or woman on the street or an elderly struggling with their things
Do not pass them by
Go up to them and lovingly and kindly give them a \$50.00 Fifty Dollar or a \$100.00 One – Hundred Dollar U.S. Bill or even more
Many many many years ago
my mother and I were together in the car and she told me to go and give the poor person some money into their hands
Even now
She kindly feeds a poor man living across the street in the park where I live almost daily
Even I give alms even if they are extra coins or dollars into The Poor's hands even giving them advice
to purchase a cold ice filled water cup in the heat
I have given money even fed so many people at my local dining restaurants when so many others would deny them The Poor food

THIS NOTE IS FROM ESTA NOTA ES DE
MISS MARÍA DE JESÚS LIMÓN AND Y SU HIJO HER SON MR. EDUARDO EDWARD FRANCISCO VILLA

8527 HAZELTINE AVE. PANORAMA CITY CALIFORNIA 91402 THE UNITED STATES OF AMÉRICA



The screenshot displays a desktop environment with an aerial cityscape background. A web browser window is open, showing the article "SHALLUM" from the Jewish Encyclopedia. The article text is as follows:

SHALLUM.
By: Emil G. Hirsch, E. I. Nathans, Wilhelm Bacher, Louis Ginzberg
—Biblical Data:
 1. King of Israel who dethroned Zechariah, the last of Jehu's dynasty, and succeeded him. He was in turn dethroned by Menahem (II Kings xv. 10-16).
 2. Son of Josiah, King of Judah (Jer. xxii. 11). Probably the term is used merely as an epithet = "the desired one"; hence I Chron. iii. 15 makes Shallum the fourth son of Josiah.
 3. Husband of Huldah, the prophetess (II Kings xxii. 14).
—In Rabbinical Literature:
 Even at the time of the prophet Elisha, Shallum was one of the most eminent men ("mi-gedole ha-dor") in the country. Yet he did not think it beneath his dignity to lend personal aid to the poor and the needy. It was one of his daily habits to go outside the gates of the city in order that he might give water to thirsty wanderers. God rewarded him by endowing him and his wife Huldah with the gift of prophecy. Another special reward was given him for his philanthropy, for it is he who is referred to in II Kings xiii. 21, where one who was dead awoke to life after being

The desktop features several icons on the left side, including a Word document titled "THE TEMPLE OF GOD EL in JERU...", a download icon, a Word document titled "Word Immanuel G Miriam.docx", a school supply box icon, a PDF icon, and a Discord icon. The taskbar at the bottom shows the Start button, search bar, and several open applications, including Discord, IsraelDefenseForum, YouTube, Chromium, Microsoft Edge, LibreOffice 202, Microsoft Word, Facebook, Thunderbird, TikTok, IsraelM4A, sparkle, 39d7dd00-f11e-4..., Adobe Acrobat, THANK YOU GOD EL HASHEM.jpg, Messages, and Recycle Bin. The system tray at the bottom right shows the time as 4:50 PM on 8/18/2026, along with network, volume, and battery status icons.

Subject: Wishing You a Shabbat Shalom! ❤️

From: Nir Salomon - EFRAT <nir@cribefrat.org>

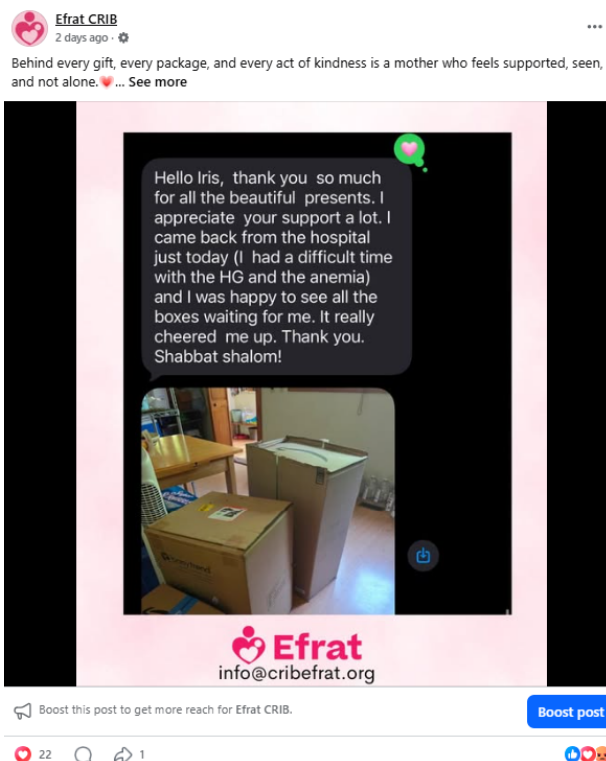
Date: 8/21/2026, 6:06 AM

To: Edward Francisco Villa <edwardvilla1983@gmail.com>



Hello Edward Francisco,

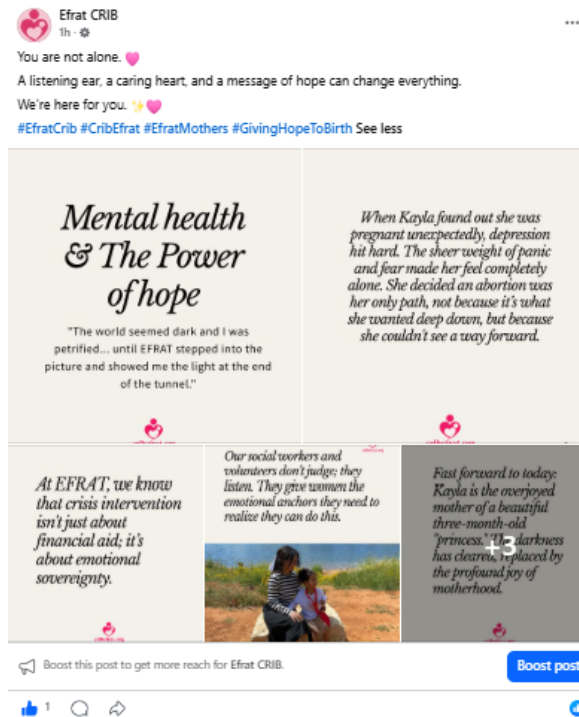
This week, we shared a heartfelt message from one of our EFRAT mothers. Her words are a beautiful reminder that the support you help provide goes far beyond the practical essentials. In a difficult moment, knowing that someone is there can bring comfort, encouragement, and a much-needed sense of hope.



That same message of hope is at the heart of our latest mental health carousel, where we shared Kayla's journey. Her story reminds us that when a woman is overwhelmed by fear, uncertainty, or emotional struggles, compassionate support can help her see that there is a way forward. At EFRAT, we believe no

mother should have to face those moments alone.

Thank you for helping us be there for mothers, not only with what they need, but with the hope and support they need to keep moving forward. ✨



Please be sure to give these posts a 👍 or ❤️. Every like, comment, and share has an impact & will be a tremendous help in spreading the word about EFRAT's work. ❤️

Together, we will continue to help women, build families, protect and nurture life.

Wishing you a Shabbat Shalom,

Nir Safonon

Nir Salomon
Executive Director, EFRAT



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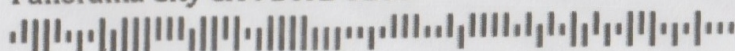
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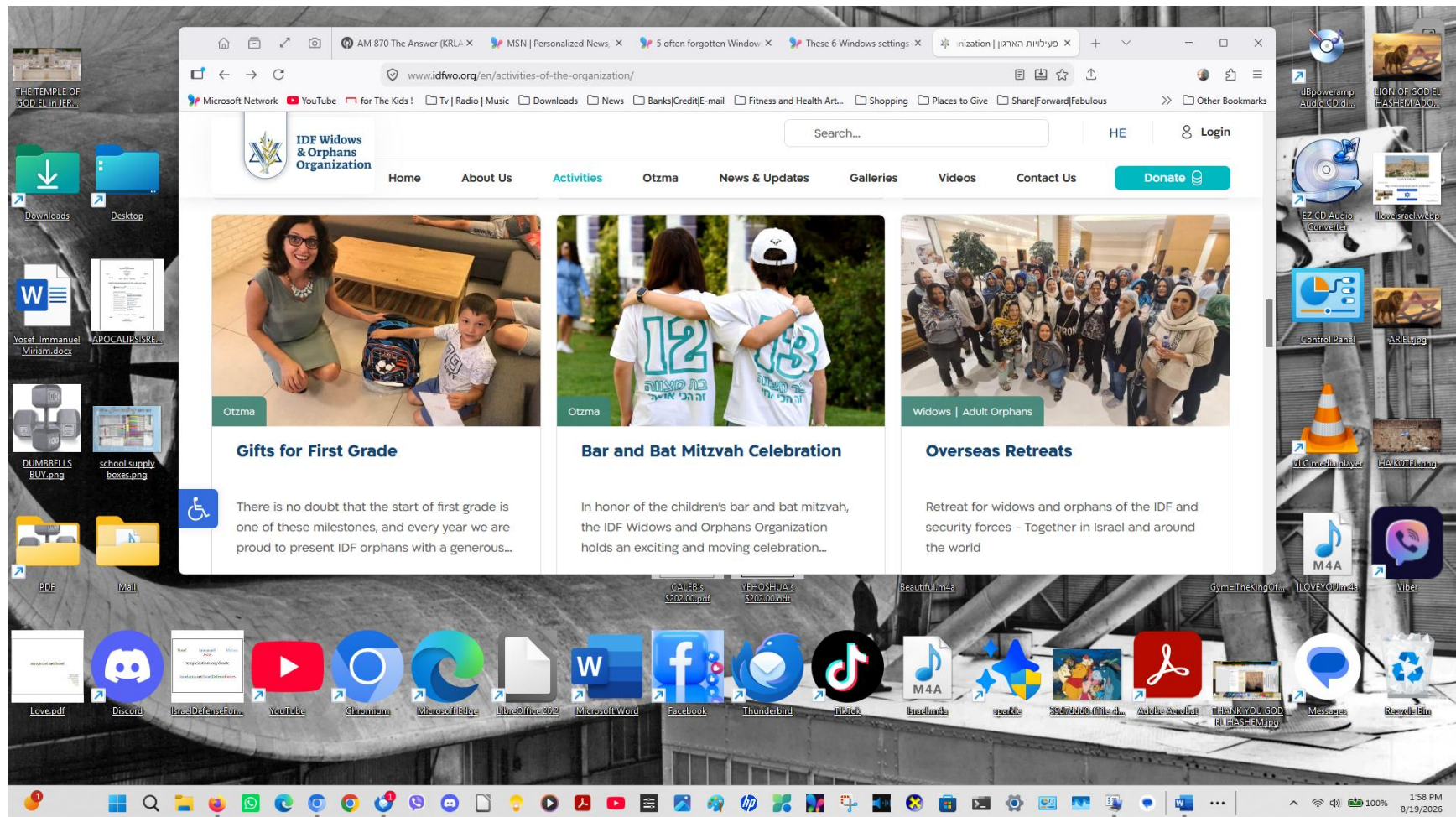
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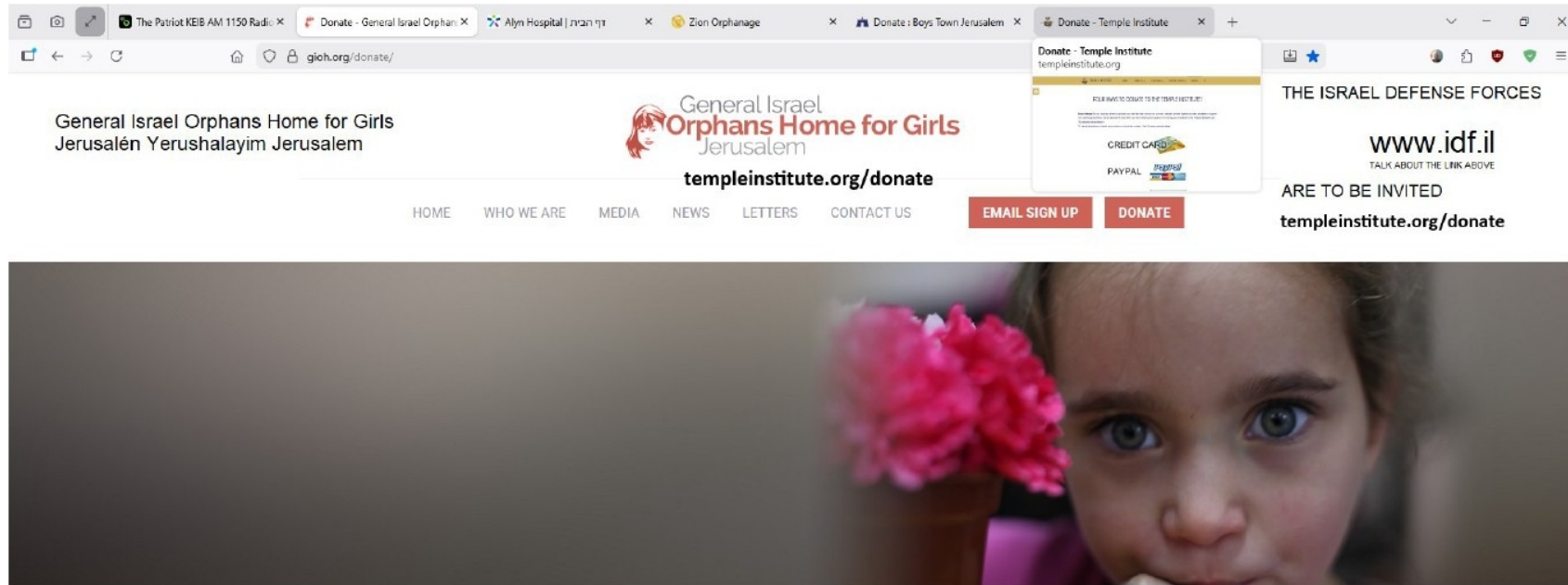




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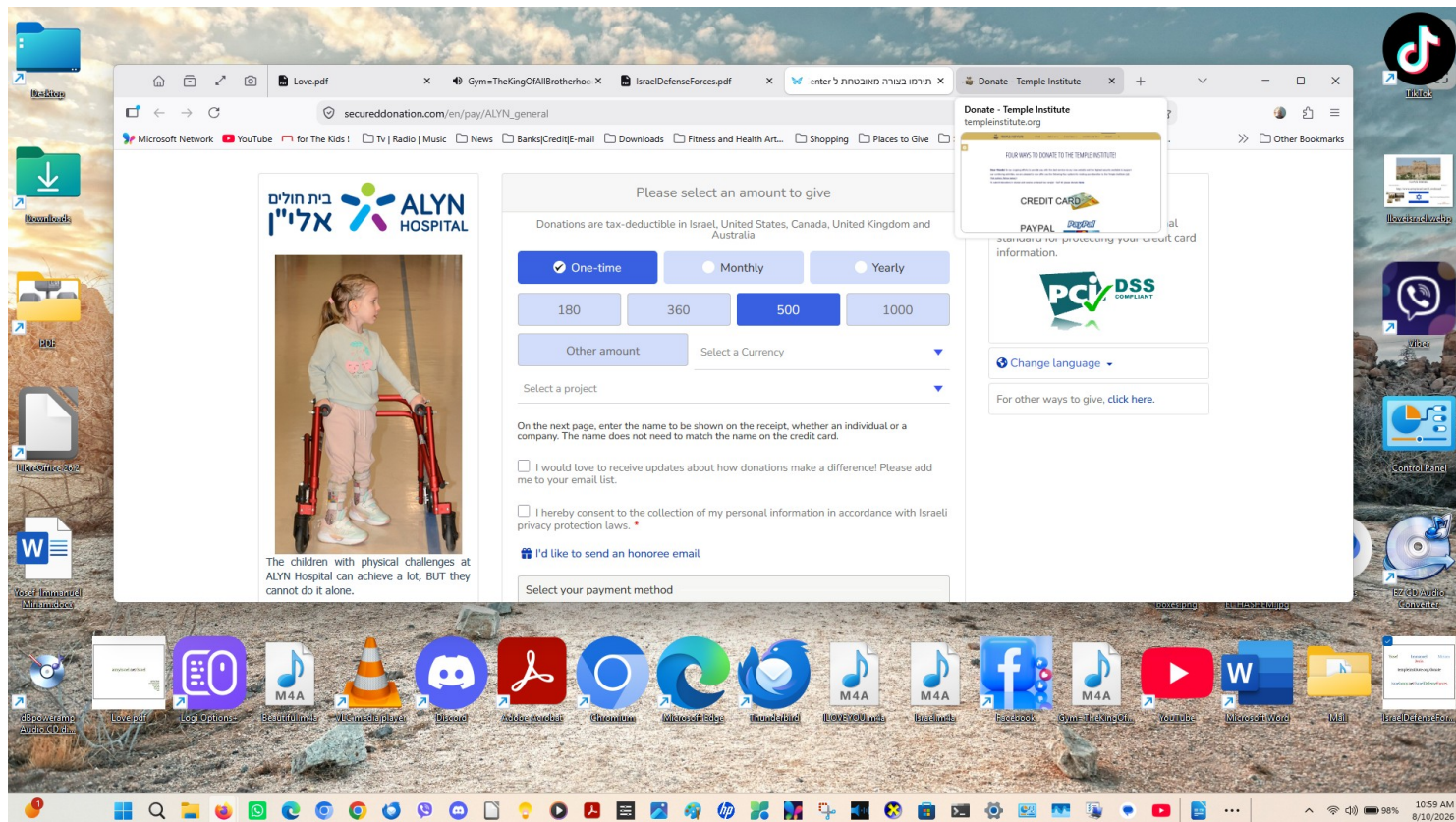
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BLESS BLESS AND BLESS YOU ALL AT
ALYN HOSPITAL AND ALL IN JERUSALÉN YERUSHALAYIM JERUSALEM
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Subject: Purim Joy for Sick Kids, When They Need it Most

From: JJ Hecht <jj@toyshc.org>

Date: 3/2/2026, 9:41 AM

To: Edward <edwardfranciscovilla@mail.com>

Dear Edward,

Happy Purim!

Our team is working around the clock to ensure hospitalized children smile and experience the joy of Purim. Our team is bringing happiness to sick children in the US and Israel and gifting them silly graggers, hamantashen, and toys to spread Purim joy.

There is added fear and isolation now in Israel, as many children are celebrating Purim in bunkers. Our volunteers are distributing mishloach manot and toys to bring them joy.

To continue the celebration, on Wednesday, we will host a Purim party for severely sick children and their families here in NYC.

With prayers for the safety of our brethren in the Holy Land and healing for all Jewish children.

Happy Purim!

Rabbi JJ Hecht II

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OR CHADASH**

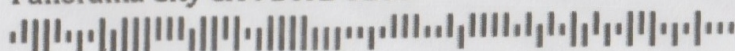
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HOMEABOUT USOUR CHILDRENPROGRAMSHAPPENINGSUPCOMINGSUPPORT





Whats New @ Girls Town

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Nestled in the peaceful hills of the northern Galil town called Rechasim, Girls Town Or Chadash is a home and safe haven for the disadvantaged youth of Israel.

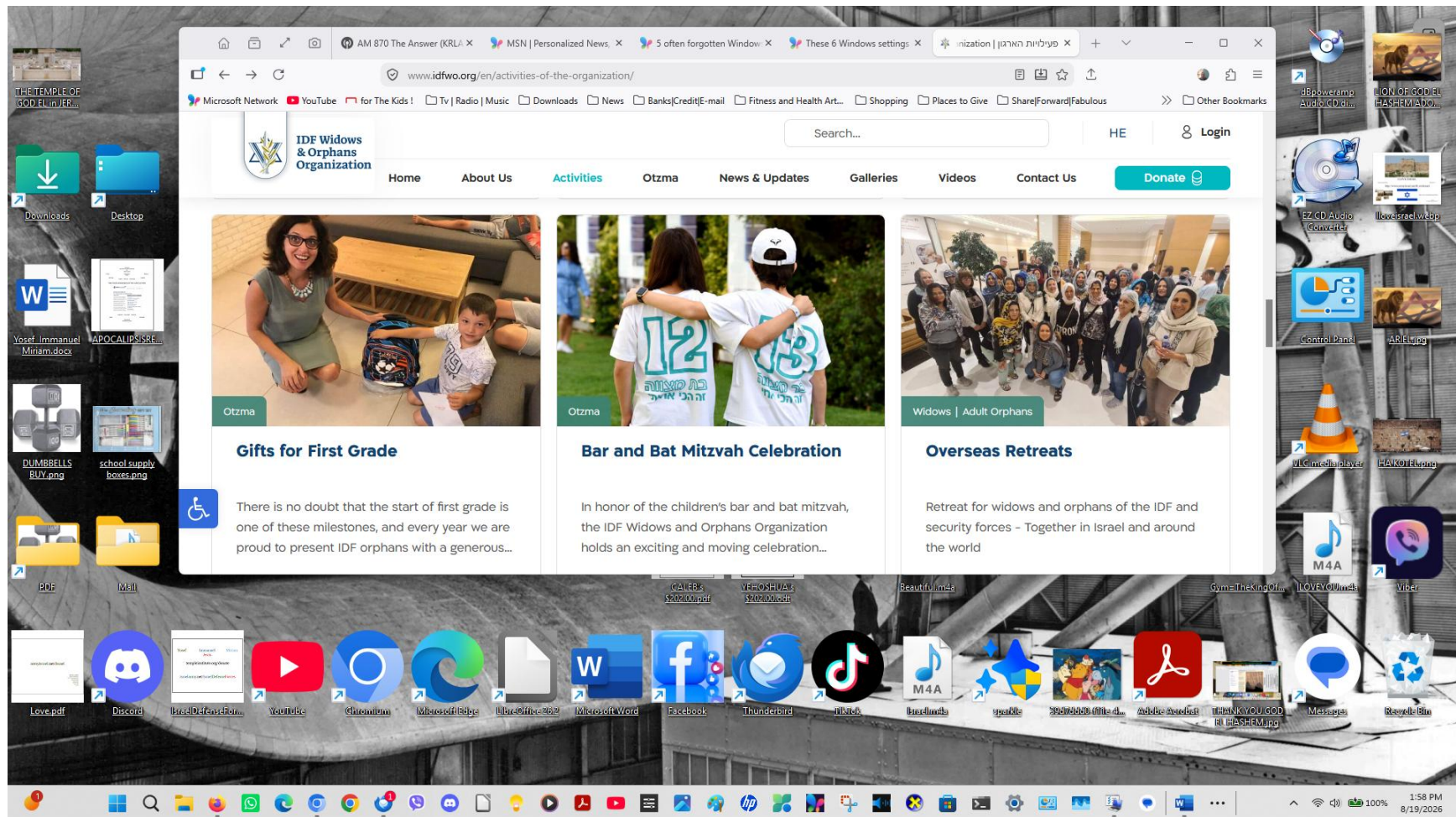
The girls who have come to live at Or Chadash have come from families of heartbreaking...



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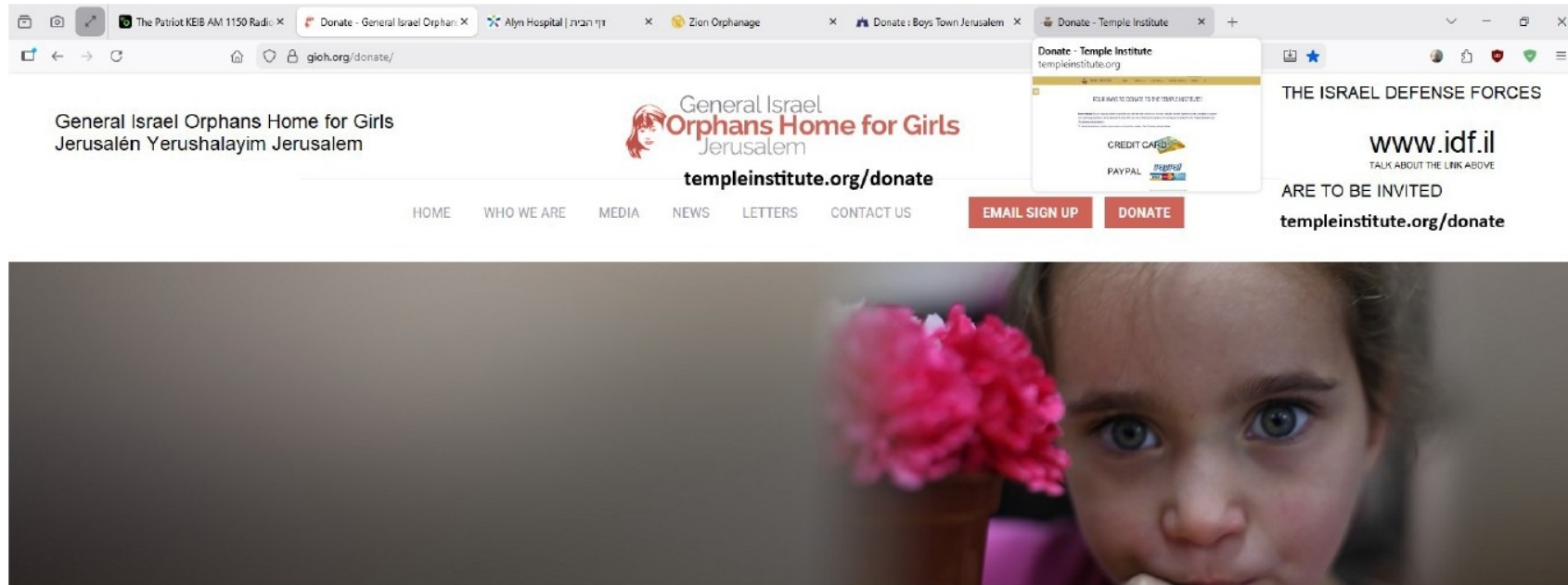
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Contact the organization to see what their needs are and invite other organizations to your calls too !!!
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Jews and Christians around the world as well to your group video | voice conferences !!!

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A B C D E F G H I J K L M N O P Q R S T U V W X Y Z

SHALLUM.

By: Emil G. Hirsch, E. I. Nathans, Wilhelm Bacher, Louis Ginzberg

—Biblical Data:

1. King of Israel who dethroned Zechariah, the last of Jehu's dynasty, and succeeded him. He was in turn dethroned by Menahem (II Kings xv. 10-16).
2. Son of Josiah, King of Judah (Jer. xxii. 11). Probably the term is used merely as an epithet = "the desired one"; hence I Chron. iii. 15 makes Shallum the fourth son of Josiah.
3. Husband of Huldah, the prophetess (II Kings xxii. 14).

—In Rabbinical Literature:

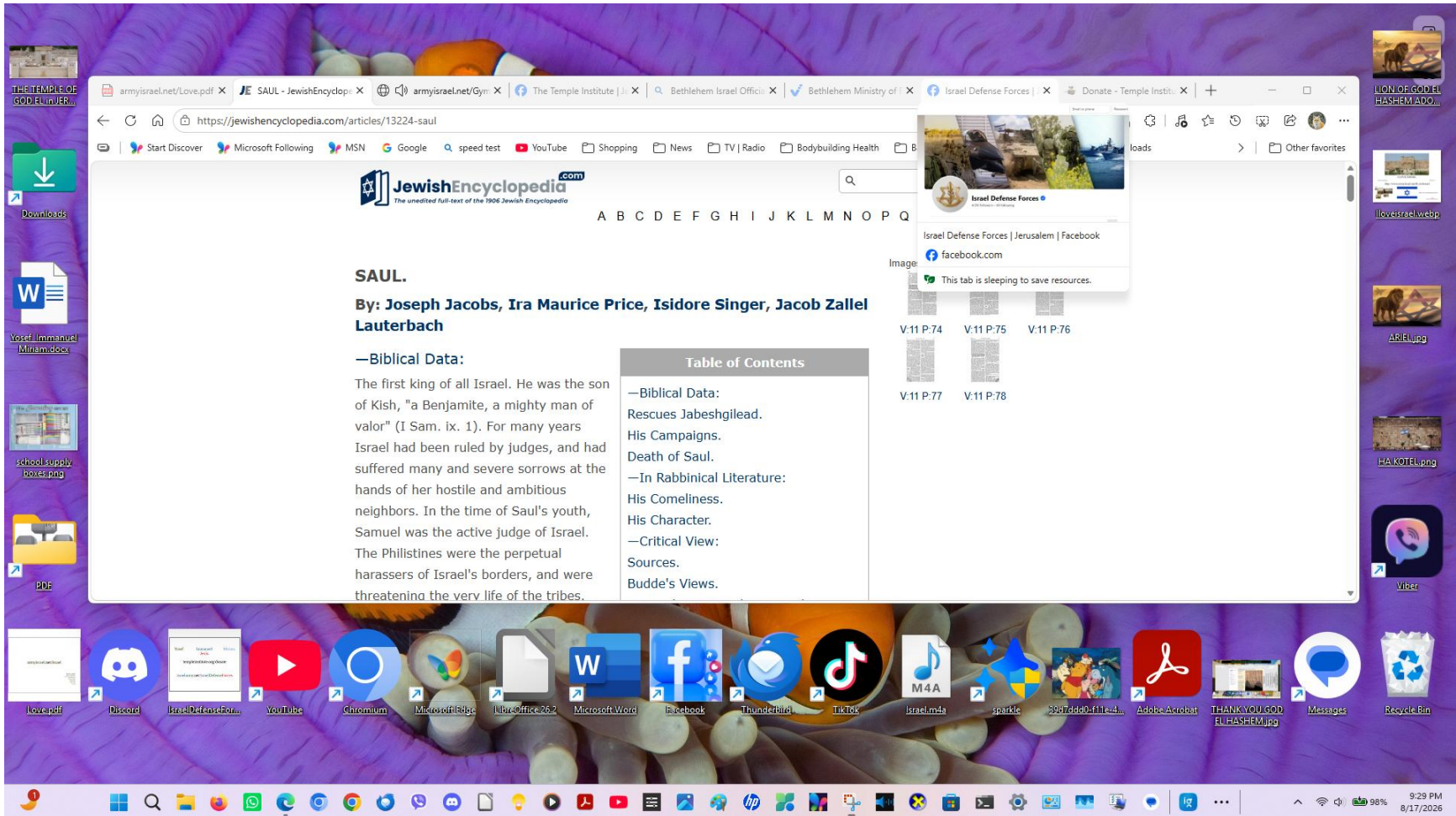
Even at the time of the prophet Elisha, Shallum was one of the most eminent men ("mi-gedole ha-dor") in the country. Yet he did not think it beneath his dignity to lend personal aid to the poor and the needy. It was one of his daily habits to go outside the gates of the city in order that he might give water to thirsty wanderers. God rewarded him by endowing him and his wife Huldah with the gift of prophecy.

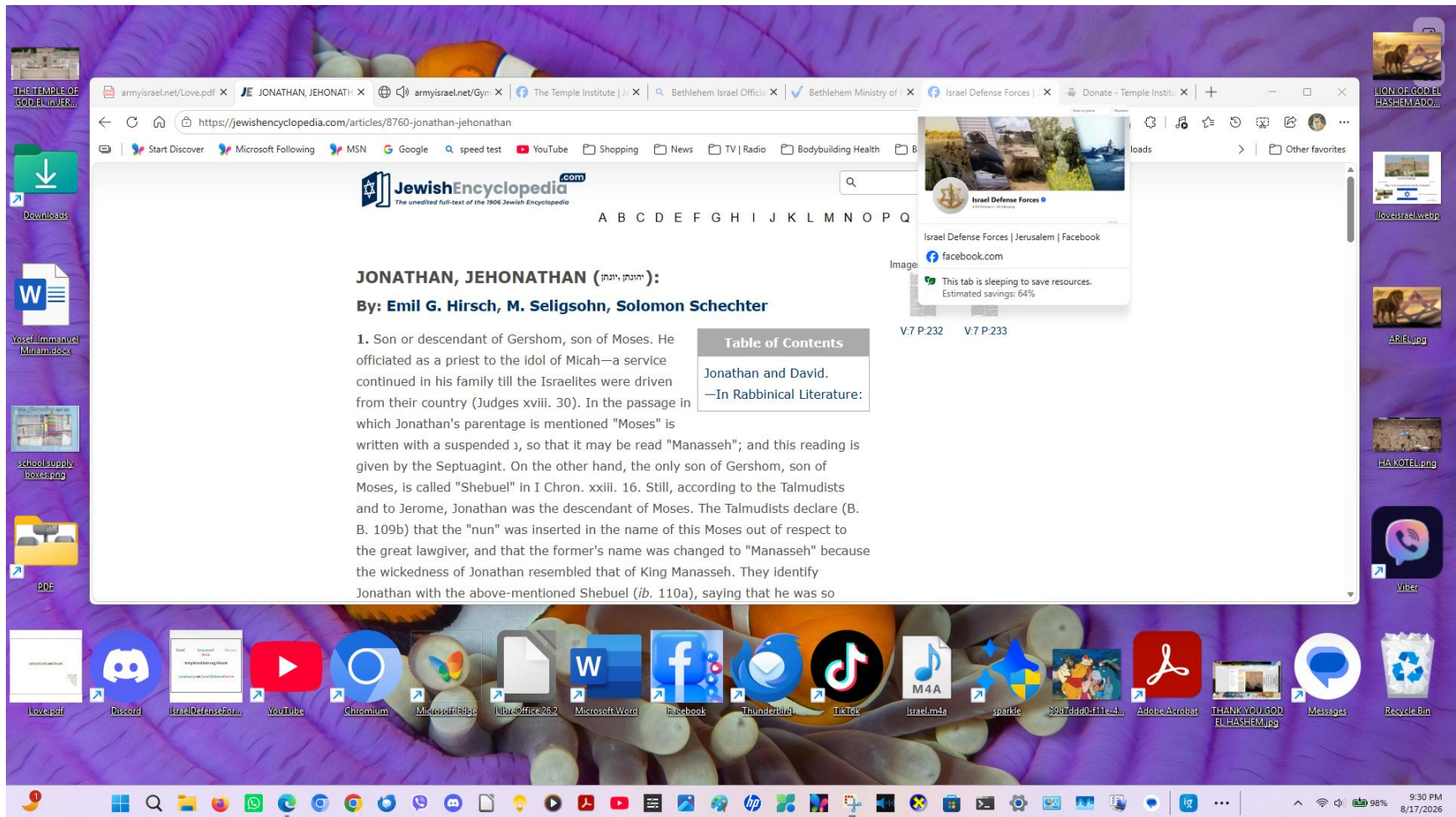
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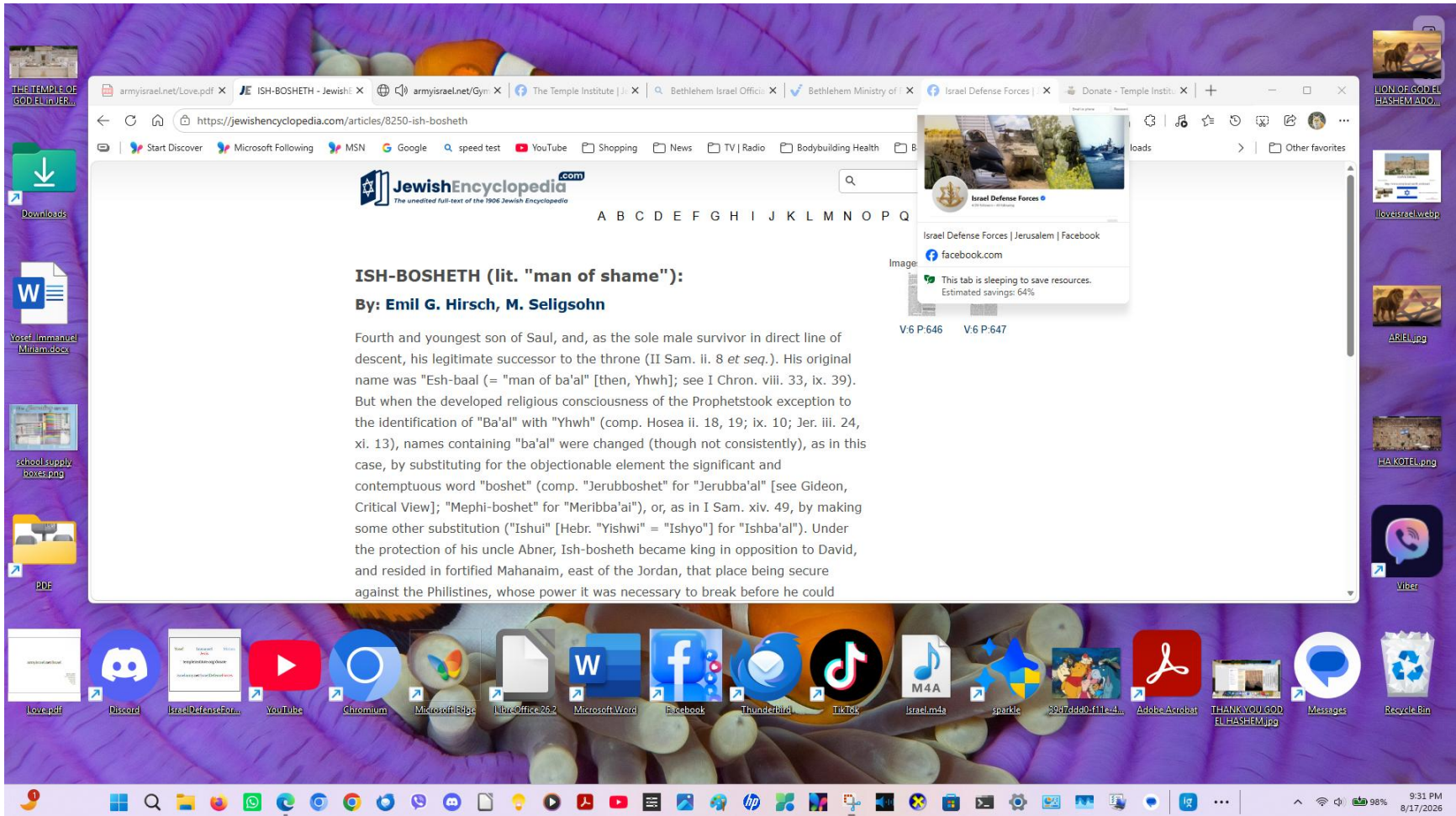
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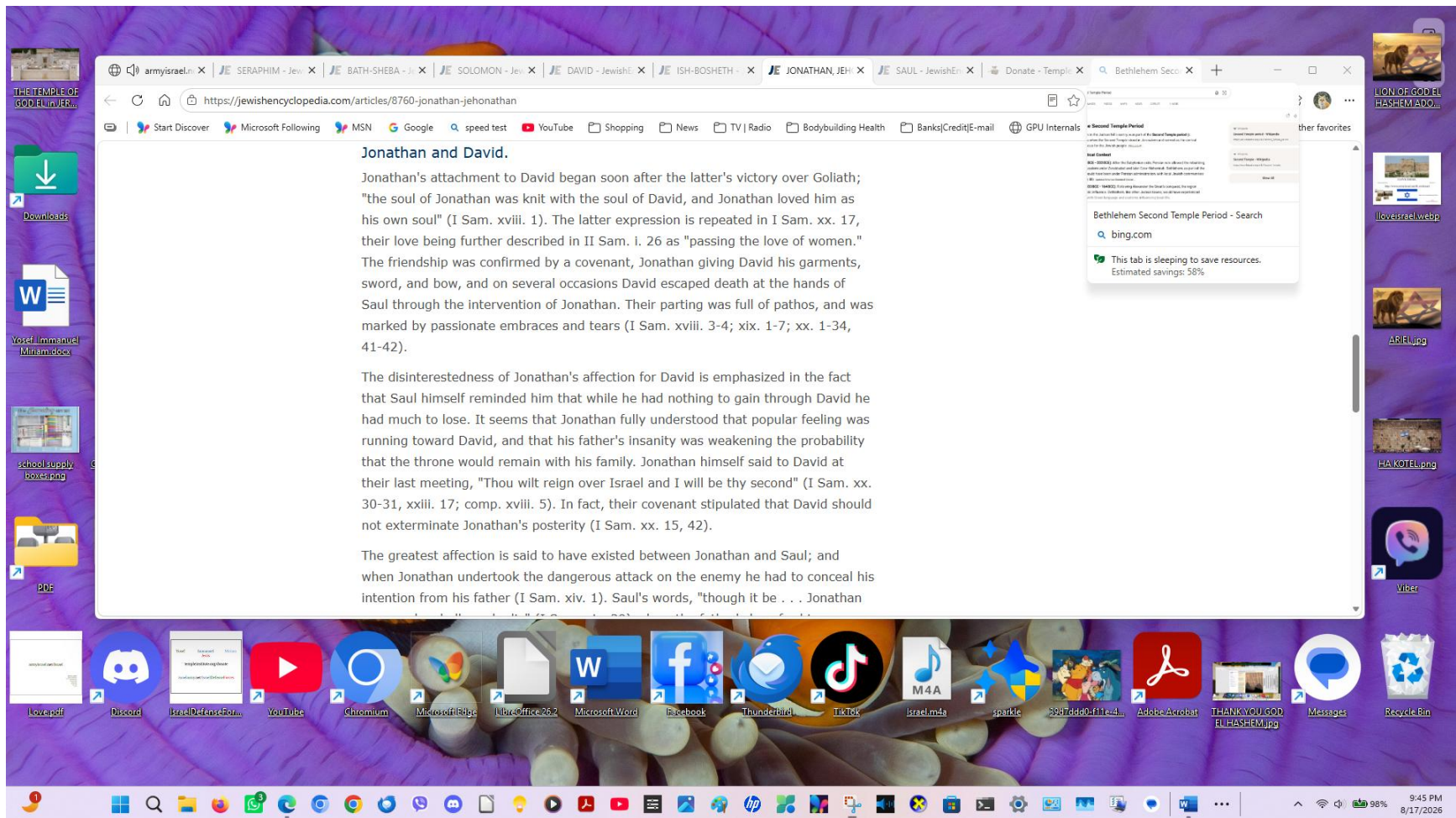
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The unedited full-text of the 1906 Jewish Encyclopedia

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DAVID.
By: Emil G. Hirsch, Karl Heinrich Cornill, Louis Ginzberg, Mary W. Montgomery

David Consoles Saul.
—Biblical Data:
Second King of Israel; according to I Chron. ii. 15, the youngest of the seven sons of Jesse the Bethlehemite; or, according to I Sam. xvi. 10 *et seq.*, xvii. 12, the youngest of eight sons. His adventurous career before he became king was evidently a popular theme in Israel; and so many incidents were woven around his early years that it is now impossible to construct a strictly historic account from the traditions preserved. David kept his father's sheep, and found opportunities to

Table of Contents
David Consoles Saul.
—Biblical Data:
At the Battle of Gilboa.
King of All Israel.
As a Conqueror.
Death of Absalom.
Concluding Years.
—In Rabbinical Literature:
David Anointed as King.
David and Goliath.

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SOLOMON (סְלוֹמֹן):
By: Emil G. Hirsch, Ira Maurice Price, Wilhelm Bacher, M. Seligsohn, Mary W. Montgomery, Crawford Howell Toy

Third king of all Israel; reigned from about 971 to 931 B.C.; second son of David and Bath-sheba (II Sam. xii. 23-25). He was called Jedidiah (= "beloved of Yhwh") by Nathan the prophet, the Chronicler (I Chron. xxii. 9) assuming that David was told by Yhwh that his son's name should be Solomon (= "peaceful"). These two names are predictive of the character of his reign, which was both highly favored and peaceful.

Table of Contents

- Biblical Data:
- Beginning of Solomon's Reign.
- Solomon's Choice.
- Solomon's Buildings.
- Solomon's Wisdom.
- Solomon's Religion.
- Importance in Jewish Legend.
- In Rabbinical Literature and Legend:
- His Prayer for Wisdom.
- Solomon and Pharaoh.

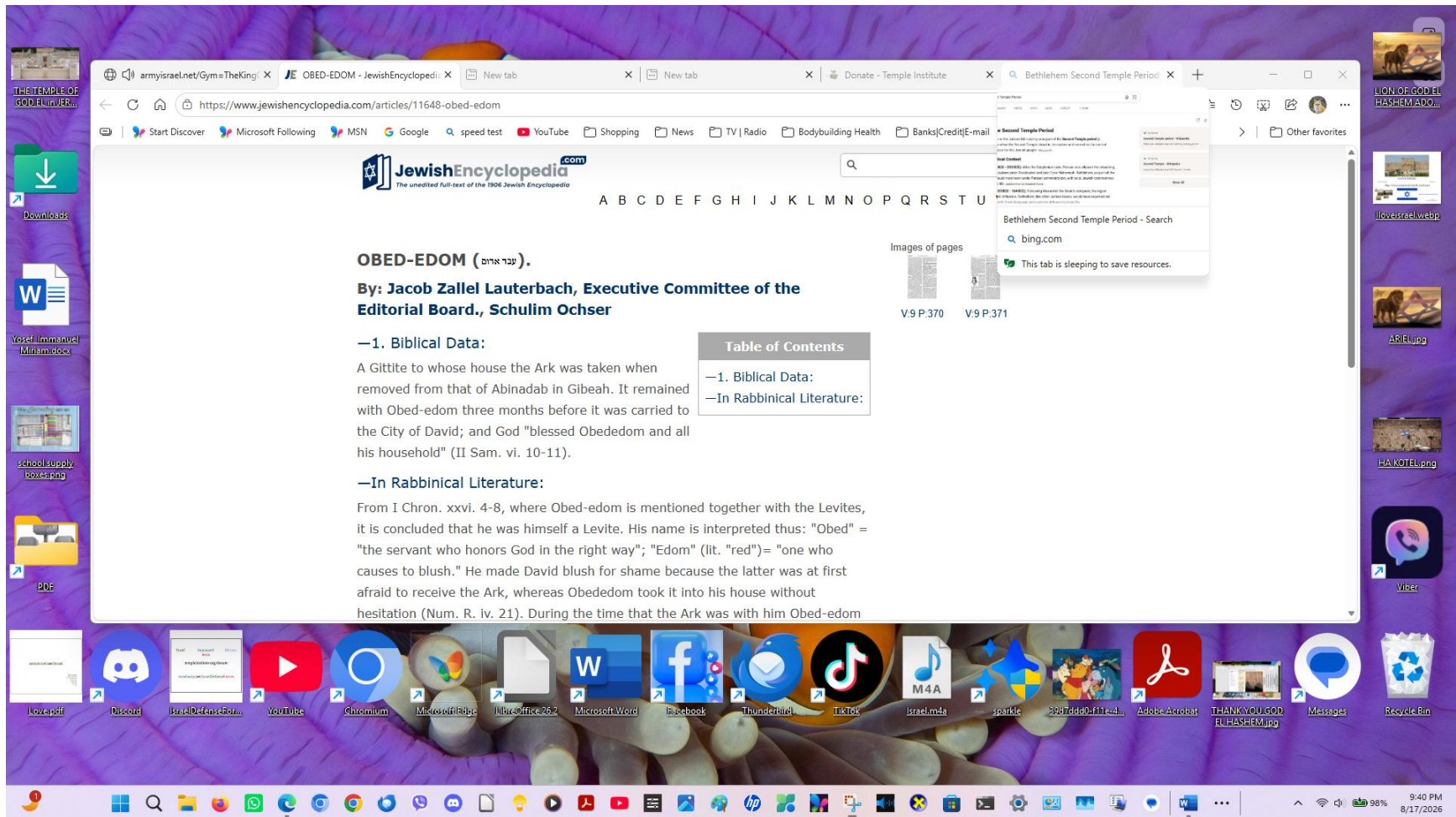
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TZIPPORAH Batya
BATYA

THE MOTHERS OF LAS MADRES DE
Yehoshua y and Caleb

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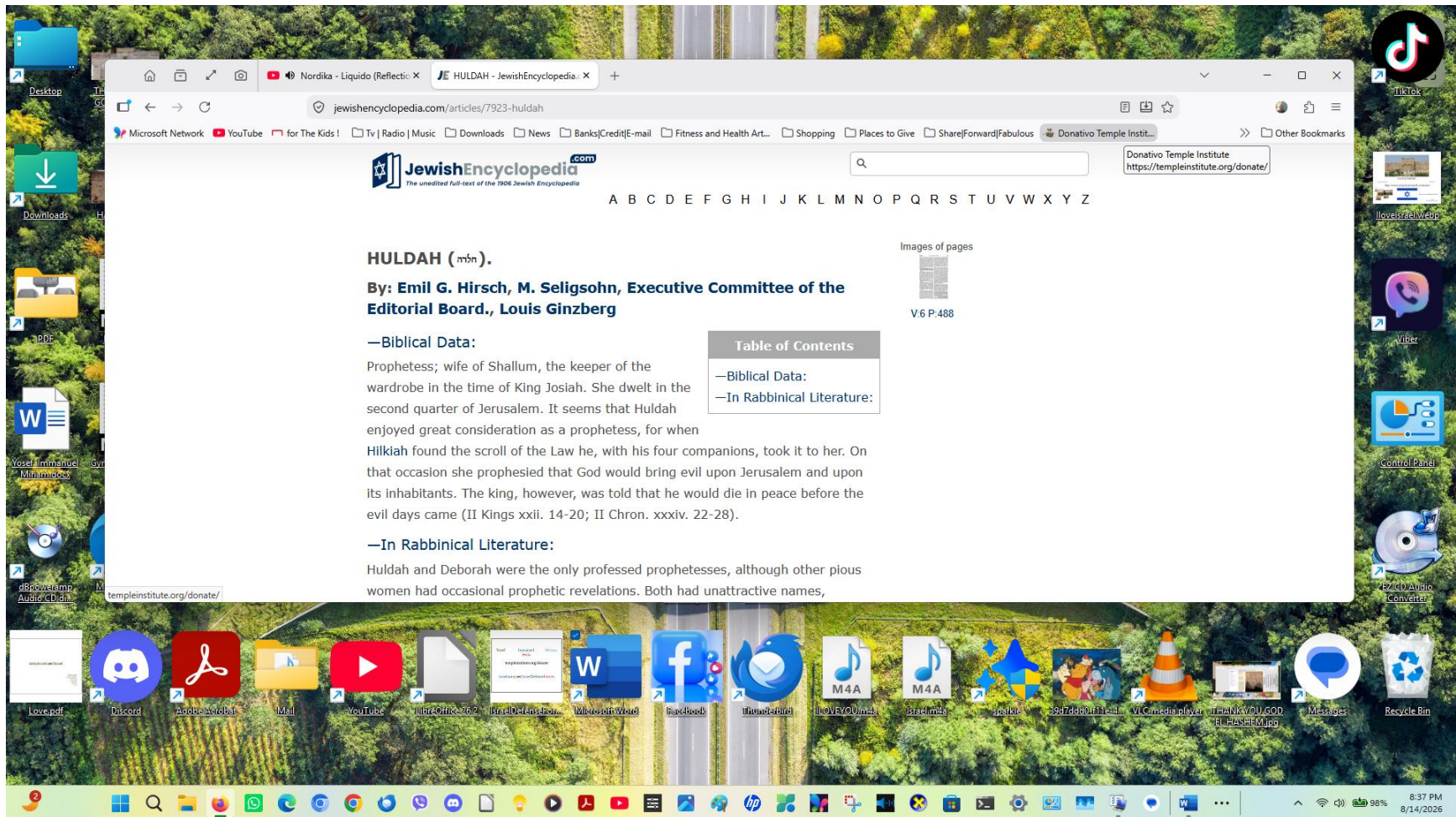
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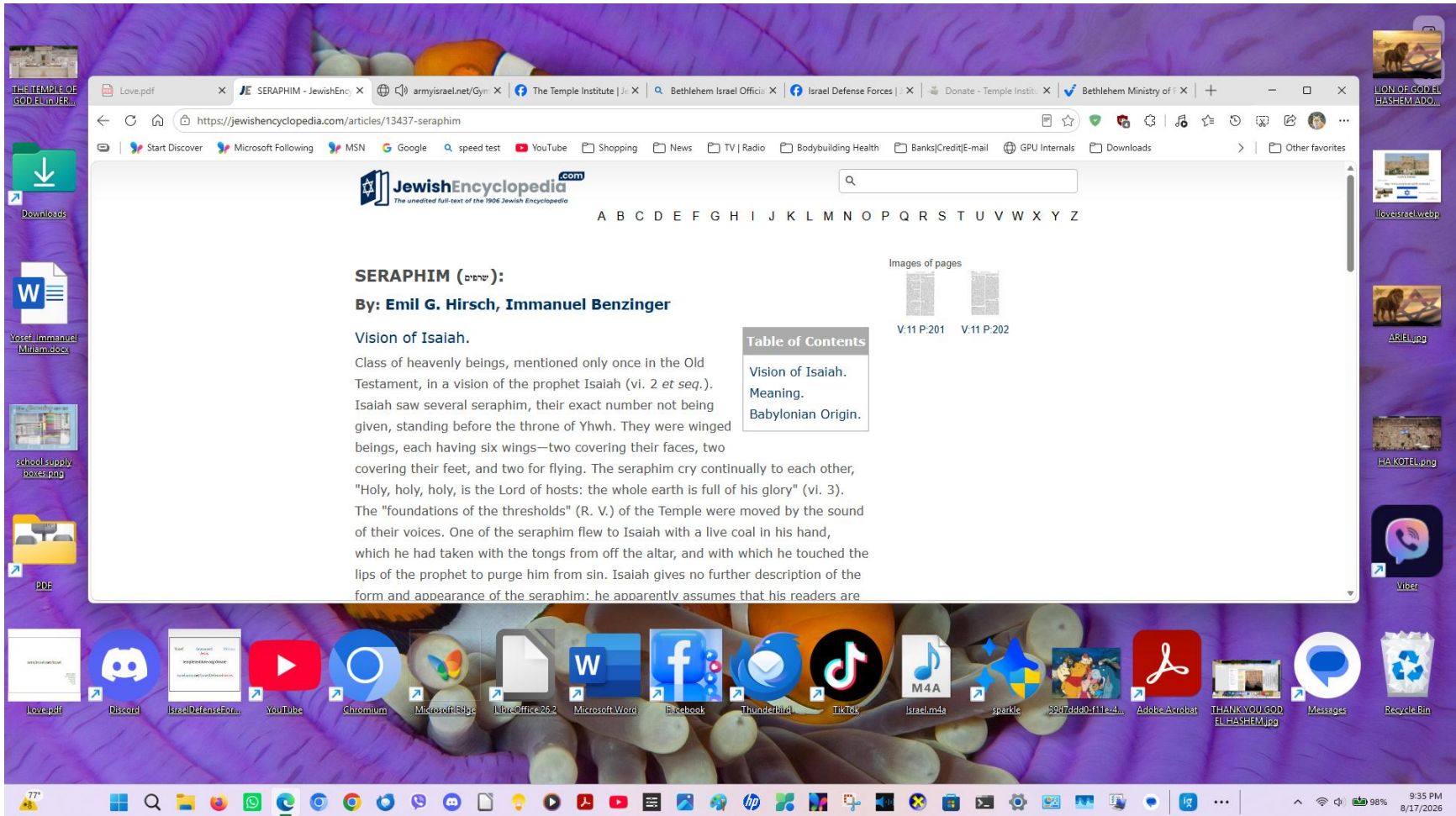
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Shalom
to all

This image shows a single page of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.



***Please pray for
the people of Israel***

*“Pray for peace
in Jerusalem.
May all who love
this city prosper.”*

—Psalm 122:6 (NIV)



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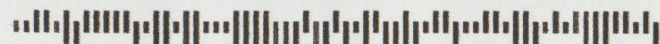
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Mr. Edward Villa
8527 Hazeltine Ave
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40



Standing Shoulder to Shoulder





Standing Shoulder to Shoulder

FLA 11356



Dear Edward,

It has been a year of emotional upheaval for Israel's soldiers.

From the highs of Operation Roaring Lion to the ongoing international pressure on Israel, this has been a year of anxiety, shock, and also triumph. Israel's soldiers are fighting in Gaza, in Lebanon, and facing threats from Iran and its network of proxies across the region. **The war has not wound down; rather, it has expanded and the burden on soldiers and their families has grown heavier with every passing month.**

Only the Israel Defense Forces (IDF) and the Ministry of Defense (MoD) know exactly what our soldiers need. And their first call is to us, Friends of the IDF (FIDF), to fund those needs. Our three core pillars, health, well-being, and education, guide every grant we make and program we fund, often with partners on the ground.

Edward, your support ensures that we stand shoulder to shoulder with our soldiers and their families each and every day. Your generosity has made groundbreaking support possible:

For their Health:

- A partnership with MoD to build a new state-of-the-art **Traumatic Brain Injury Center** in Tel Aviv
- Construction of the first-ever **IDF Center for Mental Health and Resilience**, a sprawling campus for active-duty soldiers suffering from trauma slated to be completed by 2028
- A partnership with **Brothers for Life** to support wounded soldiers with financial support, prosthetics, and rehabilitation

For their Well-Being:

- **Recharge Weeks** — a five-day restorative program to revitalize and empower active-duty soldiers and reservists, providing emotional healing and physical renewal to help them persevere with strength and resilience
- A partnership with **Nefesh B'Nefesh** to provide lone soldiers with a 24-hour call center, access to government agencies, housing, social gatherings, and valuable support and connections for their parents
- The **rebuilding of the Re'im Base** to restore facilities destroyed at the Gaza Division headquarters base
- **Therapy dogs** placed with over 30 bereaved families

(over, please)

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YES! I WOULD LIKE TO SUPPORT ISRAEL'S SOLDIERS



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☐ Please use my donation for FIDF's Emergency Campaign and 100% of my contribution will go to support Israel's soldiers during the war.

Mr. Edward Villa
8527 Hazeltine Ave
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- ☐ \$360 ☐ \$100 ☐ \$50
☐ \$25 ☐ \$18
☐ Best Gift Of: \$

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For any questions or to stop automatic payments, please contact your local FIDF chapter or call the headquarters at 1-888-318-3433.

- ☐ I am interested in making a legacy gift in my estate plan.
☐ Please contact me to discuss my gift or other opportunities for involvement.

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- ☐ Enclosed is my check made payable to Friends of the IDF.
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For their Education:

- The **Safra v'Saifa Academic Program** for Haredi Combat Soldiers, a first-of-its-kind initiative designed specifically for young Haredi men to help them serve as combat soldiers while earning an academic degree—without compromising their religious observance.
- The **"AIR Team" program**, a joint national educational initiative of the Ramon Foundation and the Israeli Air Force. As part of the program, women study aviation, space, and technology-related subjects, opening doors for them to serve in the Air Force and pursue future careers in these fields.

This past year, hundreds of thousands of IDF soldiers, reservists, and family members have summoned extraordinary courage, manifesting in awe-inspiring heroism that surpasses anything we could have imagined. They have risen against evil on multiple fronts and will not stop until security is restored.

Your gift of \$360, \$100, or \$50 today will support their healing and help rebuild their futures.

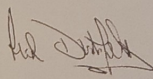
FIDF has been standing *shoulder to shoulder* alongside Israel's soldiers for 45 years as their designated U.S. partner, providing critical support for their health, well-being, and education. FIDF has sent more than \$355 million to Israel since 2023 when the war began for direct support of soldiers, reservists, veterans, and their families.

You, our FIDF community, understand the urgent need to support the heroes who are protecting the State of Israel, an island of democracy. We remain steadfast in our mission to stand with those who are upholding our values and freedom. **Your gift ensures this can happen.**

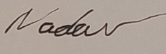
As we start this new year, FIDF is committed to continually supporting the soldiers defending Israel on every front. Their needs are still as urgent as ever. As we gather with our loved ones for the holidays, it is crucial that we acknowledge the sacrifices bravely endured by those standing on the front lines, protecting Israel and Western civilization itself. We stand *shoulder to shoulder*—you, our soldiers, their families, America, and Israel.

Please help us support the soldiers who ensure that our children and our children's children can enjoy the freedom we all hold so dear, for generations to come.

With deepest gratitude and best wishes for a *shana tova*.



Fred Distenfeld
National Chairman

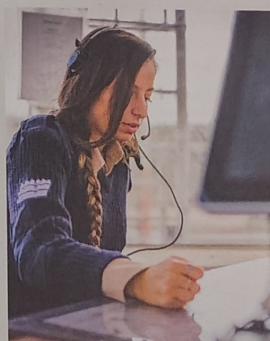


Maj. Gen. (Res.) Nadav Padan
Chief Executive Officer

P.S. Please don't wait. Your support brings strength to soldiers, reservists, veterans, and families who urgently need care. The enclosed greeting cards offer an easy way to share wishes throughout the year with those you love — and a represent a meaningful statement of your support for the courageous soldiers who are risking their lives for our future.

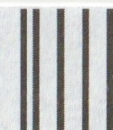


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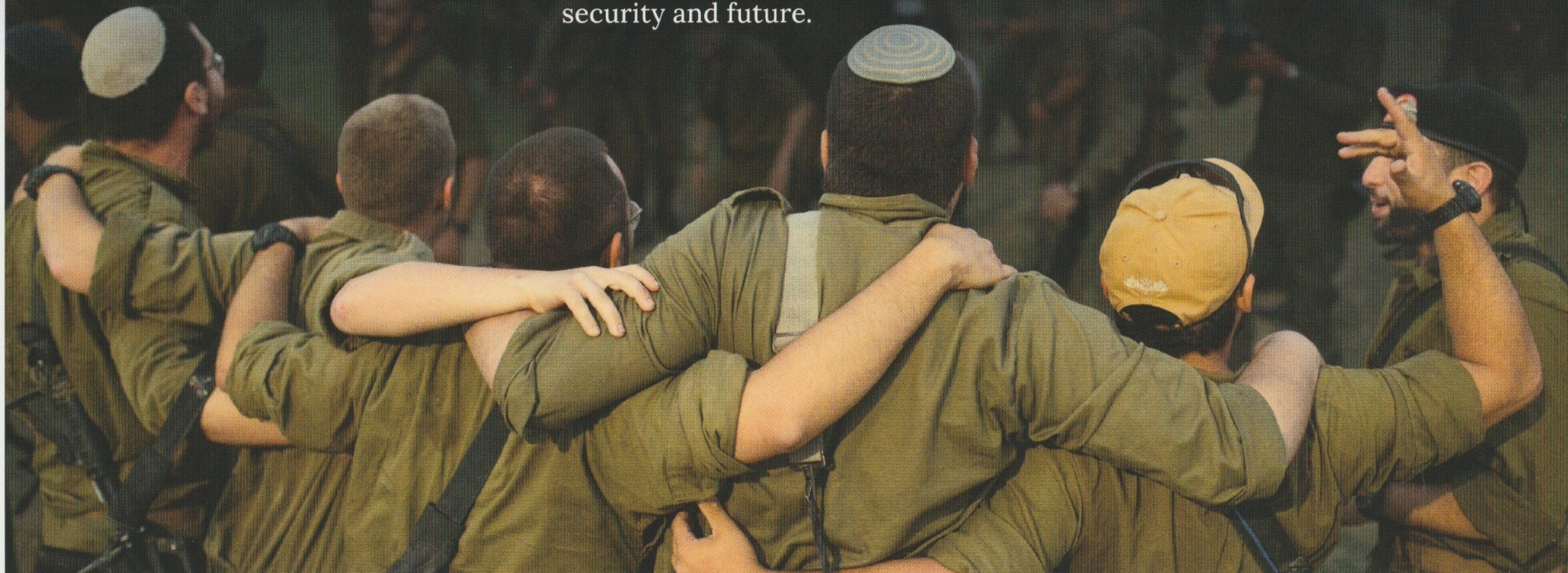


Standing Shoulder to Shoulder

For 45 years, Friends of the Israel Defense Forces (FIDF) has stood *shoulder to shoulder* with Israel's soldiers, providing **critical support as they defend their families, their communities, and the future of the nation.**

Looking ahead, FIDF remains committed to meeting the most urgent and evolving needs on the ground. Our mission is rooted in three core areas: **health, well-being, and education** of Israel's frontline defenders, who stand at the center of Israel's security and future.

The following initiatives represent **FIDF's top priorities for the year ahead.** These investments support today's soldiers and help build a stronger, more unified, and more resilient Israeli society for generations to come.





Critical Health Care

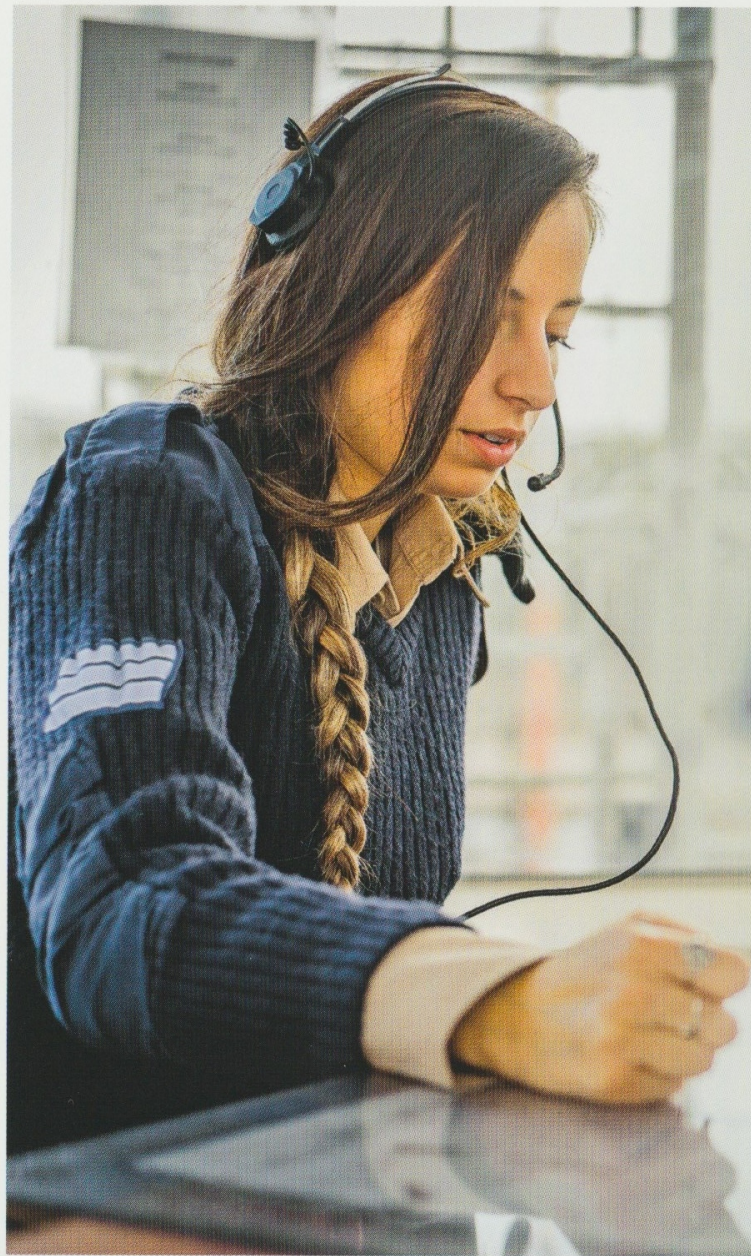
Recovery for physical and psychological wounds

IDF soldiers who have suffered lifelong injuries or losses protecting the State of Israel deserve to live a fulfilling life. Whether physical or psychological wounds, FIDF assists with their recoveries, **strengthening their mental and physical capabilities** and providing the support they need to find happiness.

Operational ambulances and cutting edge medical supplies can mean the difference between life and death for Israel's brave soldiers. With these innovative mobile medical vehicles, outfitted

with advanced healthcare equipment, and staffed with a doctor or paramedic, **life-saving treatment can happen immediately**, even in the most serious cases.

FIDF has established vital partnerships with Sheba Medical Center and Cohen Veterans Network (CVN) to bring CVN's proven model of care to Israel through specialized military family clinics. These community-based clinics offer specialized therapy for IDF reservists, veterans, and their families.



Empowering Education

Building the leaders of tomorrow

The **Safra v'Saifa Academic** program for Haredi Combat Soldiers answers a unique need in Israeli society. This program provides **higher education, Torah study, and a structured pathway into IDF combat service.** For the first time, participants can:

- Serve in IDF combat units
- Earn an academic degree from Ono Academic College
- Maintain a fully Haredi lifestyle, including ongoing religious studies

The **"AIR Team"** program invests in women from Israel's periphery, providing five years of training that builds skills, confidence, and opportunity to become pilots. Participants take part in professional workshops, empowerment sessions, encounters with inspiring female role models, and tours of leading organizations in innovation, aviation, and defense.

Holistic Well-Being

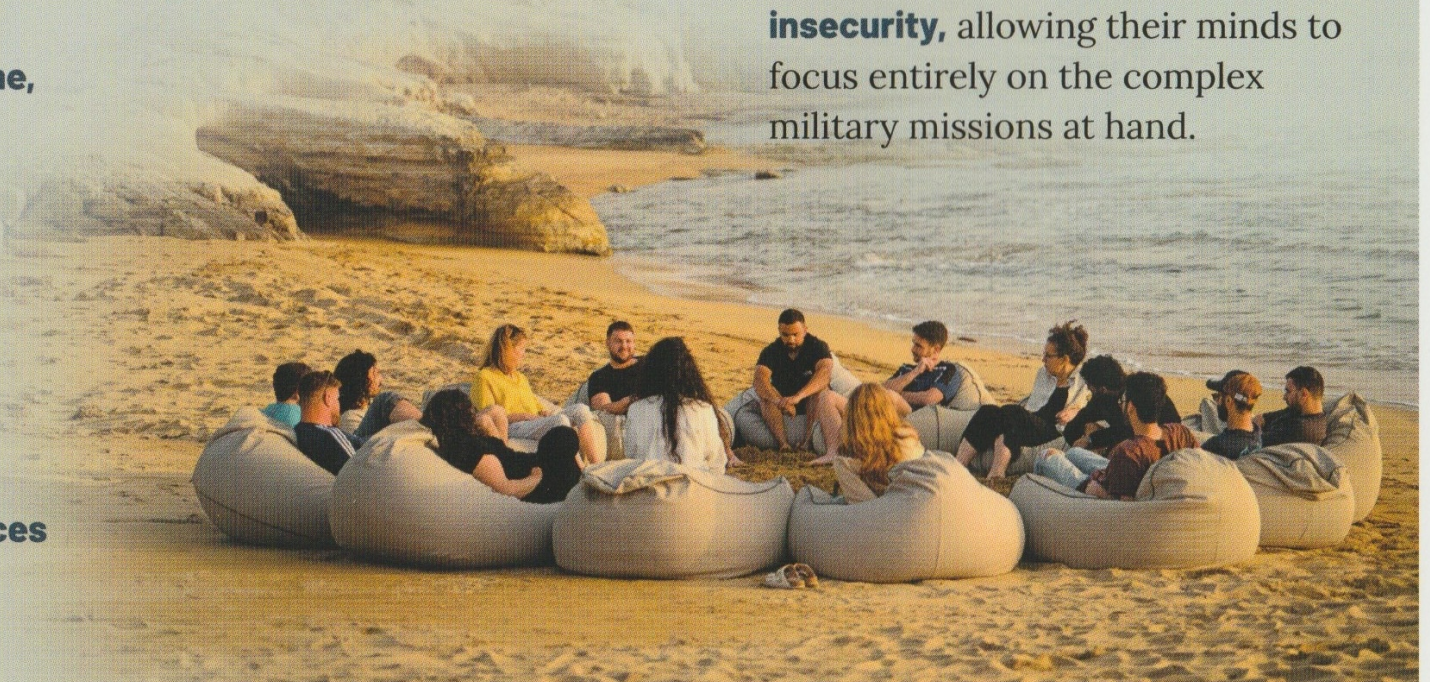
Supporting Lone Soldiers, Reservists, Bereaved Families

There are approximately 7,000 young men and women actively serving in the IDF with no immediate family in Israel to rely on. **We provide practical, social, and emotional support for all the brave soldiers including financial assistance, flights home, holiday meals, and housing.**

Through the **After the Shiva** program, over 118 bereaved families have been paired with U.S. donors and provided with financial and emotional support for three years. Our **Legacy Programs: Everbound Experiences** brings children to the United

States for 10 days every summer to find joy, friendship, and support from fellow campers and counselors who have **experienced similar losses, renewing their hope for a brighter future.**

For reservists who have served hundreds of days in active duty this year, we provide services and financial assistance for them and their families aimed **at alleviating financial stress and economic insecurity**, allowing their minds to focus entirely on the complex military missions at hand.





Critical Health Care

Recovery for physical and psychological wounds

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For information about this appeal, call (212) 244-3118

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FRIENDS OF THE ISRAEL DEFENSE FORCES 60 East 42nd Street, New York, NY 10165

General Appeal for Donations from **February 11, 2025 to December 31, 2025** are to be used to support a wide range of social, educational, cultural and recreational programs and facilities for the soldiers who protect Israel.

FINANCIAL DIGEST FOR YEAR ENDED DECEMBER 31, 2023:

PUBLIC SUPPORT & REVENUE

Contributions & Grants	\$ 280,005,585
Program Service Revenue	0
Investment Income	3,420,649
Other Income	<u>-(1,464,987)</u>
	<u>\$ 281,961,247</u>

EXPENSES

Program Services	\$ 117,838,098
Management & General	11,621,062
Fundraising (4.9%)	<u>13,706,310</u>
	<u>\$ 143,165,470</u>

Steven Weil, CEO, is in charge of this appeal.

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Commanding Officer
Commission Investigation Division



**Their job is to look after Israel.
Ours is to look after them.**

FIDF provides critical support for the health,
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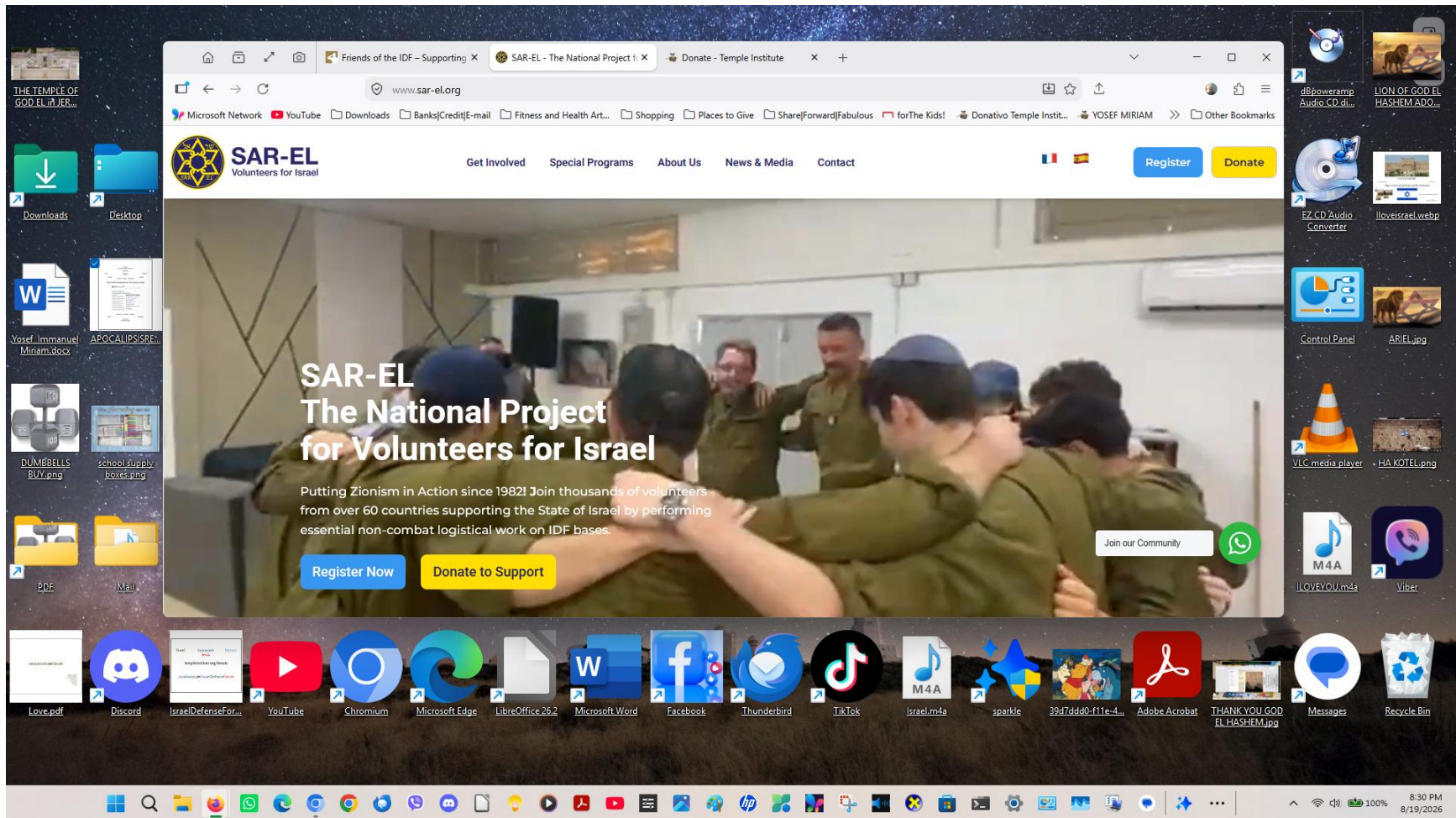


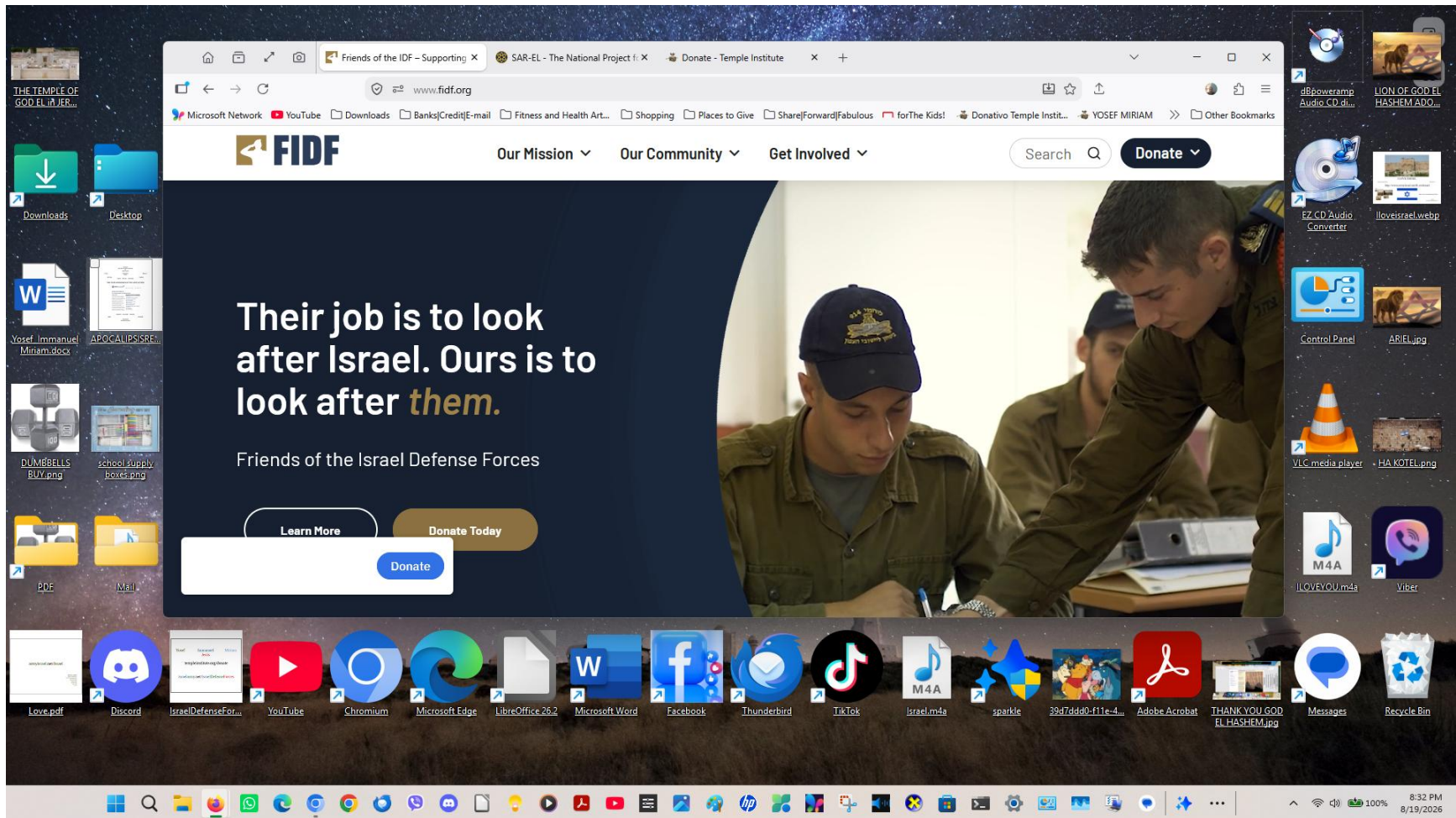




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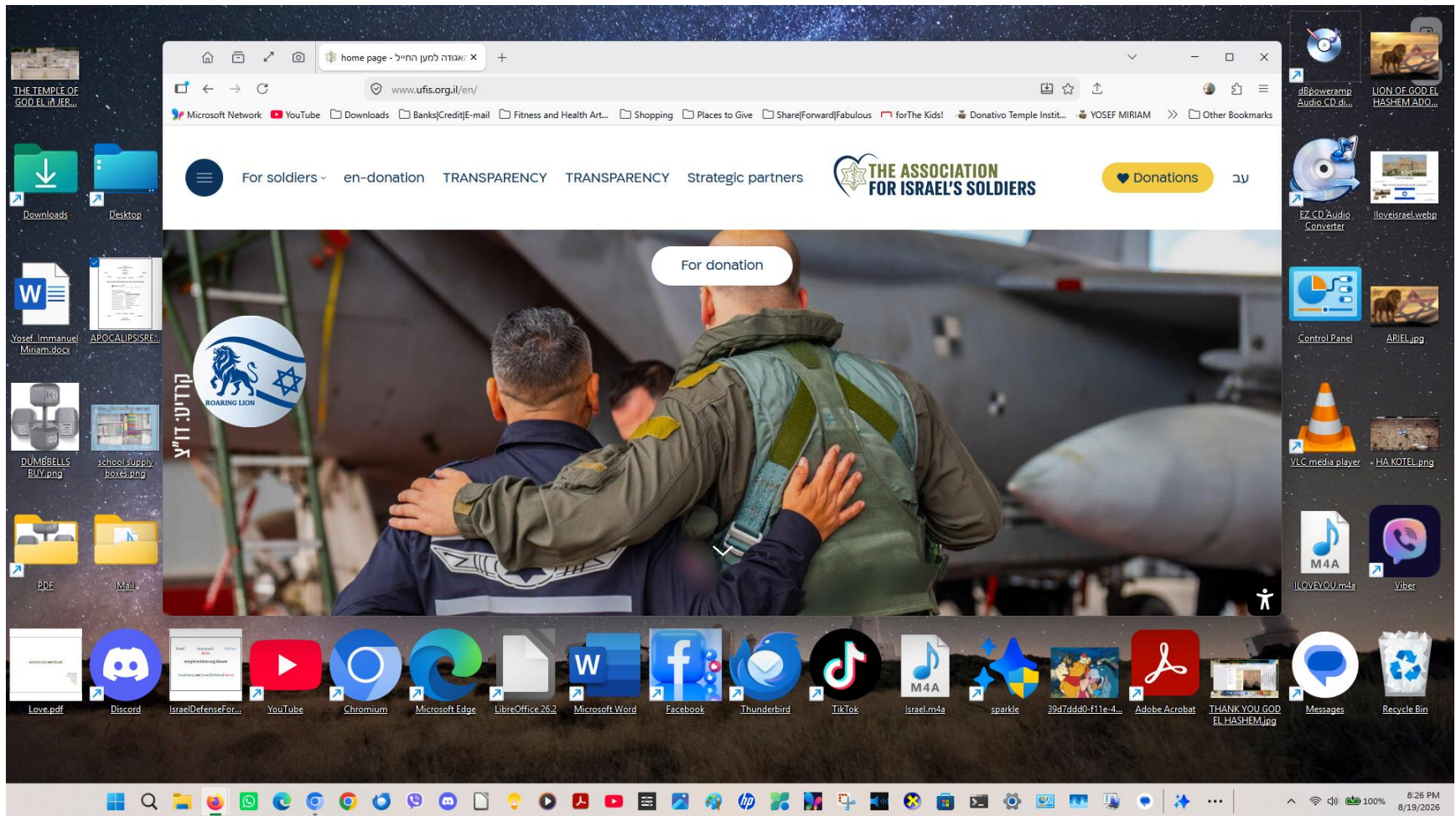
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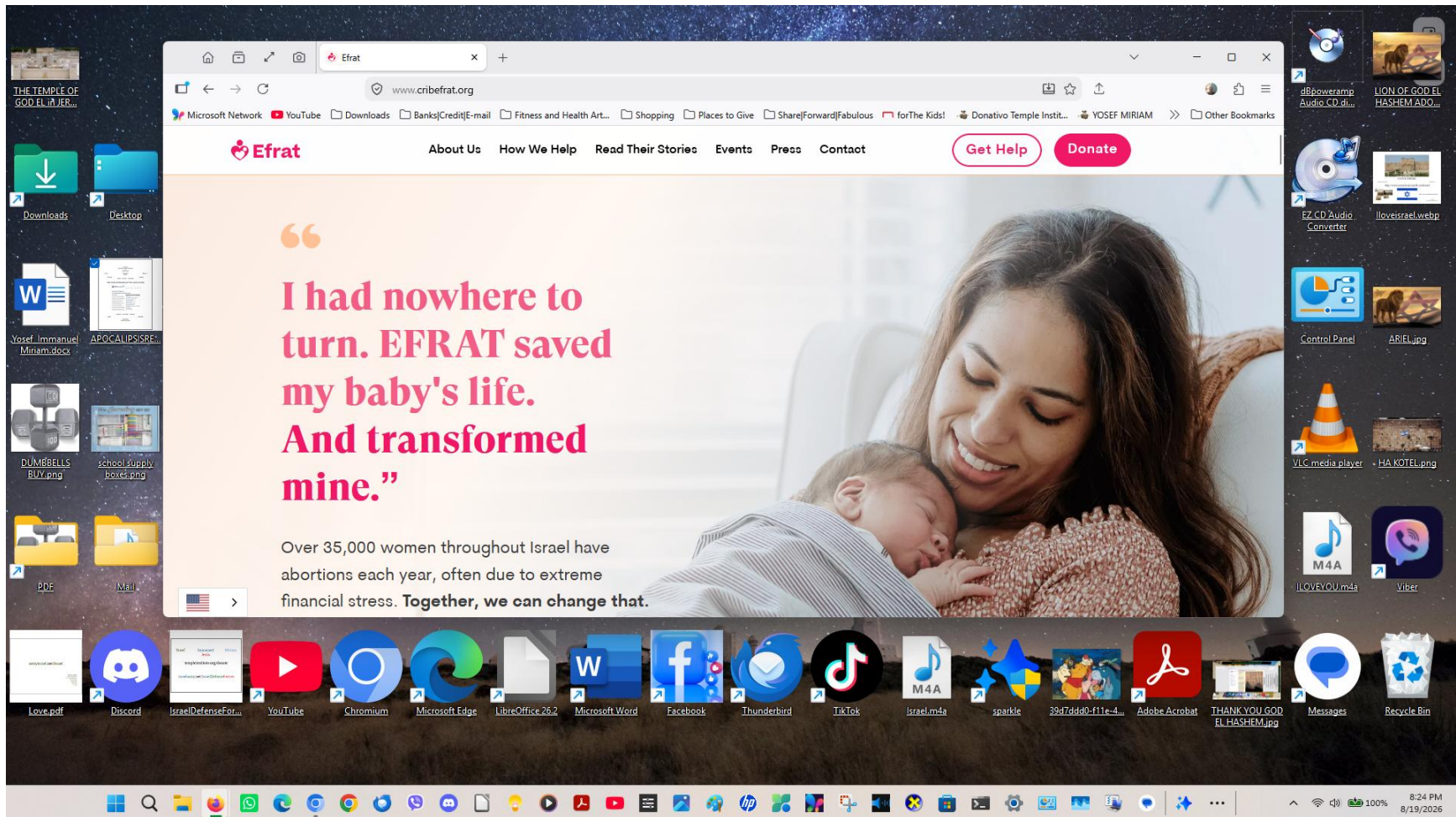
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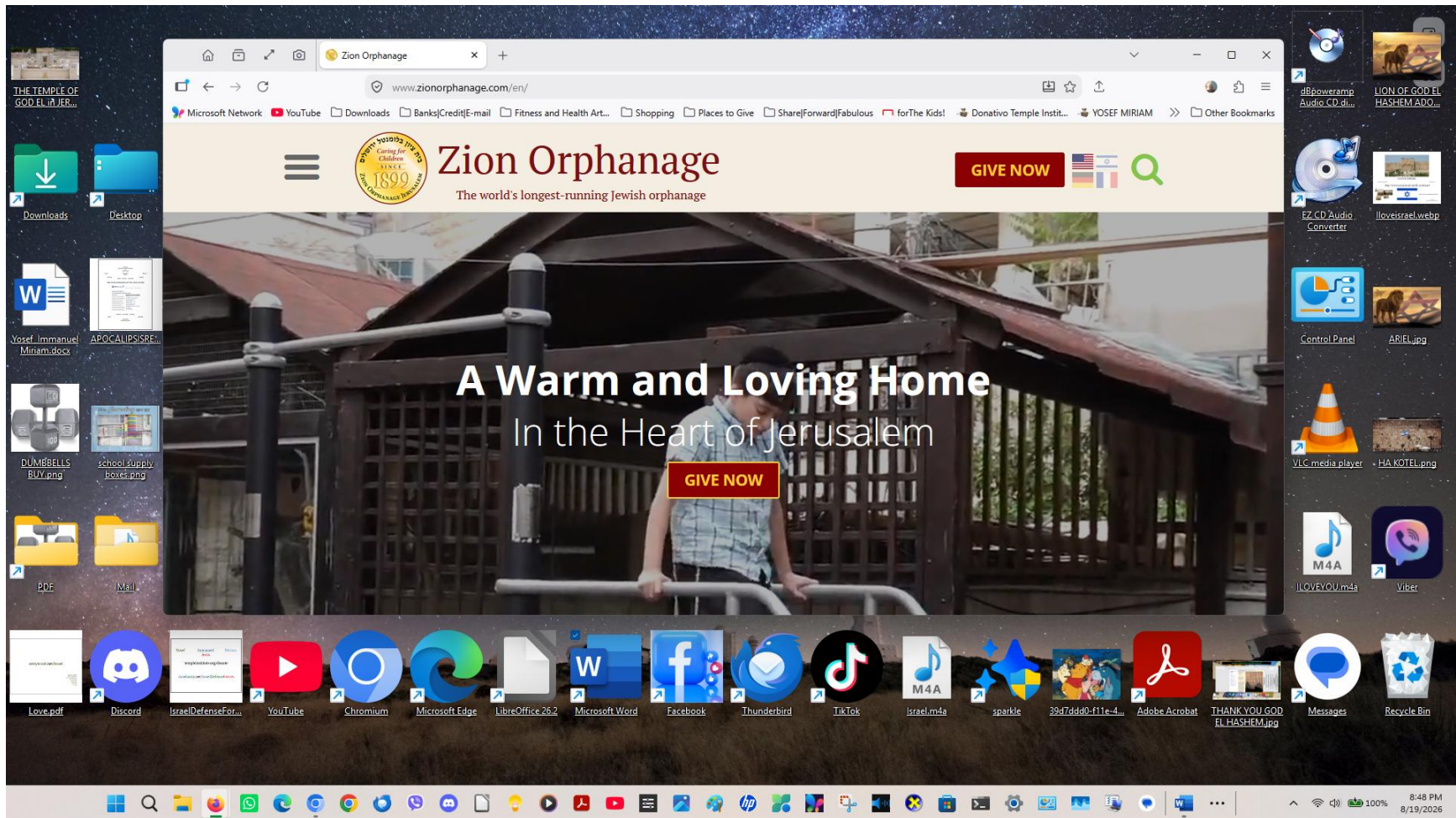
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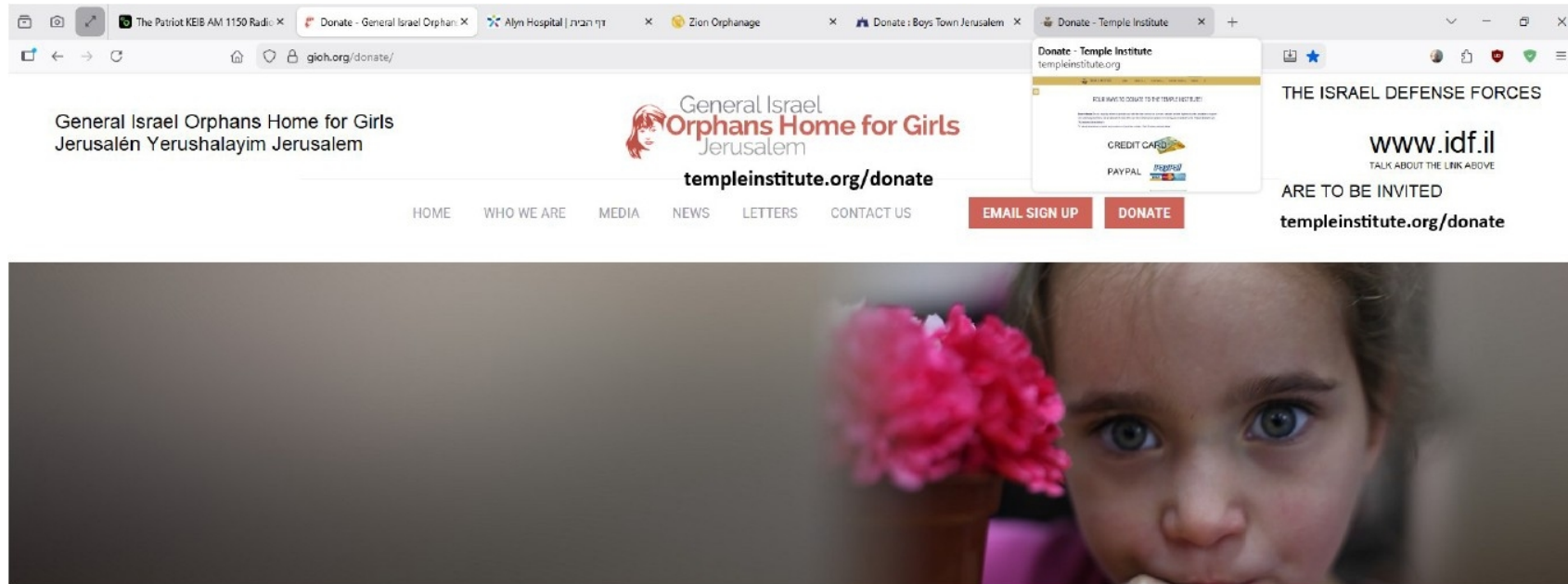






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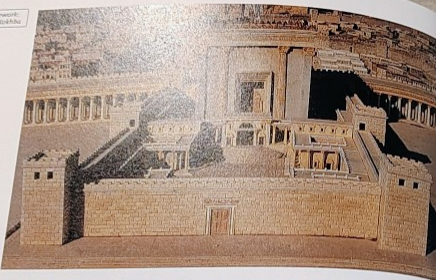
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The historical landmarks
from Babylon to Bar Kokhba



(Right) Model of the
inner Court, containing
the sanctuary of Herod's
Temple, looking west
across Jerusalem.

admired the Romans (as did Josephus), most of the preserved Jewish literature from Palestine criticizes them, longing for salvation for the holy people, pondering the mystery of the course of history and awaiting the calendar of world history to reach its expected end with the destruction of this last human empire.

With the death of Herod, direct Roman administration took over, and relations between Jews and Romans steadily deteriorated during the 1st century CE until, for a variety of reasons, the Jews finally took to war, a war which lost them their Temple and ruined Jerusalem, a city already run by warring extremist religious groups. During this war, according to the archaeological evidence, the Romans also attacked the settlement at Qumran and occupied the site for a number of years. It was in the region of the Judean desert, in fact, that the resistance to Rome lingered. The last defiant band of fighters retreated to Masada and

was overcome in 74 CE. The connection between this group, the scrolls and the occupants of caves was found at Masada (the Songs of the Sabbath Sacrifice) and there may have been other 'Qumran' scrolls too, encouraging some scholars to think that the inhabitants of Qumran participated in this final stand. Whether or not this was the case, the final episode of the war of the children of light against the children of darkness, staged in Herod's Idumaean fortress could be said to have ended here, and not as foreseen in the Qumran War Scroll. By this time the scrolls were already in the caves, perhaps hidden to protect them from the ravages of the Romans or in the hope of later retrieval. But in the wake of this war, and the destruction of the Jerusalem Temple, new religious systems were to emerge, including rabbinic Judaism and Christianity, and the heritage preserved in the Qumran scrolls was to be submerged for 2,000 years.

The story of the Jewish struggle against the Romans – and indeed of the occupation of Qumran – was not quite over, however. In 132 CE another revolt occurred, led by Simon Bar Kokhba, who took the name Bar Kokhba (son of the star). He too issued coins, and traces of his occupation exist in the Judean wilderness. We even have letters written by him or on his behalf. But after three years of fighting he too was defeated, and Jerusalem rebuilt as a Roman city, and Jews expelled from it.

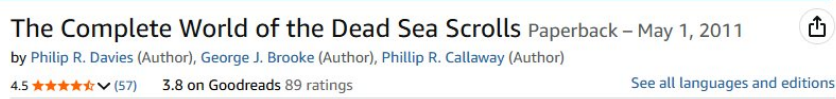
(Right) A bronze coin
issued by Bar Kokhba and
in circulation around 132–35
CE, depicting a lyre.



(Opposite) Aerial view of
Masada, showing the tiered
Herodian palace on the
northern end.



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Ever since the first scrolls were found in the Judean desert in 1947, the Dead Sea Scrolls have been the subject of passionate speculation and controversy. The possibility that they might challenge assumptions about ancient Judaism and the origins of Christianity, coupled with the extremely limited access imposed for many years, only fueled debate on their meanings.

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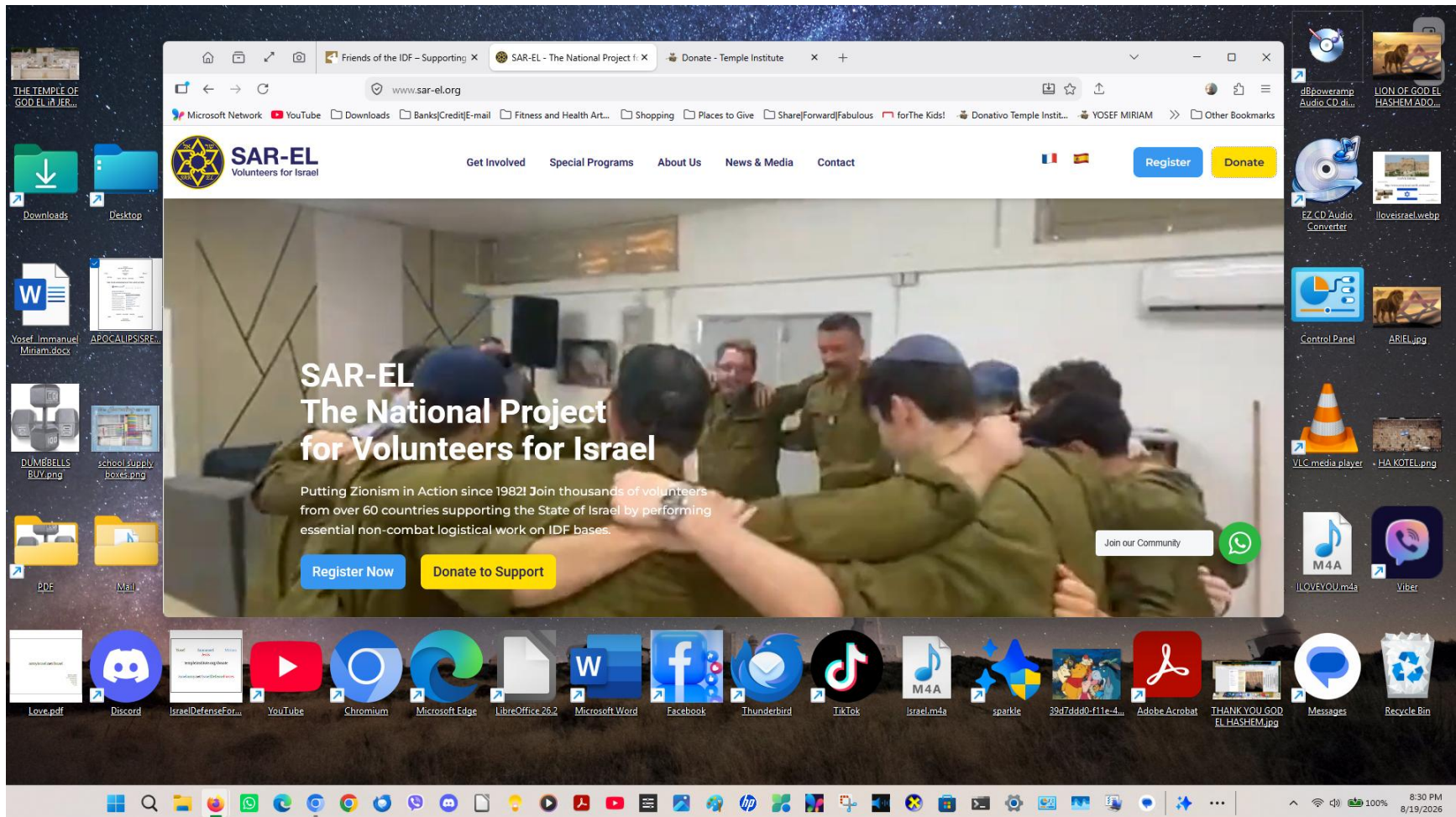


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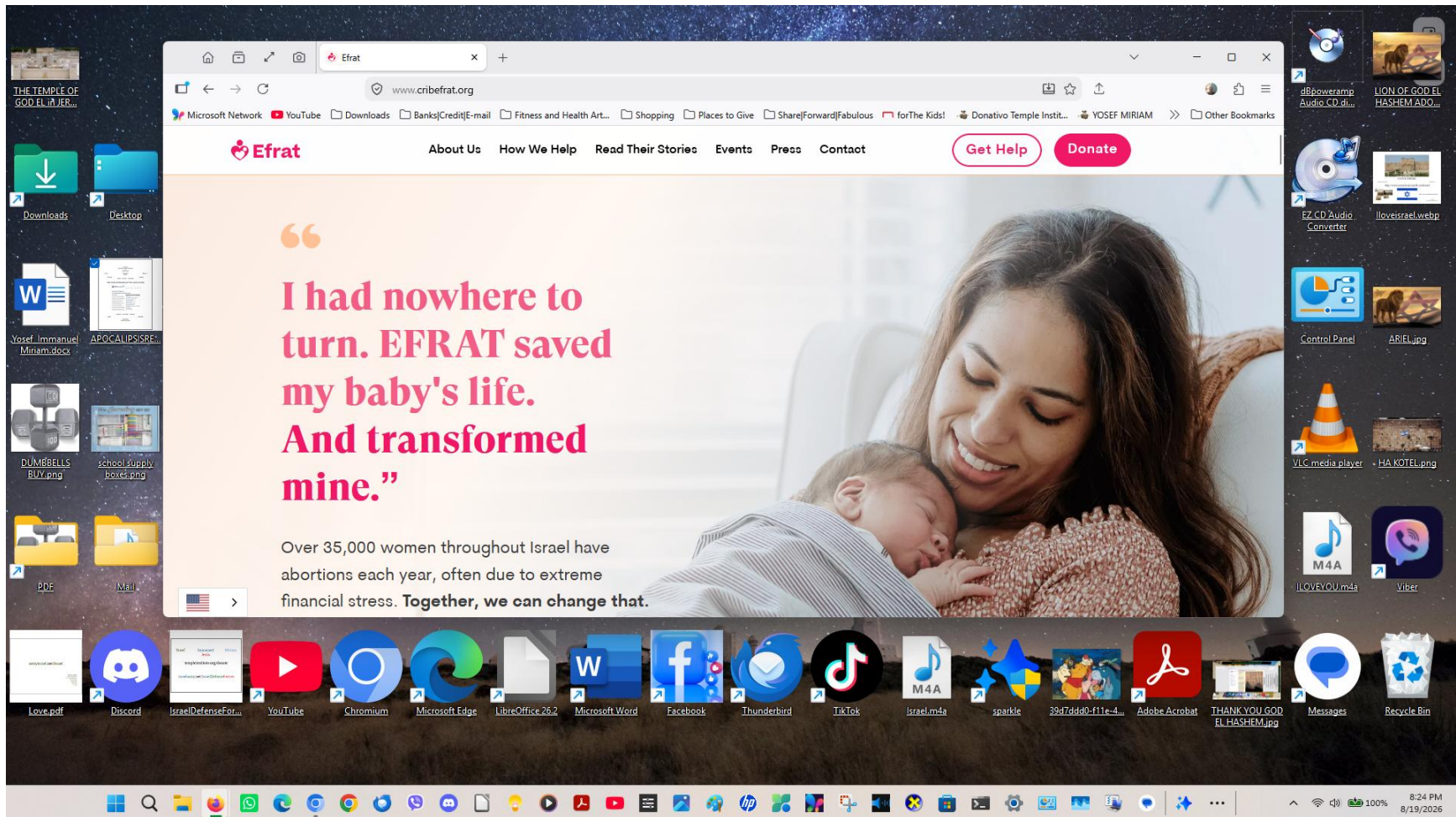
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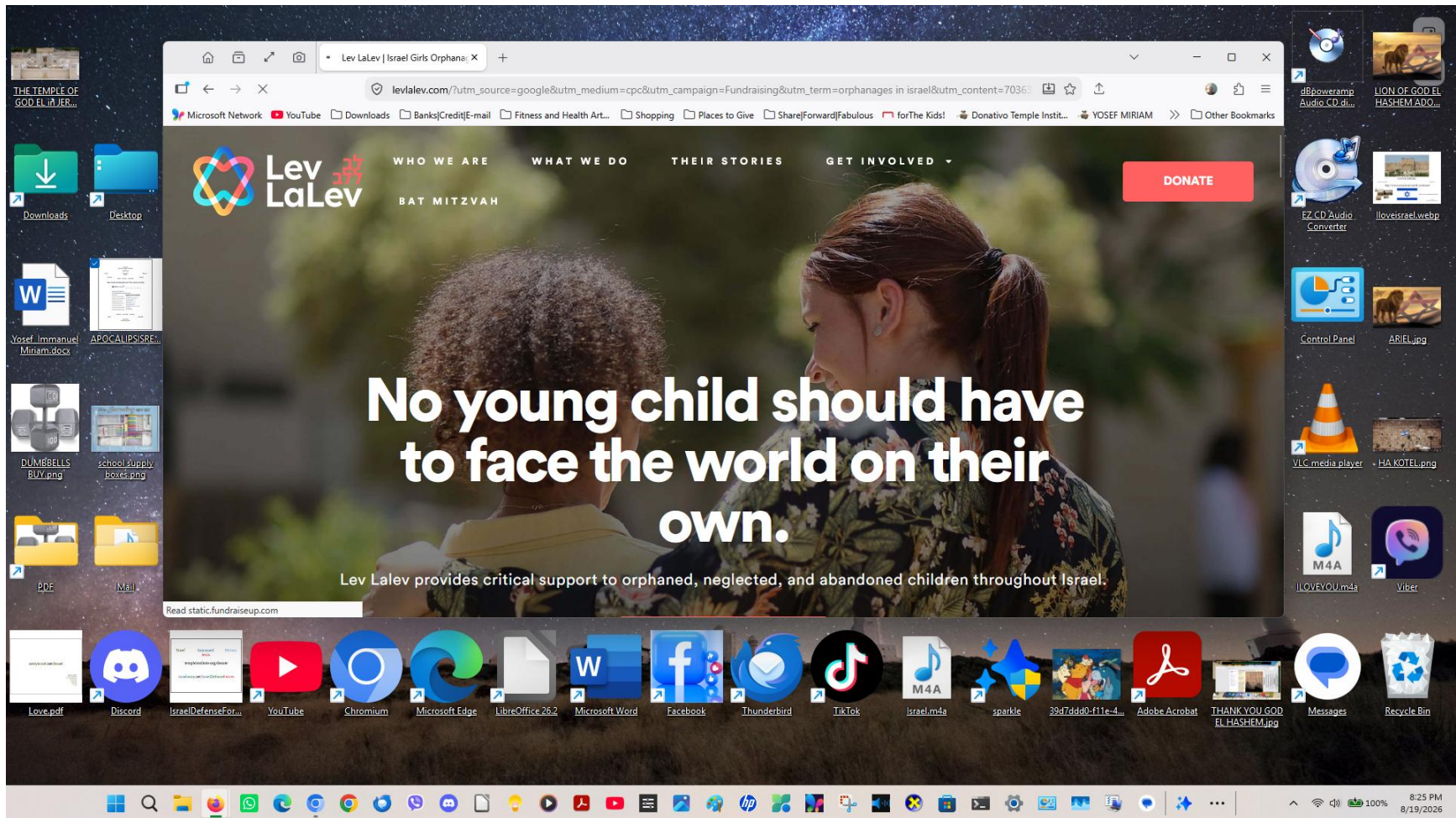
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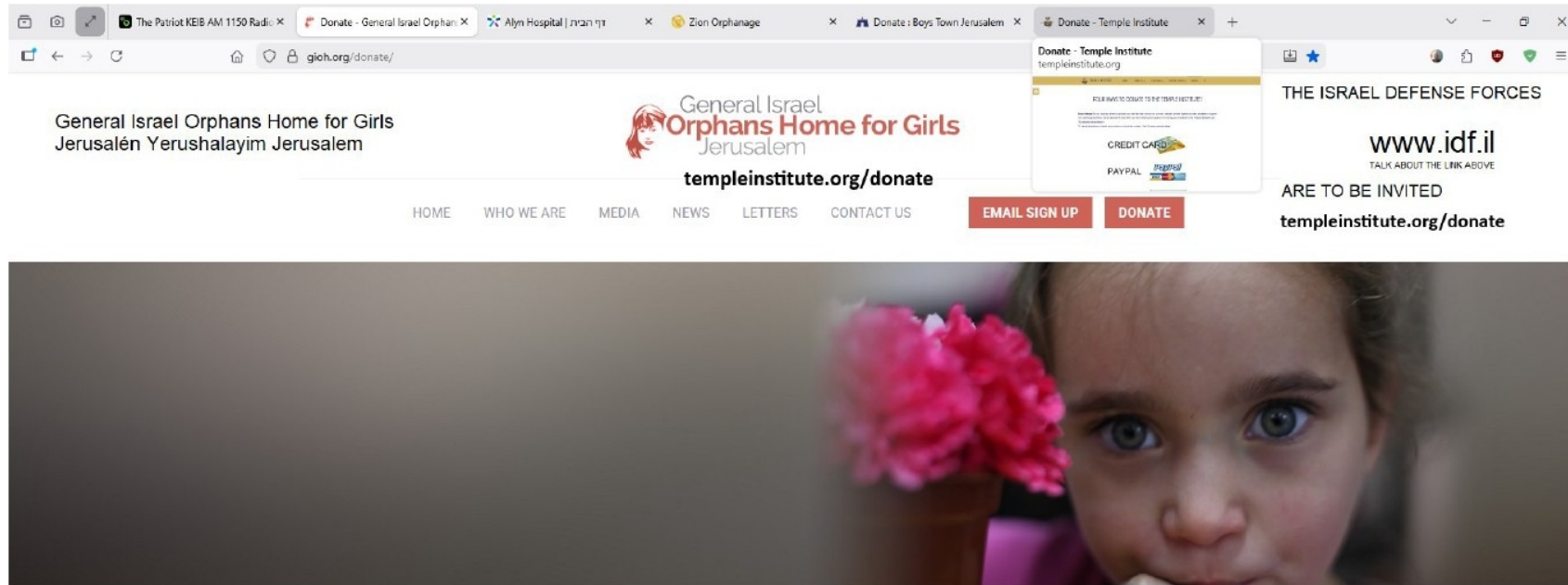


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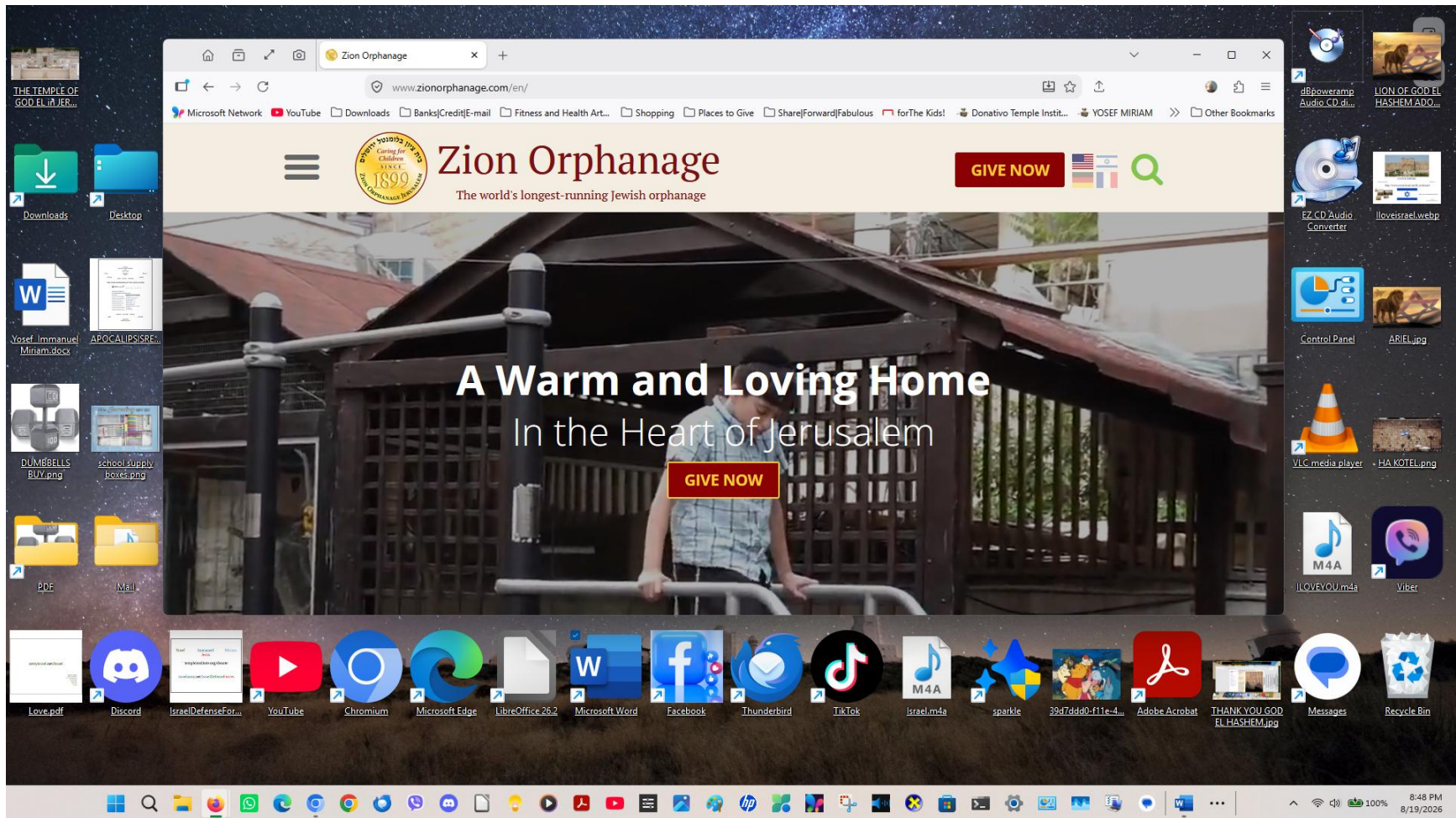
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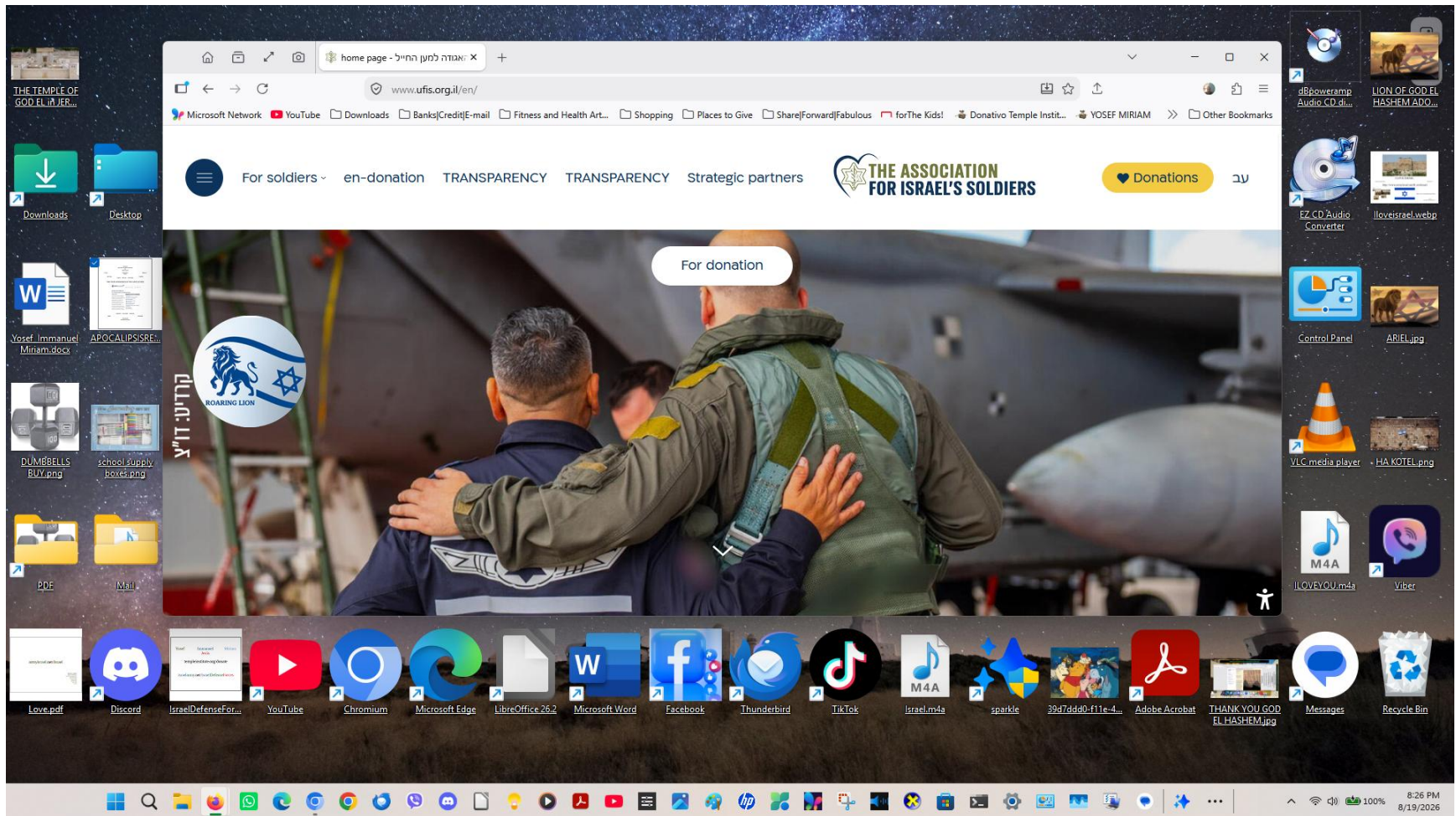
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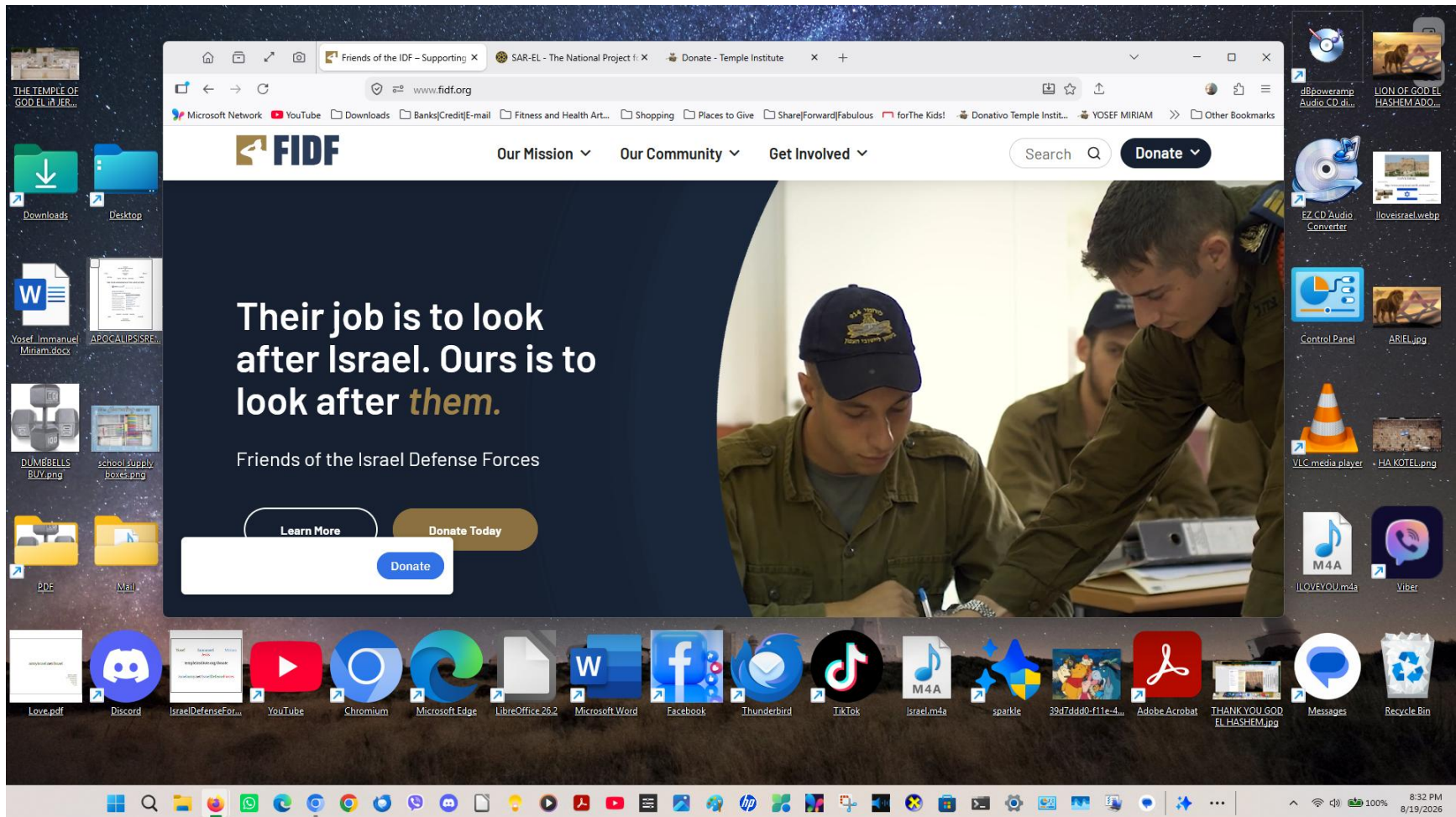
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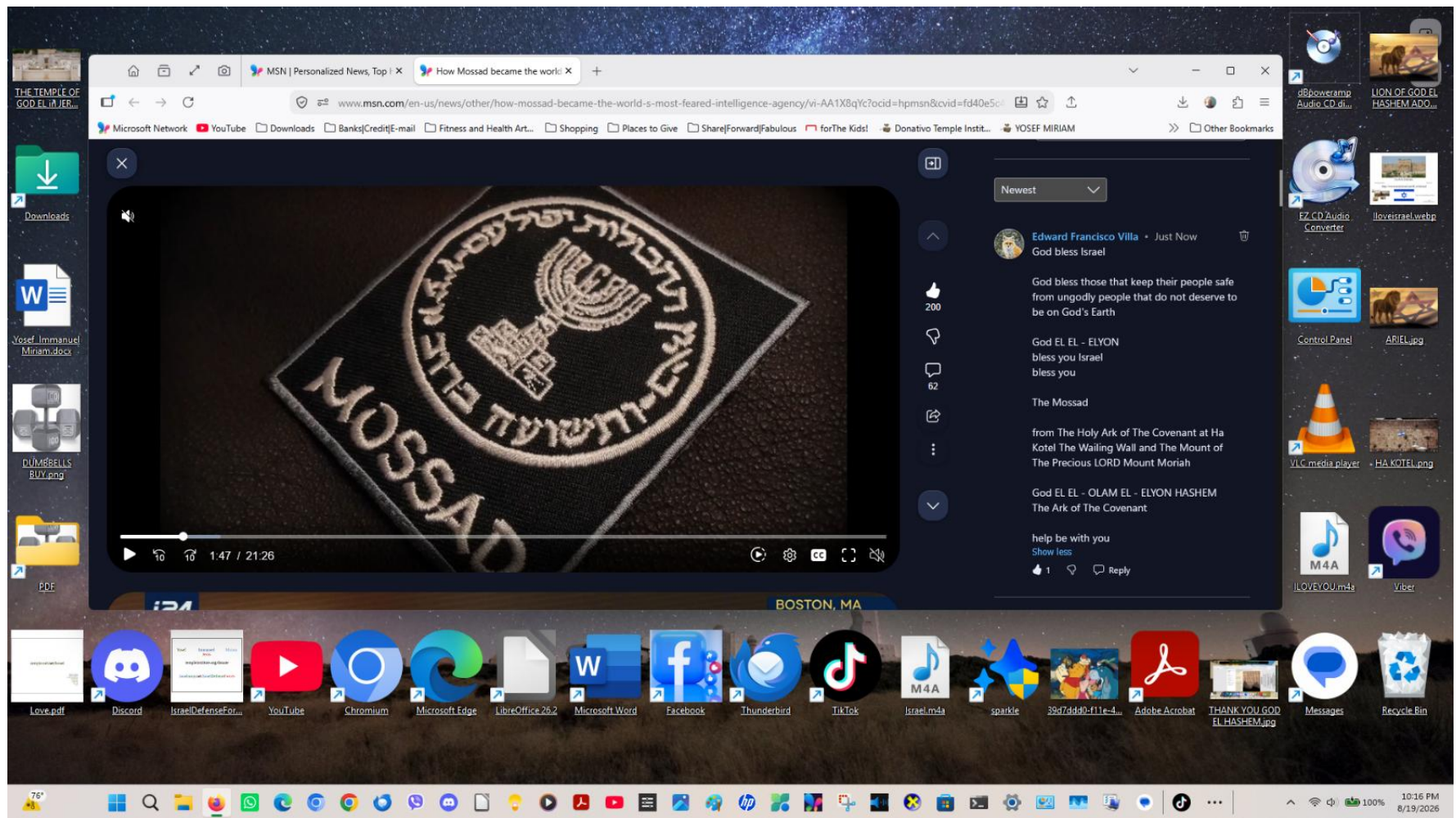
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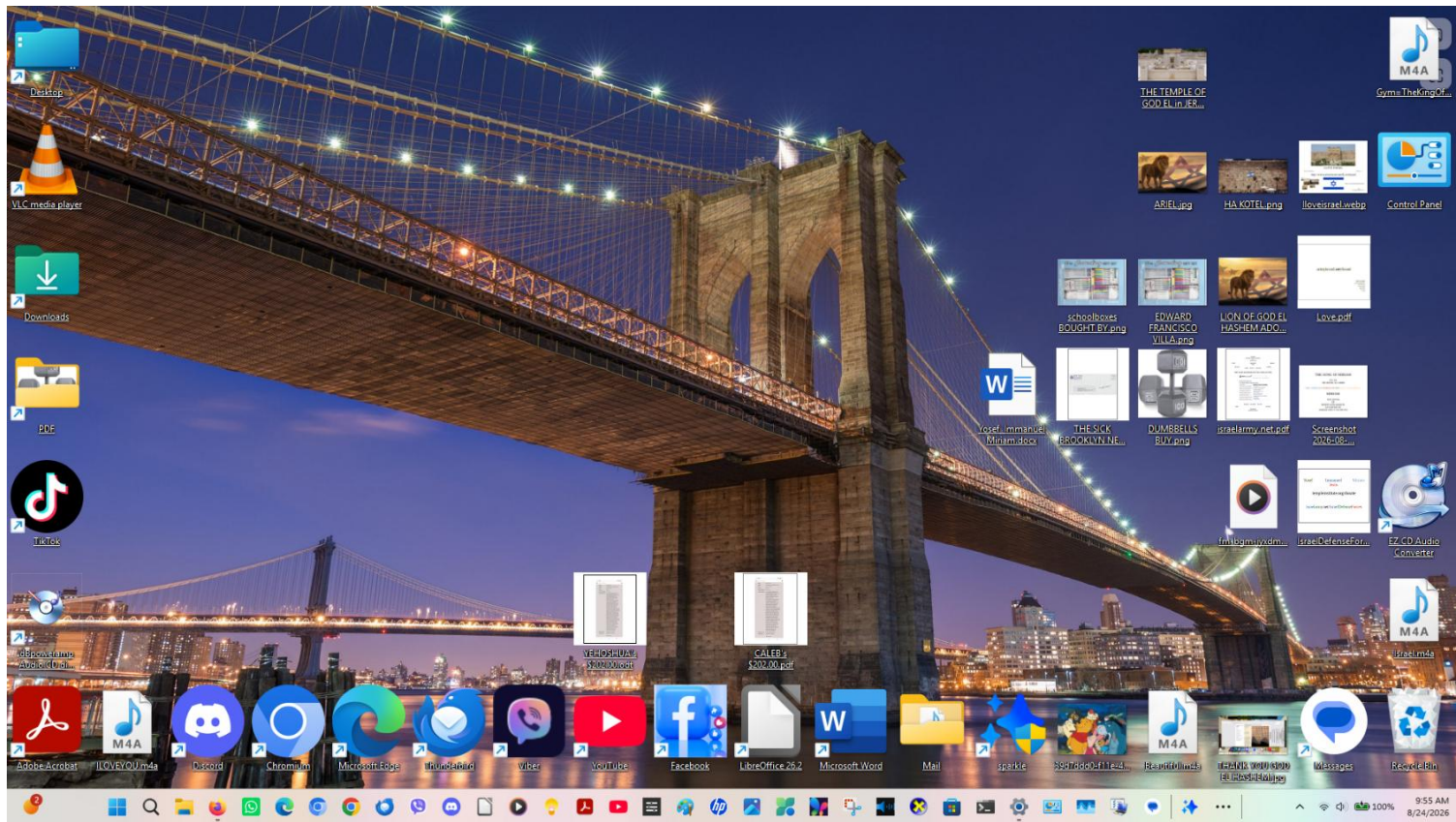






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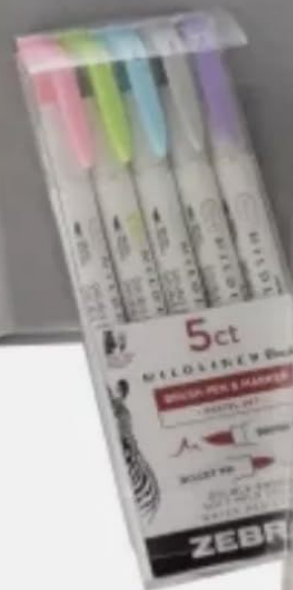
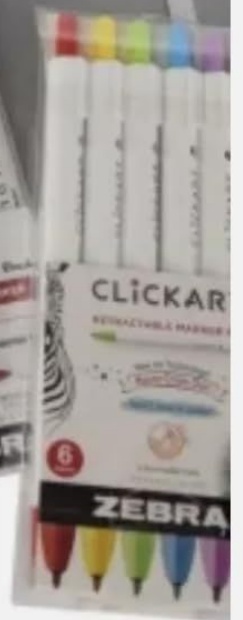
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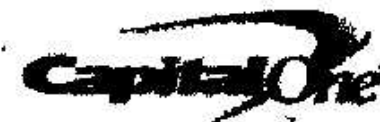
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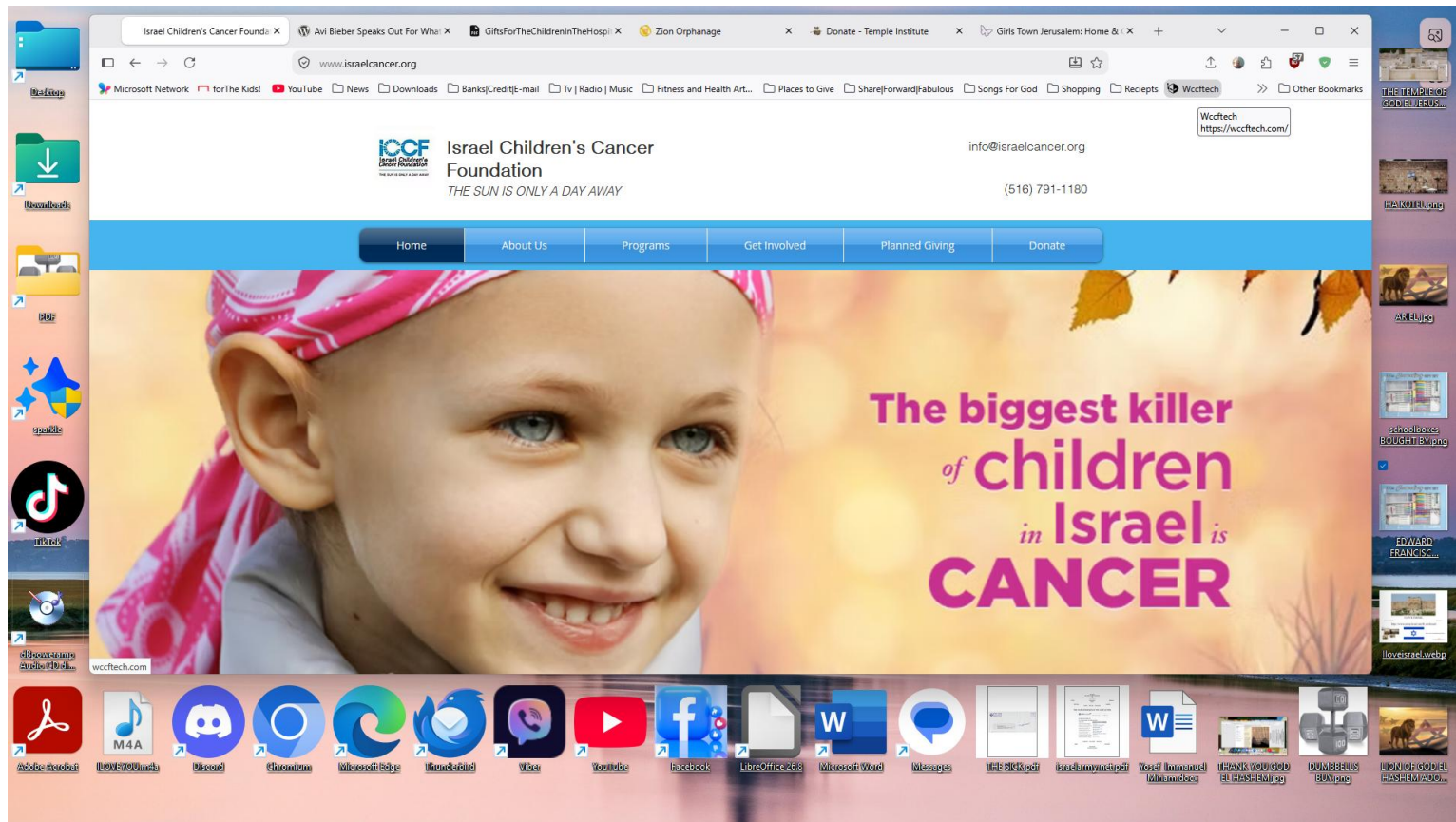
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EL in The Hebrew Language is a name of GOD
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my mother and I were together in the car and she told me to go and give the poor person some money into their hands
Even now
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Even I give alms even if they are extra coins or dollars into The Poor's hands even giving them advice
to purchase a cold ice filled water cup in the heat
I have given money even fed so many people at my local dining restaurants when so many others would deny them The Poor food

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AN ISRAELI CALLED ZEMIRA ELI NATAN
THAT I USED TO DRIVE ALL THE WAY TO LONG BEACH TO BE AN ADOPTED
BROTHER TO HER AND BRING HER KIND HEALING AND AT TIMES GENEROUS
FOOD. ZEMIRA ELI NATAN EVEN HOSTED ME FOR A HANUKKAH AT HER HOME
WHICH SHE COOKED SOME OF THE MOST BLESSED AND DELICIOUS AND
DELIGHTFUL FOOD .

I REMEMBER ONE TIME MANY YEARS AGO THAT WHEN I WENT OUT OF MY
WAY TO PURCHASE HER QUITE GENEROUS GROCERY FOOD
GOD
PUT IN MY MIND A DELICATE RAINBOW TO REASSURE AND BLESS ME ON MY
WAY TO GIVE HER HER PRECIOUS FOOD GROCERIES .

ZEMIRA ELI NATAN ALSO HAS A BROTHER NAMED REUVEN .

MAY GOD BLESS ALL OF ISRAEL

MAY IMMANUEL THE MESSIAH HA MOSHIACH JESÚS
OF THE SECOND TEMPLE PERIOD
YERUSHALAYIM ISRAEL
YOSEF THE FATHER OF MOSHIACH AND MIRIAM THE MOTHER OF MOSHIACH
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GABRIEL

JEREMIEL JOPHIEL CHAMUEL SARAQael PHANUEL ANIEL

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on the elderly the older the lonely
those that are sick those that are even in hospitals
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of His Yerushalayim of His Israel
visit them
be there in generous loving – kindness for
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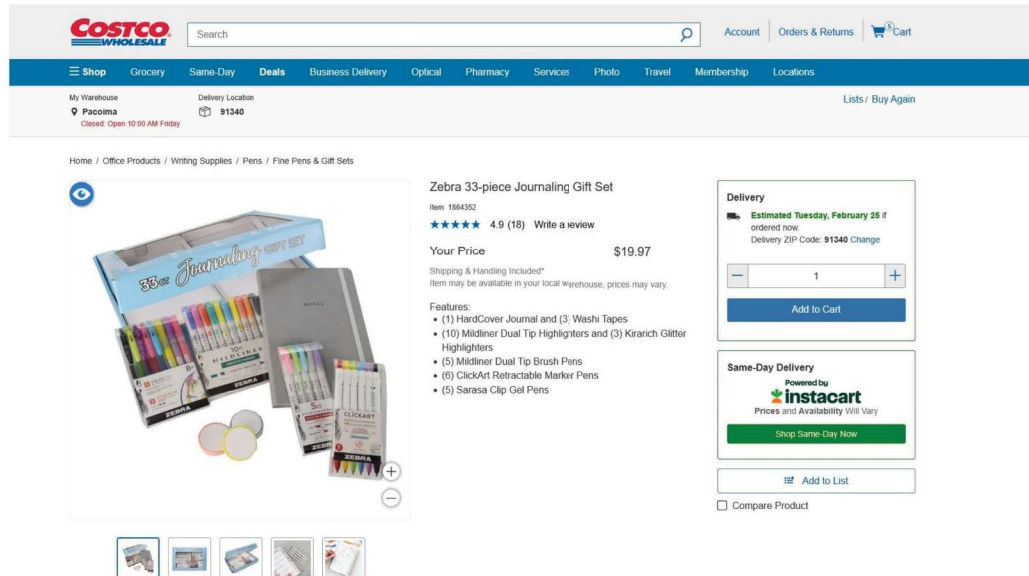
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SHALLUM.
By: Emil G. Hirsch, E. I. Nathans, Wilhelm Bacher, Louis Ginzberg

—Biblical Data:

1. King of Israel who dethroned Zechariah, the last of Jehu's dynasty, and succeeded him. He was in turn dethroned by Menahem (II Kings xv. 10-16).
2. Son of Josiah, King of Judah (Jer. xxii. 11). Probably the term is used merely as an epithet = "the desired one"; hence I Chron. iii. 15 makes Shallum the fourth son of Josiah.
3. Husband of Huldah, the prophetess (II Kings xxii. 14).

—In Rabbinical Literature:

Even at the time of the prophet Elisha, Shallum was one of the most eminent men ("mi-gedole ha-dor") in the country. Yet he did not think it beneath his dignity to lend personal aid to the poor and the needy. It was one of his daily habits to go outside the gates of the city in order that he might give water to thirsty wanderers. God rewarded him by endowing him and his wife Huldah with the gift of prophecy. Another special reward was given him for his philanthropy, for it is he who is referred to in II Kings xiii. 21, where one who was dead awoke to life after being

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EL HASHEM GOD

ARK OF THE COVENANT(Hebrew, אֲרוֹן הַבְּרִית, etc.: for the complete list of names of the Ark, see below).

(Redirected from CHEST.)

By: Morris Jastrow, Jr., Charles J. Mendelsohn, Marcus Jastrow, Isaac Husik, Duncan B. McDonald, George A. Barton

Dimensions and Construction.

—Biblical Data:

The first mention of the Ark in the Bible is in Ex. xxv. 10 *et seq.*, where Moses on Mount Sinai is told to have an Ark of shittim-wood made for the Commandments which are about to be delivered. Minute directions are given for the plan of the Ark. It is to be 2½ cubits in length, 1½ in breadth, and 1½ in height. It is to be overlaid within and without with gold, and a crown or molding of gold is to be put around it. Four rings of gold are to be put into its corners—two on each side—and through these rings staves of shittim-wood overlaid with gold for carrying the Ark are to be inserted; and these are not to be removed. A golden cover (Hebr. כִּסֵּי; A. V., "mercy-seat"), adorned with golden cherubim, is to be placed above the Ark; and from here the Lord says He will speak to Moses (Ex. xxv. 10-22). The Ark is to be placed behind a veil, a full description of which is given (*ib.* xxvi. 31-33).

Ark of the Covenant.(After Calmet.)

Sanctity and Consecration.

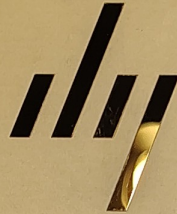
Even Aaron was forbidden to enter this place of the Ark too often; and he was enjoined to perform certain ceremonies when entering there (Lev. xvi. 2 *et seq.*). Moses was directed to consecrate the Ark, when completed, with the oil of holy ointment (Ex.

Table of Contents

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Its Ultimate Fate.
Tabut, Sakinah, and Remnant.
—In Mohammedan Literature:
Composition of "Remnant."
History of the Ark.
Earlier Form of Legend.
—Critical View:



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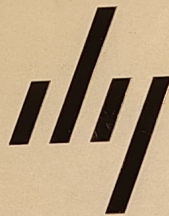
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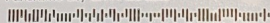
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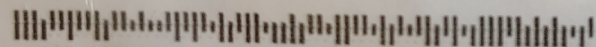


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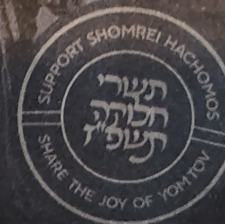
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Our children regard Children's Village at their **home-away-from-home**. The supportive, energetic staff provides these youngsters with a warm and loving environment. Modern facilities, geared to meet the children's needs, assure them professional personal care within secure surroundings.

At Children's Village the welfare of every child is our primary concern. Thank you for sharing this sacred challenge with us.

Best wishes for health and happiness throughout the upcoming year!

Renee Sofer
Renee Sofer
National Coordinator



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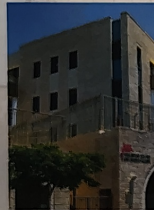
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The collaborative effort includes the Welfare and Education Ministries, the Jerusalem Municipality, foundations, as well as donors in Israel and abroad.

Our success points to the hundreds of youngsters who have had their lives turned round and now function as contributing members of society.



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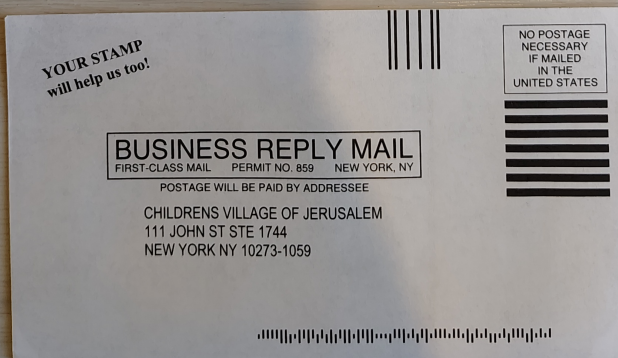
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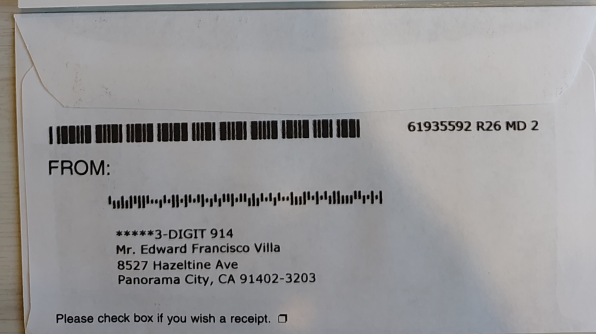
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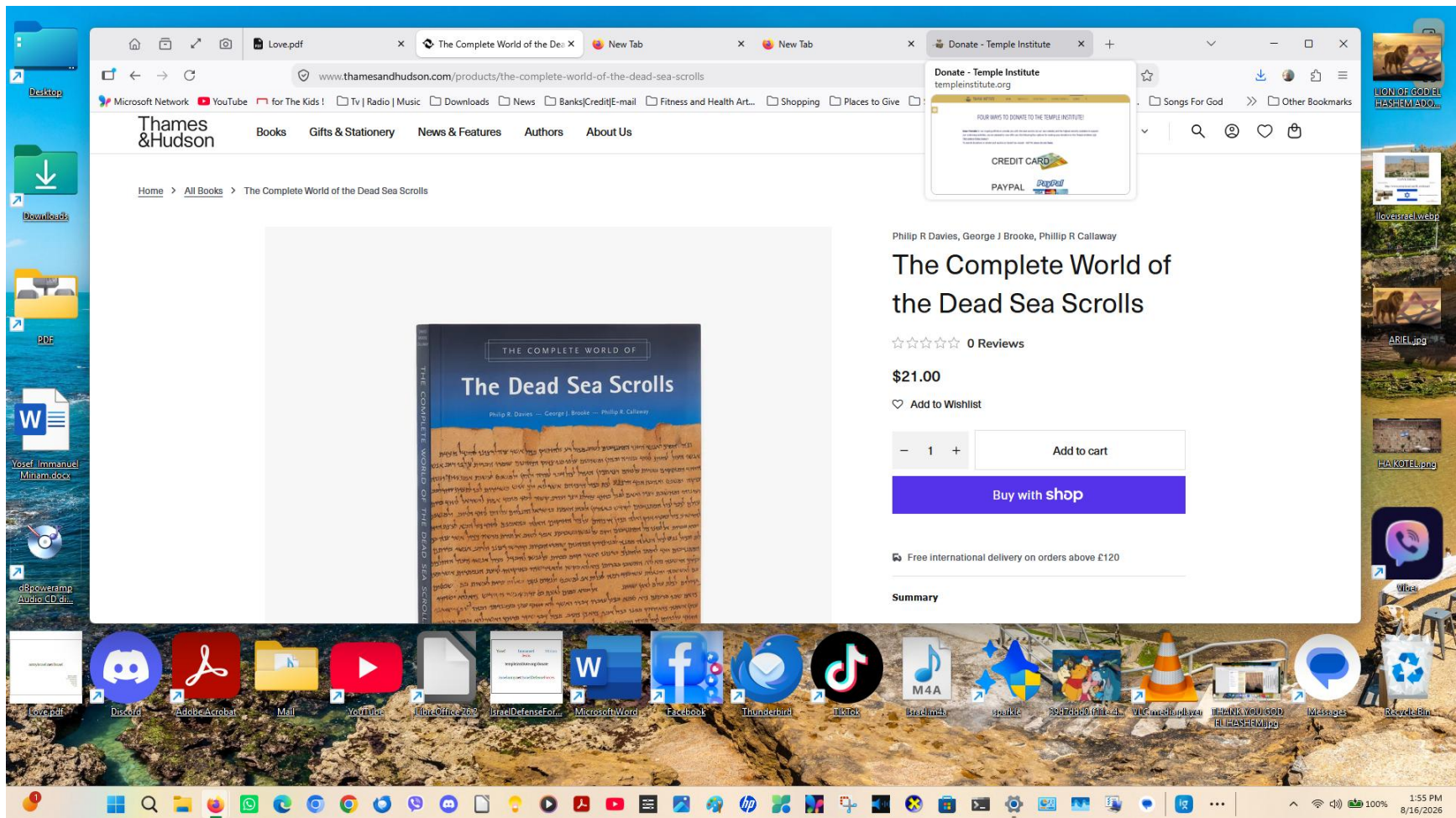


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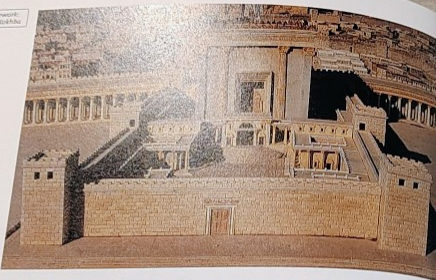
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THE COMPLETE WORLD OF THE DEAD SEA SCROLLS

MIRIAM

THE SISTER
OF
MOSHE AND AHARON
DAUGHTER OF
AMRAM AND Y YOCHAVED

The historical landmarks
from Babylon to Bar Kokhba



(Right) Model of the
inner Court, containing
the sanctuary of Herod's
Temple, looking west
across Jerusalem.

admired the Romans (as did Josephus), most of the preserved Jewish literature from Palestine criticizes them, longing for salvation for the holy people, pondering the mystery of the course of history and awaiting the calendar of world history to reach its expected end with the destruction of this last human empire.

With the death of Herod, direct Roman administration took over, and relations between Jews and Romans steadily deteriorated during the 1st century CE until, for a variety of reasons, the Jews finally took to war, a war which lost them their Temple and ruined Jerusalem, a city already run by warring extremist religious groups. During this war, according to the archaeological evidence, the Romans also attacked the settlement at Qumran and occupied the site for a number of years. It was in the region of the Judean desert, in fact, that the resistance to Rome lingered. The last defiant band of fighters retreated to Masada and

was overcome in 74 CE. The connection between this group, the scrolls and the occupants of caves was found at Masada (the Songs of the Sabbath Sacrifice) and there may have been other 'Qumran' scrolls too, encouraging some scholars to think that the inhabitants of Qumran participated in this final stand. Whether or not this was the case, the final episode of the war of the children of light against the children of darkness, staged in Herod's Idumaean fortress could be said to have ended here, and not as foreseen in the Qumran War Scroll. By this time the scrolls were already in the caves, perhaps hidden to protect them from the ravages of the Romans or in the hope of later retrieval. But in the wake of this war, and the destruction of the Jerusalem Temple, new religious systems were to emerge, including rabbinic Judaism and Christianity, and the heritage preserved in the Qumran scrolls was to be submerged for 2,000 years.

The story of the Jewish struggle against the Romans – and indeed of the occupation of Qumran – was not quite over, however. In 132 CE another revolt occurred, led by Simon Bar Kokhba, who took the name Bar Kokhba (son of the star). He too issued coins, and traces of his occupation exist in the Judean wilderness. We even have letters written by him or on his behalf. But after three years of fighting he too was defeated, and Jerusalem rebuilt as a Roman city, and Jews expelled from it.

(Right) A bronze coin
issued by Bar Kokhba and
in circulation around 132–35
CE, depicting a lyre.



(Opposite) Aerial view of
Masada, showing the tiered
Herodian palace on the
northern end.



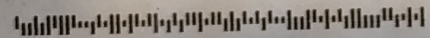


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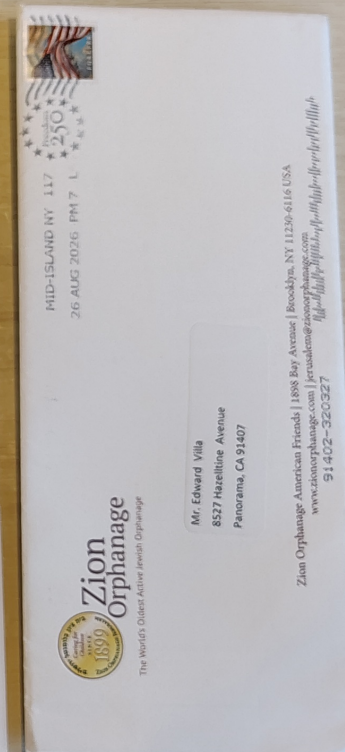
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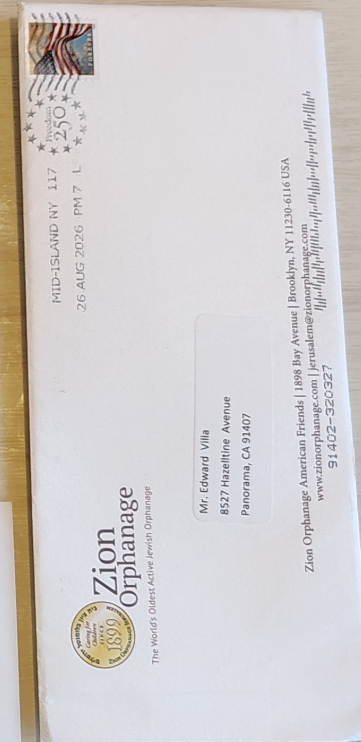


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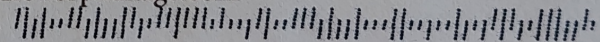


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GABRIEL

JEREMIEL JOPHIEL CHAMUEL SARAQael PHANUEL ANIEL

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on the elderly the older the lonely
those that are sick those that are even in hospitals
purchase premium the best sets of dignified beautiful clothing to also give generous healing food and plentiful drink and
water alms money that are
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of His Yerushalayim of His Israel
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be there in generous loving – kindness for
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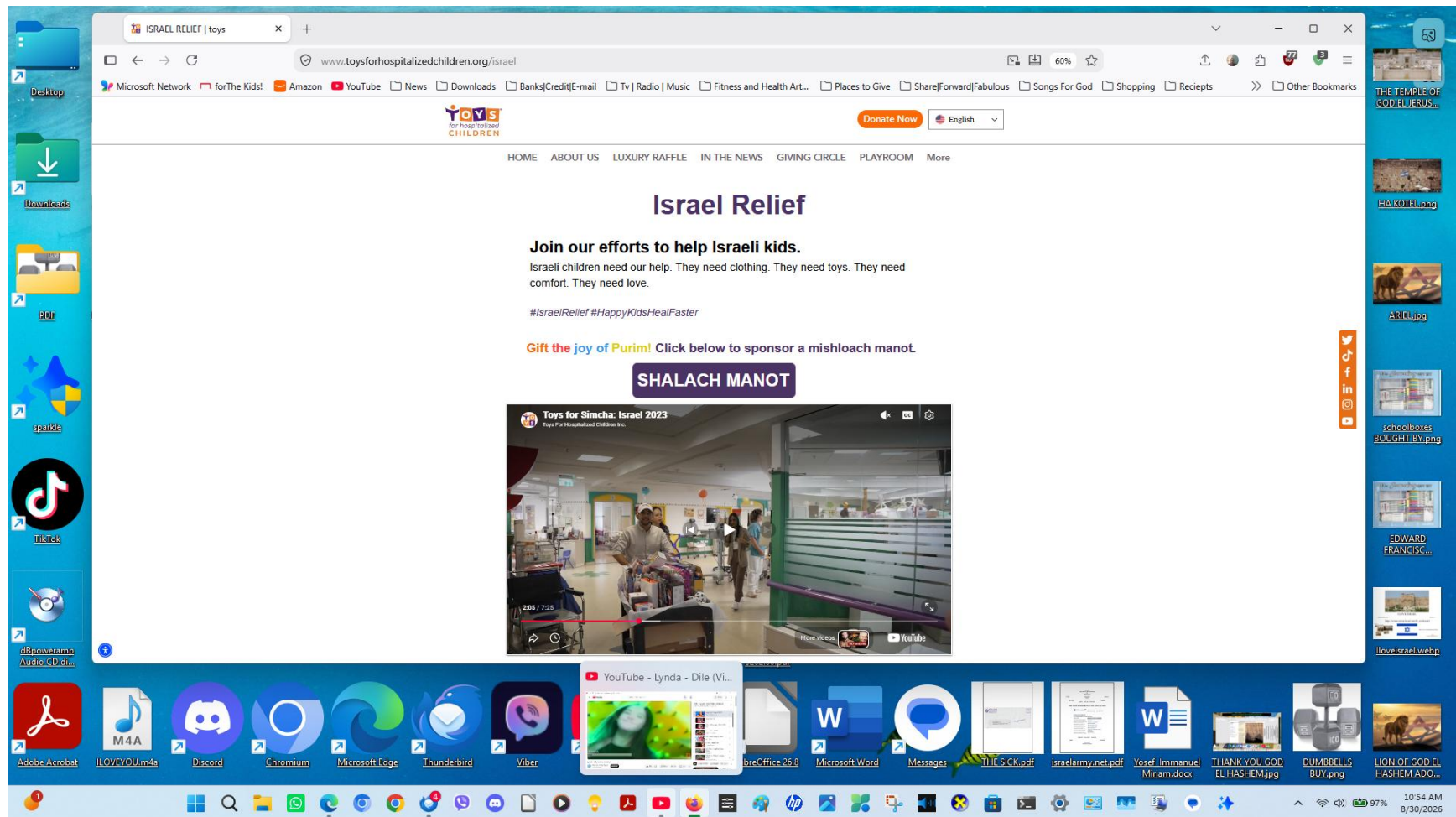
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Many many many years ago
my mother and I were together in the car and she told me to go and give the poor person some money into their hands
Even now
She kindly feeds a poor man living across the street in the park where I live almost daily
Even I give alms even if they are extra coins or dollars into The Poor's hands even giving them advice
to purchase a cold ice filled water cup in the heat
I have given money even fed so many people at my local dining restaurants when so many others would deny them The Poor food

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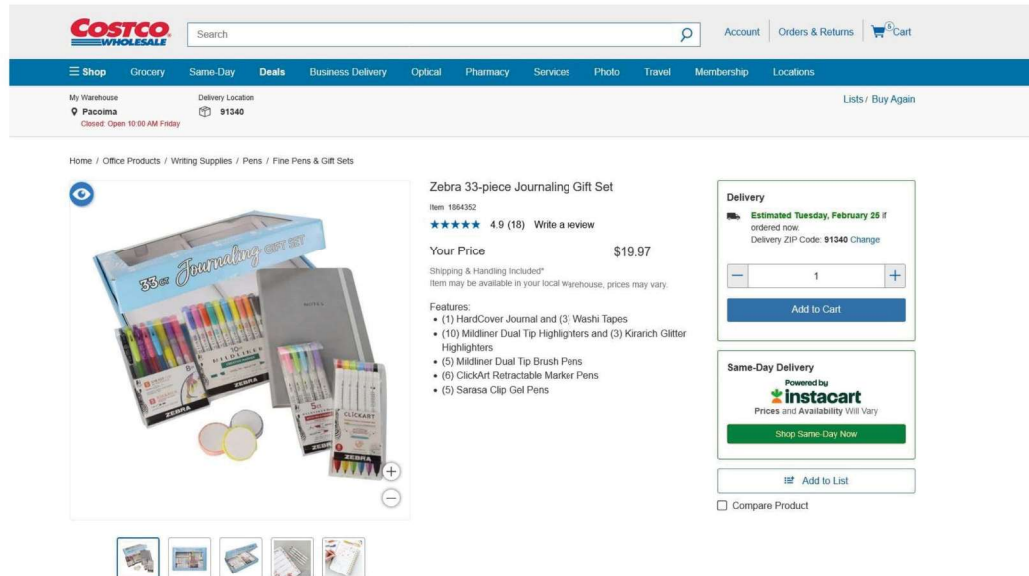
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AN ISRAELI CALLED ZEMIRA ELI NATAN
THAT I USED TO DRIVE ALL THE WAY TO LONG BEACH TO BE AN ADOPTED
BROTHER TO HER AND BRING HER KIND HEALING AND AT TIMES GENEROUS
FOOD. ZEMIRA ELI NATAN EVEN HOSTED ME FOR A HANUKKAH AT HER HOME
WHICH SHE COOKED SOME OF THE MOST BLESSED AND DELICIOUS AND
DELIGHTFUL FOOD .

I REMEMBER ONE TIME MANY YEARS AGO THAT WHEN I WENT OUT OF MY
WAY TO PURCHASE HER QUITE GENEROUS GROCERY FOOD
GOD
PUT IN MY MIND A DELICATE RAINBOW TO REASSURE AND BLESS ME ON MY
WAY TO GIVE HER HER PRECIOUS FOOD GROCERIES .

ZEMIRA ELI NATAN ALSO HAS A BROTHER NAMED REUVEN .

MAY GOD BLESS ALL OF ISRAEL

MAY IMMANUEL THE MESSIAH HA MOSHIACH JESÚS
OF THE SECOND TEMPLE PERIOD
YERUSHALAYIM ISRAEL
YOSEF THE FATHER OF MOSHIACH AND MIRIAM THE MOTHER OF MOSHIACH
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AND HE BOUGHT SOME FOOD

Y SE COMPRO ALGUNA COMIDA

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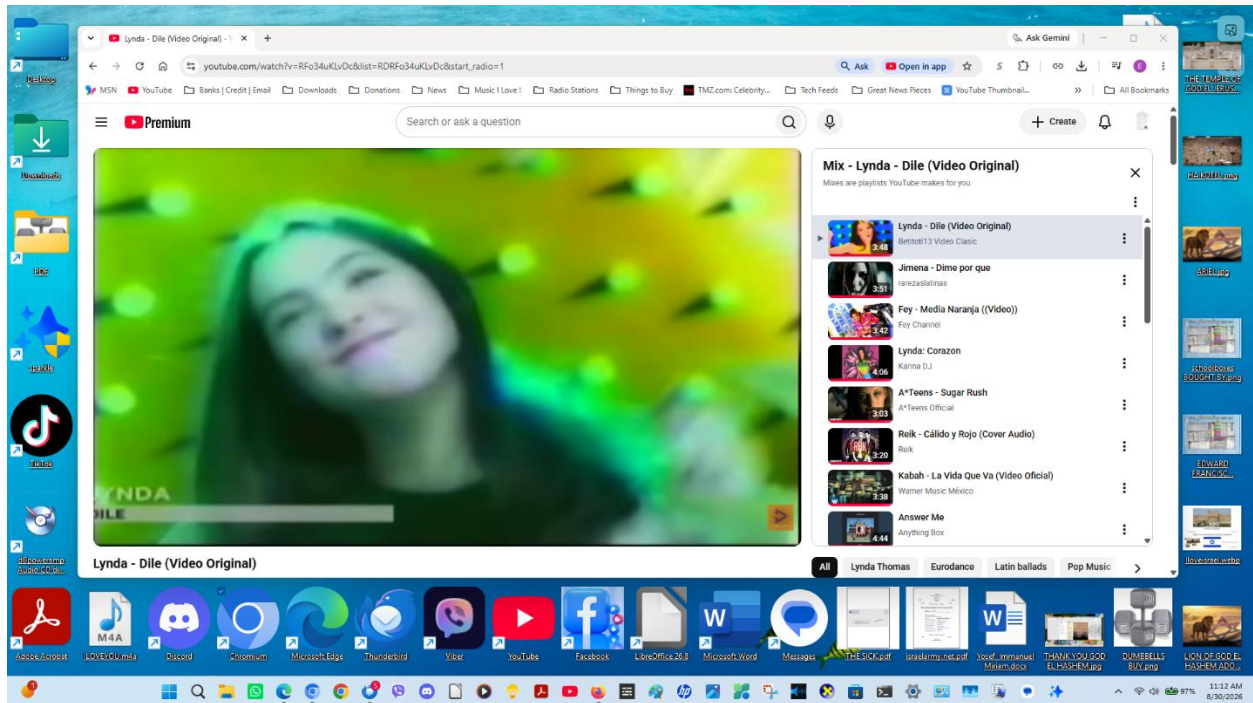
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IMMANUEL
JESÚS

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OF THE SECOND TEMPLE PERIOD YERUSHALAYIM JERUSALEM ISRAEL

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Total before tax:	\$27.08
Estimated tax to be collected:	\$2.40
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Amazon Basics Retractable Gel Pens, Fine Point (0.7mm), Assorted Colors, 12 Count (Pack of 1)
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Item(s) Subtotal:	\$53.48
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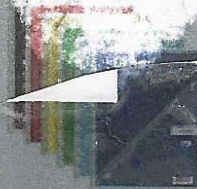
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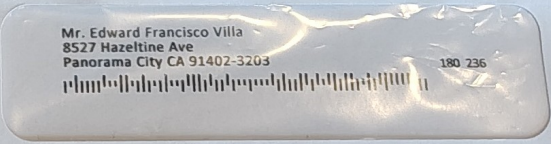
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