

GOD

THE TEMPLE OF GOD IN JERUSALEM ISRAEL • THE ARK OF THE COVENANT IN JERUSALEM ISRAEL



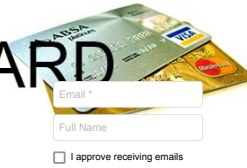
YOSEF THE FATHER OF JESÚS • MIRIAM THE MOTHER OF JESÚS
IMMANUEL IS JESÚS
THE SECOND TEMPLE PERIOD JERUSALEM ISRAEL IN HISTORY

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TO THE TEMPLE INSTITUTE



GOD

THE KING OF KINGS
THE LORD
IMMANUEL JESÚS

PRAY AND TALK TO GOD ABOUT THIS MAILING
LET GOD KNOW ABOUT ANYTHING AND EVERYTHING
LET HIM KNOW ABOUT DONATIONS, ALMSGIVING, KINDNESS,
HELPING THE POOR, THE SICK, THE SUFFERING, THE BEREAVING
COMPASSION, LOVING-KINDNESS, SANCTIFYING GOD, LOVE

PRAY TO GOD
ABOUT SENDING IN DONATIONS TO GOD THRU HIS TEMPLE
AND ABOUT SENDING IN DONATIONS
ALONG WITH YOUR WANTS, DESIRES AND PRAYERS

MAY GOD AND THE KING OF KINGS THE LORD IMMANUEL JESÚS
BLESS, BLESS AND BLESS ALL OF YOU

GOD
KING IMMANUEL JESÚS

PLACES TO GIVE

Please do visit the links below by typing them out and research the organizations and places to give

God
Thru His Temple
The Temple Institute
templeinstitute.org/donate

The Zion Orphanage
zionorphanage.com/en/give-now.php

The Army Of God
Thru His People of The Israel Army
yasharlachayal.org/donate

Magen Yehudah
magenyehuda.net/contributions

Orphanage in Poland
caritas.us/project/4-orphanage-in-poland

Toys for Children in The Hospital
toysforhospitalizedchildren.org/donate

Israel Soldier's
ufis.org.il/en/donation-en

You can always pray to The Lord God and The King of Kings Immanuel Jesús about this and everything

People That Really Existed
In History

Please do open The Scripture | The Word of God and even a web search on the following names and topics
to learn more about them in ancient true History !!! They really existed !!!

The Second Temple Period in Jerusalem Israel

Immanuel Jesús The King Messiah
Yosef The Father of Immanuel Jesús
Miriam The Mother of Immanuel Jesús
The Apostles , The Relatives of The Royal Family

The True Story of Obed-Edom
The Story of King David
The Story of Caleb Ben Jephuneh The Story of Yehoshua Ben Nun The Story of Rahav
Moses and Aharon his brother

The Exodus of Israel out of Egypt

The Story of Abraham The Story of Sara The Story of Issac The Story of Rebecca The Story Jacob later named Israel The Tribes of Israel

The Angels | The Archangels like Michael Gabriel Uriel Raphel Metatron Sariel Saraquel Jeremiel Phanuel
The Earth before The Flood The Story of Noah and His Sons

The First Temple Period

The Second Temple Period

Heaven Exists | Hell Exists | Divine Providence | Kindness of Deeds
The Temple | The Ark of The Covenant

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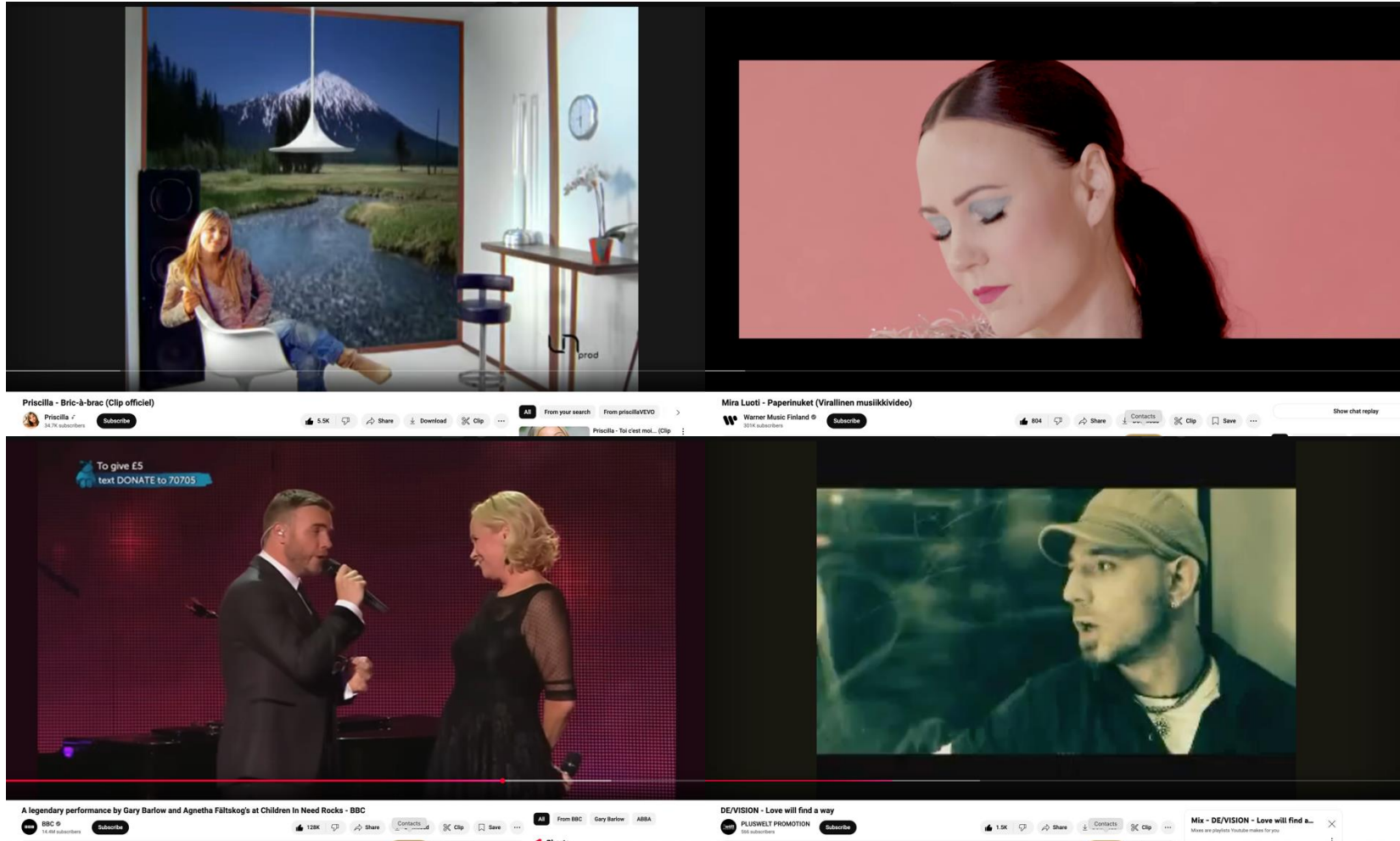






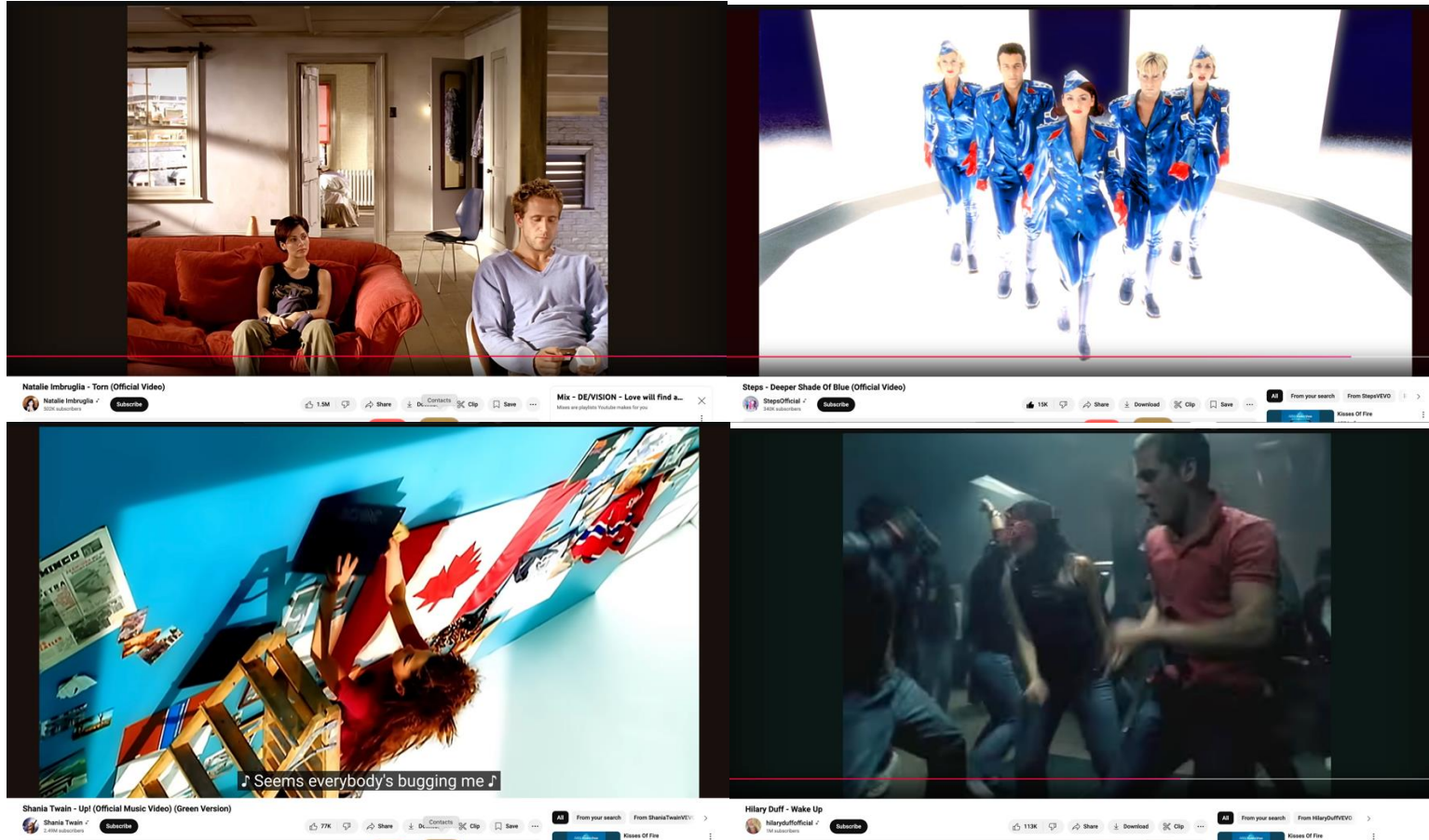
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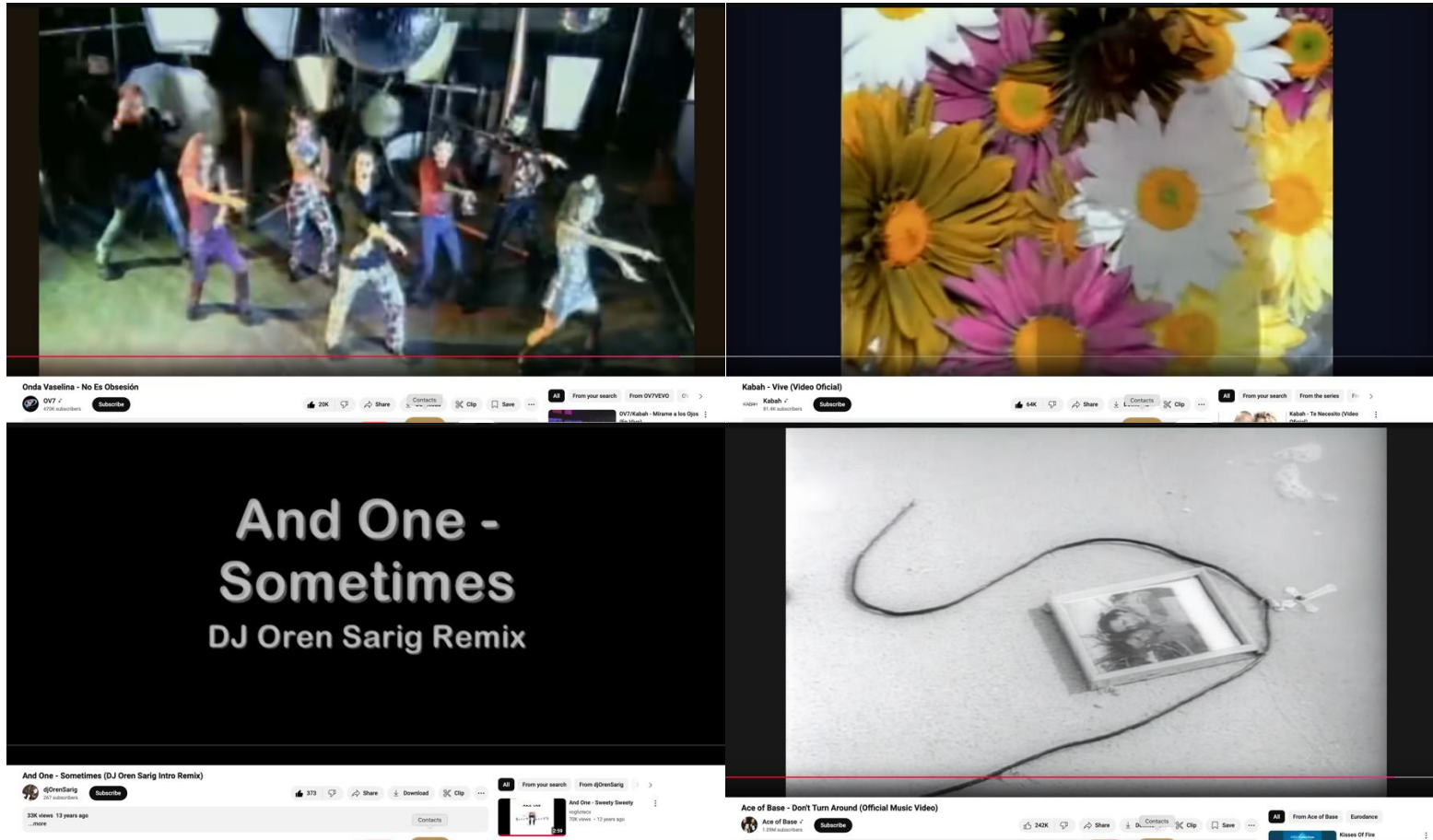
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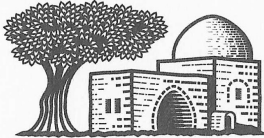
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THE MOTHER OF Immanuel
JESÚS

Miriam

Miriam

TO:



KEREN
KEVER
RACHEL

OF THE SECOND TEMPLE PERIOD
JERUSALEM ISRAEL

1274 49 St, Suite 634, Brooklyn NY 11219

YOSEF

THE FATHER OF
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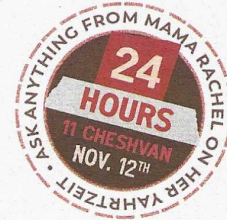
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Please deliver this time-sensitive envelope to Keren Kever Rachel immediately!

YRZT24



Mr. Edward Villa
8527 Hazeltine Ave
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ת"ס

Dear Edward,

It was the closest thing to a hug that I ever got.

I was standing there, at Kever Rachel, crying to the mother I never had.

Pouring my heart out, begging the mother of all children to listen to my prayers and give me the sense of love that mothers are known for.

I'm not exaggerating when I say that I felt my prayers penetrate.

It was like a massive hand reached out to me, grasped my prayers, and carefully lifted them up.

All the way to the heavens.

It was on the 11th of Cheshvan, Mama Rachel's Yahrzeit.

I have Mama Rachel.

And every time I feel a void, that's where I go. Kever Rachel is my home, and Rachel Imeinu is my mother.

Edward, you don't need to be physically present to experience this connection.

We at Keren Kever Rachel want to make that happen for you.

Our distinguished Torah Scholars at Kever Rachel will pray fervently for you. We will cry for you. And we will care for you.

As the day of her Yahrzeit approaches, a tremendous power is coming our way. An opportunity that will not return until next year. And we want to share it with you.

At the site where the mother of all Jewish children rests, we will hand-deliver your Kvittel (Prayer Note), pour our heart out, and learn Torah in your merit, all on the auspicious day of Rachel Imeinu's Yahrzeit.

Please turn over...

Because at Mama Rachel's side, your prayers are embraced!

And on the day she hovers at her resting place, your requests are heard!

On this day, our dear Mother collects our tears. She watches out for every prayer and doesn't rest until it's heard upon high. Today, as the commemoration of her death draws near, we ask you to support Kever Rachel with **\$54**.

When you donate,

- You connect deeply to Mama Rachel with an unbreakable tie.
- You become a significant partner helping sustain her Holy gravesite.
- You fund transportation bringing more Jews to our Mother's resting place.
- You sustain round-the-clock Torah study and prayers Kever Rachel.

When you return your generous **\$54** along with your Kvittel (Prayer Note), we will pray for you. Whatever's weighing on your heart, we'll unload here.

On the day of her Yahrzeit.

On the 11th of Cheshvan (November 12th), for 24 hours, Mama Rachel is amongst us. She is listening. She is advocating. Take advantage of this auspicious time and tell her what's pressing on your heart.

This is an opportunity that comes once-a-year and lasts a single day.

Take action. In the merit of your donation, may you experience only joy, blessing, and prosperity in your life.

With appreciation,
Rabbi Samuel Levine



Director at Keren Kever Rachel

P.S. Donate today and connect to Mama Rachel in the most personal way while becoming a significant partner in helping sustain Kever Rachel.

→ P.P.S If you missed the Yahrzeit date, don't stress. Return your Kvittel, we will pray for you at Mama Rachel's Kever. Tefillos at her gravesite never go to waste, no matter the time or day.

-----PLEASE DETACH HERE AND MAIL TODAY WITH YOUR TAX DEDUCTABLE CHECK, PAYABLE TO **KEREN KEVER RACHEL** THANK YOU-----

Mr. Edward Villa
8527 Hazeltine Ave, Panorama City, CA 91402-3203

Yes! I will gift Kever Rachel **\$54** to help sustain the Kever and support round the clock Torah Study at her holy resting place!

I will gift Kever Rachel a larger amount of \$_____

Please use enclosed form for credit card payments and to send your personal kvittel

www.KerenKeverRachel.com
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US: 1.877.325.4050
244 Fifth Avenue, Suite F229, New York, N.Y. 10001

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RABBI SAMUEL LEVINE

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TO MOTHER RAHEL ???
GIFT THE MAILING
TO MOTHER
RAHEL

THE MOTHER OF
MOSHACH
MERIAM
IMMANUEL
& JESUS

☆ MERIAM ☆



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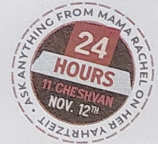
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Ancient Jewish village discovered at Kursi beach

Site on the shores of the Sea of Galilee

22.12.2015

Haifa University excavations at Kursi, located on the shores of the Sea of Galilee, have uncovered an inscription in Hebrew letters engraved on a large marble slab, dating back ca. 1,600 years. No similar artifact has ever been found before in Israel.

Excavations at the Kursi site on the shores of the Sea of Galilee have uncovered an inscription in Hebrew letters engraved on a large marble slab, dating back ca. 1,600 years. No similar artifact has ever been found before in Israel, and the finding confirms for the first time that the ancient settlement at the site was Jewish or Judeo-Christian. The excavation is led by Dr. Haim Cohen and Prof. Michal Artyz of the Hatter Laboratory in the Recanati Institute for Maritime Studies at the University of Haifa, in cooperation with the Antiquities Authority and the Nature and Parks Authority's Kursi Beach site.



Hebrew inscription uncovered at Kursi
 Copyright: Jennifer Munro

The existence of an ancient settlement at the site, on the northeast shore of the Sea of Galilee, has been known since the 1960s, when Mendel Nun of Kibbutz Ein Gev, together with Prof. Avner Raban of the University of Haifa, found remnants of a large breakwater under the sea during their survey. They also noticed some stones, possibly belonging to a public building. Not far away, remnants were later found of a city whose main features resembled those of a Christian site from the Byzantine period (5th century CE). In 1980 the entire site became a national park and was named Kursi, after a Syrian village that had previously existed nearby. The common assumption was that the site was synonymous with Kursi mentioned in the Jewish Talmud as a site if the synagogue possibly named after Yonaday son of Raghav and also as the "Land of the Gederenes" mentioned in the New Testament as a site visited by Jesus during his travels around the Sea of Galilee, and as the place where he performed a miracle by casting out demons and driving them into a herd of pigs (the Miracle of the Swine).

A sharp fall in the level of the Sea of Galilee enabled researchers from the Hatter Laboratory in the Recanati Institute for Maritime Studies at the University of Haifa to return to the excavations around the breakwater, thanks to the support of the Avery-Tsui Foundation from the US, and in cooperation with the Antiquities Authority, Kursi Beach site, and the Nature and Parks Authority. The researchers soon realized that the ancient harbor was much larger than had previous been thought. While it may have formed part of the Byzantine site, it is also possible that it constituted an adjacent but separate settlement. It is possible that the ancient city of Sussita, which is also being excavated and investigated by researchers from the University of Haifa and is situated not far away, also used the services of the harbor.



However, nothing could have prepared the researchers for an exceptional finding: A marble slab made from a single piece with dimensions of ca. 140 cm by 70 cm bearing an engraving written in the Aramaic language in Hebrew letters. The researchers have already managed to decipher two words from the inscription: "amen" and the word "marmaria." This latter word is probably the word for "marble," although some scholars suggest that it could refer to Maria's great Rabbi, as "mar" means Rabbi. According to the researchers, an inscription in Aramaic in Hebrew letters dating to the year ca. 500 CE suggests that the settlement at the site was Jewish, or at least mixed. Accordingly, they added, the most reasonable assumption is that 500 years earlier the settlement would have been entirely Jewish. **The presence of a**

Jewish site on the eastern shores of the Sea of Galilee is a very rare phenomenon. Until now we have not had any proof that Jewish settlements existed during this period along the eastern shores of the Sea of Galilee," Dr. Cohen explained.

The combination of all the findings led the researchers to go back 2000 years, to Jesus's visits to the area as described in the New Testament, and particularly to the "Land of the Gederenes," a name that refers to Kursi. According to the New Testament, Jesus came to Kursi after crossing the Sea of Galilee from one anchorage to another. Since this is the only harbor in the area, the scholars believe that this story, together with the inscription indicating the Jewish origins of the settlement, together provide archeological evidence that this site may indeed be the Kursi of the New Testament.

The inscription testifies to the Jewish roots of the settlement and is also unique in other respects. Indeed, it is the first artifact of its kind found in Israel. Most of the dedication plates from this period were made as mosaics embedded in the floor of the compound; this is the first of its kind engraved on marble commissioned specially from Greece. The inscription was found at the entrance to an inner room inside a building that probably served as a synagogue. "The dedication comprises eight lines, so that it is very detailed or expansive. In most cases we do not find so many words in Hebrew letters engraved on stone, so the person to whom the inscription was dedicated must have had a tremendous influence on the local people. There is no parallel for such a detailed and expensive dedication in archeological findings to date in Israel," Prof. Artyz notes.

Volunteers from Israel and from abroad are participating in the excavations at Kursi beach site, particularly from China and Taiwan and students from the International Program at the University of Haifa. Ground penetrating radar and other tests are being implemented in cooperation with Dr. Yossi Salomon of the Technion and researchers from Spain and France. In addition, volunteers from the religious girls' high school at Nov participated in the excavation as part of the Antiquity Authority's "Heritage" program. Additional archeological findings at the site include earthenware vessels and an earthenware oil lamp featuring fish, as well as another ceramic oil lamp featuring a ship.

After further examination and conservation of the slab, a decision will be taken on where to display it for the public to view.

Photo caption: Revealing the inscription at Kursi
 Copyright: Jennifer Munro

ENOCH

4Q Enoch^a
Date: 150–50 BCE,
Hasmonean Period
Language: Aramaic

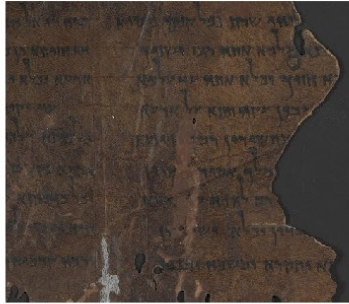
The book of Enoch was not included in the canon of the Hebrew Bible. It tells of Enoch, the great-grandfather of Noah, who lived for 365 years and “walked with God”. The displayed fragment describes the heavenly revolt of the fallen angels, and their descent to earth to cohabit with the daughters of men and to reveal secret knowledge to mankind, a story hinted at in Gen. 6:1-4.



APOCRYPHON OF DANIEL

4Q Apocryphon of Daniel
Date: 50–1 BCE, Herodian Period
Language: Aramaic

The Dead Sea Scrolls contain extensive apocalyptic literature relating to the final messianic battle at the End of Days. The Aramaic Apocryphon of Daniel describes either a messianic figure or a boastful ruler that will arise as “Son of God” or “Son of the Most High”, like the apocalyptic redeemer in the biblical book of Daniel. The text calls to mind the New Testament proclamation of the angel Gabriel concerning the new-born Jesus: “He will be great, and will be called the Son of the Most High...” (Luke 1:32)



THE BOOK OF WAR

11Q Sefer ha-Milhamah
Date: 20–50 CE, Herodian Period
Language: Hebrew

The Book of War details an apocalyptic 40-year battle between the forces of good and evil. This fragment preserves a blessing to be recited by the leader of the surviving community upon their victory in the final battle, at the end of time: “God Most High will bless you and shine his face upon you, and he will open for you his rich storehouse in the heavens.” God and his holy angels will bestow abundance and fertility upon the holy congregation, and protect them from plagues and wild animals.



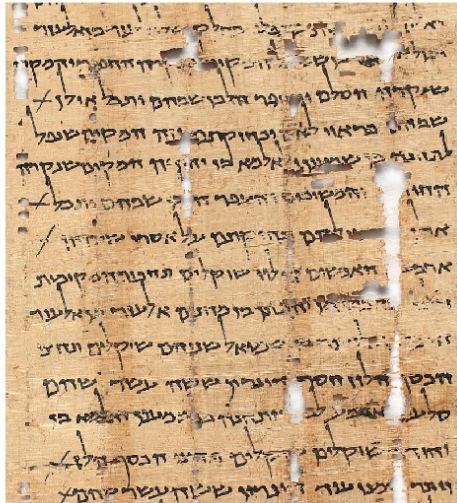
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-
- ENOCH
-
- APOCRYPHON OF DANIEL
-
- THE BOOK OF WAR
-
- LEGAL PAPYRUS

LEGAL PAPYRUS

P. Yadin 44
Date: Autumn 134 CE
Roman Period
Language: Hebrew

70 years after the destruction of the Second Temple in Jerusalem, a charismatic leader known as Shimon Bar Kokhba arose to lead a band of rebels intent on regaining Jewish autonomy. Documents from the Bar Kokhba caves are evidence of this tumultuous revolt in 132-135 CE. They consist of administrative, legal, and personal records, such as the papyrus shown here, as well as some religious texts, that tell stories of the daily lives of soldiers and of refugees seeking haven during the turmoil.



Top: Silver tetradrachm from the Te'omim Cave, 134–135 CE
Inscription on Rev. “For the Freedom of Jerusalem”.



Left: A leather sandal from the Cave of Letters, Nahal Hever, Roman period.

THE TEMPLE



The Temple Scroll



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Welcome to the IDF Widows & Orphans Organization (IDFWO), an Israeli non-profit organization dedicated to supporting the spouses and children of Israel's fallen heroes. As the only organization endorsed by the State of Israel for this vital mission, we are deeply committed to providing comprehensive support to the widows and orphans of the IDF. Our work, encompassing emotional care, financial assistance, educational opportunities, and a community bonded by understanding and strength, is only possible through the generous support of our donors. Together, we stand as more than just an organization; we are a symbol of Israel's enduring spirit, united in courage, resilience, and the unbreakable bond of a nation's gratitude.

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JESÚS**

AND HIS FATHER YOSEF

AND HIS MOTHER MIRIAM

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THE STORY OF HULDAH THE PROPHETESS**

**THE STORY OF OBED-EDOM AND THE ARK OF THE COVENANT
THE STORY OF KING DAVID**

THE STORY OF THE ARK OF THE COVENANT

THE ANGELS

THE ARCHANGELS



THE GARDEN TOMB

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