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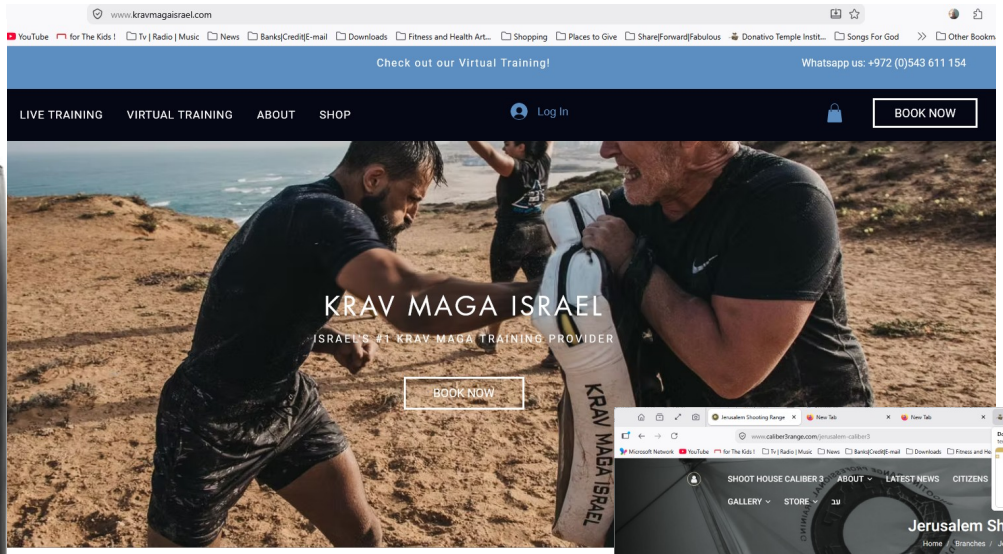

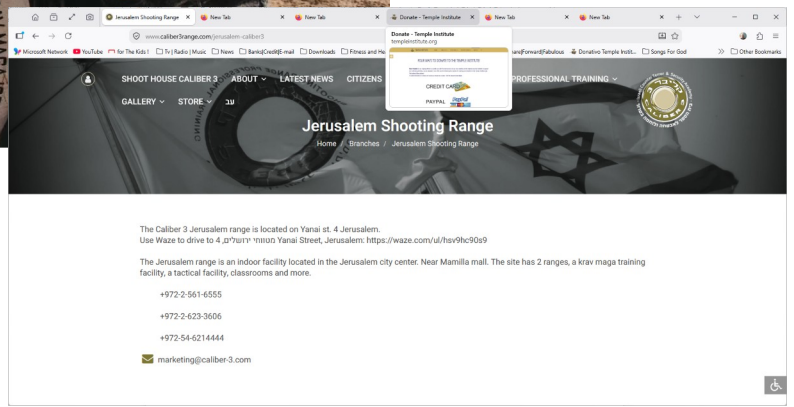

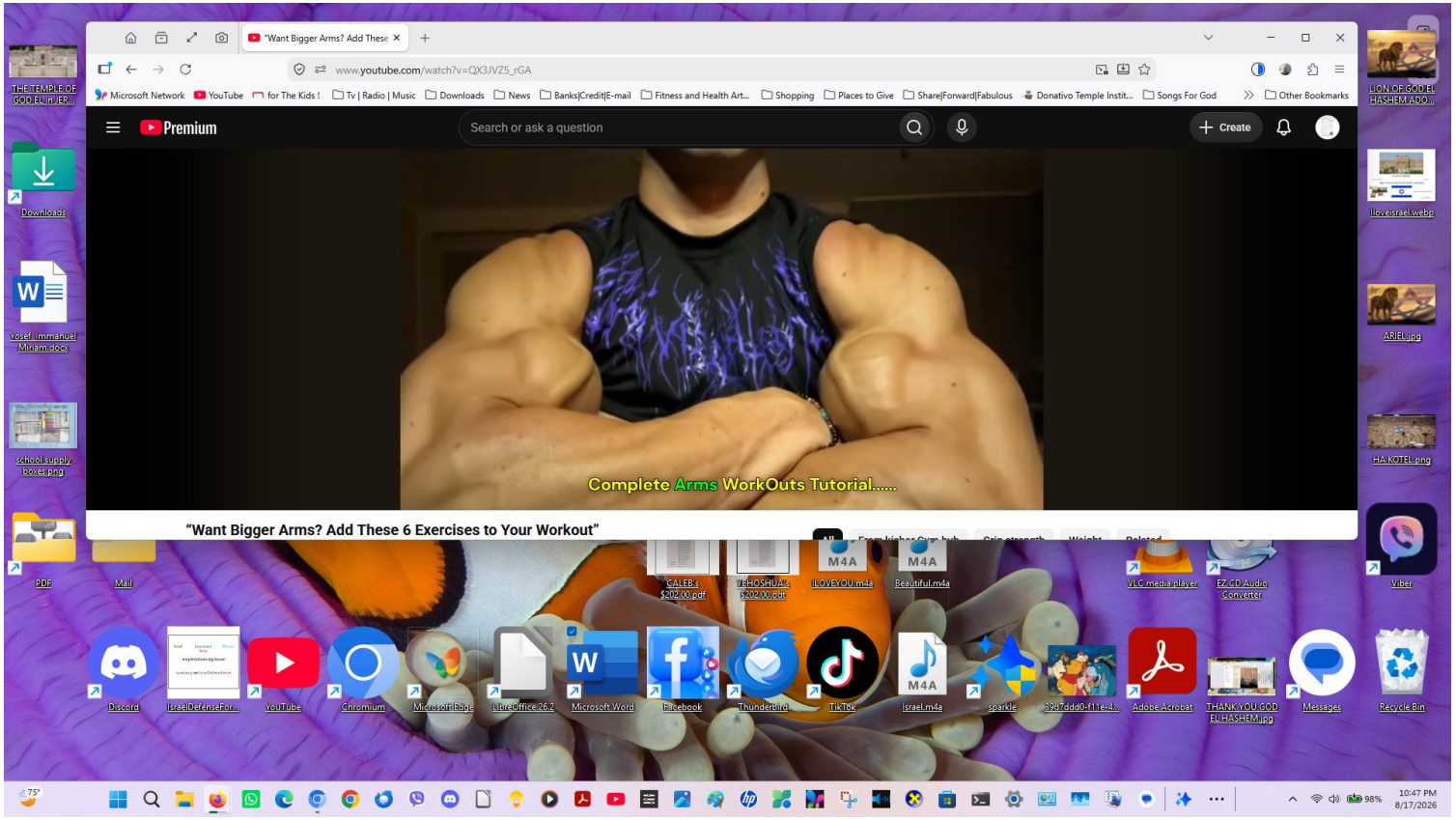

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Jesús
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at the top one slide that says to be generous generous loving-kindness
the perfect words in the English language that help people be delicate loving - kindness with Yerushalayim Jerusalem and those living in Yehudah Judea and Shomron Samaria
with the perfect words that make them feel kind loving and beloved by The God of The Temple and The Ark would feel beautified and Moshiach Messiah and Yosef and Miriam be glorified sanctified and most kind and most generous something like this should be summoned in delicateness to His Archangels like Michael Gabriel Uriel Raphael Metatron Phanuel Jeremiel Remiel Raguel Saraqael Sariel Aniel Barachiel Jophiel Zadkiel Chamuel - Study Research who they are. Make study groups. Pray. Ask.
Susanna and Daniel all of Mitzrayaim Ancient Mitzrayim Israel those that are enterning The Land of Israel again like Amram and y Yocheved with Moshe Rabbenu Gershom Tziporrah and Aharon Ha Cohen with Nun Jephunneh Perez Hezron Kenaz Caleb and Yehoshua should be mentioned to be summoned to Bethlehem Yosef José and Miriam María Bat David of Bethlehem of The Second Temple Period Yerushalayim Israel to this sticky note prayer request by
Mr. Eduardo Edward Francisco Villa from de 8527 Hazeltine Ave. Panorama City Ca 91402 u.s.a Gush Katif 2005 my purchase donation during years 2004 to 2006 my black bag Israel flag with orange thread I had at my home should be brought to be summoned and inspected by also The Prophet Ha Navi Eliyahu Ha Navi
8 12 2026
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I EDWARD FRANCISCO VILLA
WAS VERY VERY VERY MUCH BLESSED TO HELP
AN ISRAELI CALLED ZEMIRA ELI NATAN
THAT I USED TO DRIVE ALL THE WAY TO LONG BEACH TO BE AN ADOPTED BROTHER TO HER AND BRING HER KIND HEALING AND AT TIMES GENEROUS FOOD. ZEMIRA ELI NATAN EVEN HOSTED ME FOR A HANUKKAH AT HER HOME WHICH SHE COOKED SOME OF THE MOST BLESSED AND DELICIOUS AND DELIGHTFUL FOOD .
I REMEMBER ONE TIME MANY YEARS AGO THAT WHEN I WENT OUT OF MY WAY TO PURCHASE HER QUITE GENEROUS GROCERY FOOD
GOD
PUT IN MY MIND A DELICATE RAINBOW TO REASSURE AND BLESS ME ON MY WAY TO GIVE HER HER PRECIOUS FOOD GROCERIES .

ZEMIRA ELI NATAN ALSO HAS A BROTHER NAMED REUVEN .

MAY GOD BLESS ALL OF ISRAEL

MAY IMMANUEL THE MESSIAH HA MOSHIACH JESÚS
OF THE SECOND TEMPLE PERIOD
YERUSHALAYIM ISRAEL
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BLESS ALL WHO VISIT ISRAELARMY.NET AND ARMYISRAEL.NET

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JESÚS
ES IS
IMMANUEL
HA MOSHIACH
YOSEF MIRIAM

ELIYAHU HA NAVI
THE PROPHET ELIYAHU

EL
DIOS
GOD
EL in The Hebrew Language is a name of GOD
EL en El Idioma De Hebreo es un nombre de DIOS
HASHEM ADONAI EL - ROI

UNA
MESA
A
TABLE
COMIENDO EATING



If you see a poor man or woman on the street or an elderly struggling with their things
Do not pass them by
Go up to them and lovingly and kindly give them a $50.00 Fifty Dollar or a $100.00 One – Hundred Dollar U.S. Bill or even more
Many many many years ago
my mother and I were together in the car and she told me to go and give the poor person some money into their hands
Even now
She kindly feeds a poor man living across the street in the park where I live almost daily
Even I give alms even if they are extra coins or dollars into The Poor's hands even giving them advice
to purchase a cold ice filled water cup in the heat
I have given money even fed so many people at my local dining restaurants when so many others would deny them The Poor food

THIS NOTE IS FROM ESTA NOTA ES DE
MISS MARÍA DE JESÚS LIMÓN AND Y SU HIJO HER SON MR. EDUARDO EDWARD FRANCISCO VILLA

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DID YOU KNOW

?

That my grandmother María Cleofas Esparza Limón
from México The State of Jalisco the small town Pueblo de Huisquilco on The Side of Yahualica de González Gallo

She has

twins in her

blood

lineage

?

Two of her brothers Fortino and Julio both had twins

My aunt Macaria had twin daughters Sara and Raquel (Rachel)

My blood cousin from my mother's lineage Liliana had twin daughters and My blood cousin from my mother's lineage Luis also had twin daughters as well

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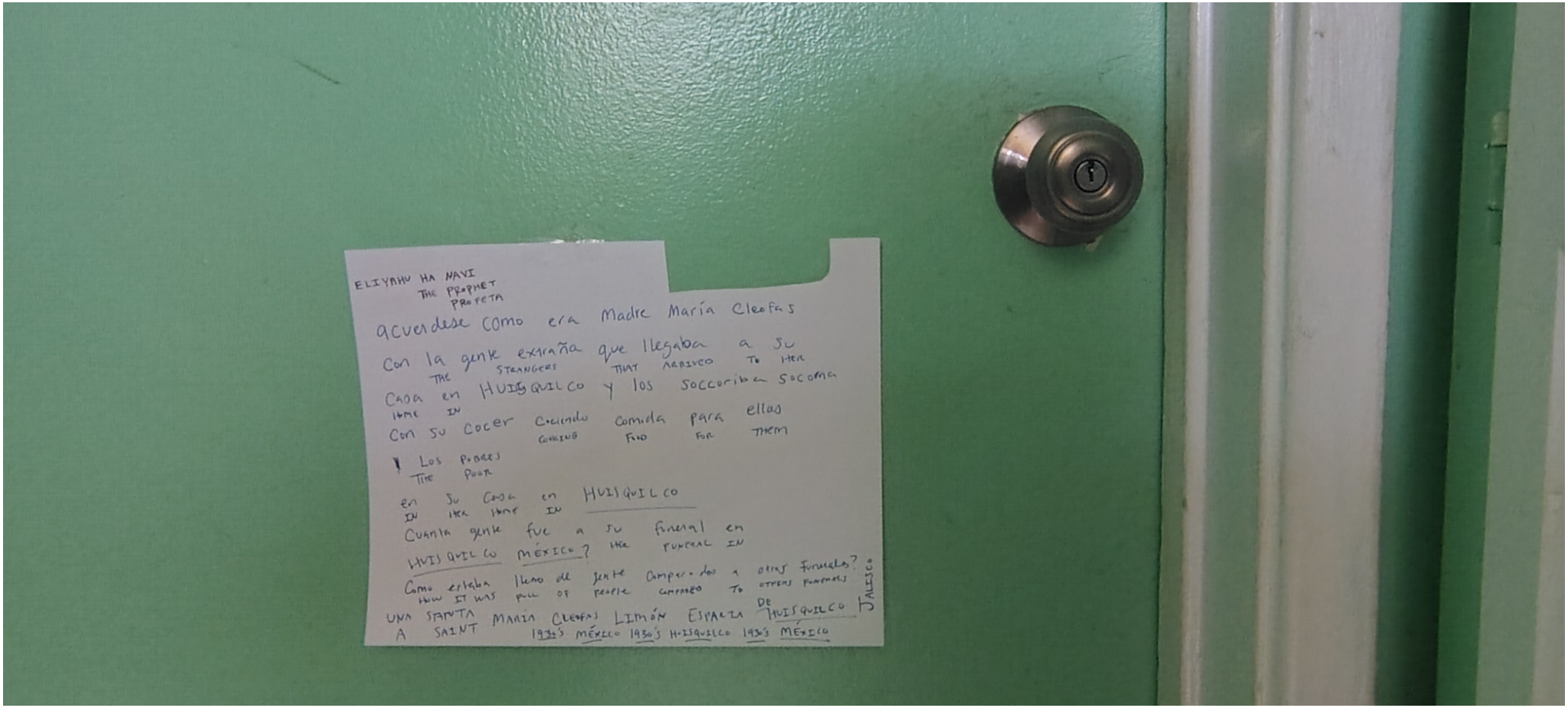
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Con la gente extraña que llegaba a su
THE STRANGERS THAT ARRIVED TO HER
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HOME IN
Con su cocer cociendo comida para ellas
COOKING FOOD FOR THEM
Los pobres
THE POOR
en su casa en HUISQUILCO
IN HER HOME IN
Cuanta gente fue a su funeral en
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Como estaba lleno de gente comparados a otras funerales?
HOW IT WAS FULL OF PEOPLE COMPARED TO OTHERS FUNERALS
UNA STATUTA MARIA CLEOFAS LIMÓN ESPARZA DE HUISQUILCO JALISCO
A SAINT
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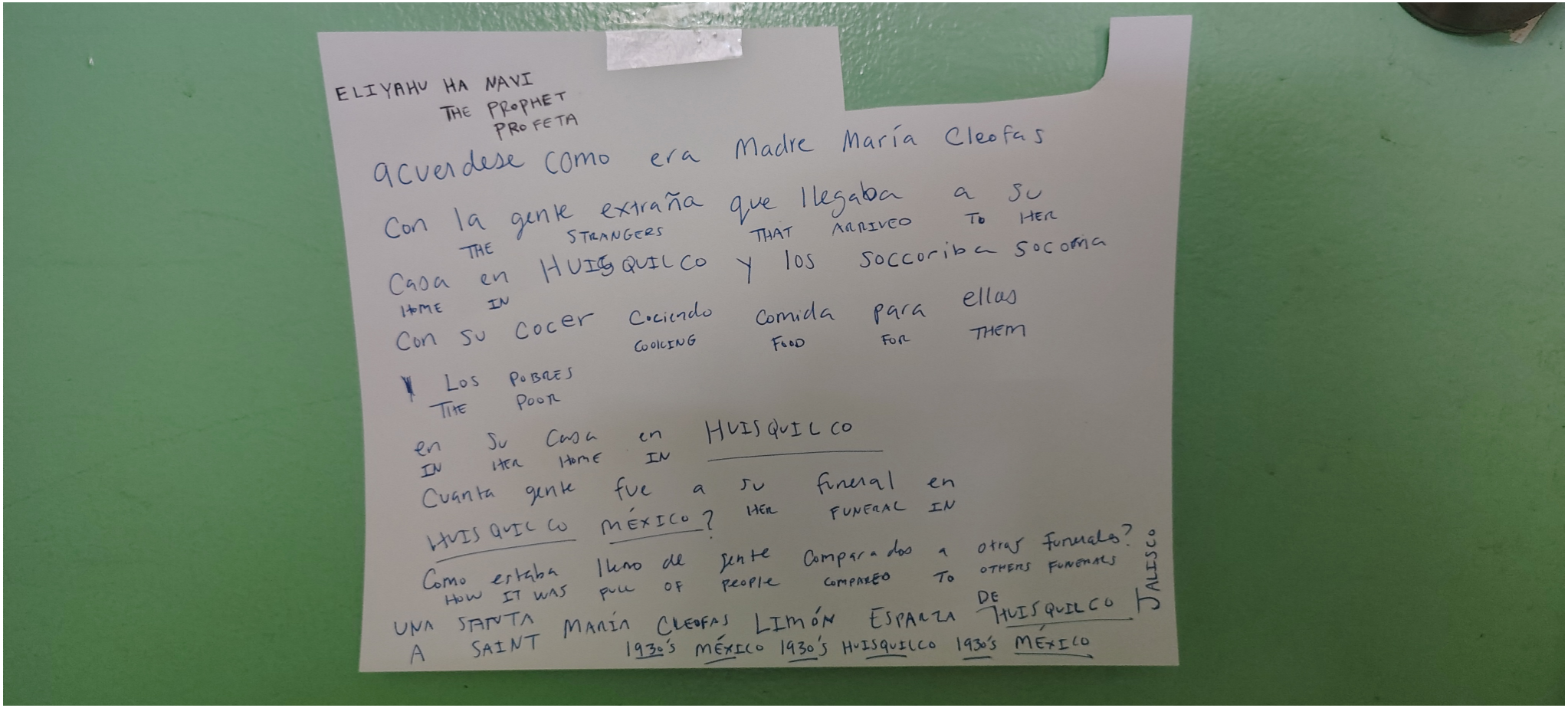
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By: Emil G. Hirsch, E. I. Nathans, Wilhelm Bacher, Louis Ginzberg
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Table of Contents
—Biblical Data:
—In Rabbinical Literature:
—Biblical Data:
1. King of Israel who dethroned Zechariah, the last of Jehu's dynasty, and succeeded him. He was in turn dethroned by Menahem (II Kings xv. 10-16).
2. Son of Josiah, King of Judah (Jer. xxii. 11). Probably the term is used merely as an epithet = "the desired one"; hence I Chron. iii. 15 makes Shallum the fourth son of Josiah.
3. Husband of Huldah, the prophetess (II Kings xxii. 14).
—In Rabbinical Literature:
Even at the time of the prophet Elisha, Shallum was one of the most eminent men ("mi-gedole ha-dor") in the country. Yet he did not think it beneath his dignity to lend personal aid to the poor and the needy. It was one of his daily habits to go outside the gates of the city in order that he might give water to thirsty wanderers. God rewarded him by endowing him and his wife Huldah with the gift of prophecy. Another special reward was given him for his philanthropy, for it is he who is referred to in II Kings xiii. 21, where one who was dead awoke to life after being

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QUE MAY DIOS GOD EL ADONAI EL – ELYON
ME LO ME LA BENDIGA BENDIGA BLESS BLESS AND Y BENDIGA BLESS YOU

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and what Boaz went thru

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JOSÉ YOSEF IMMANUEL MIRIAM MARÍA

JESÚS

When I was in my late teenage years toward the end of my Van Nuys Senior High School education in The City of Van Nuys in California in The San Fernando Valley en El Valle De San El Santo The Saint Fernando I was a High School volunteer at my local Valley Presbyterian Hospital on Vanowen and Sepulveda Blvd.

I would take patients sickly people in wheelchairs from the hospital to their families waiting for them in their cars.

I did clean wipe patients and took them to the bathroom to do their duties I would hold them up to help them relieve themselves.

The hospital even asked for me to be a translator from English to Spanish for a patient's family with their nutritionist to help them into clarity Spanish what they needed to know.

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from de
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Miss. María De Jesús Limón Esparza 8527 Hazeltine Av. Panorama City Ca 91402
who is from The City of Huisquilco in The State of Jalisco from The Nation of
México and her son is Mr. Edward Francisco Villa and her other son is
Mr. Elias Enrique Villa Limón from Panorama City California 91402




















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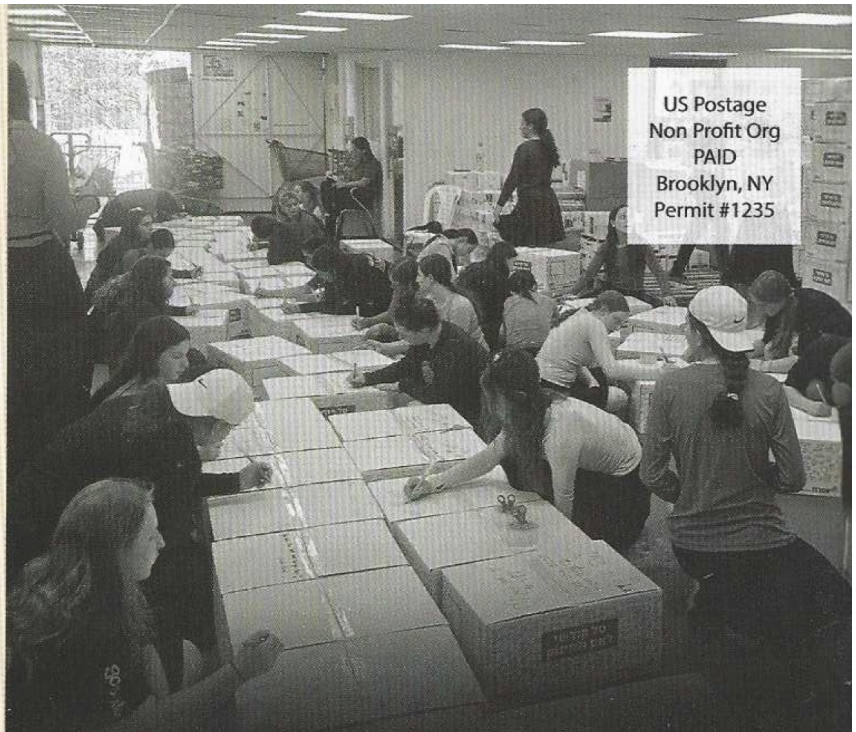

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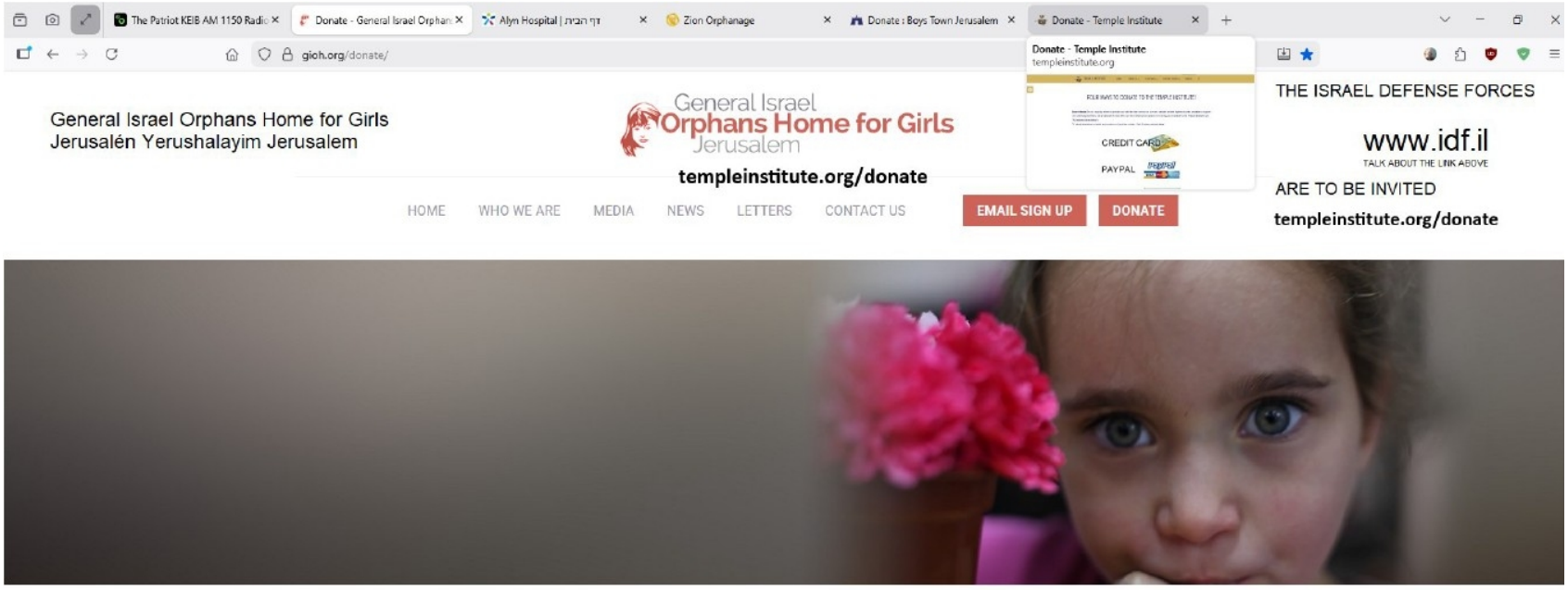

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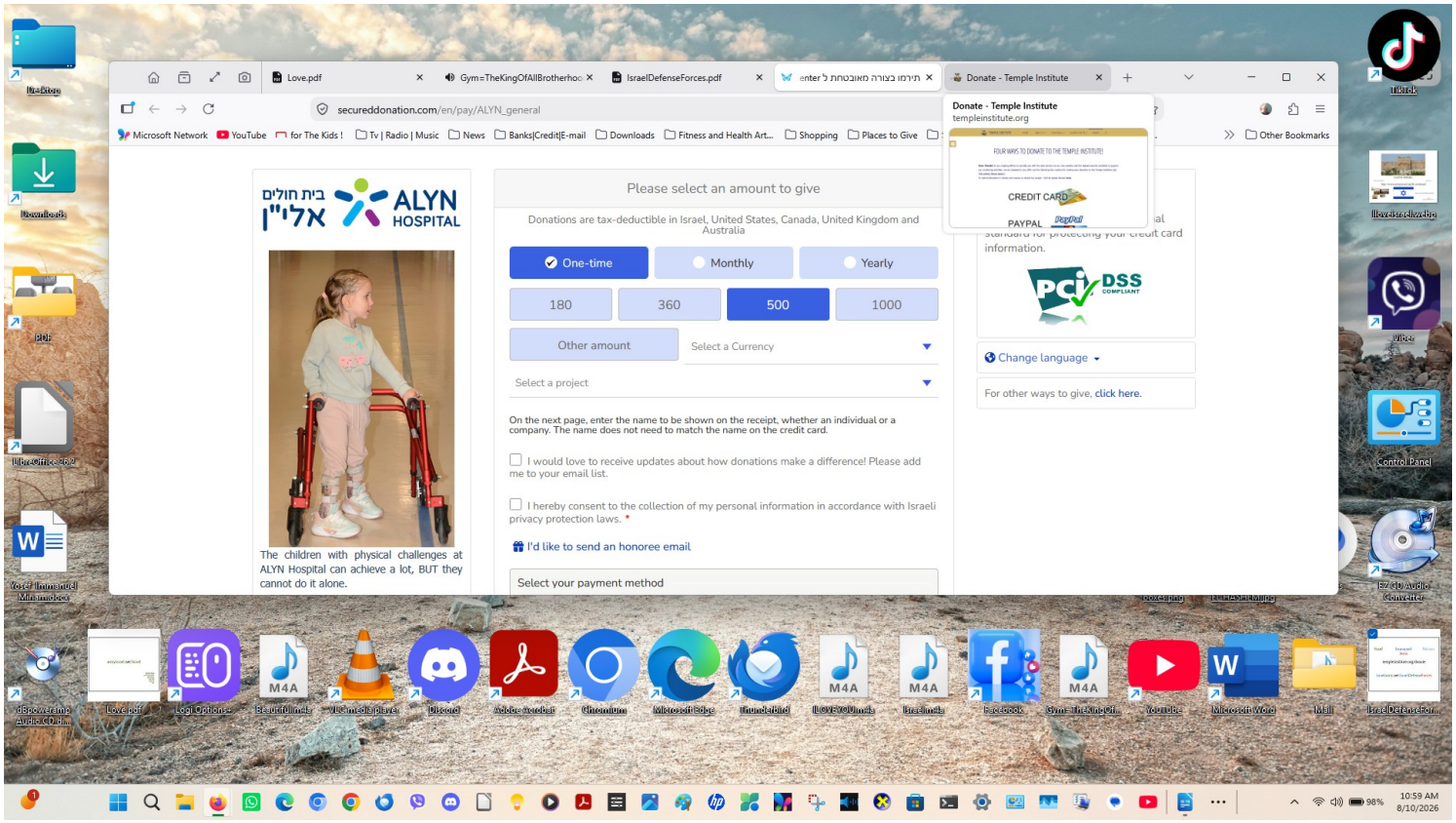

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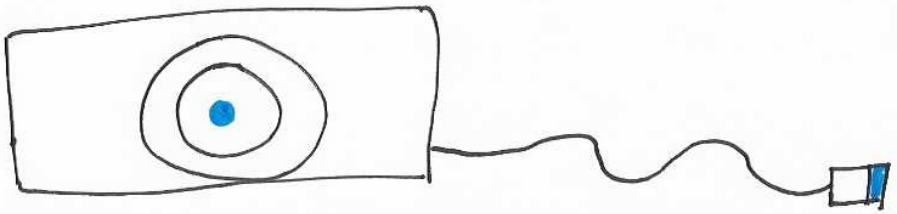

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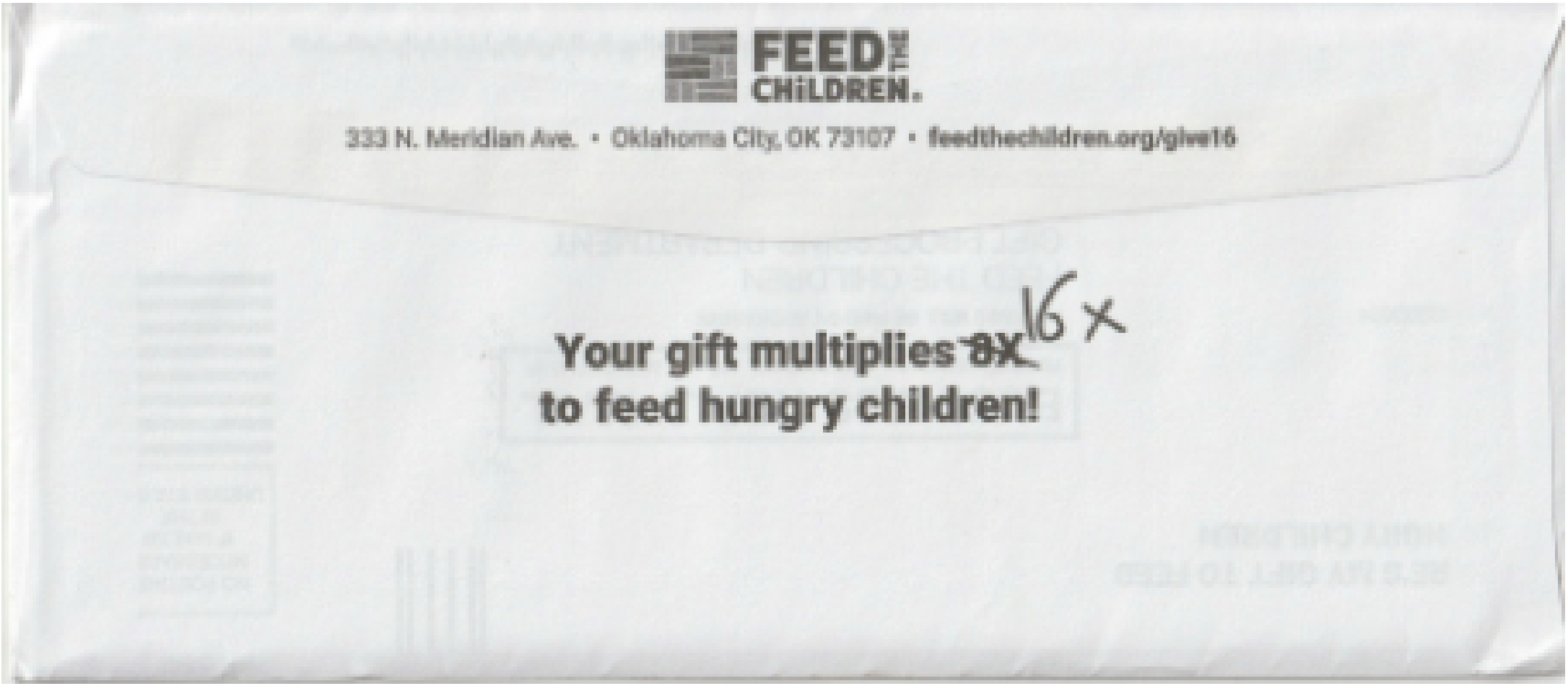
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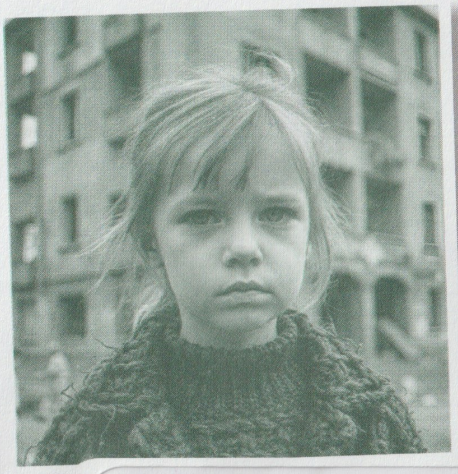

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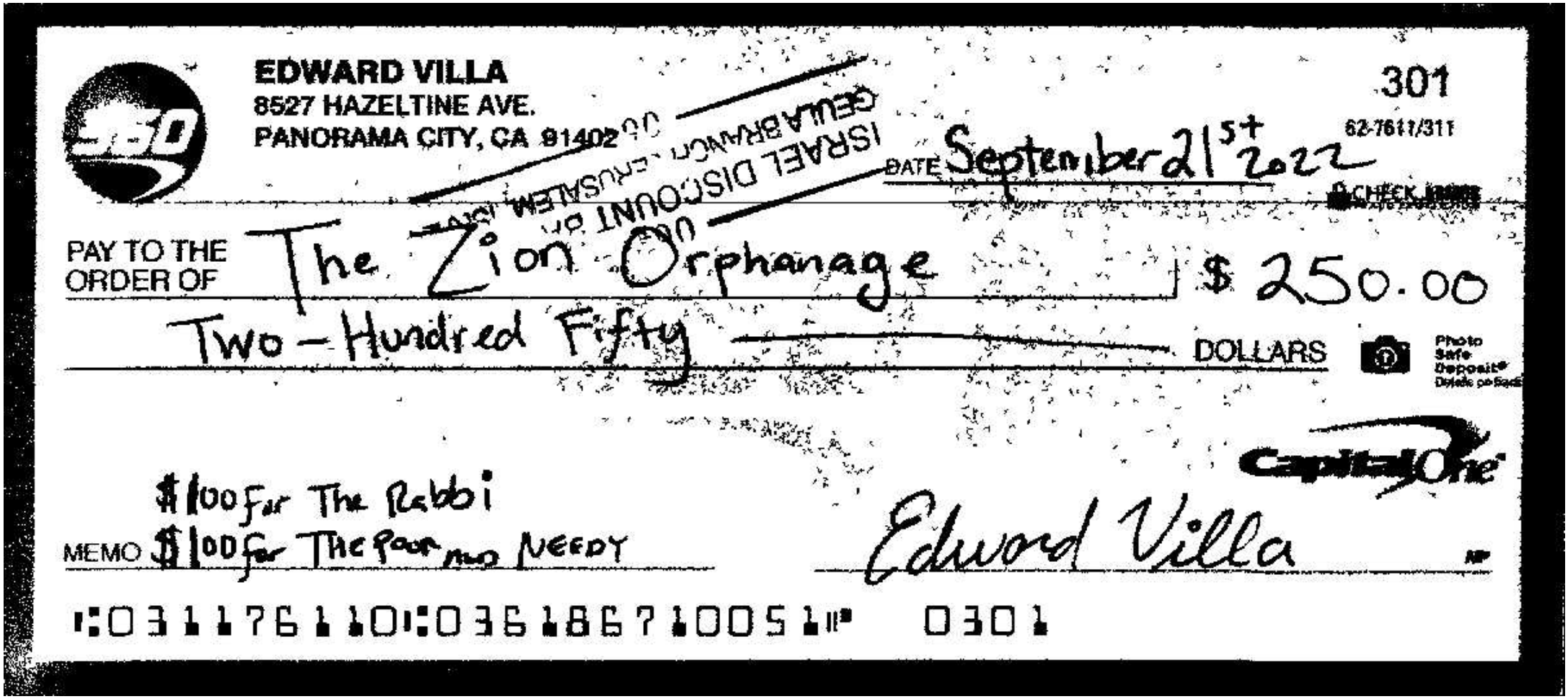

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62-7611/311

DATE September 21st 2022

PAY TO THE ORDER OF The Zion Orphanage $ 250.00

Two-Hundred Fifty DOLLARS

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Capital One

$100 for The Rabbi
MEMO $100 for The Poor and Needy

Edward Villa

⑆031176110⑆036867005⑈ 0301

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ALYN HOSPITAL AND ALL IN JERUSALÉN YERUSHALAYIM JERUSALEM
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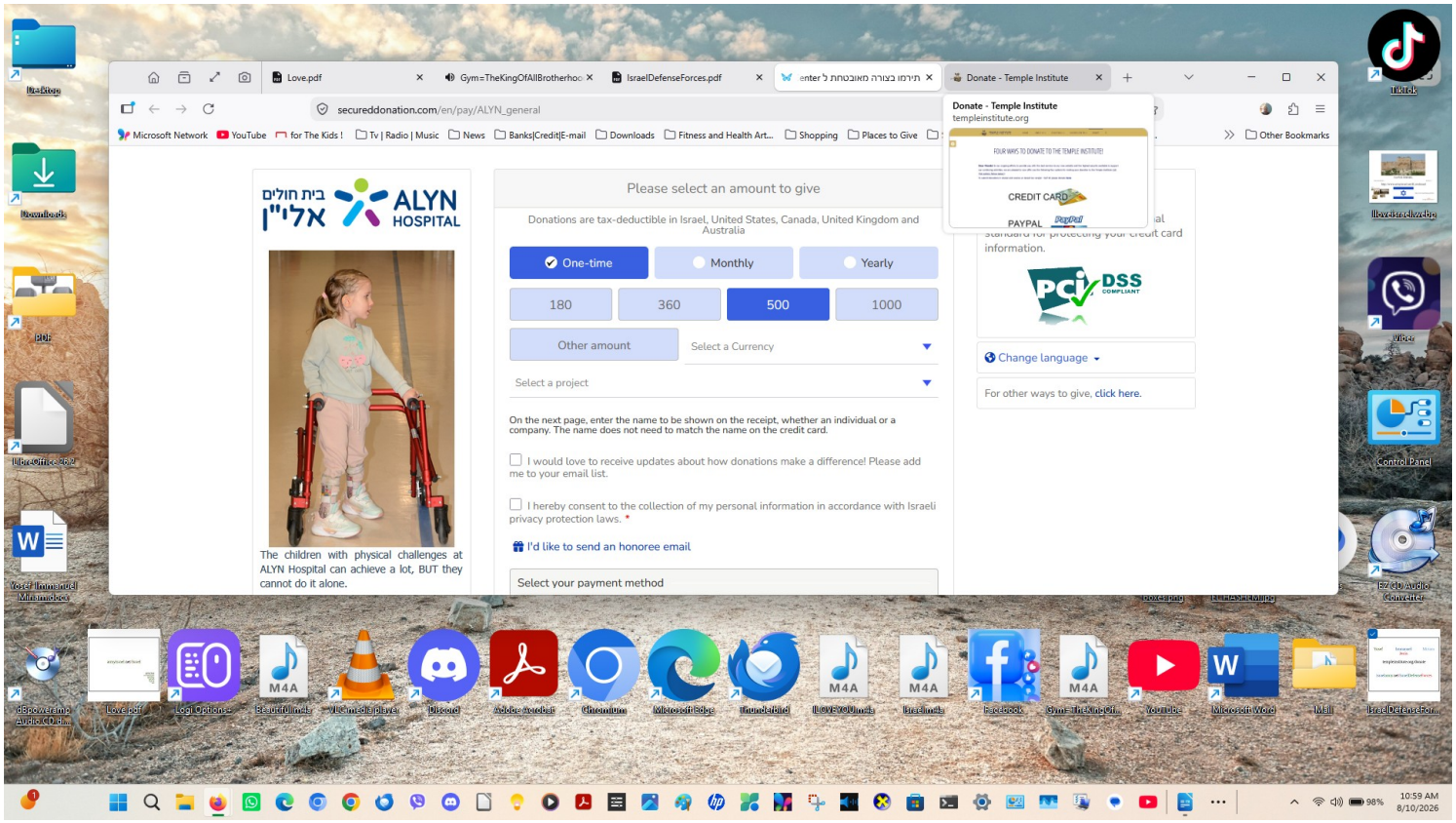

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DATE October 1st 2021

PAY TO THE ORDER OF ALYN HOSPITAL

$ 200.00

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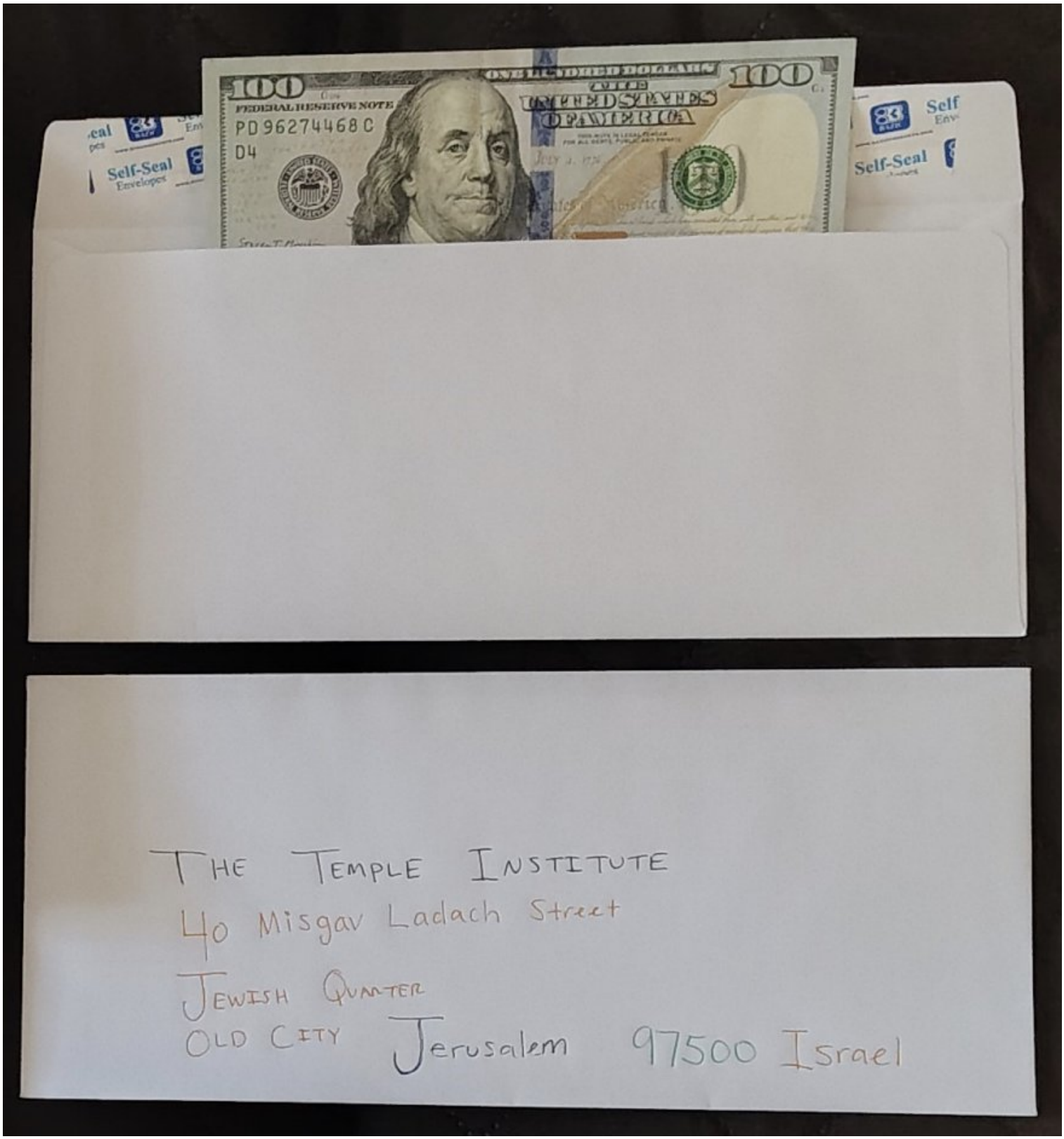

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Email: edwardfranciscovilla@mail.com

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OF
THE SECOND TEMPLE PERIOD
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03/05/2026	Other		202 $ Conversion rate: 0.3392	595.50 ₪
03/05/2026	Other		2.80 $ Conversion rate: 0.3392	8.25 ₪

Amount received 603.75 ₪

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I would take patients sickly people in wheelchairs from the hospital to their families waiting for them in their cars.

I did clean wipe patients and took them to the bathroom to do their duties I would hold them up to help them relieve themselves.

The hospital even asked for me to be a translator from English to Spanish for a patient's family with their nutritionist to help them into clarity Spanish what they needed to know.

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Mr. Edward Eduardo Francisco Villa

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ARK OF THE COVENANT(Hebrew, ארון ברית יהוה, etc.: for the complete list of names of the Ark, see below).

(Redirected from CHEST.)

By: Morris Jastrow, Jr., Charles J. Mendelsohn, Marcus Jastrow, Isaac Husik, Duncan B. McDonald, George A. Barton

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Its Ultimate Fate.
Tabut, Sakinah, and Remnant.
—In Mohammedan Literature:
Composition of "Remnant."
History of the Ark.
Earlier Form of Legend.
—Critical View:

Dimensions and Construction.

—Biblical Data:

The first mention of the Ark in the Bible is in Ex. xxv. 10 *et seq.*, where Moses on Mount Sinai is told to have an Ark of shittim-wood made for the Commandments which are about to be delivered. Minute directions are given for the plan of the Ark. It is to be 2½ cubits in length, 1½ in breadth, and 1½ in height. It is to be overlaid within and without with gold, and a crown or molding of gold is to be put around it. Four rings of gold are to be put into its corners—two on each side—and through these rings staves of shittim-wood overlaid with gold for carrying the Ark are to be inserted; and these are not to be removed. A golden cover (Hebr. כפרת; A. V., "mercy-seat"), adorned with golden cherubim, is to be placed above the Ark; and from here the Lord says He will speak to Moses (Ex. xxv. 10-22). The Ark is to be placed behind a veil, a full description of which is given (*ib.* xxvi. 31-33).



Ark of the Covenant.(After Calmet.)

Sanctity and Consecration.

Even Aaron was forbidden to enter this place of the Ark too often; and he was enjoined to perform certain ceremonies when entering there (Lev. xvi. 2 *et seq.*). Moses was directed to consecrate the Ark, when completed, with the oil of holy ointment (Ex.

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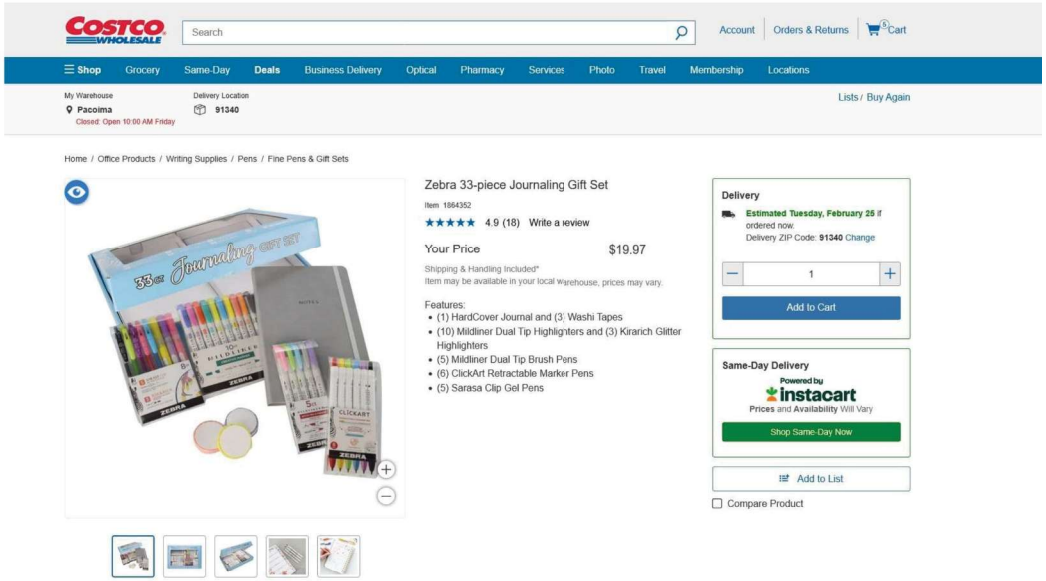

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**********Bottom of Basket**********
**********BOB Count 0 **********
8 @ 15.00

1864352 ZEBRA SET	120.00 A
SUBTOTAL	120.00
TAX	12.30
**** TOTAL	132.30
CASH	200.00
CHANGE	67.70

A 10.25 Tax	12.30
TOTAL TAX	12.30

TOTAL NUMBER OF ITEMS SOLD = 8
03/01/2025 10:03 677 11 14 109



2106770110014250301 1003

OP#: 109 Name: Lupe
Thank You!
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Product	Qty	Unit Price	Price
USPS Grnd Advtg	1		$37.85
New York, NY 10036			
Weight: 10 lb 13.8 oz			
Dim. Weight: 11 lb			
Dimensions: 15x12x10			
Estimated Delivery Date			
Wed 03/12/2025			
Tracking #:			
9534 9162 1438 5065 9383 91			
Insurance			$0.00
Up to $100.00 included			
Signature			$4.55
Confirm			
Total			$42.40
USPS Grnd Advtg	1		$37.85
Brooklyn, NY 11213			
Weight: 10 lb 13.8 oz			
Dim. Weight: 11 lb			
Dimensions: 15x12x10			
Estimated Delivery Date			
Wed 03/12/2025			
Tracking #:			
9534 9162 1438 5065 9384 14			
Insurance			$0.00
Up to $100.00 included			
Signature			$4.55
Confirm			
Total			$42.40
Grand Total:			$84.80
Cash			$100.00
Change			-$15.20

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Do not pass them by
Go up to them and lovingly and kindly give them a $50.00 Fifty Dollar or a $100.00 One – Hundred Dollar U.S. Bill or even more
Many many many years ago
my mother and I were together in the car and she told me to go and give the poor person some money into their hands
Even now
She kindly feeds a poor man living across the street in the park where I live almost daily
Even I give alms even if they are extra coins or dollars into The Poor's hands even giving them advice
to purchase a cold ice filled water cup in the heat
I have given money even fed so many people at my local dining restaurants when so many others would deny them The Poor food

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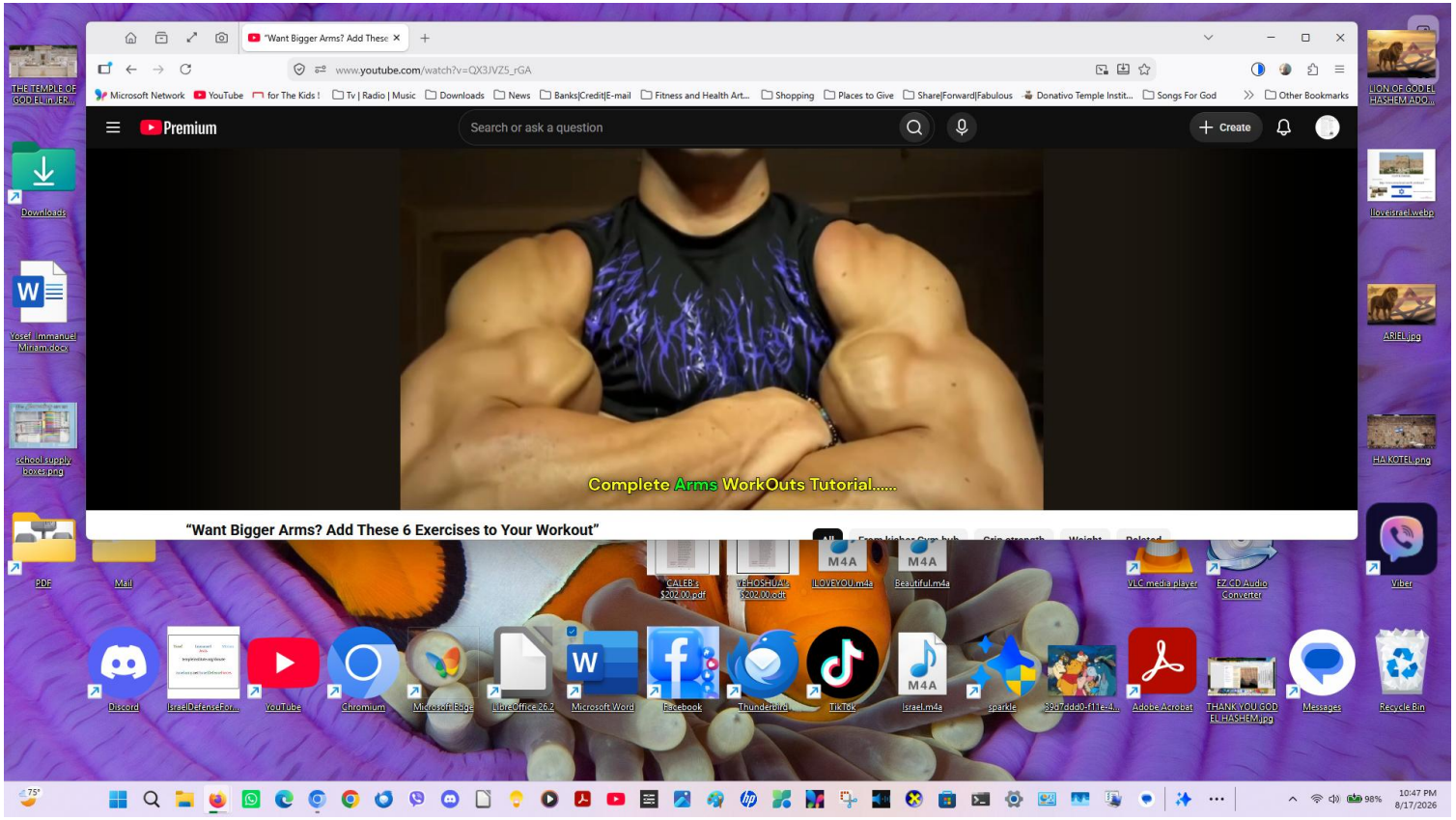

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May 23, 2024
15 Iyar, 5784

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May the spirit of giving bring happiness and joy into your life and the lives of those dear to you with good health, nachas and all good things, materially and spiritually.

Sincerely yours,

Rabbi Shloma L. Abramowitz
Trustee

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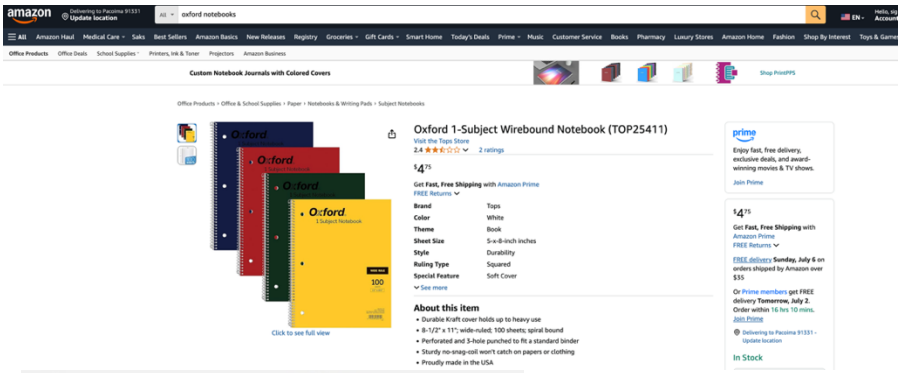



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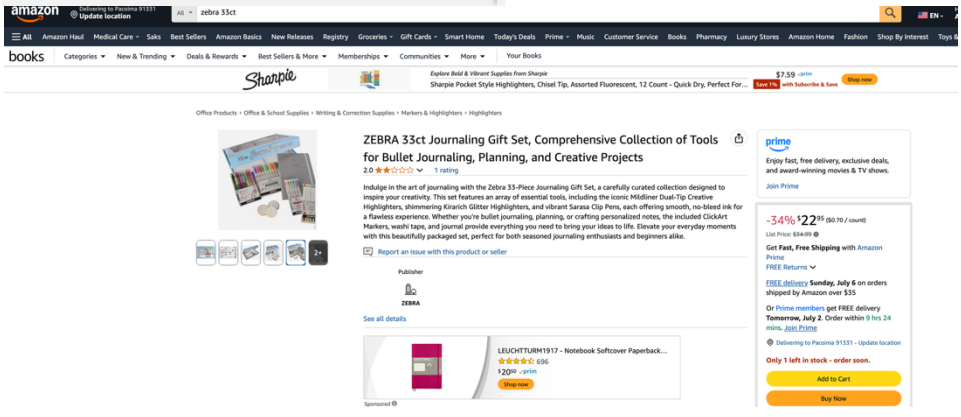





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Once again, THANK YOU VERY MUCH for making a difference in our children's lives!

With best wishes from Israel,

Tami Shelach
Chairperson



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From: Shira Sigal <shira@idfwo.org>
Date: 10/25/2023, 12:06 AM
To: "edwardfranciscovilla@mail.com" <edwardfranciscovilla@mail.com>

Dear Edward Francisco Villa,

I am writing to you to express a heartfelt thank you for your generous donation to the IDF Widows and Orphans Organization. Your support comes at a crucial time, given the recent terror attacks by Hamas and the ongoing war between Hamas and Israel.

Thanks to your donation, we have been able to initiate several impactful programs to help families who have lost their loved ones. Some examples of immediate initiatives include providing temporary hotel accommodations for displaced families from the Gaza envelope and organizing care packages for them. Because of you, we will also provide long-term support for families affected by this crisis, helping them rebuild their lives.

Your generosity goes beyond the tangible items provided and instills a sense of hope and resilience in these difficult times.

Thank you again for your generous contribution. It is truly appreciated and thanks to you, we can succeed in our mission to help as many IDF widows, orphans, and their families as possible.

Yours sincerely,

Shlomi Nahumson
CEO, IDF Widows and Orphans Organization

Shira Siegel | Marketing and Development Manager
3 Shaham St.at BSR City |4951703 Petah Tiqva | Israel
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ת.ז:

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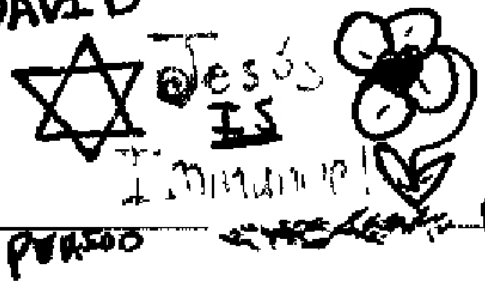

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THE SECOND TEMPLE PERIOD

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Chedvata

Chedvata: Israel's First Haredi Hesder + College! Program Founded by Haredim in 2017.

Chedvata has three components:

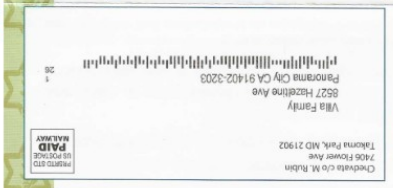
1. Torah Study – in the mornings;
2. Academic Study – in the afternoons;
3. Military Service – in a Haredi IDF Unit.





Chedvata students earn an academic degree from Ashkelon College in fields such as computer programming, cybersecurity warfare or electrical engineering with additional degree options being added every year.

Why is Chedvata attracting so many Haredi youth?



Since the start of the war, thousands of Haredi boys, outraged by the atrocities of Oct 7th, wanted to join Chedvata's program, but were unable to do so due to a lack of funding. Many choose Chedvata because of its high spiritual standards, enabling them to keep to their religious standards. Also word got out that Chedvata has created a tight community, with festive Shabbatons and other informal programming. Creating a joyous community, has been a top priority since our inception and is the reason the founders of this program chose the name "Chedvata" which means "Joy".



Why haven't I heard about Chedvata before?

Until now Chedvata was funded exclusively by the Israeli government. While the government still supports the program, greater funding is needed to accommodate the high demand of more students, build more buildings for classrooms and for housing and to provide tuition scholarships for the many Haredim who want to join Chedvata.

Currently Chedvata has over 400 student-recruits.
With your help we can expand our program to the thousands.

Bottom line: Chedvata strengthens Israel in every way, militarily, economically and socially by greatly increasing the unity within Israeli society.

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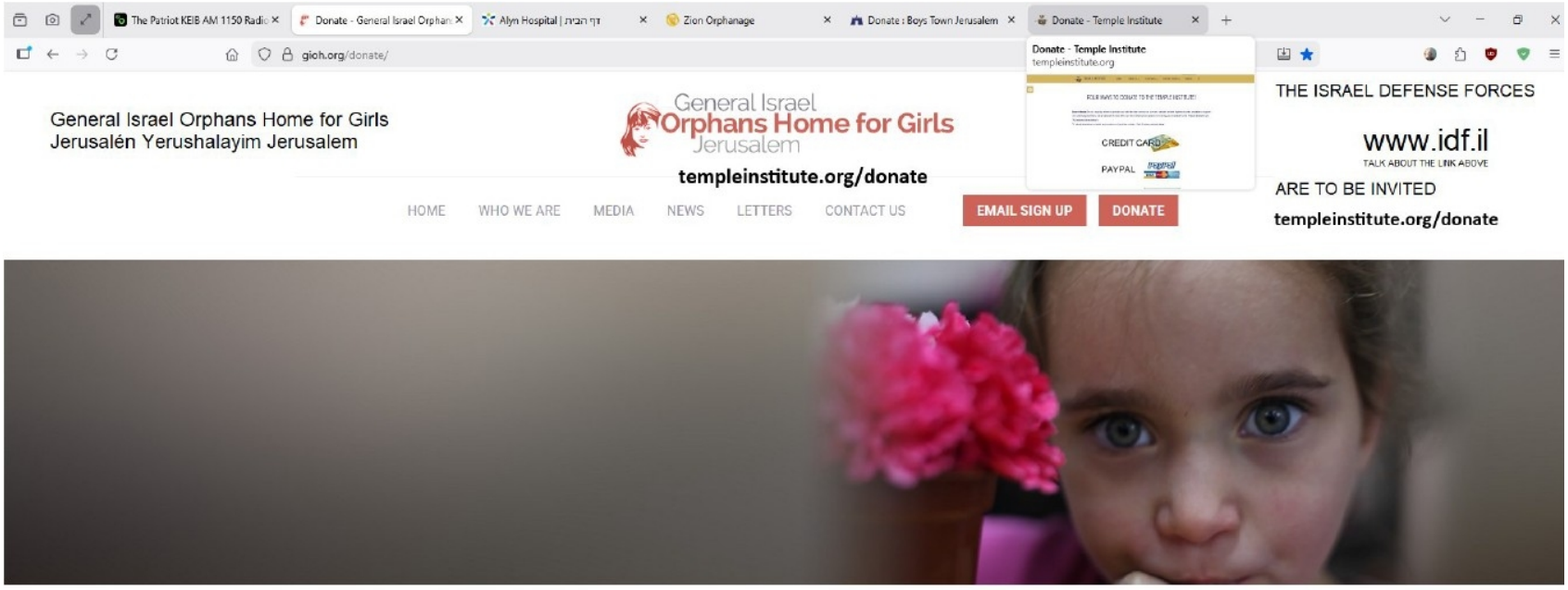

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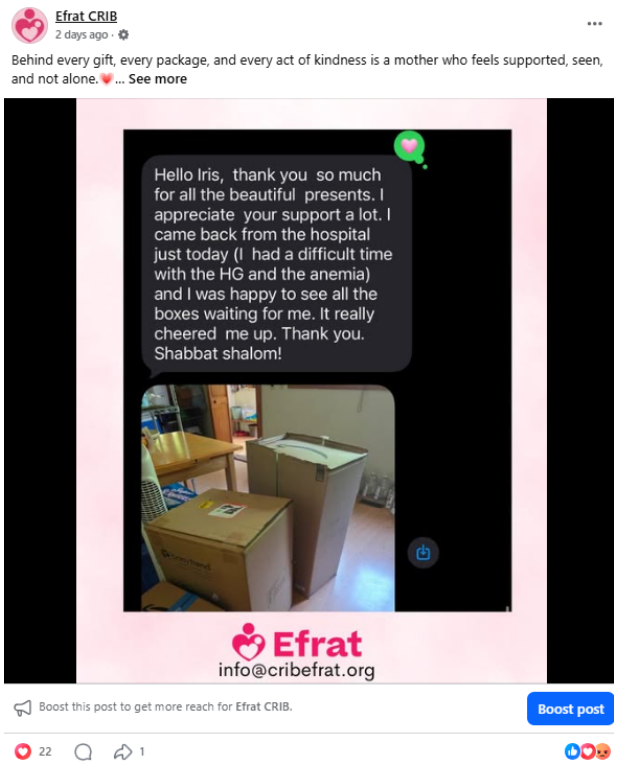
Subject: Wishing You a Shabbat Shalom! 💗
From: Nir Salomon - EFRAT <nir@cribefrat.org>
Date: 8/21/2026, 6:06 AM
To: Edward Francisco Villa <edwardvilla1983@gmail.com>

Efrat

Hello Edward Francisco,

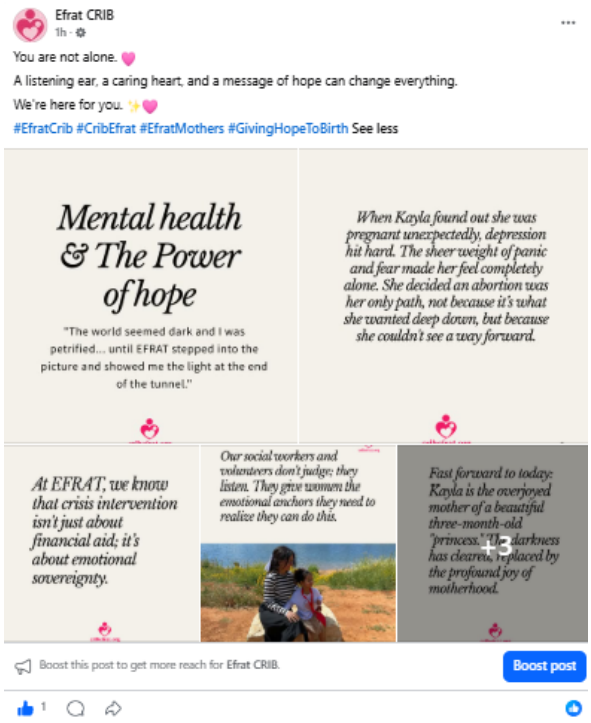
This week, we shared a heartfelt message from one of our EFRAT mothers. Her words are a beautiful reminder that the support you help provide goes far beyond the practical essentials. In a difficult moment, knowing that someone is there can bring comfort, encouragement, and a much-needed sense of hope. 💞



That same message of hope is at the heart of our latest mental health carousel, where we shared Kayla's journey. Her story reminds us that when a woman is overwhelmed by fear, uncertainty, or emotional struggles, compassionate support can help her see that there is a way forward. At EFRAT, we believe no

mother should have to face those moments alone.

Thank you for helping us be there for mothers, not only with what they need, but with the hope and support they need to keep moving forward. ✨



Please be sure to give these posts a 👍 or ❤️. Every like, comment, and share has an impact & will be a tremendous help in spreading the word about EFRAT's work. 💞

Together, we will continue to help women, build families, protect and nurture life.

Wishing you a Shabbat Shalom,

Nir Salomon

Wishing You a Shabbat Shalom! 💗



Nir Salomon
Executive Director, EFRAT

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SHALLUM.
By: Emil G. Hirsch, E. I. Nathans, Wilhelm Bacher, Louis Ginzberg
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—In Rabbinical Literature:
—Biblical Data:
1. King of Israel who dethroned Zechariah, the last of Jehu's dynasty, and succeeded him. He was in turn dethroned by Menahem (II Kings xv. 10-16).
2. Son of Josiah, King of Judah (Jer. xxii. 11). Probably the term is used merely as an epithet = "the desired one"; hence I Chron. iii. 15 makes Shallum the fourth son of Josiah.
3. Husband of Huldah, the prophetess (II Kings xxii. 14).
—In Rabbinical Literature:
Even at the time of the prophet Elisha, Shallum was one of the most eminent men ("mi-gedole ha-dor") in the country. Yet he did not think it beneath his dignity to lend personal aid to the poor and the needy. It was one of his daily habits to go outside the gates of the city in order that he might give water to thirsty wanderers.
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SAUL.
By: Joseph Jacobs, Ira Maurice Price, Isidore Singer, Jacob Zallel Lauterbach
—Biblical Data:
The first king of all Israel. He was the son of Kish, "a Benjamite, a mighty man of valor" (I Sam. ix. 1). For many years Israel had been ruled by judges, and had suffered many and severe sorrows at the hands of her hostile and ambitious neighbors. In the time of Saul's youth, Samuel was the active judge of Israel. The Philistines were the perpetual harassers of Israel's borders, and were threatening the very life of the tribes.
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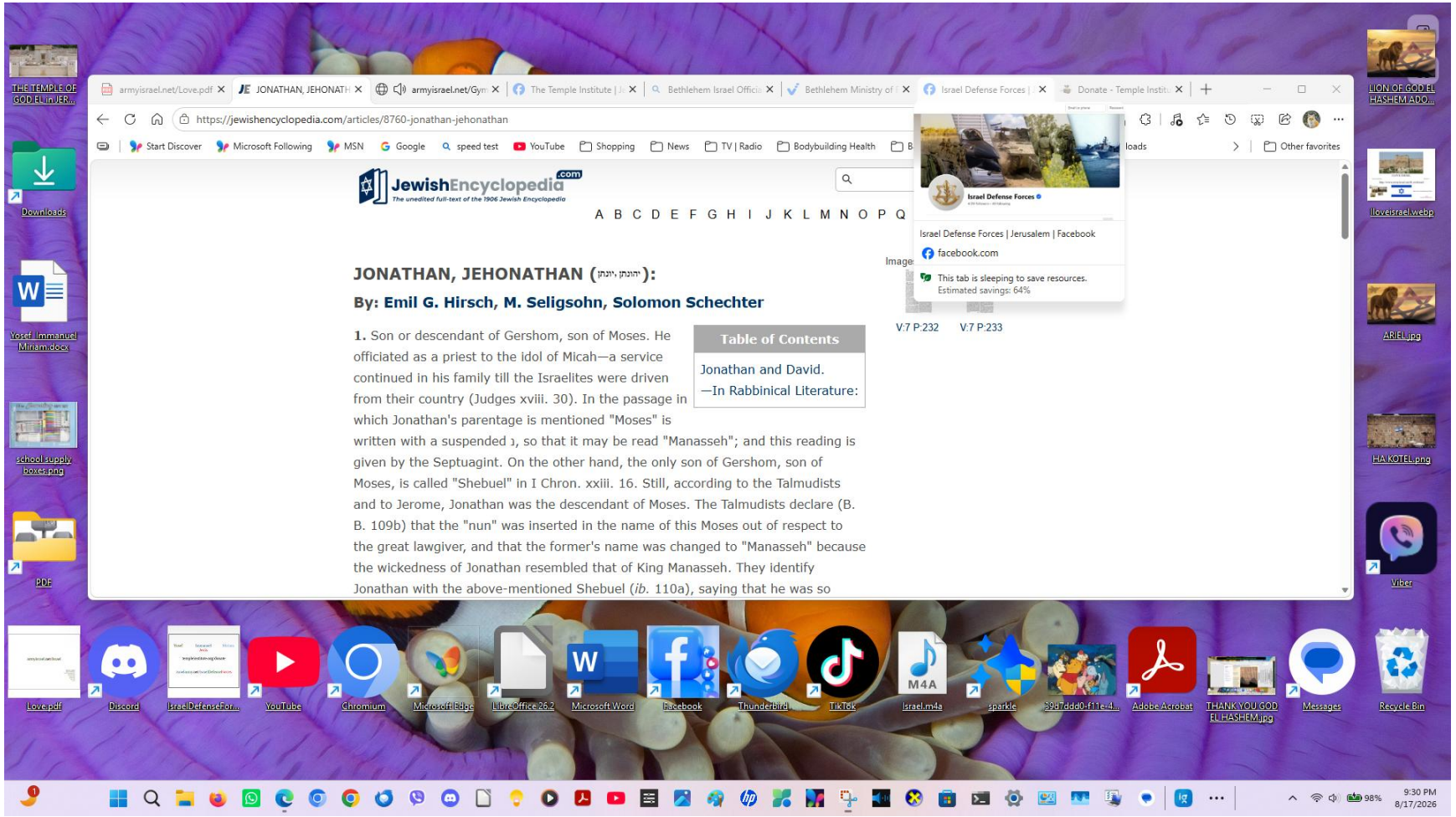
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A B C D E F G H I J K L M N O P Q
JONATHAN, JEHONATHAN (יונתן, יהונתן):
By: Emil G. Hirsch, M. Seligsohn, Solomon Schechter
1. Son or descendant of Gershom, son of Moses. He officiated as a priest to the idol of Micah—a service continued in his family till the Israelites were driven from their country (Judges xviii. 30). In the passage in which Jonathan's parentage is mentioned "Moses" is written with a suspended נ, so that it may be read "Manasseh"; and this reading is given by the Septuagint. On the other hand, the only son of Gershom, son of Moses, is called "Shebuel" in I Chron. xxiii. 16. Still, according to the Talmudists and to Jerome, Jonathan was the descendant of Moses. The Talmudists declare (B. B. 109b) that the "nun" was inserted in the name of this Moses out of respect to the great lawgiver, and that the former's name was changed to "Manasseh" because the wickedness of Jonathan resembled that of King Manasseh. They identify Jonathan with the above-mentioned Shebuel (ib. 110a), saying that he was so
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ISH-BOSHETH (lit. "man of shame"):
By: Emil G. Hirsch, M. Seligsohn
Fourth and youngest son of Saul, and, as the sole male survivor in direct line of descent, his legitimate successor to the throne (II Sam. ii. 8 et seq.). His original name was "Esh-baal (= "man of ba'al" [then, Yhwh]; see I Chron. viii. 33, ix. 39). But when the developed religious consciousness of the Prophetstook exception to the identification of "Ba'al" with "Yhwh" (comp. Hosea ii. 18, 19; ix. 10; Jer. iii. 24, xi. 13), names containing "ba'al" were changed (though not consistently), as in this case, by substituting for the objectionable element the significant and contemptuous word "boshet" (comp. "Jerubboshet" for "Jerubba'al" [see Gideon, Critical View]; "Mephi-boshet" for "Meribba'ai"), or, as in I Sam. xiv. 49, by making some other substitution ("Ishui" [Hebr. "Yishwi" = "Ishyo"] for "Ishba'al"). Under the protection of his uncle Abner, Ish-bosheth became king in opposition to David, and resided in fortified Mahanaim, east of the Jordan, that place being secure against the Philistines, whose power it was necessary to break before he could
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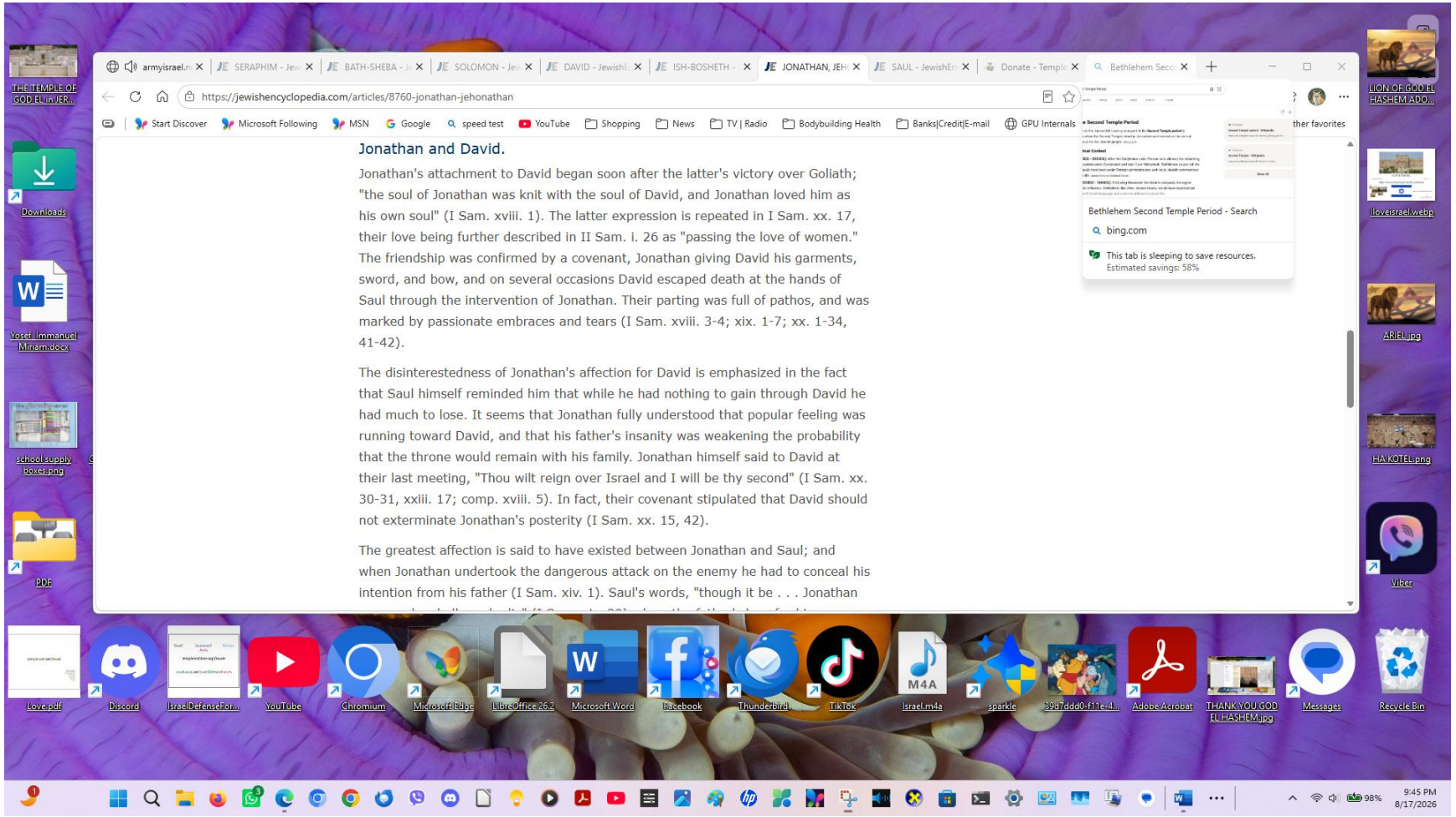
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Jonathan and David.
Jonathan's attachment to David began soon after the latter's victory over Goliath; "the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul" (I Sam. xviii. 1). The latter expression is repeated in I Sam. xx. 17, their love being further described in II Sam. i. 26 as "passing the love of women." The friendship was confirmed by a covenant, Jonathan giving David his garments, sword, and bow, and on several occasions David escaped death at the hands of Saul through the intervention of Jonathan. Their parting was full of pathos, and was marked by passionate embraces and tears (I Sam. xviii. 3-4; xix. 1-7; xx. 1-34, 41-42).
The disinterestedness of Jonathan's affection for David is emphasized in the fact that Saul himself reminded him that while he had nothing to gain through David he had much to lose. It seems that Jonathan fully understood that popular feeling was running toward David, and that his father's insanity was weakening the probability that the throne would remain with his family. Jonathan himself said to David at their last meeting, "Thou wilt reign over Israel and I will be thy second" (I Sam. xx. 30-31, xxiii. 17; comp. xviii. 5). In fact, their covenant stipulated that David should not exterminate Jonathan's posterity (I Sam. xx. 15, 42).
The greatest affection is said to have existed between Jonathan and Saul; and when Jonathan undertook the dangerous attack on the enemy he had to conceal his intention from his father (I Sam. xiv. 1). Saul's words, "though it be . . . Jonathan
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A B C D E F G H I J K L M N O P Q
DAVID.
By: Emil G. Hirsch, Karl Heinrich Cornill, Louis Ginzberg, Mary W. Montgomery
David Consoles Saul.
—Biblical Data:
Second King of Israel; according to I Chron. ii. 15, the youngest of the seven sons of Jesse the Bethlehemite; or, according to I Sam. xvi. 10 et seq., xvii. 12, the youngest of eight sons. His adventurous career before he became king was evidently a popular theme in Israel; and so many incidents were woven around his early years that it is now impossible to construct a strictly historic account from the traditions preserved. David kept
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A B C D E F G H I J K L M N O P Q
SOLOMON (שלמה):
By: Emil G. Hirsch, Ira Maurice Price, Wilhelm Bacher, M. Seligsohn, Mary W. Montgomery, Crawford Howell Toy
Third king of all Israel; reigned from about 971 to 931 B.C ; second son of David and Bath-sheba (II Sam. xii. 23-25). He was called Jedidiah (= "beloved of Yhwh") by Nathan the prophet, the Chronicler (I Chron. xxii. 9) assuming that David was told by Yhwh that his son's name should be Solomon (="peaceful"). These two names are predictive of the character of his reign, which was both highly favored and peaceful.
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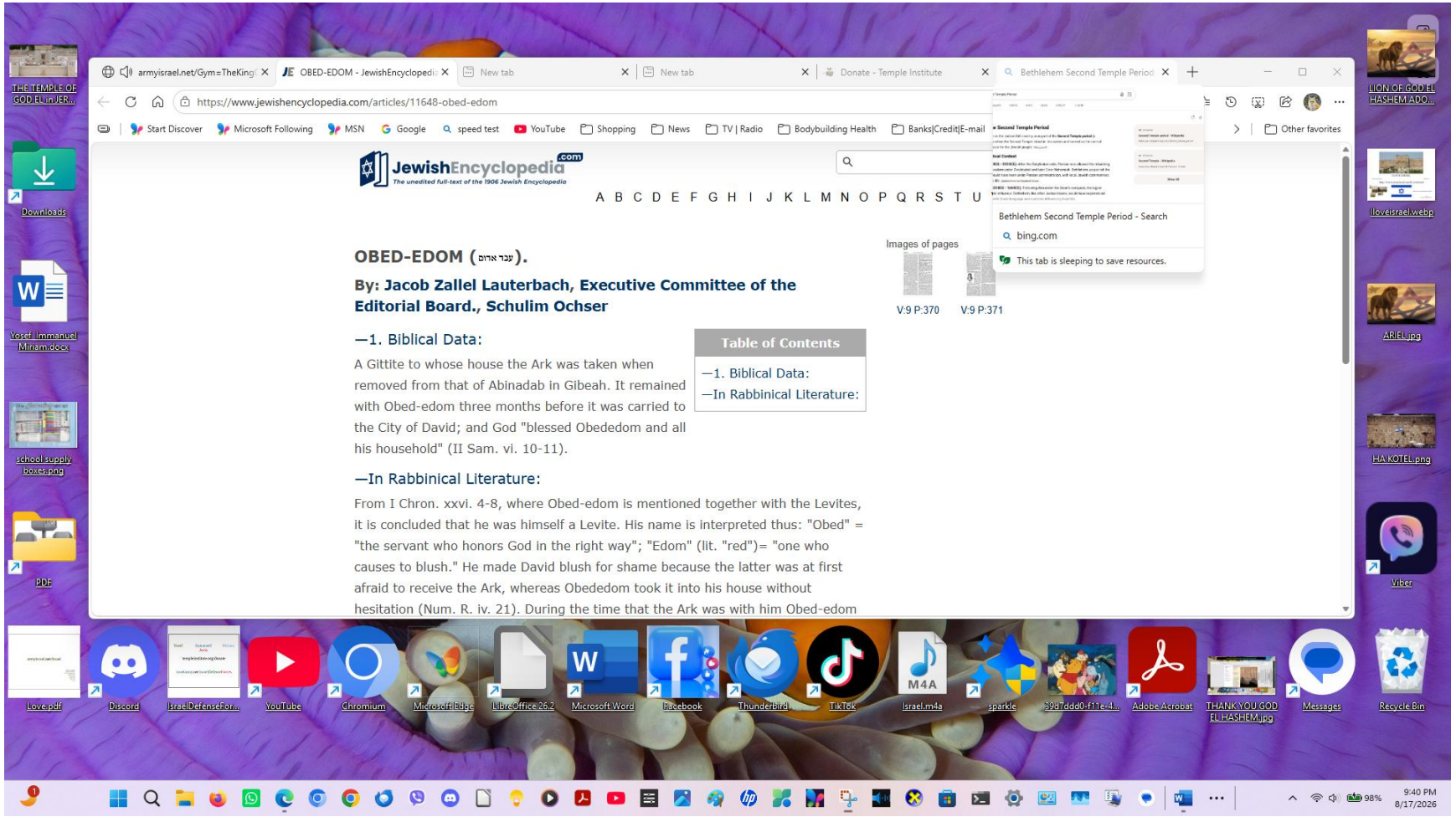
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V:9 P:371
OBED-EDOM (עבד אדום).
By: Jacob Zallel Lauterbach, Executive Committee of the Editorial Board., Schulim Ochser
Table of Contents
—1. Biblical Data:
—In Rabbinical Literature:
—1. Biblical Data:
A Gittite to whose house the Ark was taken when removed from that of Abinadab in Gibeah. It remained with Obed-edom three months before it was carried to the City of David; and God "blessed Obededom and all his household" (II Sam. vi. 10-11).
—In Rabbinical Literature:
From I Chron. xxvi. 4-8, where Obed-edom is mentioned together with the Levites, it is concluded that he was himself a Levite. His name is interpreted thus: "Obed" = "the servant who honors God in the right way"; "Edom" (lit. "red")= "one who causes to blush." He made David blush for shame because the latter was at first afraid to receive the Ark, whereas Obededom took it into his house without hesitation (Num. R. iv. 21). During the time that the Ark was with him Obed-edom
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By: Morris Jastrow, Jr., George A. Barton, Marcus Jastrow, Louis Ginzberg
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—Biblical Data:
—In Rabbinical Literature:
—Critical View:
—Biblical Data:
According to the Biblical text, Caleb was of the tribe of Judah. He represented that tribe among the twelve spies whom Mosessent from the wilderness to spy out Canaan. He and Joshua alone brought back an encouraging report, and in consequence were the only ones of all that came out of Egypt who were permitted to survive and enter Canaan (Num. xiii. 6, 30; xiv. passim; xxvi. 65; xxxii. 12; xxxiv. 19; Deut. i. 36). After the conquest he was given Hebron and the region around it. In the conquest of this territory he offered the hand of Achsah, his daughter, to the man who would capture Hebron for him; the feat was accomplished and the maiden won by Caleb's younger brother, Othniel. To him was assigned the south land, to which later, at Achsah's request, "the upper springs" were added (Josh. xiv., xv.; and Judges i. passim). His name is connected with several towns in southern Judah (I Chron. ii.
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JOSHUA (JEHOSHUA):

By: Emil G. Hirsch, Bernhard Pick

Name of several Biblical personages.

In Hebrew יהושע (Deut. iii. 21; Judges ii. 7) and commonly יהוֹשֻׁע (Judges ii. 7a; Ex. xvii. 9; Josh. i. 1) correspond to אלישע = "helped by Yhwh," the shorter form being יושע = "help" or "one who helped" (Num. xiii. 8; Deut. xxxii. 44; here probably an error for יהושע). The Septuagint has Ἰησους; the Vulgate, usually "Josue," but "Jesus" in Ecclus. (Sirach) xlvi. 1; I Macc. ii. 55; II Macc. xii. 15, identical with ישע, the post-exilic form of the name.

1. Biblical Data: The son of Nun; servant and successor of Moses. An Ephraimite (Num. xiii. 8), the grandson of Elishama, he is described as the chief of his tribe (I Chron. vii. 26, 27). At first named "Hoshea"

Table of Contents

Appointed Moses' Successor.
Conquest of Jericho.
Division of the Land.
—In Rabbinical Literature:
His Faithful Service.
The Change in His Name.
Married to Rahab.
—Critical View:
Leader of Josephites.

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V:10 P:309
RAHAB (רחב = "broad").
By: Emil G. Hirsch, M. Seligsohn, Executive Committee of the Editorial Board.
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—Biblical Data:
—In Rabbinical Literature:
—Biblical Data:
A woman of Jericho who sheltered the spies sent by Joshua to search out the land. Having arrived at Jericho, the two spies remained at Rahab's house, situated in the wall of the city and having a window on the outside (Josh. ii. 1, 15). Rahab was ordered by the king, who had been informed of the arrival of the spies, to deliver them to him; she, however, hid them on the roof and declared that they had come and gone without her knowing who they were (ii. 3-6). In her conversation with the spies upon the roof, Rahab proved to have been well informed of the progress of the Israelites since they had crossed the Red Sea. She told them that she was certain of their final conquest of the land, and asked them to reward her by sparing herself and her whole family—her father, mother, brothers, and sisters, all of whom lived in the interior of the city (ii. 8-14)
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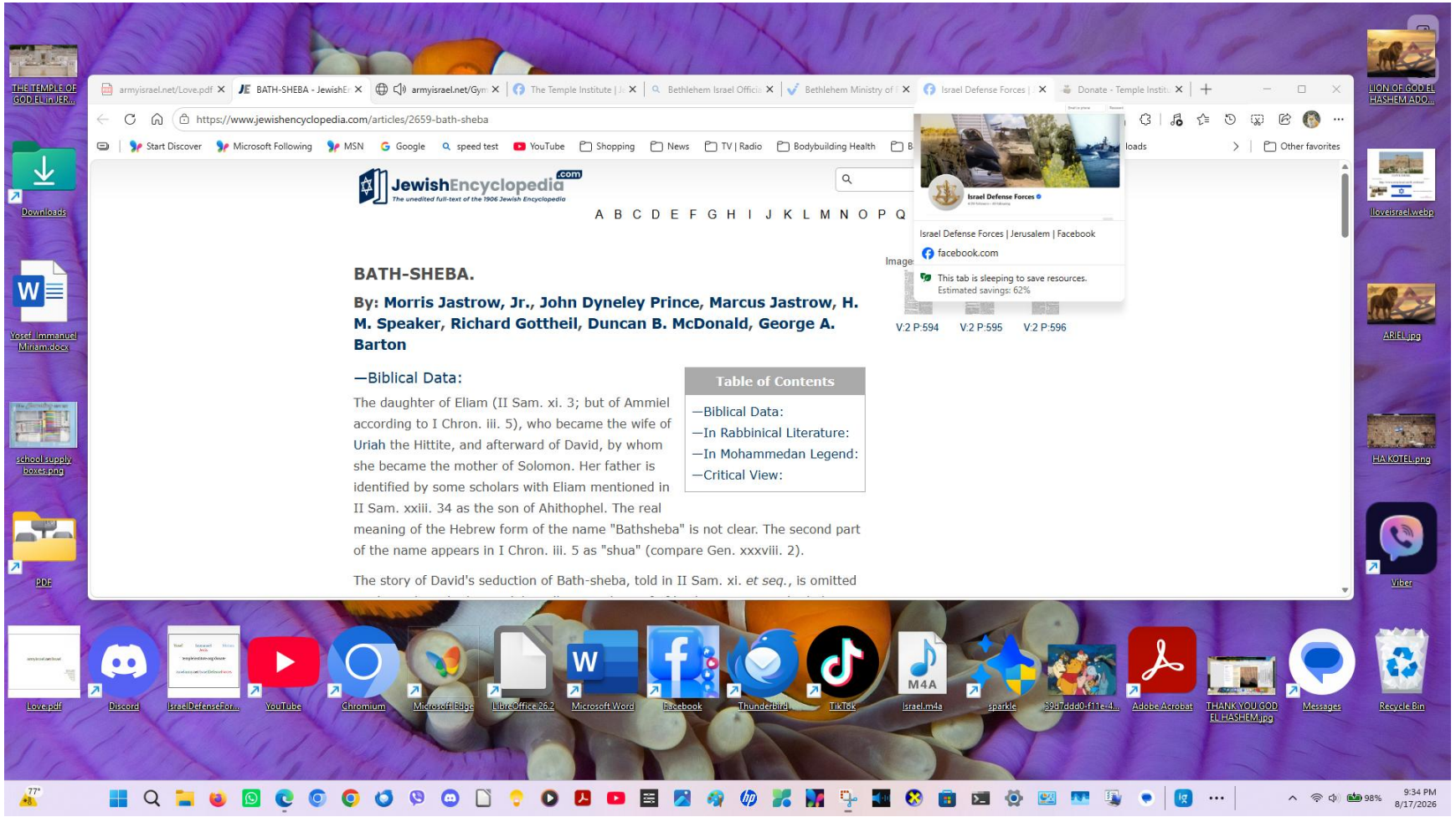
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BATH-SHEBA.
By: Morris Jastrow, Jr., John Dyneley Prince, Marcus Jastrow, H. M. Speaker, Richard Gottheil, Duncan B. McDonald, George A. Barton
—Biblical Data:
The daughter of Eliam (II Sam. xi. 3; but of Ammiel according to I Chron. iii. 5), who became the wife of Uriah the Hittite, and afterward of David, by whom she became the mother of Solomon. Her father is identified by some scholars with Eliam mentioned in II Sam. xxiii. 34 as the son of Ahithophel. The real meaning of the Hebrew form of the name "Bathsheba" is not clear. The second part of the name appears in I Chron. iii. 5 as "shua" (compare Gen. xxxviii. 2).
The story of David's seduction of Bath-sheba, told in II Sam. xi. et seq., is omitted
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—In Mohammedan Legend:
—Critical View:
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HULDAH (חלדה).
By: Emil G. Hirsch, M. Seligsohn, Executive Committee of the Editorial Board., Louis Ginzberg
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—Biblical Data:
—In Rabbinical Literature:
—Biblical Data:
Prophetess; wife of Shallum, the keeper of the wardrobe in the time of King Josiah. She dwelt in the second quarter of Jerusalem. It seems that Huldah enjoyed great consideration as a prophetess, for when Hilkiah found the scroll of the Law he, with his four companions, took it to her. On that occasion she prophesied that God would bring evil upon Jerusalem and upon its inhabitants. The king, however, was told that he would die in peace before the evil days came (II Kings xxii. 14-20; II Chron. xxxiv. 22-28).
—In Rabbinical Literature:
Huldah and Deborah were the only professed prophetesses, although other pious women had occasional prophetic revelations. Both had unattractive names,
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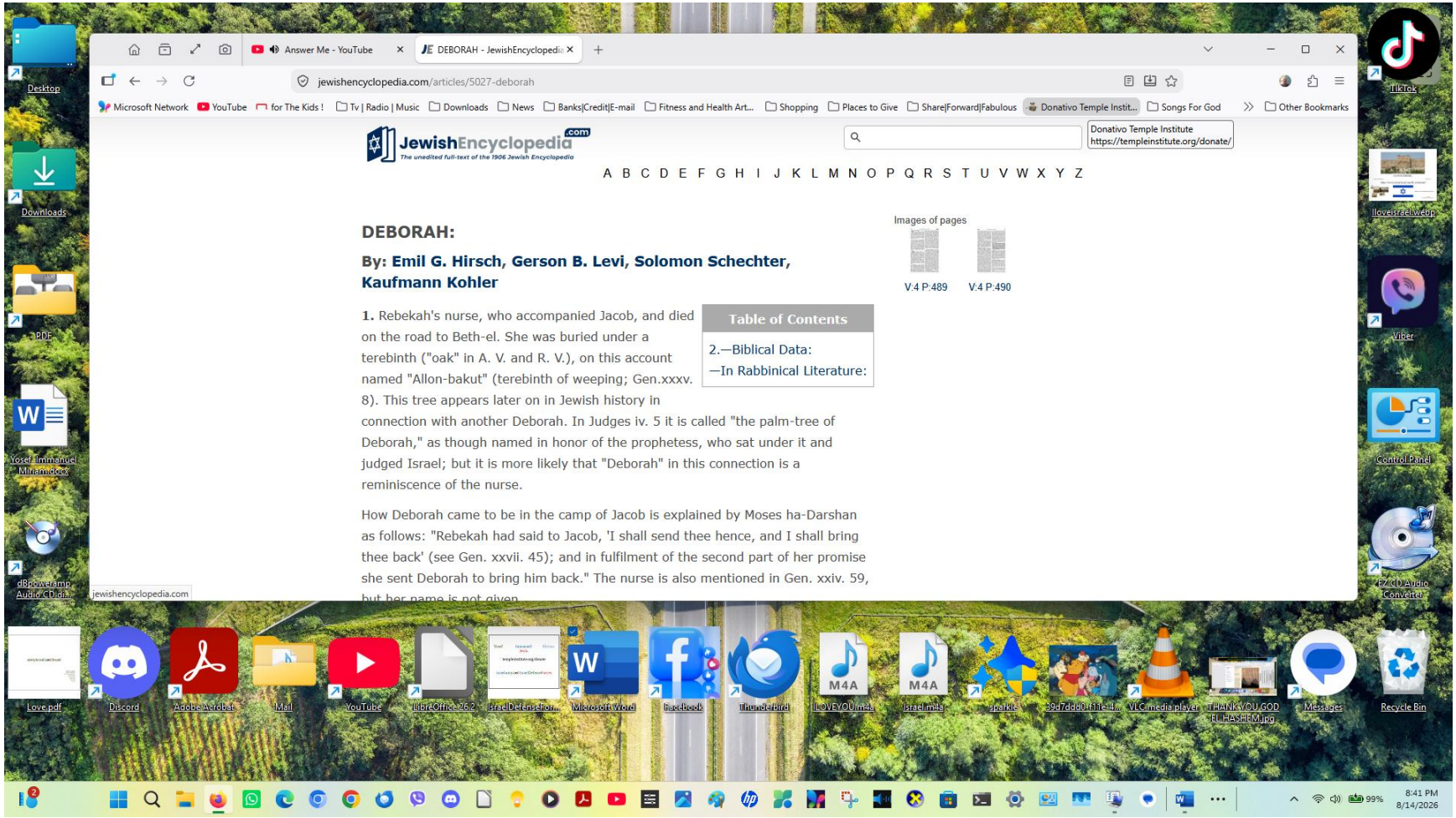
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DEBORAH:
By: Emil G. Hirsch, Gerson B. Levi, Solomon Schechter, Kaufmann Kohler
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2.—Biblical Data:
—In Rabbinical Literature:
1. Rebekah's nurse, who accompanied Jacob, and died on the road to Beth-el. She was buried under a terebinth ("oak" in A. V. and R. V.), on this account named "Allon-bakut" (terebinth of weeping; Gen.xxxv. 8). This tree appears later on in Jewish history in connection with another Deborah. In Judges iv. 5 it is called "the palm-tree of Deborah," as though named in honor of the prophetess, who sat under it and judged Israel; but it is more likely that "Deborah" in this connection is a reminiscence of the nurse.
How Deborah came to be in the camp of Jacob is explained by Moses ha-Darshan as follows: "Rebekah had said to Jacob, 'I shall send thee hence, and I shall bring thee back' (see Gen. xxvii. 45); and in fulfilment of the second part of her promise she sent Deborah to bring him back." The nurse is also mentioned in Gen. xxiv. 59, but her name is not given
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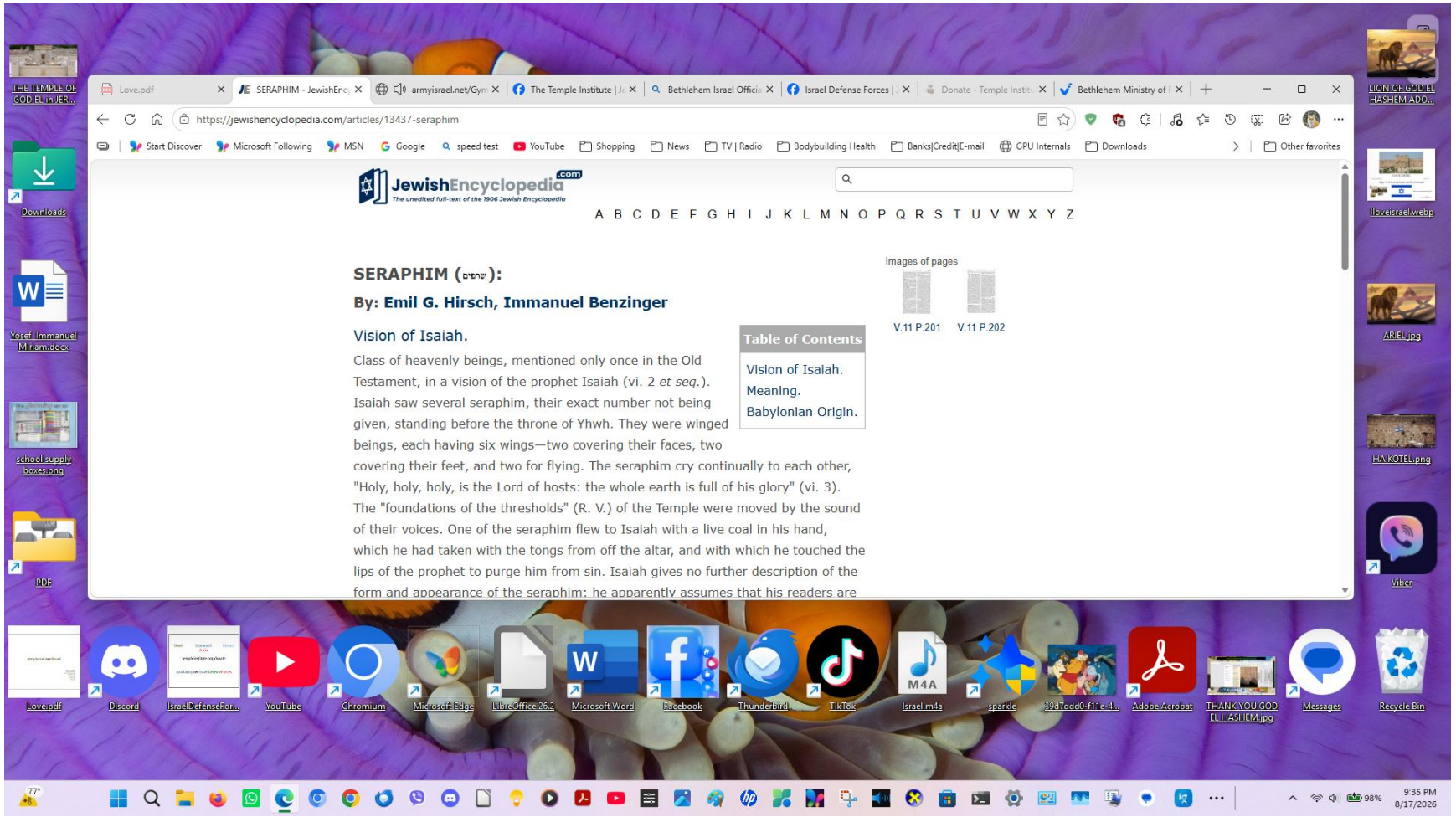
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SERAPHIM (שרפים):
By: Emil G. Hirsch, Immanuel Benzinger
Vision of Isaiah.
Table of Contents
Vision of Isaiah.
Meaning.
Babylonian Origin.
Class of heavenly beings, mentioned only once in the Old Testament, in a vision of the prophet Isaiah (vi. 2 et seq.). Isaiah saw several seraphim, their exact number not being given, standing before the throne of Yhwh. They were winged beings, each having six wings—two covering their faces, two covering their feet, and two for flying. The seraphim cry continually to each other, "Holy, holy, holy, is the Lord of hosts: the whole earth is full of his glory" (vi. 3). The "foundations of the thresholds" (R. V.) of the Temple were moved by the sound of their voices. One of the seraphim flew to Isaiah with a live coal in his hand, which he had taken with the tongs from off the altar, and with which he touched the lips of the prophet to purge him from sin. Isaiah gives no further description of the form and appearance of the seraphim; he apparently assumes that his readers are
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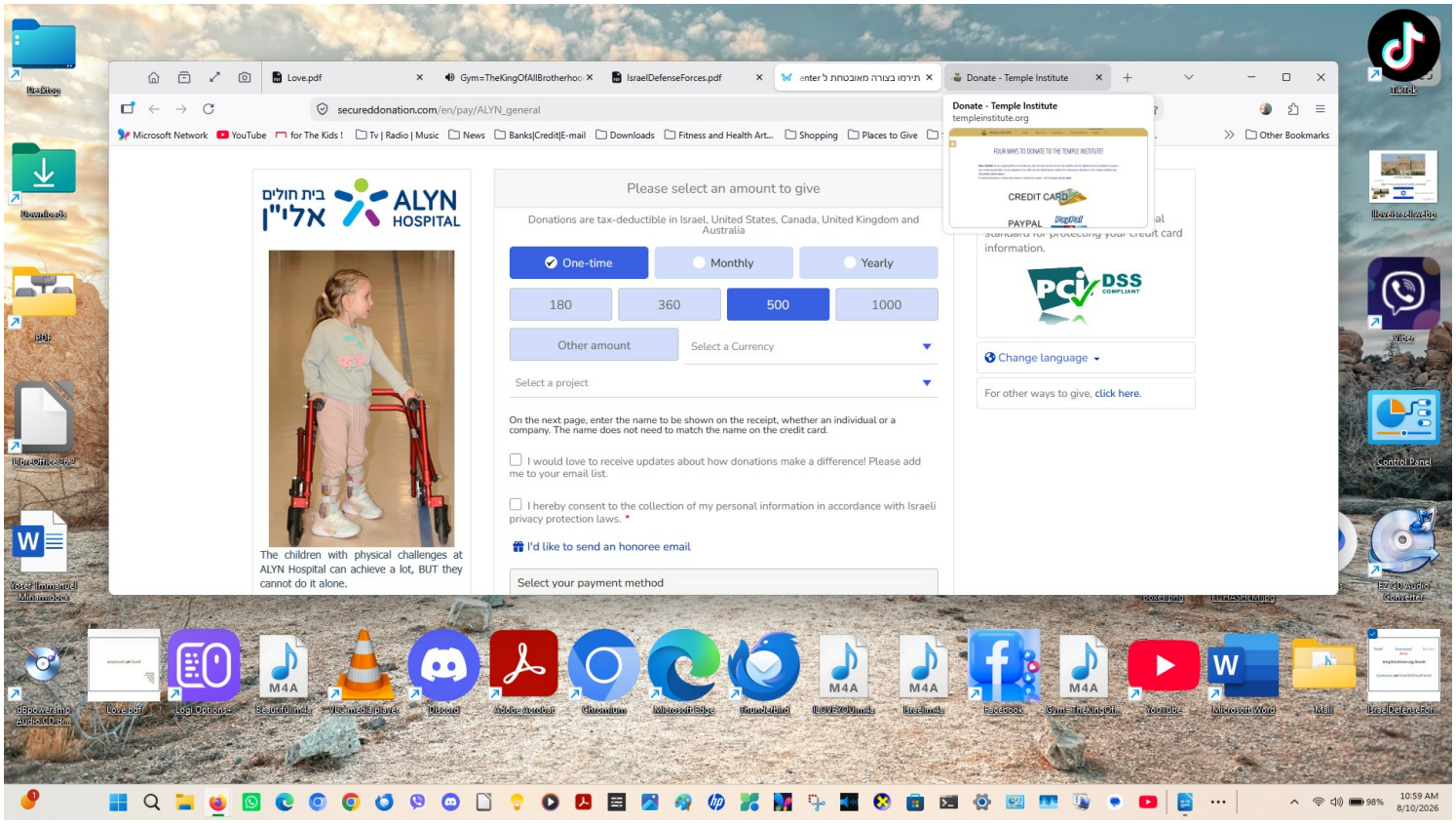

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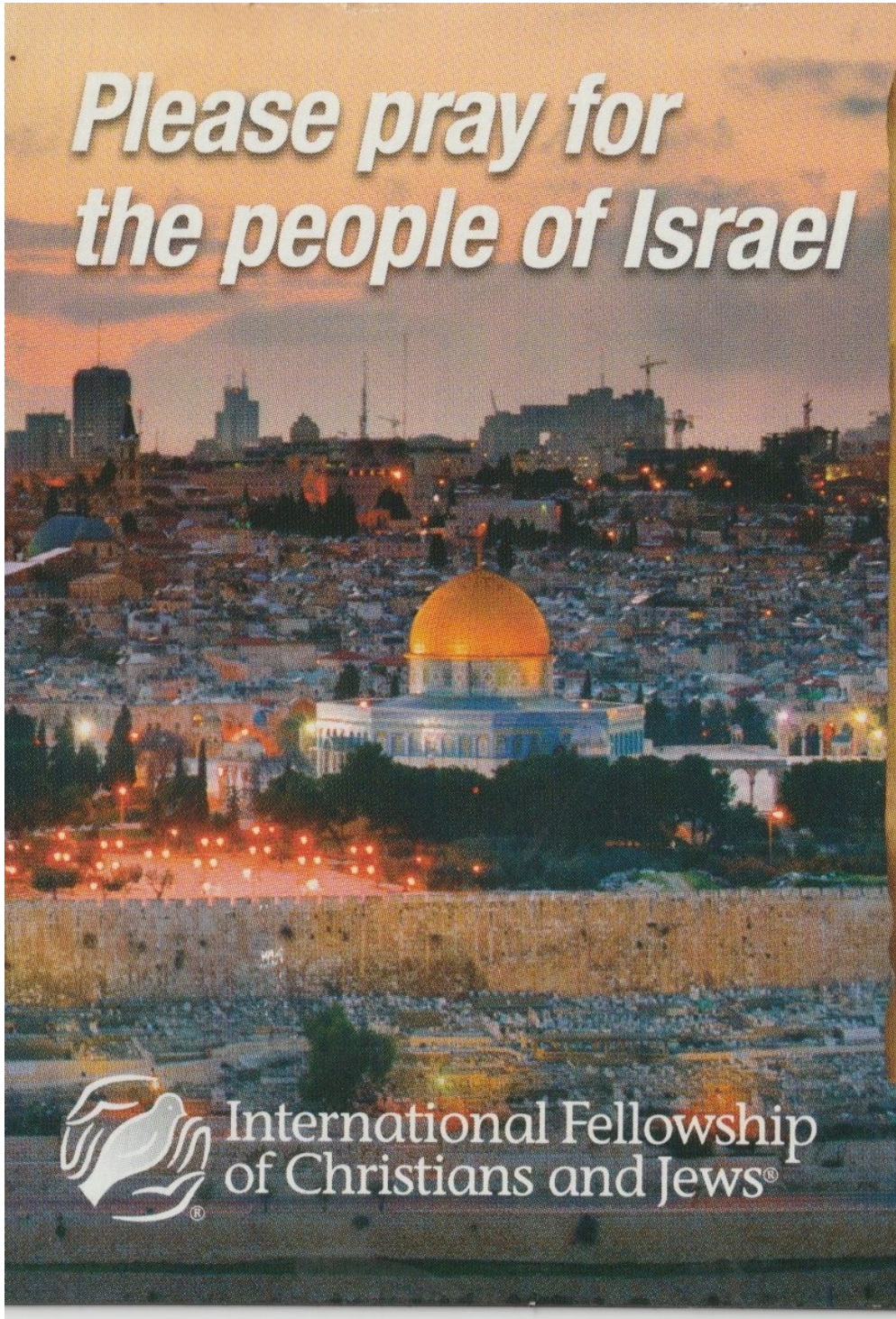

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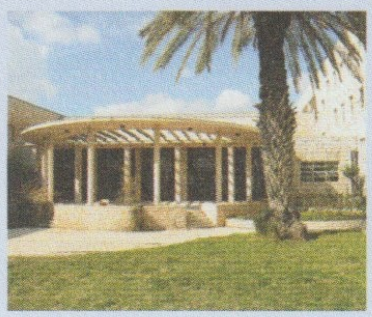



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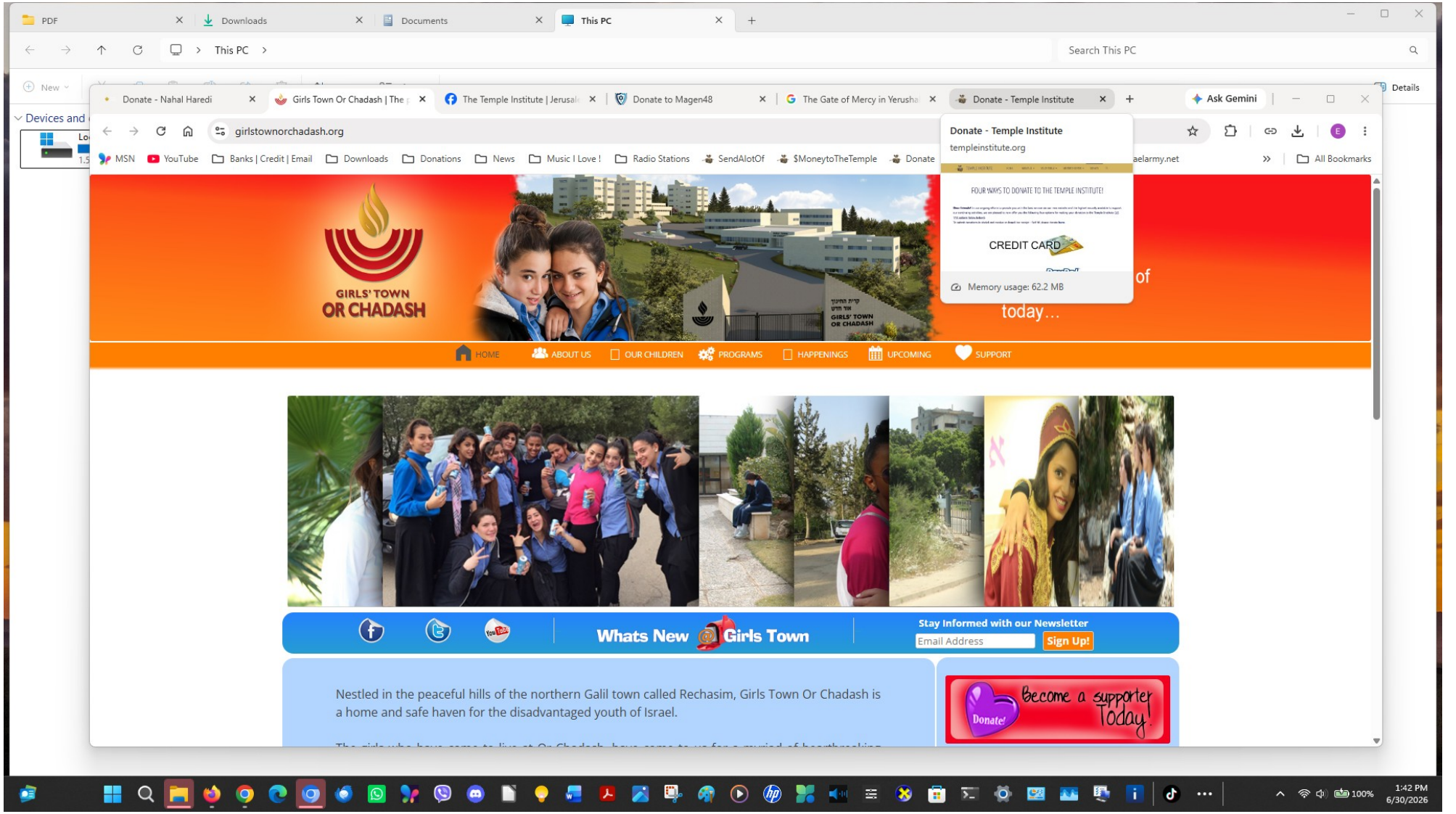
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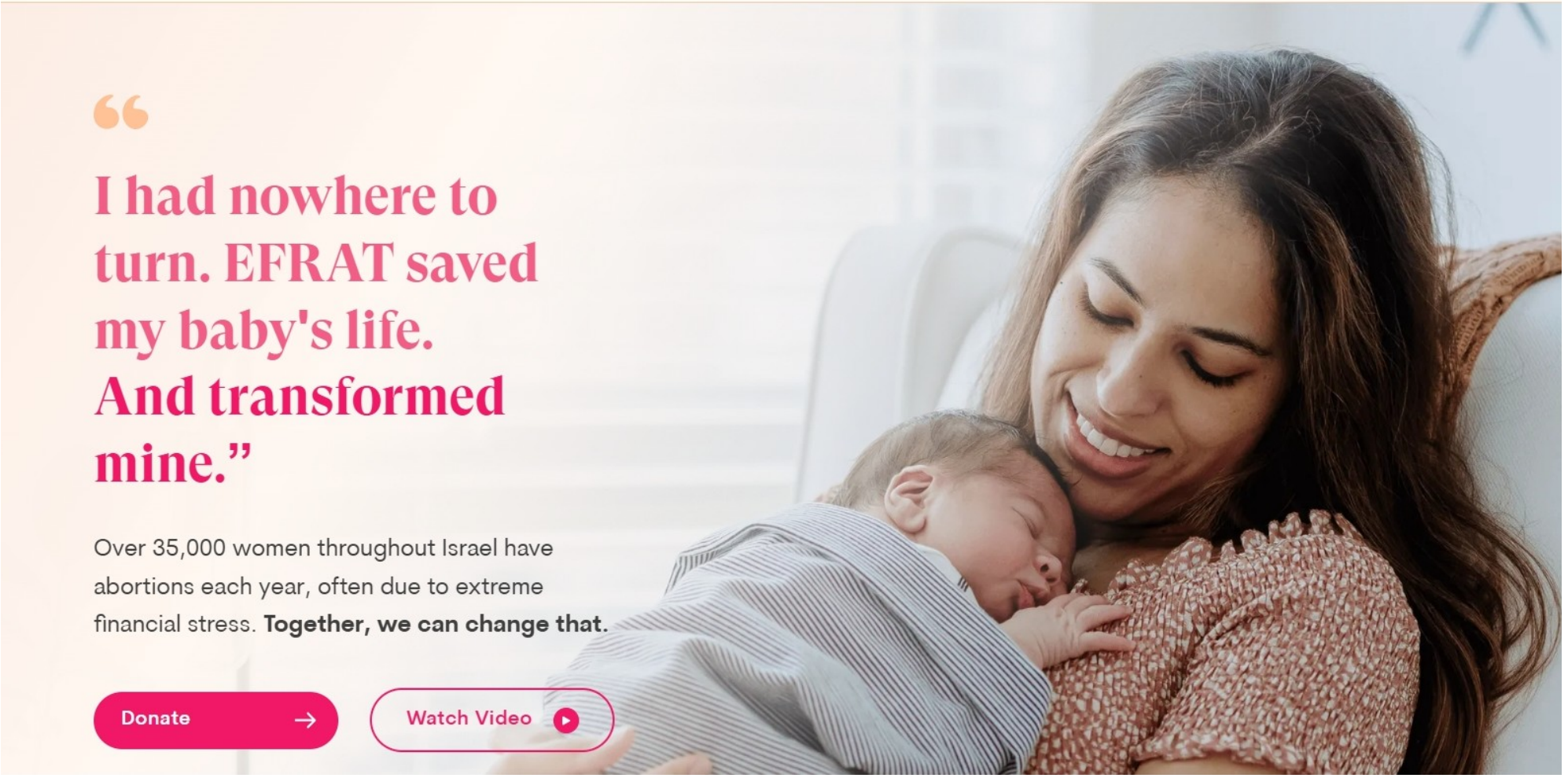


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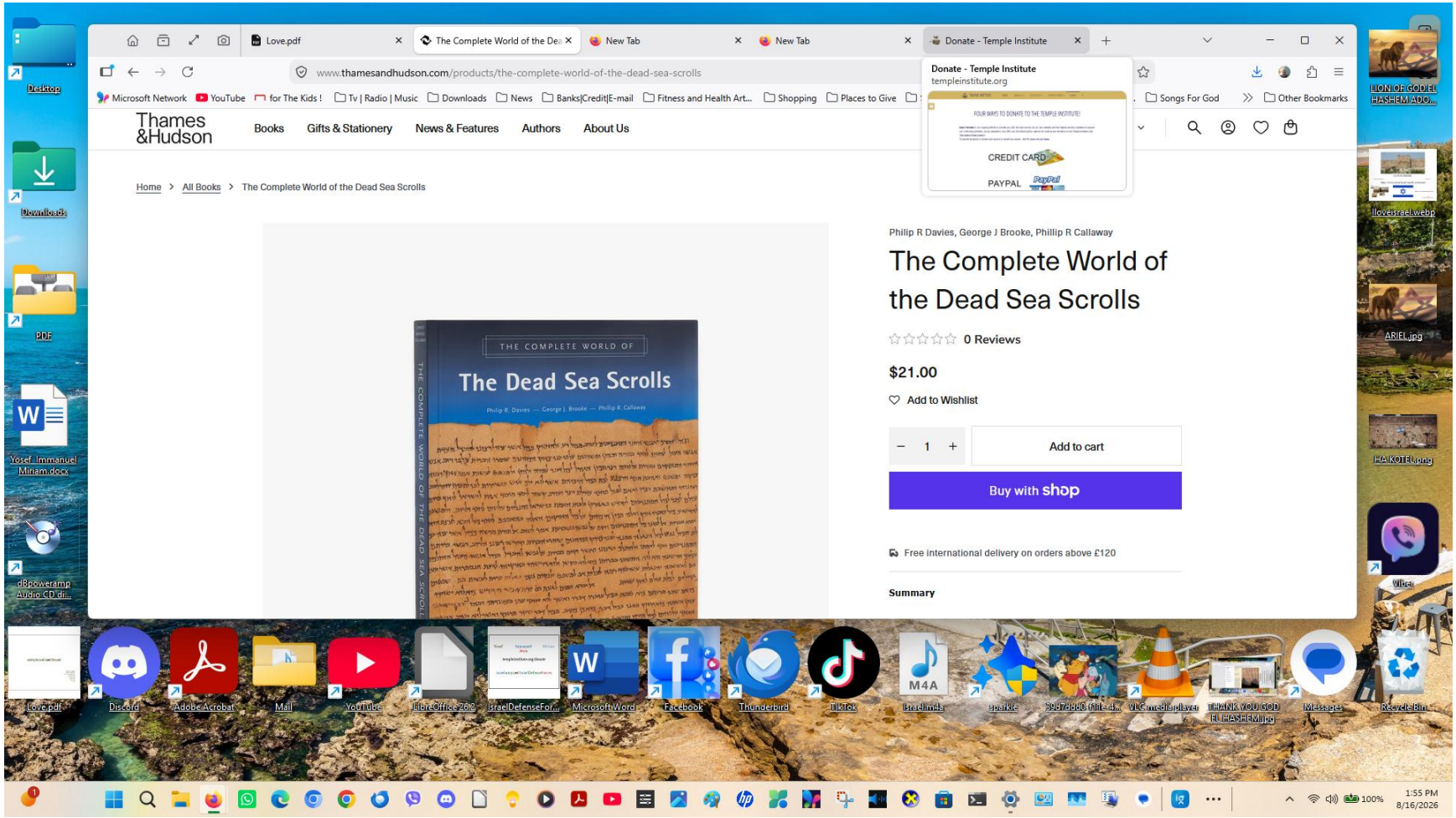

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Melchizedek

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Commentary: P. Kobelski
Length: 3 columns (c. 42 cm, 18 in)
Script: Late Hasmonaean

> '... this will (occur) in the first week of the Jubilee that follows the nine Jubilees. And the Day of Atonement is the e[nd of the] tenth [Ju]bilee, when all the sons of [light] and the men of the lot of Mel[chi]zedek will be atoned for.' (11QMelch, 2:7–8)

Melchizedek appears three times in the Bible. In Genesis 14:18, he is a mysterious 'King of Salem' and priest of 'God Most High', to whom Abraham gives a tithe. In Psalm 110:4 the king is addressed as 'a priest forever according to the order of Melchizedek', while in Hebrews 5–7 Melchizedek and his rank form the basis for the author's presentation of Jesus as a high priest. A king-priest, this figure was an important prototype for the Hasmonaean priest-kings and for those looking for a messiah to combine both the anointed offices.

The text of the document is unfortunately only partially preserved, and in 10 fragments. Only the second of the three columns that can be made out preserves any readable text (col. 3 has odd words in about eight lines) – a total of roughly two-dozen incomplete lines. Many of the fragments contain biblical texts, which makes it easier to reconstruct the flow. It is, like the Florilegium (see p. 126), a 'thematic' commentary, interpreting texts from different parts of the scriptures on the basis of a topical link, not interpreting texts from a single book and in sequence, as in the Commentaries on Habakkuk or Nahum. Here it differs from the *pesharim*, although it includes some passages that begin with the word *pesher* and introduce *pesher*-like equations of biblical words or phrases with people or objects. The overall theme of the composition (or at least of what has been preserved of it) is the final deliverance of Israel from its sin through a Day of Atonement sacrifice by the heavenly high priest Melchizedek, which will be accompanied by the destruction of the wicked.

The argument is built up through the association of texts from different scriptural books, starting with Leviticus 25:13 and Deuteronomy 15:2, which legislate for the sabbatical and Jubilee years (7th and 49th/50th). Deuteronomy calls this a 'year of release', and Isaiah 61:1 is the next text cited because it speaks of proclamation of freedom for captives in the 'year of the Lord's favour' (hence 'year of release' is identified as 'year of favour'). A piece of *pesher* exegesis explains that the captives will join the 'children of Heaven' and the 'party of Melchizedek', and that this will occur in the first week after the end of the ninth Jubilee. Then at the end of the tenth Jubilee, the 'children of light' and the party of Melchizedek will be atoned for. Melchizedek, in fact, is being identified in places where the biblical texts speak of 'God', and this is justified by citing Psalm 82, where 'God' judges in the divine assembly. This judgment by 'God' is interpreted (a *pesher* again) as a judgment against 'Belial and the spirits of his lot' who rebelled against God's precepts. Hence 'God' (as in 'sons of God', e.g. Genesis 6:2) can be taken to refer to any divine being.



The view to the east from the inside of Cave 11.

The argument moves on: 'this is the day...of which Isaiah the prophet spoke: "How beautiful upon the mountains are the feet of the messenger..."' (Isaiah 52:7). Isaiah's mountains are interpreted (another *pesher* section) as the prophets, while the 'messenger' is the 'one anointed by the spirit', a prince foretold in Daniel 9:25. The 'bearer of good tidings' in Isaiah 52:7 is then identified with the 'comforter' of Isaiah 61:2–3, bringing the interpretation full circle back to the 'year of favour'.

The task of this anointed 'comforter' is to give solace by helping the 'afflicted' to understand the course of history. For eventually, God will reign in 'Zion', which is interpreted as referring to those who 'abandon the ways of the people'. The column ends





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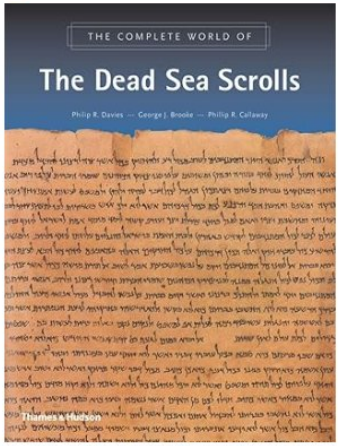

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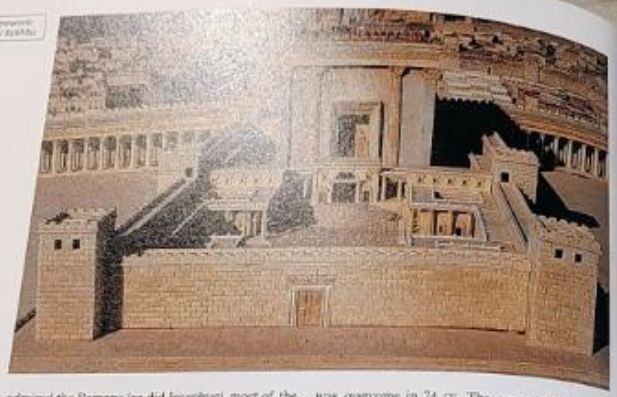

(Right) Model of the inner Court, containing the sanctuary of Herod's Temple, looking west across Jerusalem

admired the Romans (as did Josephus), most of the preserved Jewish literature from Palestine criticizes them, longing for salvation for the holy people, pondering the mystery of the course of history and awaiting the calendar of world history to reach its expected end with the destruction of this last human empire.

With the death of Herod, direct Roman administration took over, and relations between Jews and Romans steadily deteriorated during the 1st century CE until, for a variety of reasons, the Jews finally took to war, a war which lost them their Temple and ruined Jerusalem, a city already run by warring extremist religious groups. During this war, according to the archaeological evidence, the Romans also attacked the settlement at Qumran and occupied the site for a number of years. It was in the region of the Judaean desert, in fact, that the resistance to Rome lingered. The last defiant band of fighters retreated to Masada and was overcome in 74 CE. The connection between this group, the scrolls and the occupants of Qumran is tantalizing. One text known from the caves was found at Masada (the Songs of the Sabbath Sacrifice) and there may have been other 'Qumran' scrolls too, encouraging some scholars to think that the inhabitants of Qumran participated in this final stand. Whether or not this was the case, the final episode of the 'war of the children of light against the children of darkness' staged in Herod's Idumaean fortress could be said to have ended here, and not as foreseen in the Qumran War Scroll. By this time the scrolls were already in the caves, perhaps hidden to protect them from the ravages of the Romans or in the hope of later retrieval. But in the wake of this war, and the destruction of the Jerusalem Temple, new religious systems were to emerge, including rabbinic Judaism and Christianity, and the heritage preserved in the Qumran scrolls was to be submerged for 2,000 years.

The story of the Jewish struggle against the Romans – and indeed of the occupation of Qumran – was not quite over, however. In 132 CE another revolt occurred, led by Simon Bar Kosiba, who took the name Bar Kokhba (son of the star). He too issued coins, and traces of his occupation exist in the Judaean wilderness. We even have letters written by him or on his behalf. But after three years of fighting he too was defeated, and Jerusalem rebuilt as a Roman city, and Jews expelled from it.



(Right) A bronze coin issued by Bar Kokhba and in circulation around 132–35 CE, depicting a lyre.

(Opposite) Aerial view of Masada, showing the tiered Herodian palace on the northern end.

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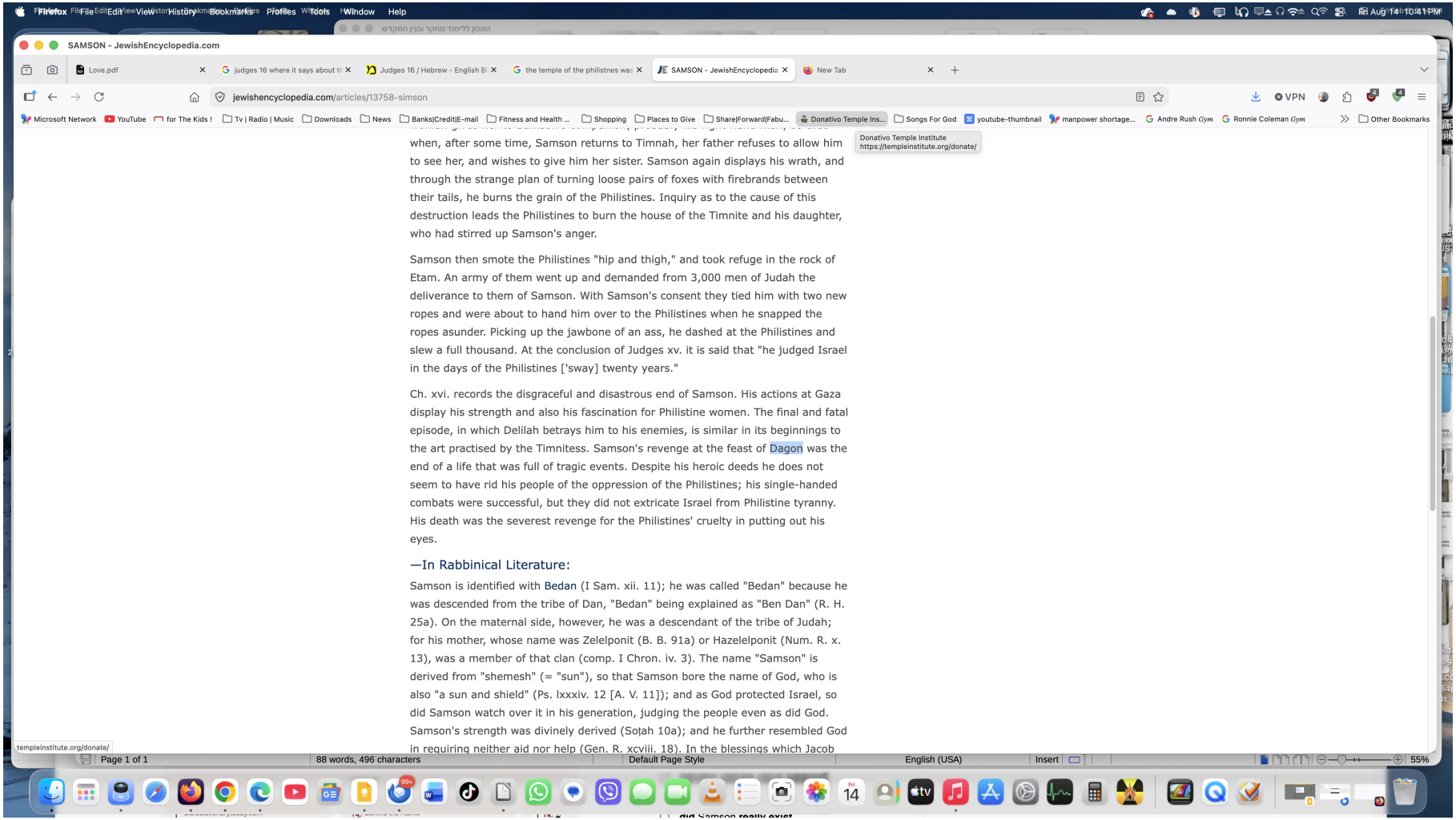

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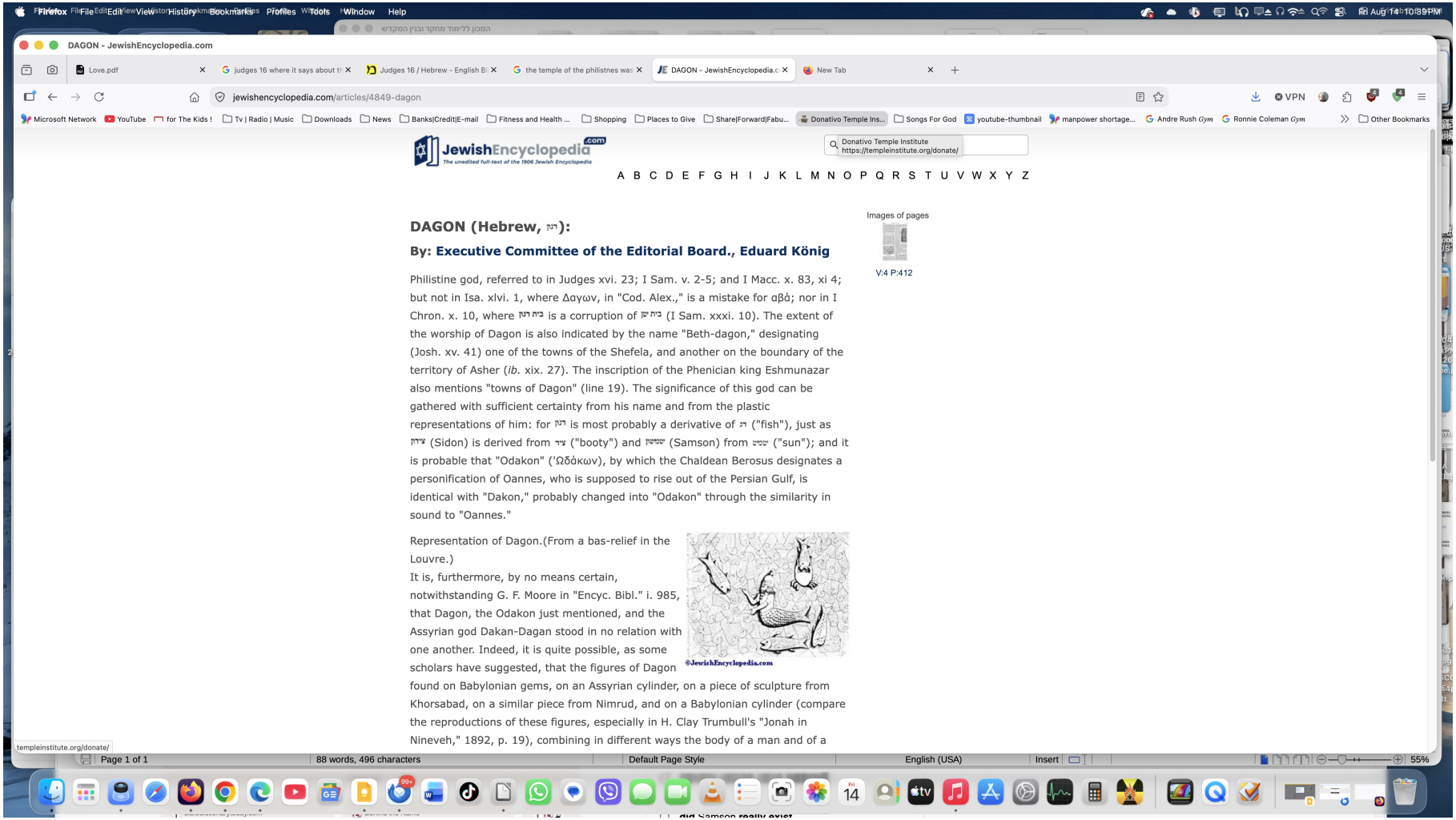

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WAS VERY VERY VERY MUCH BLESSED TO HELP
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THAT I USED TO DRIVE ALL THE WAY TO LONG BEACH TO BE AN ADOPTED BROTHER TO HER AND BRING HER KIND HEALING AND AT TIMES GENEROUS FOOD. ZEMIRA ELI NATAN EVEN HOSTED ME FOR A HANUKKAH AT HER HOME WHICH SHE COOKED SOME OF THE MOST BLESSED AND DELICIOUS AND DELIGHTFUL FOOD .
I REMEMBER ONE TIME MANY YEARS AGO THAT WHEN I WENT OUT OF MY WAY TO PURCHASE HER QUITE GENEROUS GROCERY FOOD
GOD
PUT IN MY MIND A DELICATE RAINBOW TO REASSURE AND BLESS ME ON MY WAY TO GIVE HER HER PRECIOUS FOOD GROCERIES .

ZEMIRA ELI NATAN ALSO HAS A BROTHER NAMED REUVEN .

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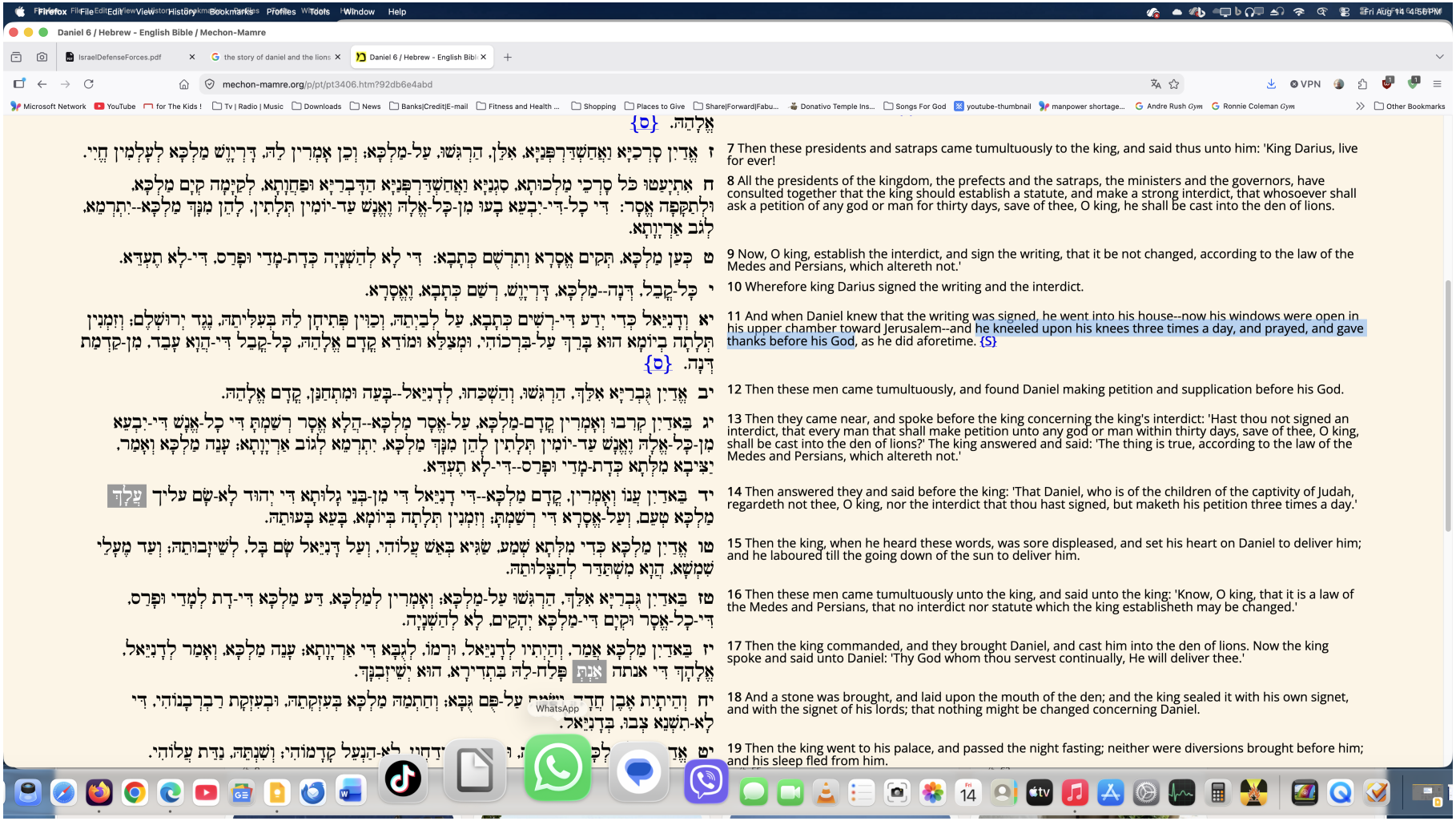

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אֱלָהֵהּ. {ס}

ז אֱדַיִן סָרְכַיָּא וַאֲחַשְׁדַּרְפְּנַיָּא אִלֵּן, הַרְגְּשׁוּ עַל-מַלְכָּא; וְכֵן אָמְרִין לֵהּ, דָּרְיָוֶשׁ מַלְכָּא לְעָלְמִין חֱיִי.

7 Then these presidents and satraps came tumultuously to the king, and said thus unto him: 'King Darius, live for ever!

ח אִתְיָעֲטוּ כֹּל סָרְכֵי מַלְכוּתָא, סִגְנַיָּא וַאֲחַשְׁדַּרְפְּנַיָּא הַדָּבְרַיָּא וּפַחֲוָתָא. לְקַיָּמָה קְיָם מַלְכָּא. וּלְתַקָּפָה אֱסָר: דִּי כָל-דִּי-יִבְעֵא בָעוּ מִן-כָּל-אֱלָהּ וֶאֱנָשׁ עַד-יוֹמִין תְּלָתִין, לָהֵן מִנָּךְ מַלְכָּא--יִתְרְמֵא. לְגֻב אַרְיָוָתָא.

8 All the presidents of the kingdom, the prefects and the satraps, the ministers and the governors, have consulted together that the king should establish a statute, and make a strong interdict, that whosoever shall ask a petition of any god or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

ט כְּעַן מַלְכָּא, תְּקִים אֱסָרָא וְתִרְשֻׁם כְּתָבָא: דִּי לָא לְהַשְׁנָיָה כְּדָת-מָדַי וּפָרַס. דִּי-לָא תֶעְדֵּא.

9 Now, O king, establish the interdict, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not.'

י כָּל-קֳבֶל, דְּנָה--מַלְכָּא, דָּרְיָוֶשׁ. רְשַׁם כְּתָבָא, וֶאֱסָרָא.

10 Wherefore king Darius signed the writing and the interdict.

יא וְדָנִיֵּאל כְּדִי יְדַע דִּי-רְשִׁים כְּתָבָא. עַל לְבָיְתֵהּ, וְכַוִּין פְּתִיחָן לֵהּ בְּעִלְיְתֵהּ, נֶגֶד יְרוּשְׁלֶם; וְזִמְנִין תְּלָתָה בְיוֹמָא הוּא בָּרֵךְ עַל-בִּרְכּוֹהִי, וּמְצַלֵּא וּמוֹדֵא קֳדָם אֱלָהֵהּ, כְּקַדְמ-קֳבֶל דִּי-הֲוָא עָבֵד. מִן-קַדְמַת דְּנָה. {ס}

11 And when Daniel knew that the writing was signed, he went into his house--now his windows were open in his upper chamber toward Jerusalem--and he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime. {S}

יב אֱדַיִן גֻּבְרַיָּא אִלֵּךְ. הַרְגְּשׁוּ, וְהַשְׁכַּחוּ. לְדָנִיֵּאל--בָּעֵא וּמִתְחַנַּן, קֳדָם אֱלָהֵהּ.

12 Then these men came tumultuously, and found Daniel making petition and supplication before his God.

יג בֵּאדַיִן קָרִבוּ וְאָמְרִין קֳדָם-מַלְכָּא, עַל-אֱסָר מַלְכָּא--הֲלָא אֱסָר רְשַׁמְתָּ דִּי כָל-אֱנָשׁ דִּי-יִבְעֵא מִן-כָּל-אֱלָהּ וֶאֱנָשׁ עַד-יוֹמִין תְּלָתִין לָהֵן מִנָּךְ מַלְכָּא, יִתְרְמֵא לְגֻב אַרְיָוָתָא; עָנֵה מַלְכָּא וְאָמַר, כְּצִיבָא מִלְּתָא כְּדָת-מָדַי וּפָרַס--דִּי-לָא תֶעְדֵּא.

13 Then they came near, and spoke before the king concerning the king's interdict: 'Hast thou not signed an interdict, that every man that shall make petition unto any god or man within thirty days, save of thee, O king, shall be cast into the den of lions?' The king answered and said: 'The thing is true, according to the law of the Medes and Persians, which altereth not.'

יד בֵּאדַיִן עֲנוֹ וְאָמְרִין, קֳדָם מַלְכָּא--דִּי דָנִיֵּאל דִּי מִן-בְּנֵי גָלוּתָא דִּי יְהוּד לָא-שָׂם עלוך עֲלָךְ מַלְכָּא טְעֵם, וְעַל-אֱסָרָא דִּי רְשַׁמְתָּ; וְזִמְנִין תְּלָתָה בְיוֹמָא. בָּעֵא בָּעוּתֵהּ.

14 Then answered they and said before the king: 'That Daniel, who is of the children of the captivity of Judah, regardeth not thee, O king, nor the interdict that thou hast signed, but maketh his petition three times a day.'

טו אֱדַיִן מַלְכָּא כְּדִי מִלְּתָא שְׁמַע, שַׂגִּיא בְאַשׁ עֲלוֹהִי, וְעַל דָּנִיֵּאל שָׂם בָּל, לְשֵׁיזָבוּתֵהּ; וְעַד מָעֲלֵי שִׁמְשָׁא, הֲוָא מְשָׁתַּדַּר לְהַצָּלוּתֵהּ.

15 Then the king, when he heard these words, was sore displeased, and set his heart on Daniel to deliver him; and he laboured till the going down of the sun to deliver him.

טז בֵּאדַיִן גֻּבְרַיָּא אִלֵּךְ. הַרְגְּשׁוּ עַל-מַלְכָּא; וְאָמְרִין לְמַלְכָּא, דַּע מַלְכָּא דִּי-דָת לְמָדַי וּפָרַס. דִּי-כָל-אֱסָר וּקְיָם דִּי-מַלְכָּא יְהָקִים. לָא לְהַשְׁנָיָה.

16 Then these men came tumultuously unto the king, and said unto the king: 'Know, O king, that it is a law of the Medes and Persians, that no interdict nor statute which the king establisheth may be changed.'

יז בֵּאדַיִן מַלְכָּא אֲמַר. וְהַיְתְיוּ לְדָנִיֵּאל. וּרְמוֹ, לְגֻבָּא דִּי אַרְיָוָתָא; עָנֵה מַלְכָּא. וְאָמַר לְדָנִיֵּאל. אֱלָהָךְ דִּי אַנְתְּ פָּלַח-לֵהּ בְּתָדִירָא. הוּא יְשֵׁיזְבִנָּךְ.

17 Then the king commanded, and they brought Daniel, and cast him into the den of lions. Now the king spoke and said unto Daniel: 'Thy God whom thou servest continually, He will deliver thee.'

יח וְהֵיתִית אֶבֶן חֲדָה. וְיִשִּׂמוּ עַל-פֻּם גֻּבָּא; וְחַתְמַהּ מַלְכָּא בְּעִזְקְתֵהּ. וּבְעִזְקַת רַבְרְבָנוֹהִי. דִּי לָא-תִשְׁנֵא צִבְוָא. בְּדָנִיֵּאל.

18 And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that nothing might be changed concerning Daniel.

יט אֱדַיִן מַלְכָּא לְקָ[illegible] דִּי-לָא הַנְעַל קָדָמוֹהִי; וְשְׁנָתֵהּ נַדַּת עֲלוֹהִי.

19 Then the king went to his palace, and passed the night fasting; neither were diversions brought before him; and his sleep fled from him.

EL
HASHEM
GOD

ARK OF THE COVENANT(Hebrew, ארון ברית יהוה, etc.: for the complete list of names of the Ark, see below).

(Redirected from CHEST.)

By: Morris Jastrow, Jr., Charles J. Mendelsohn, Marcus Jastrow, Isaac Husik, Duncan B. McDonald, George A. Barton

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Composition of "Remnant."
History of the Ark.
Earlier Form of Legend.
—Critical View:

Dimensions and Construction.

—Biblical Data:

The first mention of the Ark in the Bible is in Ex. xxv. 10 *et seq.*, where Moses on Mount Sinai is told to have an Ark of shittim-wood made for the Commandments which are about to be delivered. Minute directions are given for the plan of the Ark. It is to be 2½ cubits in length, 1½ in breadth, and 1½ in height. It is to be overlaid within and without with gold, and a crown or molding of gold is to be put around it. Four rings of gold are to be put into its corners—two on each side—and through these rings staves of shittim-wood overlaid with gold for carrying the Ark are to be inserted; and these are not to be removed. A golden cover (Hebr. כפרת; A. V., "mercy-seat"), adorned with golden cherubim, is to be placed above the Ark; and from here the Lord says He will speak to Moses (Ex. xxv. 10-22). The Ark is to be placed behind a veil, a full description of which is given (*ib.* xxvi. 31-33).



Ark of the Covenant.(After Calmet.)

Sanctity and Consecration.

Even Aaron was forbidden to enter this place of the Ark too often; and he was enjoined to perform certain ceremonies when entering there (Lev. xvi. 2 *et seq.*). Moses was directed to consecrate the Ark, when completed, with the oil of holy ointment (Ex.

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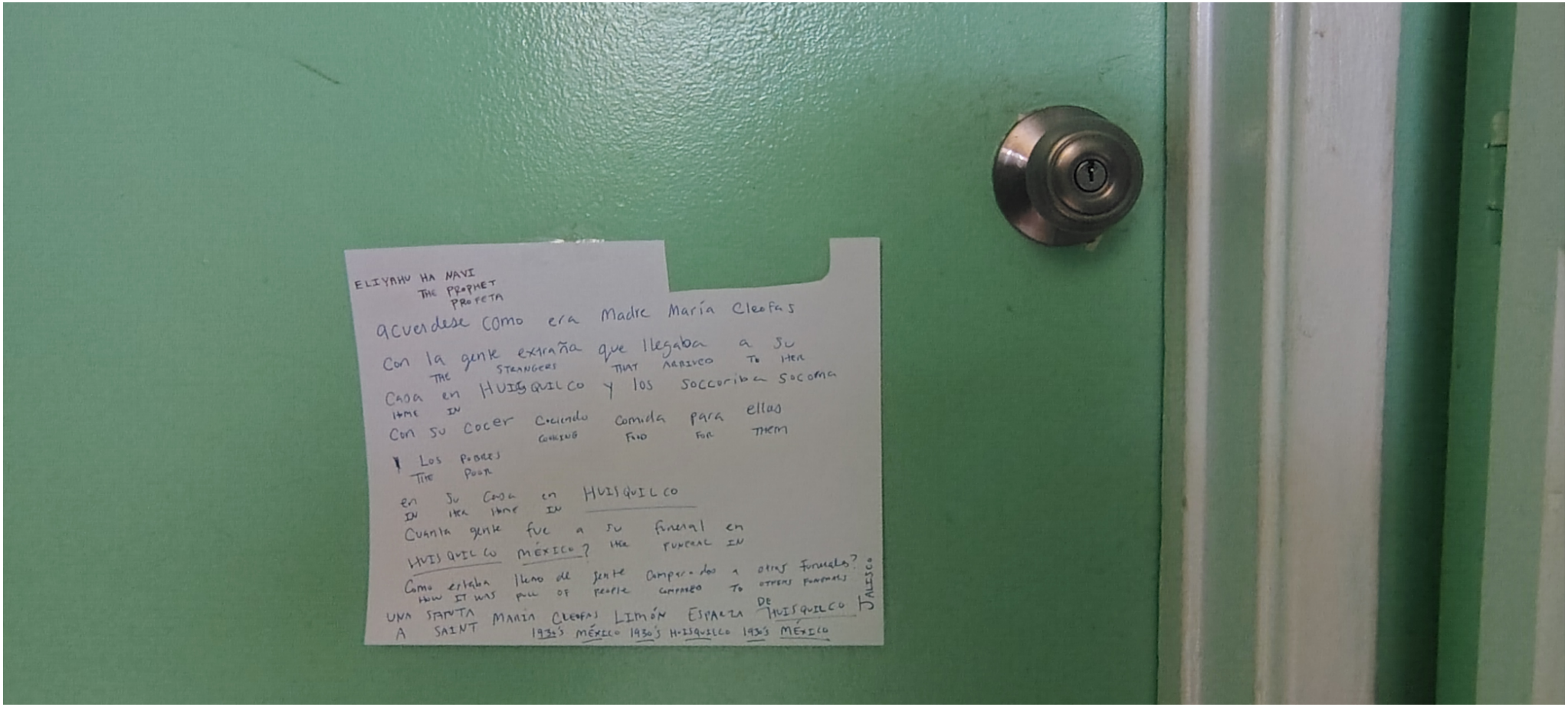
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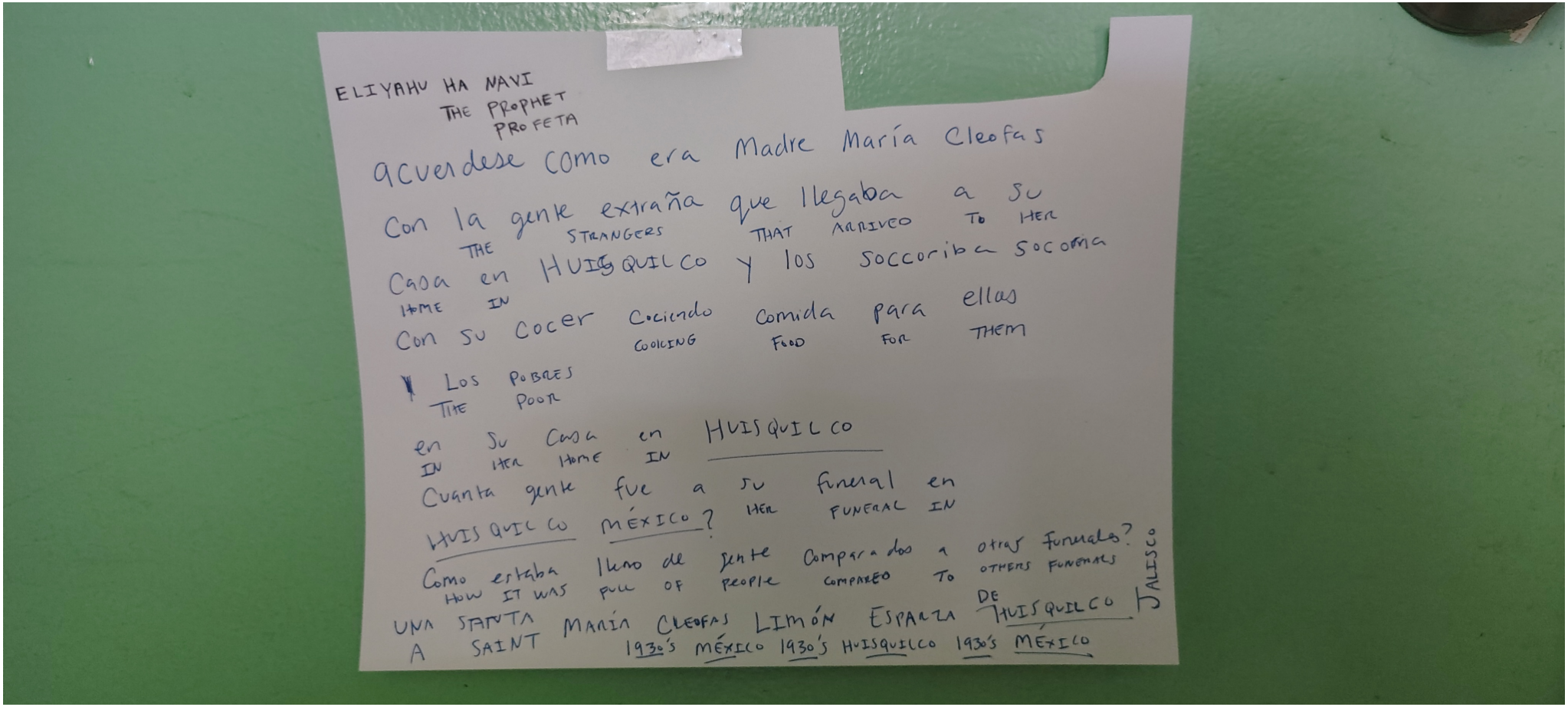
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SHALLUM.
By: Emil G. Hirsch, E. I. Nathans, Wilhelm Bacher, Louis Ginzberg
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—Biblical Data:
—In Rabbinical Literature:
—Biblical Data:
1. King of Israel who dethroned Zechariah, the last of Jehu's dynasty, and succeeded him. He was in turn dethroned by Menahem (II Kings xv. 10-16).
2. Son of Josiah, King of Judah (Jer. xxii. 11). Probably the term is used merely as an epithet = "the desired one"; hence I Chron. iii. 15 makes Shallum the fourth son of Josiah.
3. Husband of Huldah, the prophetess (II Kings xxii. 14).
—In Rabbinical Literature:
Even at the time of the prophet Elisha, Shallum was one of the most eminent men ("mi-gedole ha-dor") in the country. Yet he did not think it beneath his dignity to lend personal aid to the poor and the needy. It was one of his daily habits to go outside the gates of the city in order that he might give water to thirsty wanderers.
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—In Rabbinical Literature:
—Critical View:
—Biblical Data:
According to the Biblical text, Caleb was of the tribe of Judah. He represented that tribe among the twelve spies whom Mosessent from the wilderness to spy out Canaan. He and Joshua alone brought back an encouraging report, and in consequence were the only ones of all that came out of Egypt who were permitted to survive and enter Canaan (Num. xiii. 6, 30; xiv. passim; xxvi. 65; xxxii. 12; xxxiv. 19; Deut. i. 36). After the conquest he was given Hebron and the region around it. In the conquest of this territory he offered the hand of Achsah, his daughter, to the man who would capture Hebron for him; the feat was accomplished and the maiden won by Caleb's younger brother, Othniel. To him was assigned the south land, to which later, at Achsah's request, "the upper springs" were added (Josh. xiv., xv.; and Judges i. passim). His name is connected with several towns in southern Judah (I Chron. ii.
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JOSHUA (JEHOSHUA):

By: Emil G. Hirsch, Bernhard Pick

Name of several Biblical personages.

In Hebrew יהושע (Deut. iii. 21; Judges ii. 7) and commonly יהוֹשֻׁע (Judges ii. 7a; Ex. xvii. 9; Josh. i. 1) correspond to אלישע = "helped by Yhwh," the shorter form being יושע = "help" or "one who helped" (Num. xiii. 8; Deut. xxxii. 44; here probably an error for יהושע). The Septuagint has Ἰησους; the Vulgate, usually "Josue," but "Jesus" in Ecclus. (Sirach) xlvi. 1; I Macc. ii. 55; II Macc. xii. 15, identical with ישע, the post-exilic form of the name.

1. Biblical Data: The son of Nun; servant and successor of Moses. An Ephraimite (Num. xiii. 8), the grandson of Elishama, he is described as the chief of his tribe (I Chron. vii. 26, 27). At first named "Hoshea"

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Appointed Moses' Successor.
Conquest of Jericho.
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His Faithful Service.
The Change in His Name.
Married to Rahab.
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Leader of Josephites.

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RAHAB (רחב = "broad").
By: Emil G. Hirsch, M. Seligsohn, Executive Committee of the Editorial Board.
Table of Contents
—Biblical Data:
—In Rabbinical Literature:
—Biblical Data:
A woman of Jericho who sheltered the spies sent by Joshua to search out the land. Having arrived at Jericho, the two spies remained at Rahab's house, situated in the wall of the city and having a window on the outside (Josh. ii. 1, 15). Rahab was ordered by the king, who had been informed of the arrival of the spies, to deliver them to him; she, however, hid them on the roof and declared that they had come and gone without her knowing who they were (ii. 3-6). In her conversation with the spies upon the roof, Rahab proved to have been well informed of the progress of the Israelites since they had crossed the Red Sea. She told them that she was certain of their final conquest of the land, and asked them to reward her by sparing herself and her whole family—her father, mother, brothers, and sisters, all of whom lived in the interior of the city (ii. 8-14)
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HULDAH (חלדה).

By: Emil G. Hirsch, M. Seligsohn, Executive Committee of the Editorial Board., Louis Ginzberg

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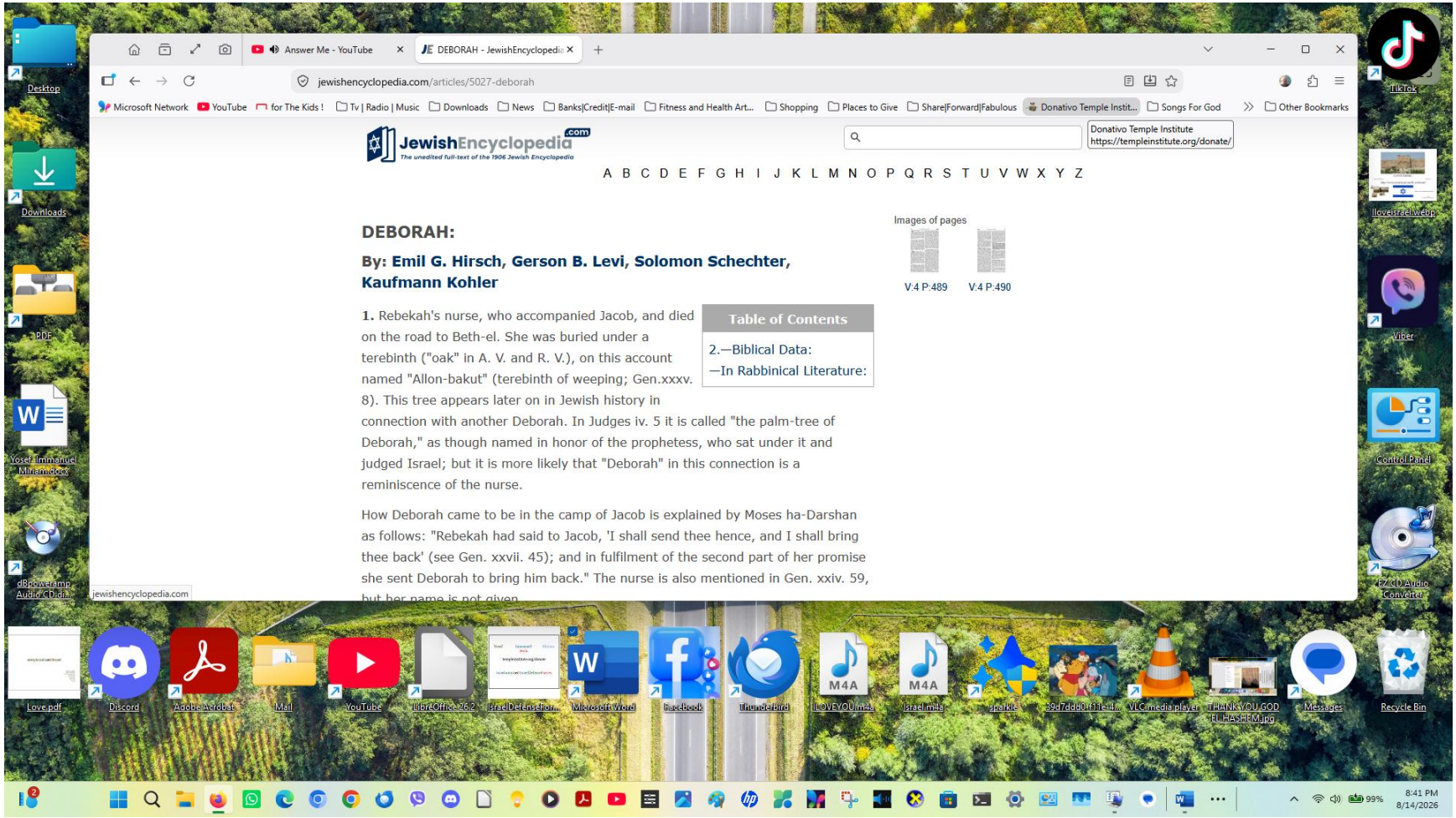
—Biblical Data:

Prophetess; wife of Shallum, the keeper of the wardrobe in the time of King Josiah. She dwelt in the second quarter of Jerusalem. It seems that Huldah enjoyed great consideration as a prophetess, for when Hilkiah found the scroll of the Law he, with his four companions, took it to her. On that occasion she prophesied that God would bring evil upon Jerusalem and upon its inhabitants. The king, however, was told that he would die in peace before the evil days came (II Kings xxii. 14-20; II Chron. xxxiv. 22-28).

—In Rabbinical Literature:

Huldah and Deborah were the only professed prophetesses, although other pious women had occasional prophetic revelations. Both had unattractive names,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V:4 P:490
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2.—Biblical Data:
—In Rabbinical Literature:
1. Rebekah's nurse, who accompanied Jacob, and died on the road to Beth-el. She was buried under a terebinth ("oak" in A. V. and R. V.), on this account named "Allon-bakut" (terebinth of weeping; Gen.xxxv. 8). This tree appears later on in Jewish history in connection with another Deborah. In Judges iv. 5 it is called "the palm-tree of Deborah," as though named in honor of the prophetess, who sat under it and judged Israel; but it is more likely that "Deborah" in this connection is a reminiscence of the nurse.
How Deborah came to be in the camp of Jacob is explained by Moses ha-Darshan as follows: "Rebekah had said to Jacob, 'I shall send thee hence, and I shall bring thee back' (see Gen. xxvii. 45); and in fulfilment of the second part of her promise she sent Deborah to bring him back." The nurse is also mentioned in Gen. xxiv. 59, but her name is not given
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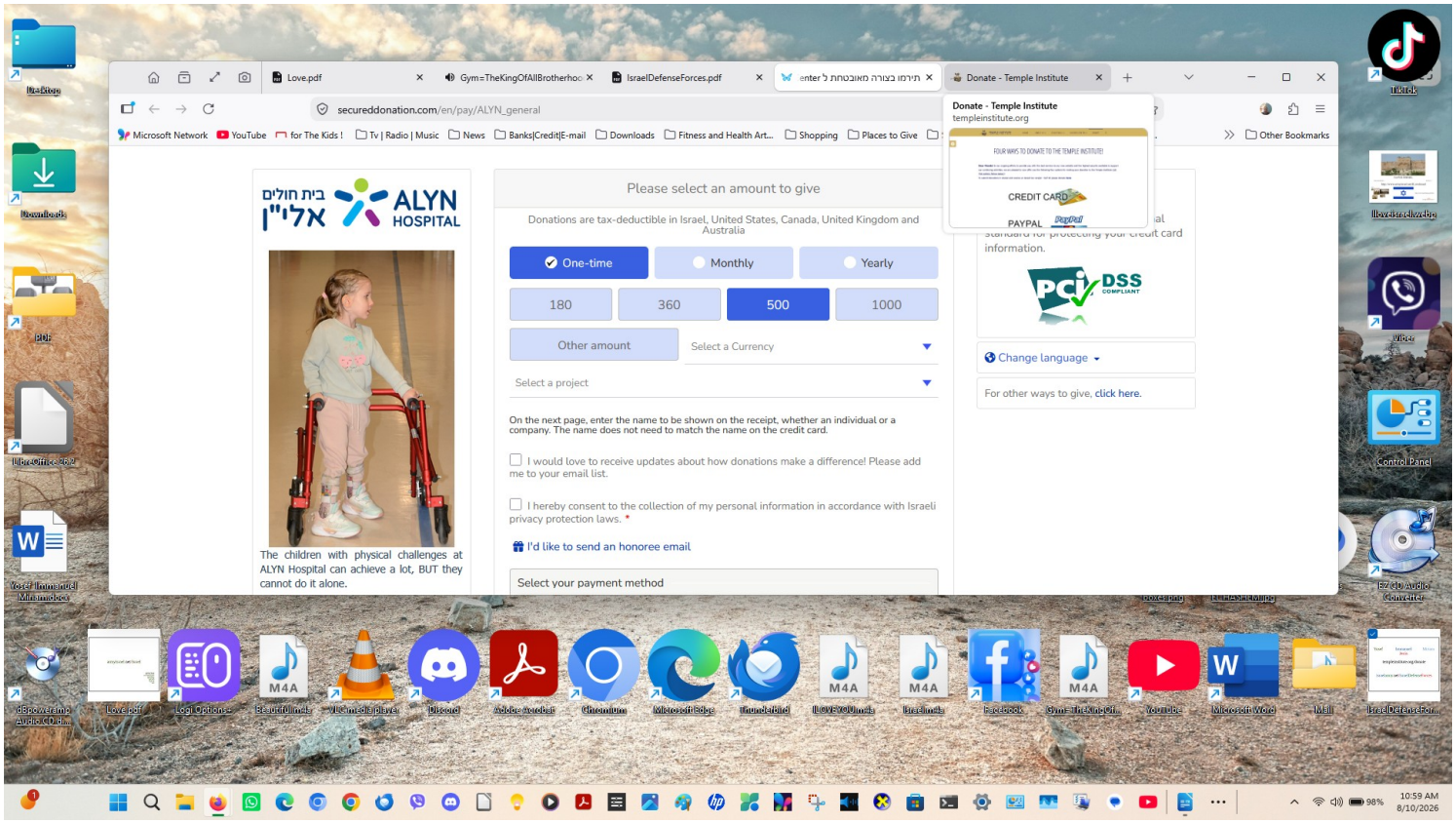

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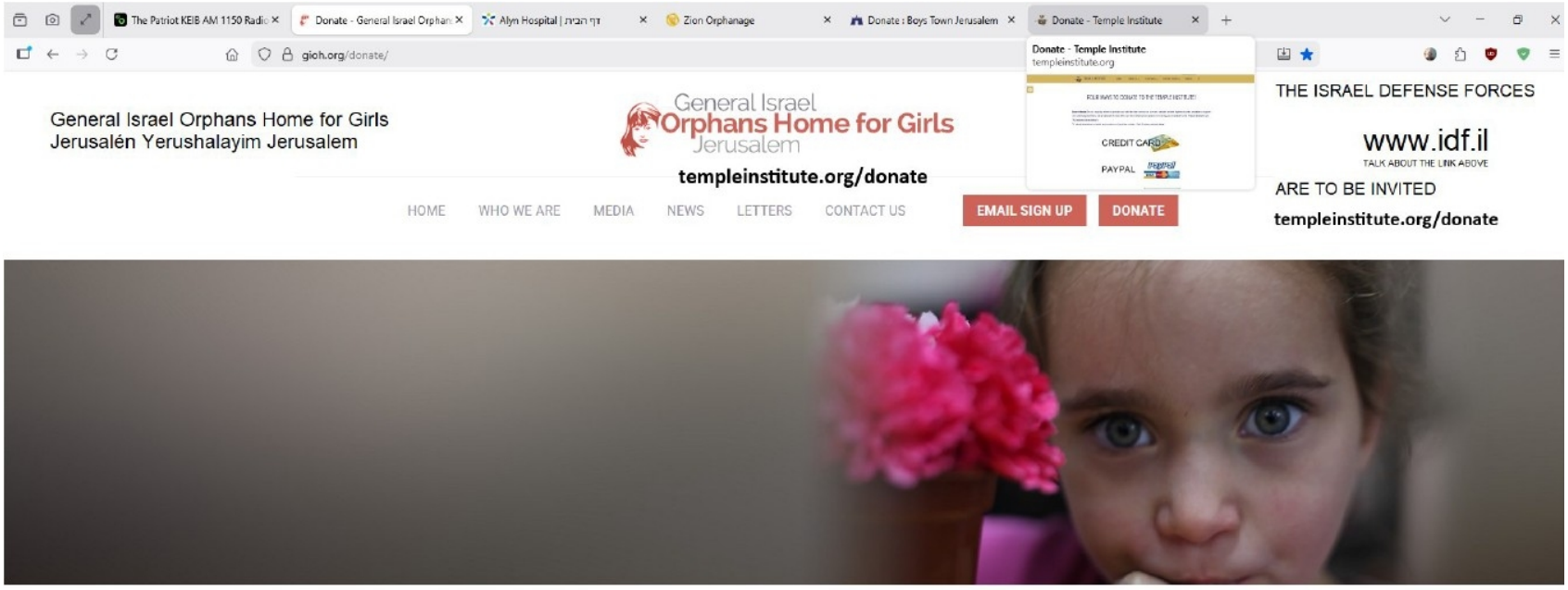

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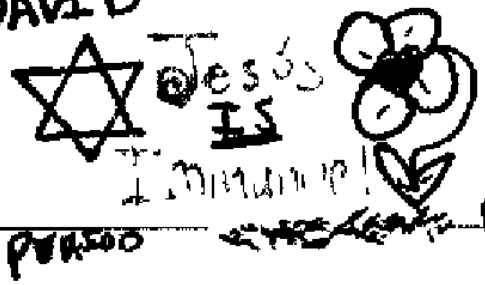

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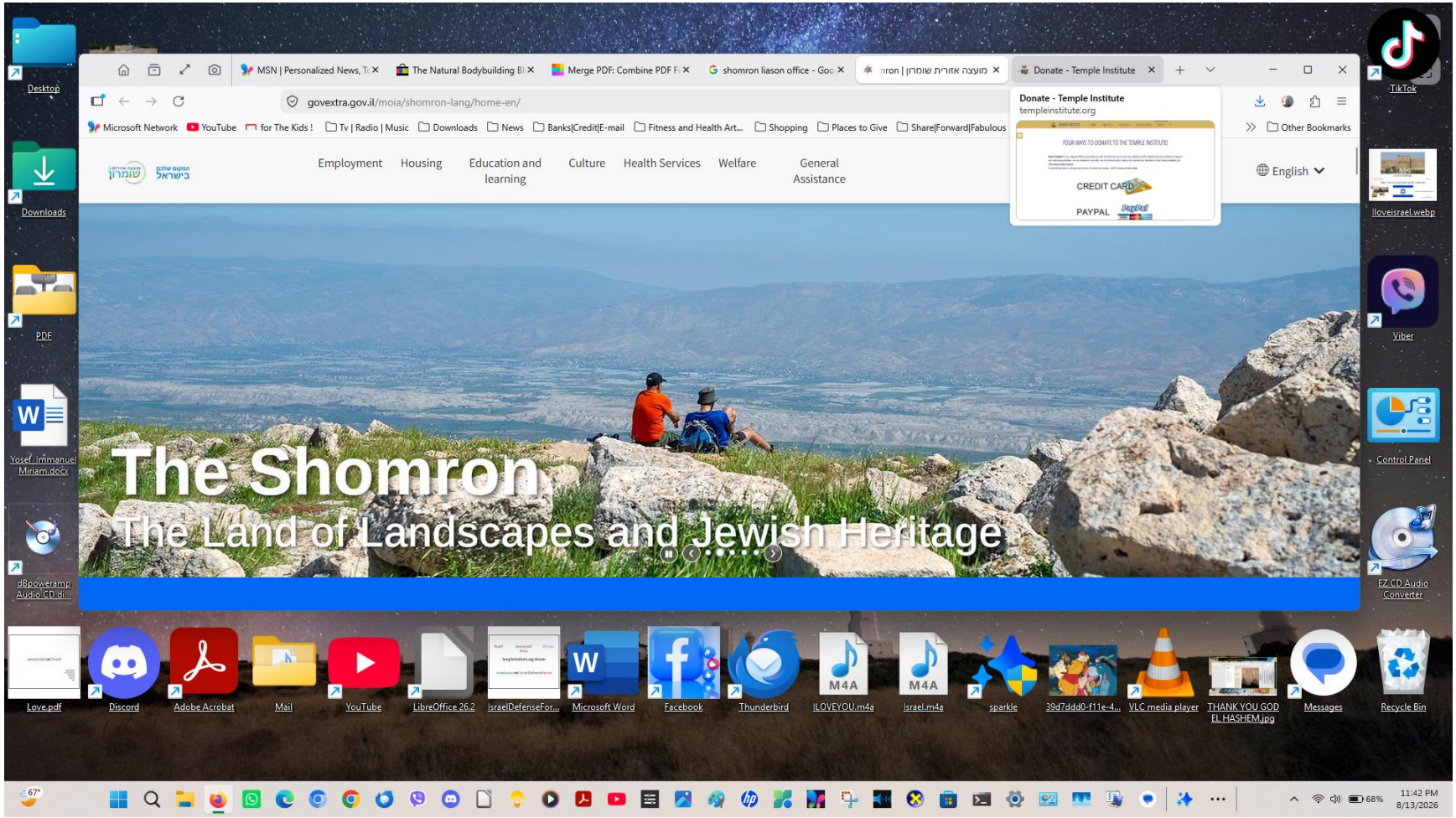
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with the perfect words that make them feel kind loving and beloved by The God of The Temple and The Ark would feel beautified and Moshiach Messiah and Yosef and Miriam be glorified sanctified and most kind and most generous something like this should be summoned in delicateness to His Archangels like Michael Gabriel Uriel Raphael Metatron Phanuel Jeremiel Remiel Raguel Saraqael Sariel Aniel Barachiel Jophiel Zadkiel Chamuel - Study Research who they are. Make study groups. Pray. Ask.
Susanna and Daniel all of Mitzrayaim Ancient Mitzrayim Israel those that are enterning The Land of Israel again like Amram and y Yocheved with Moshe Rabbenu Gershom Tziporrah and Aharon Ha Cohen with Nun Jephunneh Perez Hezron Kenaz Caleb and Yehoshua should be mentioned to be summoned to Bethlehem Yosef José and Miriam María Bat David of Bethlehem of The Second Temple Period Yerushalayim Israel to this sticky note prayer request by
Mr. Eduardo Edward Francisco Villa from de 8527 Hazeltine Ave. Panorama City Ca 91402 u.s.a Gush Katif 2005 my purchase donation during years 2004 to 2006 my black bag Israel flag with orange thread I had at my home should be brought to be summoned and inspected by also The Prophet Ha Navi Eliyahu Ha Navi
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I EDWARD FRANCISCO VILLA
WAS VERY VERY VERY MUCH BLESSED TO HELP
AN ISRAELI CALLED ZEMIRA ELI NATAN
THAT I USED TO DRIVE ALL THE WAY TO LONG BEACH TO BE AN ADOPTED BROTHER TO HER AND BRING HER KIND HEALING AND AT TIMES GENEROUS FOOD. ZEMIRA ELI NATAN EVEN HOSTED ME FOR A HANUKKAH AT HER HOME WHICH SHE COOKED SOME OF THE MOST BLESSED AND DELICIOUS AND DELIGHTFUL FOOD .
I REMEMBER ONE TIME MANY YEARS AGO THAT WHEN I WENT OUT OF MY WAY TO PURCHASE HER QUITE GENEROUS GROCERY FOOD
GOD
PUT IN MY MIND A DELICATE RAINBOW TO REASSURE AND BLESS ME ON MY WAY TO GIVE HER HER PRECIOUS FOOD GROCERIES .

ZEMIRA ELI NATAN ALSO HAS A BROTHER NAMED REUVEN .

MAY GOD BLESS ALL OF ISRAEL

MAY IMMANUEL THE MESSIAH HA MOSHIACH JESÚS
OF THE SECOND TEMPLE PERIOD
YERUSHALAYIM ISRAEL
YOSEF THE FATHER OF MOSHIACH AND MIRIAM THE MOTHER OF MOSHIACH

BLESS ALL WHO VISIT ISRAELARMY.NET AND ARMYISRAEL.NET

EL
DIOS GOD
HASHEM

YOSEF IMMANUEL MIRIAM

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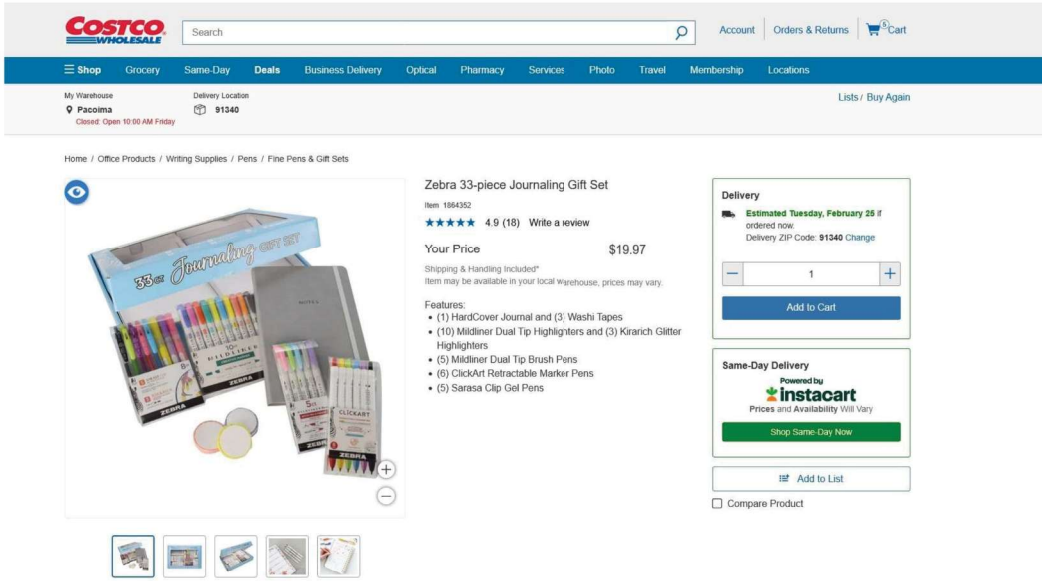

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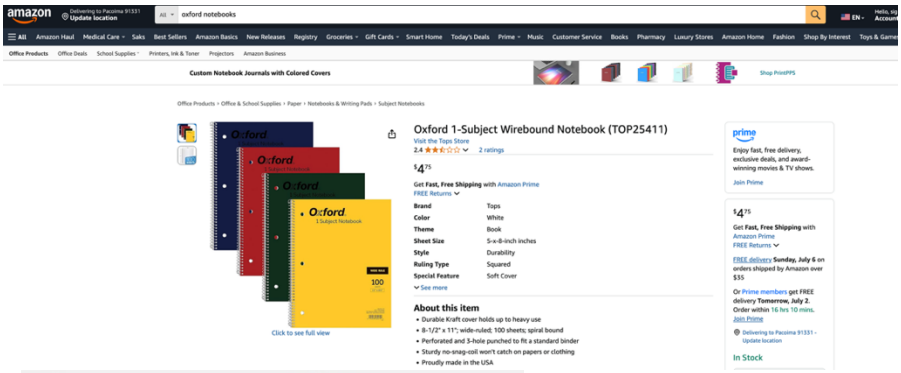



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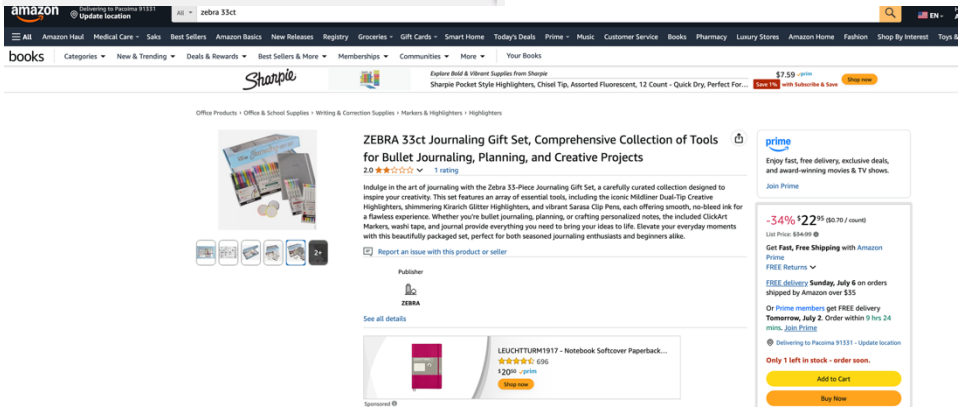



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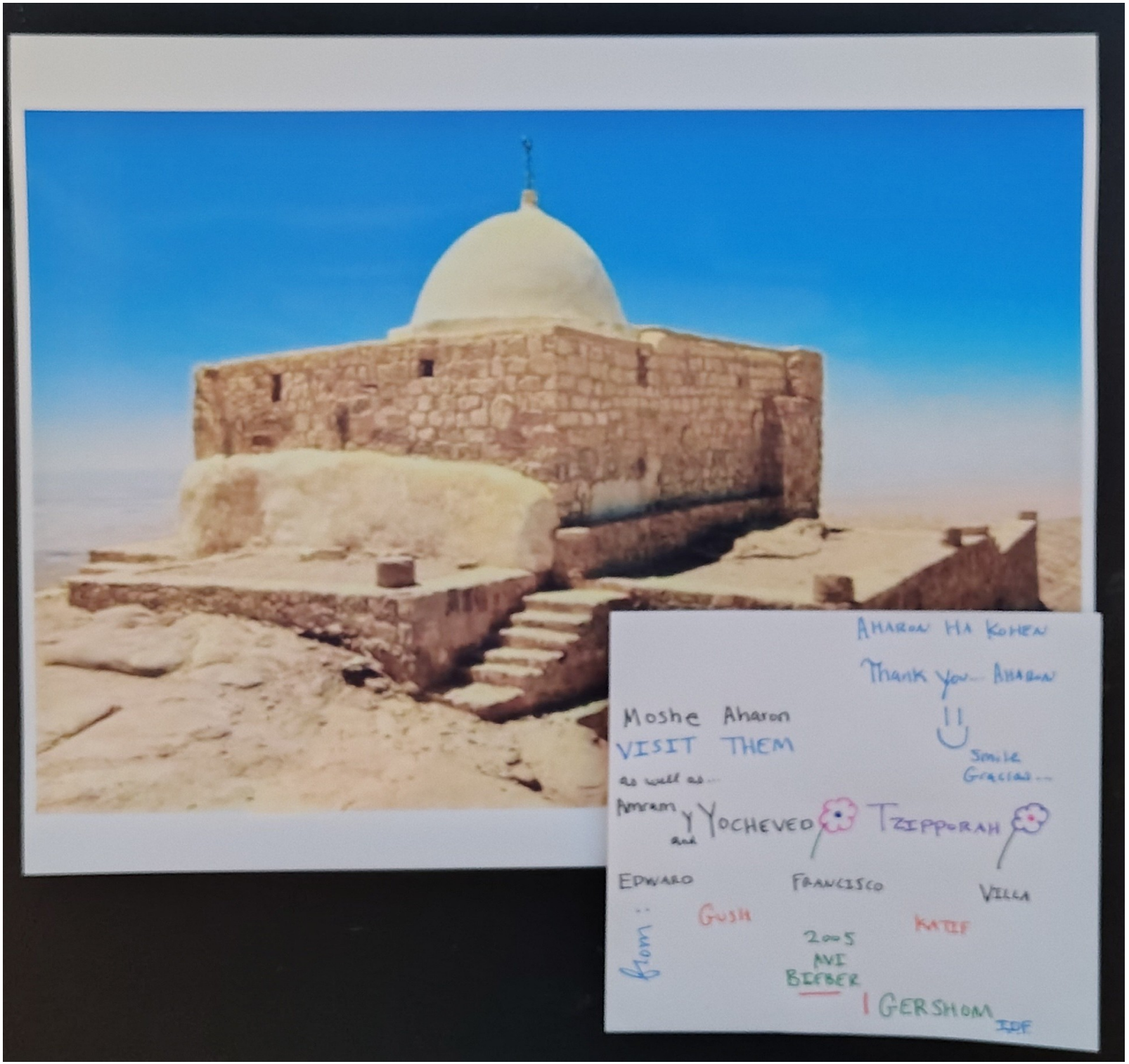
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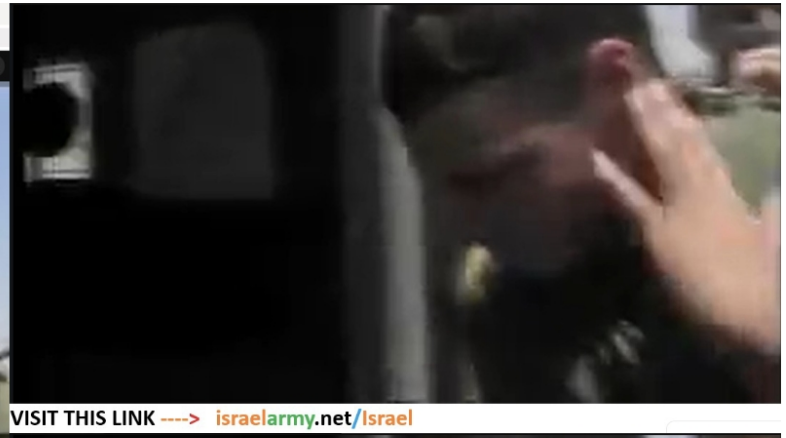

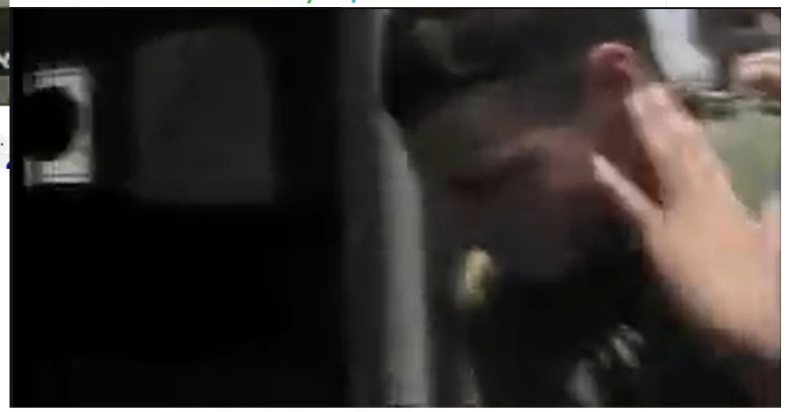

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MIRIAM

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Subject: Operation Rising Lion Special Briefing with Lt. Col. (Res.) Dr. Mordechai Kedar
From: "Friends of the IDF" <fidf@engage.fidf.org>
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Dear Edward,

Join us tomorrow for another live and exclusive briefing on **Operation Rising Lion** with **Lt. Col. (Res.) Dr. Mordechai Kedar,** Israeli scholar of Arab culture, lecturer at Bar-Ilan University, and the vice president of NEWSRAEL. As the designated partner of IDF soldiers in the United States, FIDF serves as your direct link to the latest and most accurate information from the ground.

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Israeli scholar, lecturer, and Vice President of NEWSRAEL

12:00 PM ET / 9:00 AM PT

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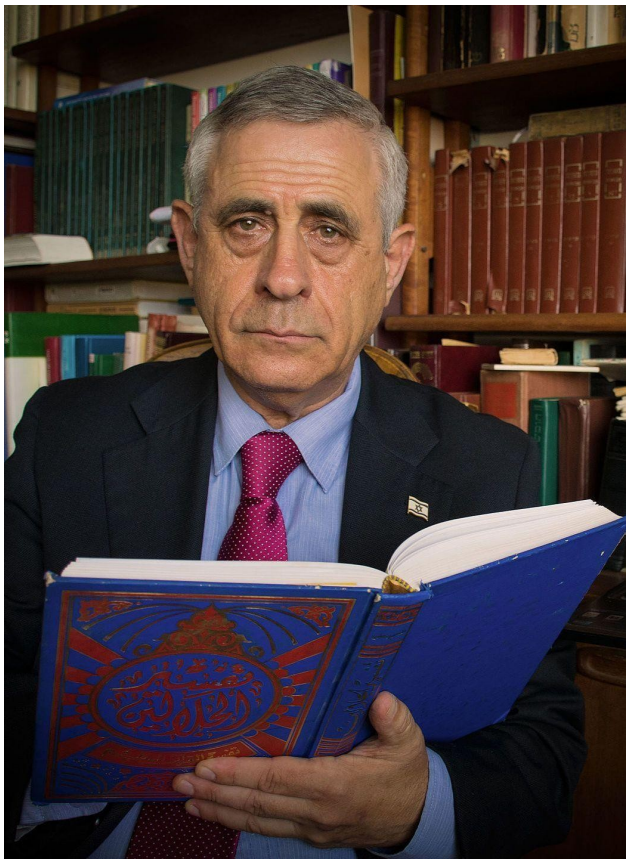

Lt. Col. (Res.) Dr. Mordechai Kedar is an Orientalist and lecturer in the Department of Arabic at Bar-Ilan University, and a Research Fellow at the Begin-Sadat Center for Strategic Studies. A leading expert on the Middle East, he specializes in the politics of Syria, with a focus on the Hafez al-Assad regime. He is also Vice President of NEWSRAEL, a pro-Israel media platform, and serves on the board of the Professors' Circle for Political and Economic Resilience. Dr. Kedar is known for promoting the "Palestinian Emirates" plan as a proposed solution to the Israeli-Palestinian conflict.

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Melchizedek

Factfile

Manuscript: 11QMelch (11Q13)
Editor: A.S. van der Woude (*DJD* 23)
Commentary: P. Kobelski
Length: 3 columns (c. 42 cm, 18 in)
Script: Late Hasmonaean

> '... this will (occur) in the first week of the Jubilee that follows the nine Jubilees. And the Day of Atonement is the e[nd of the] tenth [Ju]bilee, when all the sons of [light] and the men of the lot of Mel[chi]zedek will be atoned for.' (11QMelch, 2:7–8)

Melchizedek appears three times in the Bible. In Genesis 14:18, he is a mysterious 'King of Salem' and priest of 'God Most High', to whom Abraham gives a tithe. In Psalm 110:4 the king is addressed as 'a priest forever according to the order of Melchizedek', while in Hebrews 5–7 Melchizedek and his rank form the basis for the author's presentation of Jesus as a high priest. A king-priest, this figure was an important prototype for the Hasmonaean priest-kings and for those looking for a messiah to combine both the anointed offices.

The text of the document is unfortunately only partially preserved, and in 10 fragments. Only the second of the three columns that can be made out preserves any readable text (col. 3 has odd words in about eight lines) – a total of roughly two-dozen incomplete lines. Many of the fragments contain biblical texts, which makes it easier to reconstruct the flow. It is, like the Florilegium (see p. 126), a 'thematic' commentary, interpreting texts from different parts of the scriptures on the basis of a topical link, not interpreting texts from a single book and in sequence, as in the Commentaries on Habakkuk or Nahum. Here it differs from the *pesharim*, although it includes some passages that begin with the word *pesher* and introduce *pesher*-like equations of biblical words or phrases with people or objects. The overall theme of the composition (or at least of what has been preserved of it) is the final deliverance of Israel from its sin through a Day of Atonement sacrifice by the heavenly high priest Melchizedek, which will be accompanied by the destruction of the wicked.

The argument is built up through the association of texts from different scriptural books, starting with Leviticus 25:13 and Deuteronomy 15:2, which legislate for the sabbatical and Jubilee years (7th and 49th/50th). Deuteronomy calls this a 'year of release', and Isaiah 61:1 is the next text cited because it speaks of proclamation of freedom for captives in the 'year of the Lord's favour' (hence 'year of release' is identified as 'year of favour'). A piece of *pesher* exegesis explains that the captives will join the 'children of Heaven' and the 'party of Melchizedek', and that this will occur in the first week after the end of the ninth Jubilee. Then at the end of the tenth Jubilee, the 'children of light' and the party of Melchizedek will be atoned for. Melchizedek, in fact, is being identified in places where the biblical texts speak of 'God', and this is justified by citing Psalm 82, where 'God' judges in the divine assembly. This judgment by 'God' is interpreted (a *pesher* again) as a judgment against 'Belial and the spirits of his lot' who rebelled against God's precepts. Hence 'God' (as in 'sons of God', e.g. Genesis 6:2) can be taken to refer to any divine being.



The view to the east from the inside of Cave 11.

The argument moves on: 'this is the day...of which Isaiah the prophet spoke: "How beautiful upon the mountains are the feet of the messenger..."' (Isaiah 52:7). Isaiah's mountains are interpreted (another *pesher* section) as the prophets, while the 'messenger' is the 'one anointed by the spirit', a prince foretold in Daniel 9:25. The 'bearer of good tidings' in Isaiah 52:7 is then identified with the 'comforter' of Isaiah 61:2–3, bringing the interpretation full circle back to the 'year of favour'.

The task of this anointed 'comforter' is to give solace by helping the 'afflicted' to understand the course of history. For eventually, God will reign in 'Zion', which is interpreted as referring to those who 'abandon the ways of the people'. The column ends



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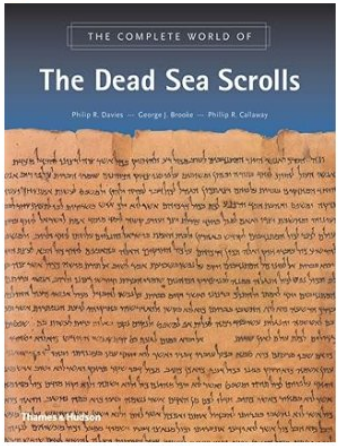

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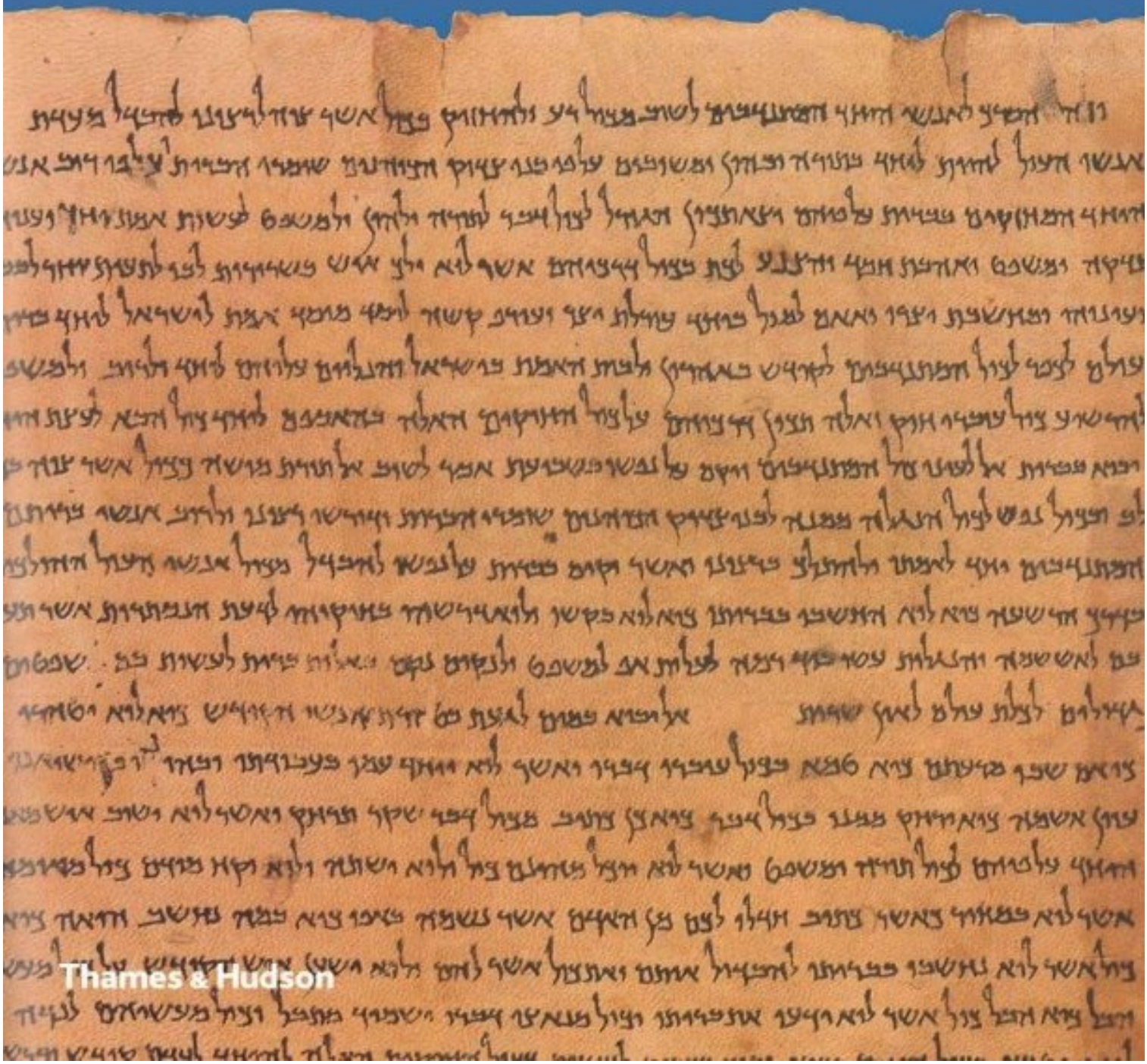

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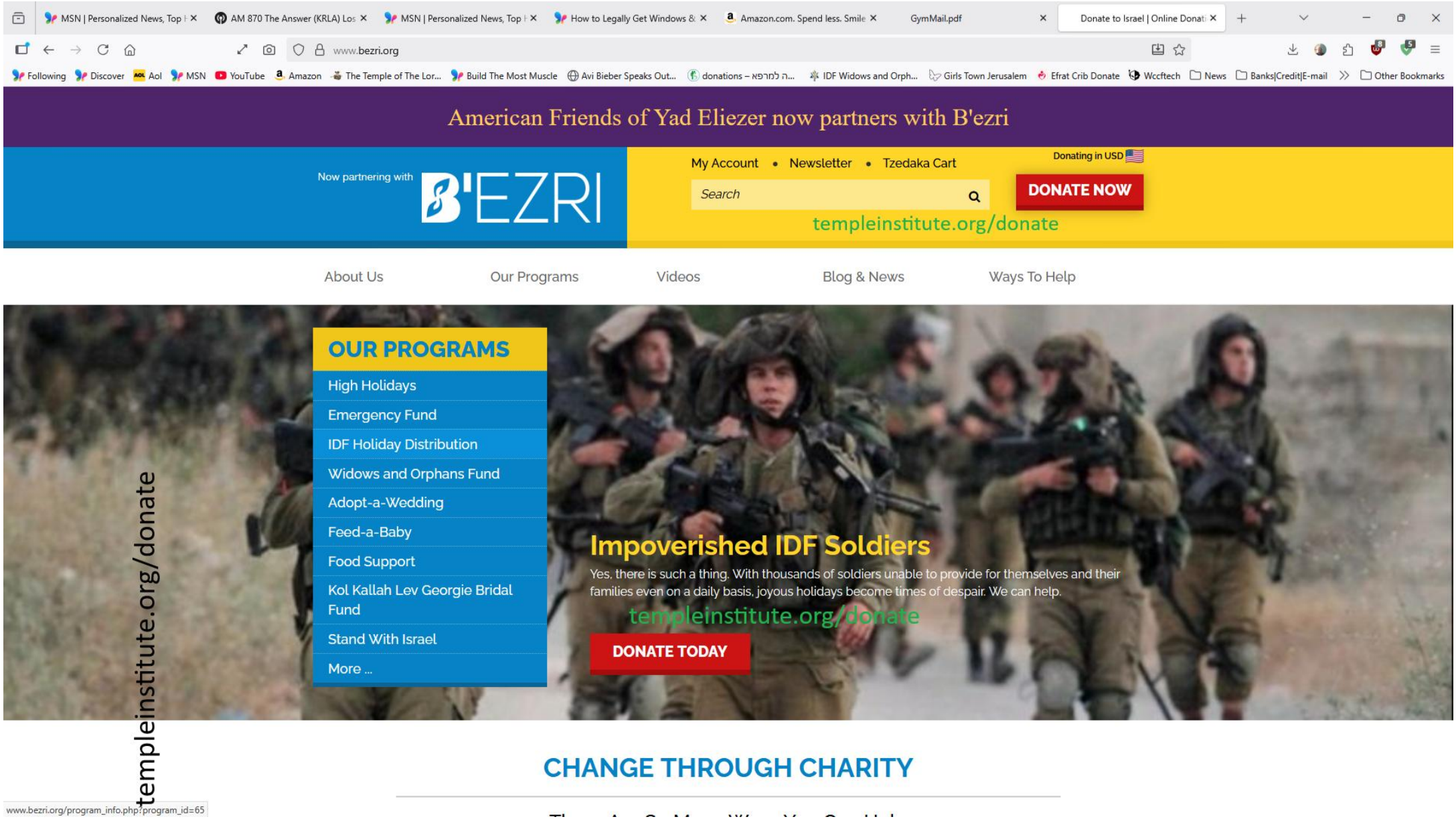
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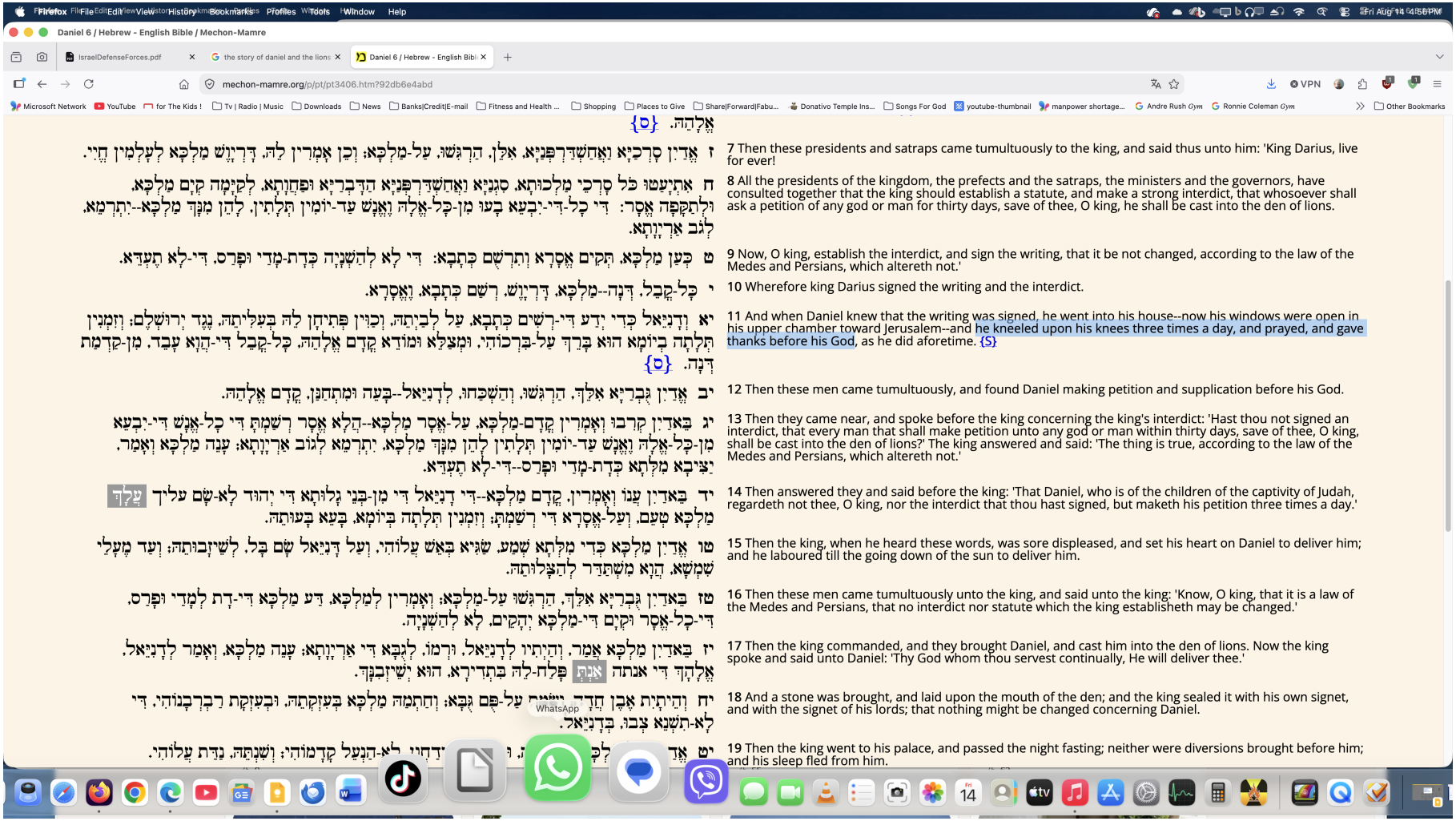

Daniel 6 / Hebrew - English Bible / Mechon-Mamre

mechon-mamre.org/p/pt/pt3406.htm?92db6e4abd

אֱלָהֵהּ. {ס}

ז אֱדַיִן סָרְכַיָּא וַאֲחַשְׁדַּרְפְּנַיָּא אִלֵּן, הַרְגְּשׁוּ עַל-מַלְכָּא; וְכֵן אָמְרִין לֵהּ, דָּרְיָוֶשׁ מַלְכָּא לְעָלְמִין חֱיִי.

7 Then these presidents and satraps came tumultuously to the king, and said thus unto him: 'King Darius, live for ever!

ח אִתְיָעֲטוּ כֹּל סָרְכֵי מַלְכוּתָא, סִגְנַיָּא וַאֲחַשְׁדַּרְפְּנַיָּא הַדָּבְרַיָּא וּפַחֲוָתָא. לְקַיָּמָה קְיָם מַלְכָּא. וּלְתַקָּפָה אֱסָר: דִּי כָל-דִּי-יִבְעֵא בָעוּ מִן-כָּל-אֱלָהּ וֶאֱנָשׁ עַד-יוֹמִין תְּלָתִין, לָהֵן מִנָּךְ מַלְכָּא--יִתְרְמֵא. לְגֻב אַרְיָוָתָא.

8 All the presidents of the kingdom, the prefects and the satraps, the ministers and the governors, have consulted together that the king should establish a statute, and make a strong interdict, that whosoever shall ask a petition of any god or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

ט כְּעַן מַלְכָּא, תְּקִים אֱסָרָא וְתִרְשֻׁם כְּתָבָא: דִּי לָא לְהַשְׁנָיָה כְּדָת-מָדַי וּפָרַס. דִּי-לָא תֶעְדֵּא.

9 Now, O king, establish the interdict, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not.'

י כָּל-קֳבֶל, דְּנָה--מַלְכָּא, דָּרְיָוֶשׁ. רְשַׁם כְּתָבָא, וֶאֱסָרָא.

10 Wherefore king Darius signed the writing and the interdict.

יא וְדָנִיֵּאל כְּדִי יְדַע דִּי-רְשִׁים כְּתָבָא. עַל לְבָיְתֵהּ, וְכַוִּין פְּתִיחָן לֵהּ בְּעִלְיְתֵהּ, נֶגֶד יְרוּשְׁלֶם; וְזִמְנִין תְּלָתָה בְיוֹמָא הוּא בָּרֵךְ עַל-בִּרְכּוֹהִי, וּמְצַלֵּא וּמוֹדֵא קֳדָם אֱלָהֵהּ, כְּקַדְמ-קֳבֶל דִּי-הֲוָא עָבֵד. מִן-קַדְמַת דְּנָה. {ס}

11 And when Daniel knew that the writing was signed, he went into his house--now his windows were open in his upper chamber toward Jerusalem--and he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime. {S}

יב אֱדַיִן גֻּבְרַיָּא אִלֵּךְ. הַרְגְּשׁוּ, וְהַשְׁכַּחוּ. לְדָנִיֵּאל--בָּעֵא וּמִתְחַנַּן, קֳדָם אֱלָהֵהּ.

12 Then these men came tumultuously, and found Daniel making petition and supplication before his God.

יג בֵּאדַיִן קָרִבוּ וְאָמְרִין קֳדָם-מַלְכָּא, עַל-אֱסָר מַלְכָּא--הֲלָא אֱסָר רְשַׁמְתָּ דִּי כָל-אֱנָשׁ דִּי-יִבְעֵא מִן-כָּל-אֱלָהּ וֶאֱנָשׁ עַד-יוֹמִין תְּלָתִין לָהֵן מִנָּךְ מַלְכָּא, יִתְרְמֵא לְגֻב אַרְיָוָתָא; עָנֵה מַלְכָּא וְאָמַר, כְּצִיבָא מִלְּתָא כְּדָת-מָדַי וּפָרַס--דִּי-לָא תֶעְדֵּא.

13 Then they came near, and spoke before the king concerning the king's interdict: 'Hast thou not signed an interdict, that every man that shall make petition unto any god or man within thirty days, save of thee, O king, shall be cast into the den of lions?' The king answered and said: 'The thing is true, according to the law of the Medes and Persians, which altereth not.'

יד בֵּאדַיִן עֲנוֹ וְאָמְרִין, קֳדָם מַלְכָּא--דִּי דָנִיֵּאל דִּי מִן-בְּנֵי גָלוּתָא דִּי יְהוּד לָא-שָׂם עלוך עֲלָךְ מַלְכָּא טְעֵם, וְעַל-אֱסָרָא דִּי רְשַׁמְתָּ; וְזִמְנִין תְּלָתָה בְיוֹמָא. בָּעֵא בָּעוּתֵהּ.

14 Then answered they and said before the king: 'That Daniel, who is of the children of the captivity of Judah, regardeth not thee, O king, nor the interdict that thou hast signed, but maketh his petition three times a day.'

טו אֱדַיִן מַלְכָּא כְּדִי מִלְּתָא שְׁמַע, שַׂגִּיא בְאַשׁ עֲלוֹהִי, וְעַל דָּנִיֵּאל שָׂם בָּל, לְשֵׁיזָבוּתֵהּ; וְעַד מָעֲלֵי שִׁמְשָׁא, הֲוָא מְשָׁתַּדַּר לְהַצָּלוּתֵהּ.

15 Then the king, when he heard these words, was sore displeased, and set his heart on Daniel to deliver him; and he laboured till the going down of the sun to deliver him.

טז בֵּאדַיִן גֻּבְרַיָּא אִלֵּךְ. הַרְגְּשׁוּ עַל-מַלְכָּא; וְאָמְרִין לְמַלְכָּא, דַּע מַלְכָּא דִּי-דָת לְמָדַי וּפָרַס. דִּי-כָל-אֱסָר וּקְיָם דִּי-מַלְכָּא יְהָקִים. לָא לְהַשְׁנָיָה.

16 Then these men came tumultuously unto the king, and said unto the king: 'Know, O king, that it is a law of the Medes and Persians, that no interdict nor statute which the king establisheth may be changed.'

יז בֵּאדַיִן מַלְכָּא אֲמַר. וְהַיְתְיוּ לְדָנִיֵּאל. וּרְמוֹ, לְגֻבָּא דִּי אַרְיָוָתָא; עָנֵה מַלְכָּא. וְאָמַר לְדָנִיֵּאל. אֱלָהָךְ דִּי אַנְתְּ פָּלַח-לֵהּ בְּתָדִירָא. הוּא יְשֵׁיזְבִנָּךְ.

17 Then the king commanded, and they brought Daniel, and cast him into the den of lions. Now the king spoke and said unto Daniel: 'Thy God whom thou servest continually, He will deliver thee.'

יח וְהֵיתִית אֶבֶן חֲדָה. וְיִשִּׂמוּ עַל-פֻּם גֻּבָּא; וְחַתְמַהּ מַלְכָּא בְּעִזְקְתֵהּ. וּבְעִזְקַת רַבְרְבָנוֹהִי. דִּי לָא-תִשְׁנֵא צִבְוָא. בְּדָנִיֵּאל.

18 And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that nothing might be changed concerning Daniel.

יט אֱדַיִן מַלְכָּא לְקָ[illegible] דִּי-לָא הַנְעַל קָדָמוֹהִי; וְשְׁנָתֵהּ נַדַּת עֲלוֹהִי.

19 Then the king went to his palace, and passed the night fasting; neither were diversions brought before him; and his sleep fled from him.

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Susana

Love You

Te Quiero

THE STORY OF THE

LIONS

AND THE DEN

BY

MR. Edward Francisco Villa
Panorama City
California 91402

Kids

children

SUSANA

Y

AND

DANIEL

I EDWARD FRANCISCO VILLA
WAS VERY VERY VERY MUCH BLESSED TO HELP
AN ISRAELI CALLED ZEMIRA ELI NATAN
THAT I USED TO DRIVE ALL THE WAY TO LONG BEACH TO BE AN ADOPTED BROTHER TO HER AND BRING HER KIND HEALING AND AT TIMES GENEROUS FOOD. ZEMIRA ELI NATAN EVEN HOSTED ME FOR A HANUKKAH AT HER HOME WHICH SHE COOKED SOME OF THE MOST BLESSED AND DELICIOUS AND DELIGHTFUL FOOD .
I REMEMBER ONE TIME MANY YEARS AGO THAT WHEN I WENT OUT OF MY WAY TO PURCHASE HER QUITE GENEROUS GROCERY FOOD
GOD
PUT IN MY MIND A DELICATE RAINBOW TO REASSURE AND BLESS ME ON MY WAY TO GIVE HER HER PRECIOUS FOOD GROCERIES .

ZEMIRA ELI NATAN ALSO HAS A BROTHER NAMED REUVEN .

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MAY IMMANUEL THE MESSIAH HA MOSHIACH JESÚS
OF THE SECOND TEMPLE PERIOD
YERUSHALAYIM ISRAEL
YOSEF THE FATHER OF MOSHIACH AND MIRIAM THE MOTHER OF MOSHIACH

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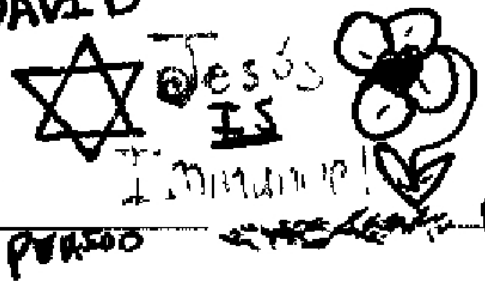

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ARK OF THE COVENANT(Hebrew, ארון ברית יהוה, etc.: for the complete list of names of the Ark, see below).

(Redirected from CHEST.)

By: Morris Jastrow, Jr., Charles J. Mendelsohn, Marcus Jastrow, Isaac Husik, Duncan B. McDonald, George A. Barton

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Ark of the Covenant.(After Calmet.)

Sanctity and Consecration.

Even Aaron was forbidden to enter this place of the Ark too often; and he was enjoined to perform certain ceremonies when entering there (Lev. xvi. 2 *et seq.*). Moses was directed to consecrate the Ark, when completed, with the oil of holy ointment (Ex.

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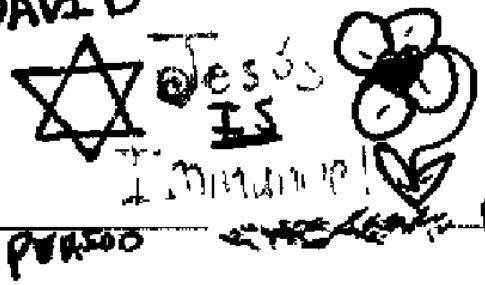

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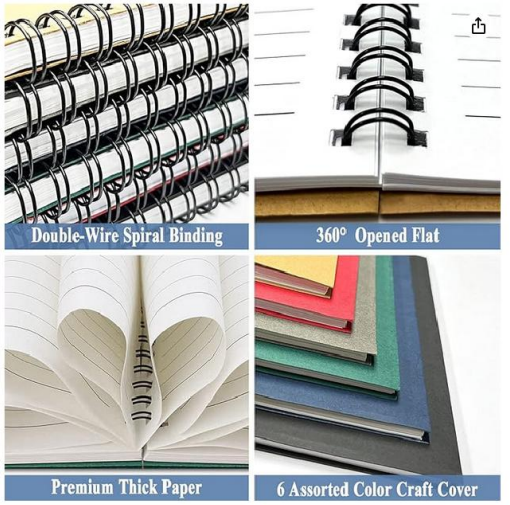



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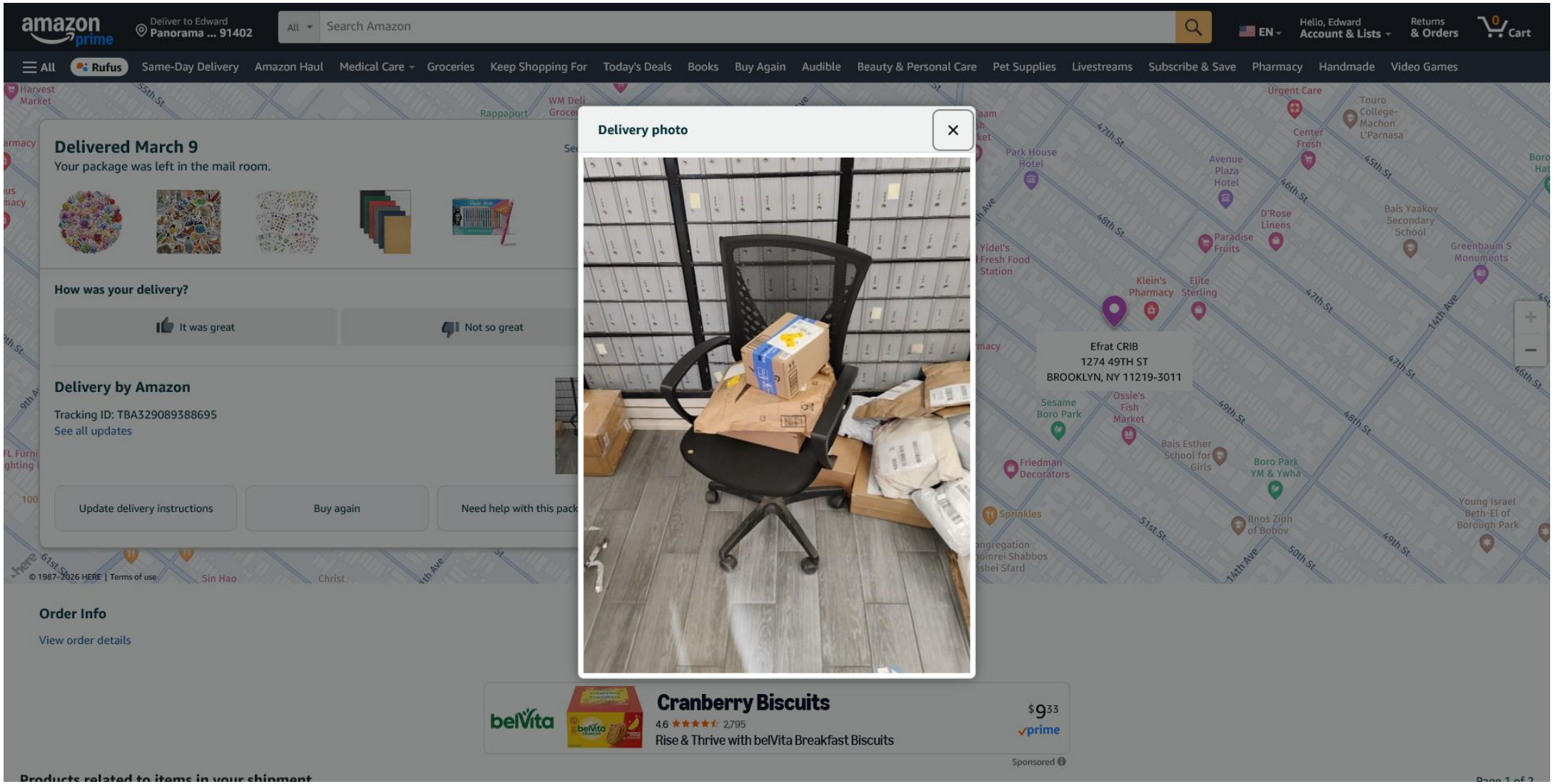
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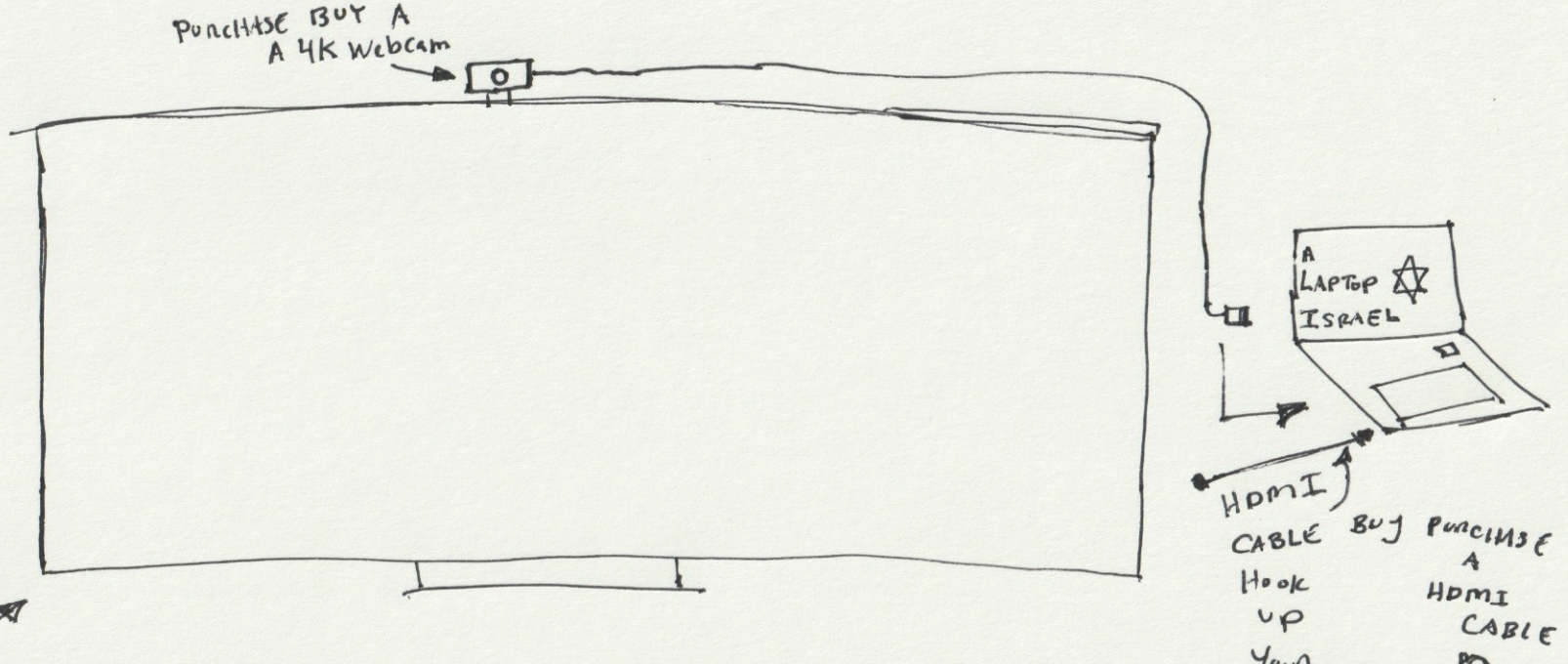

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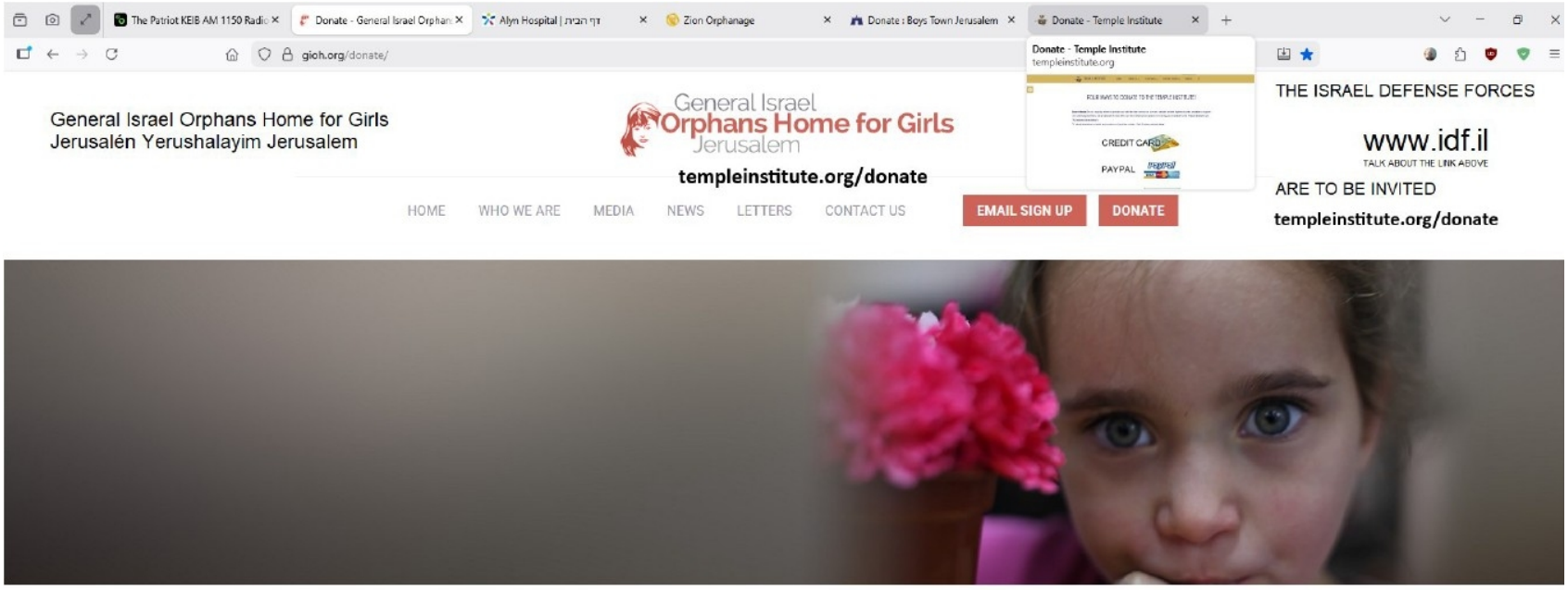

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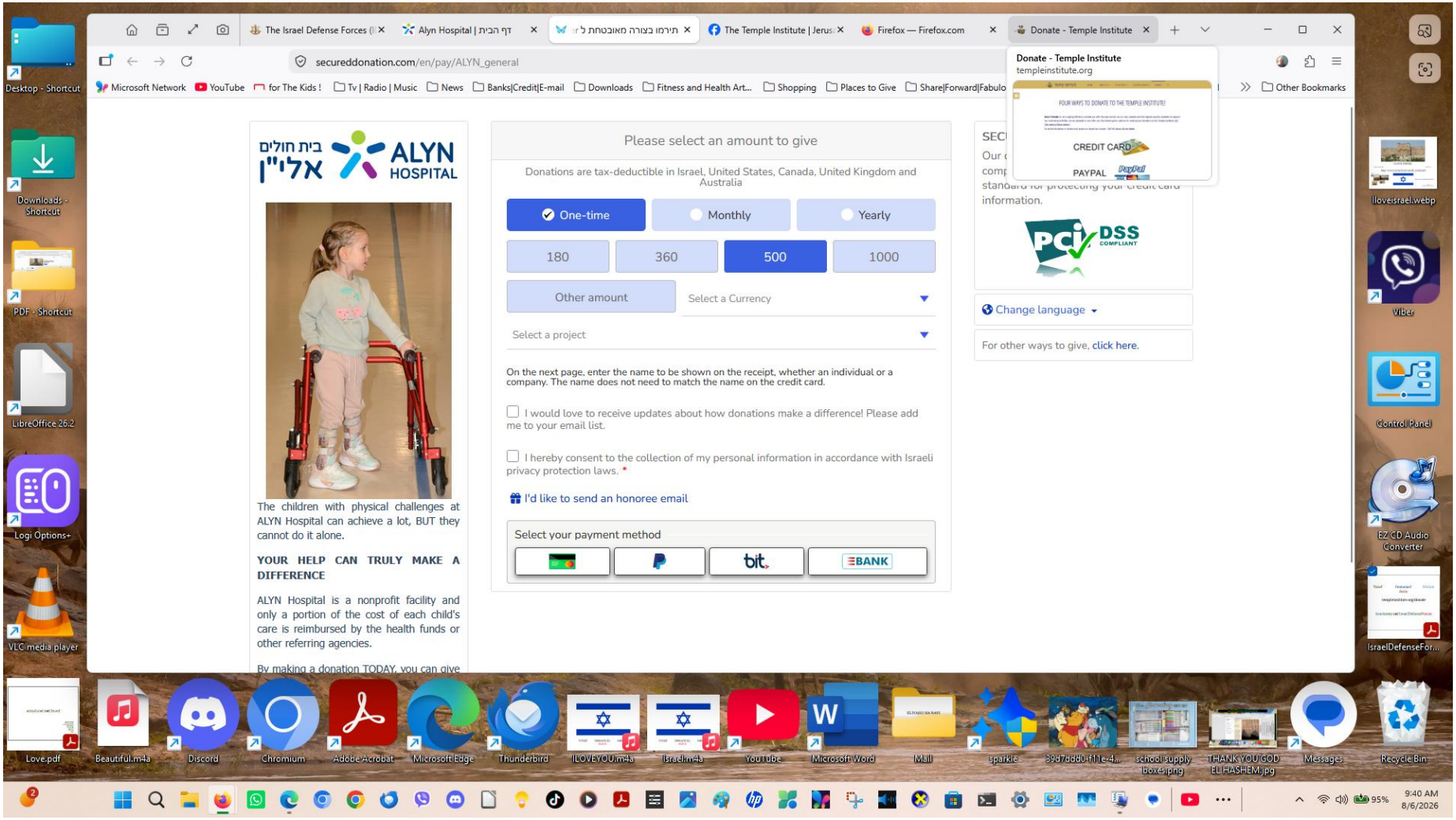

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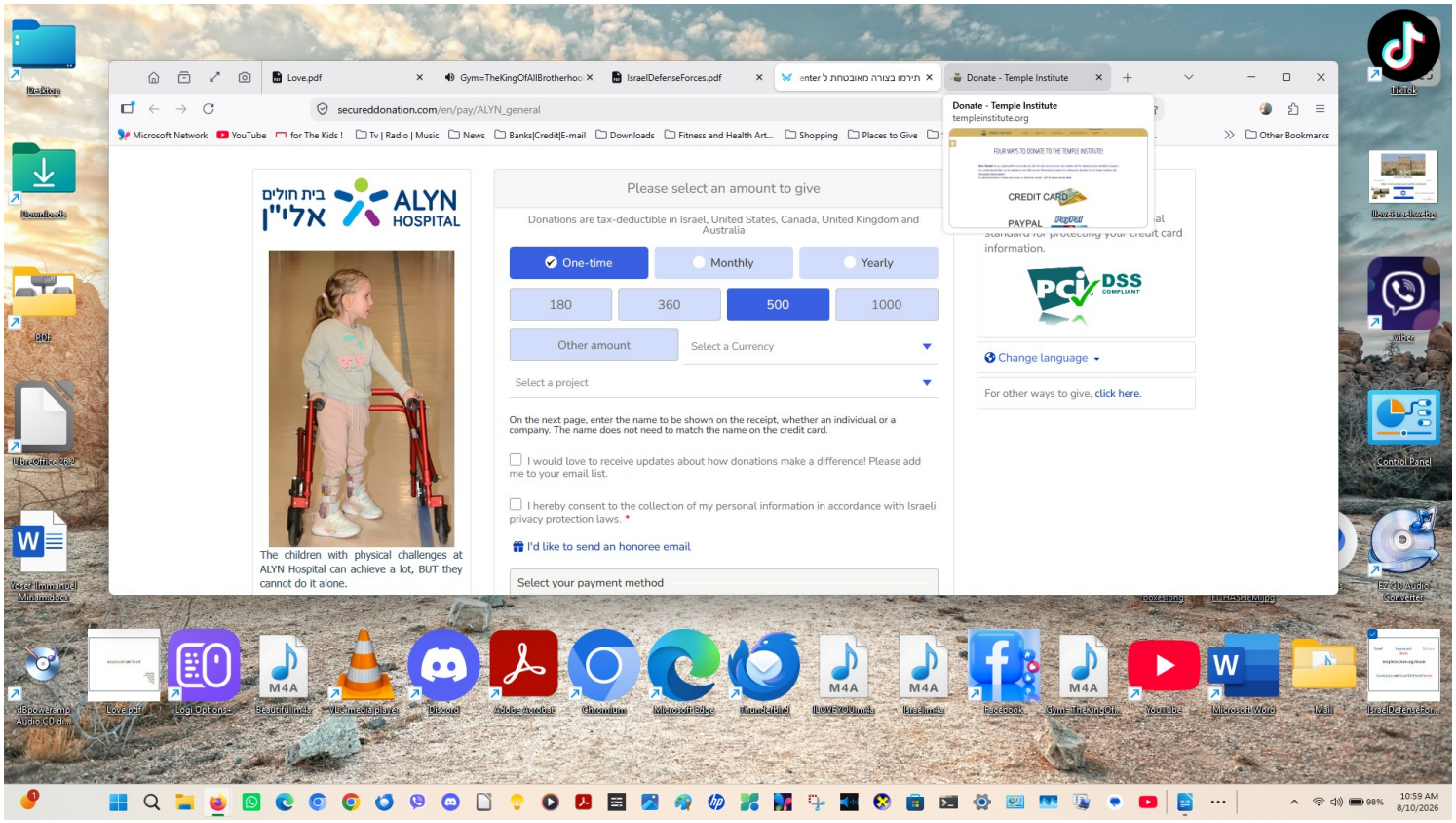

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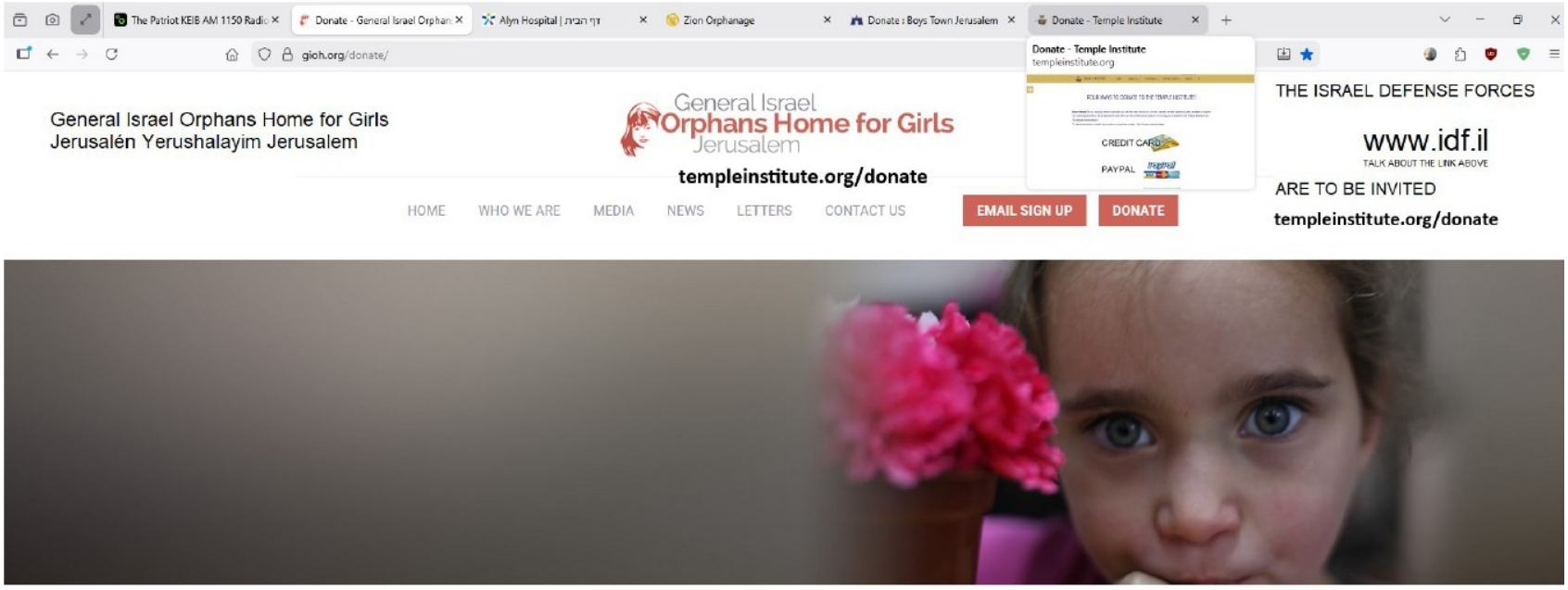

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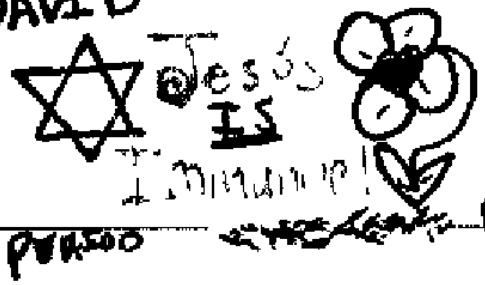

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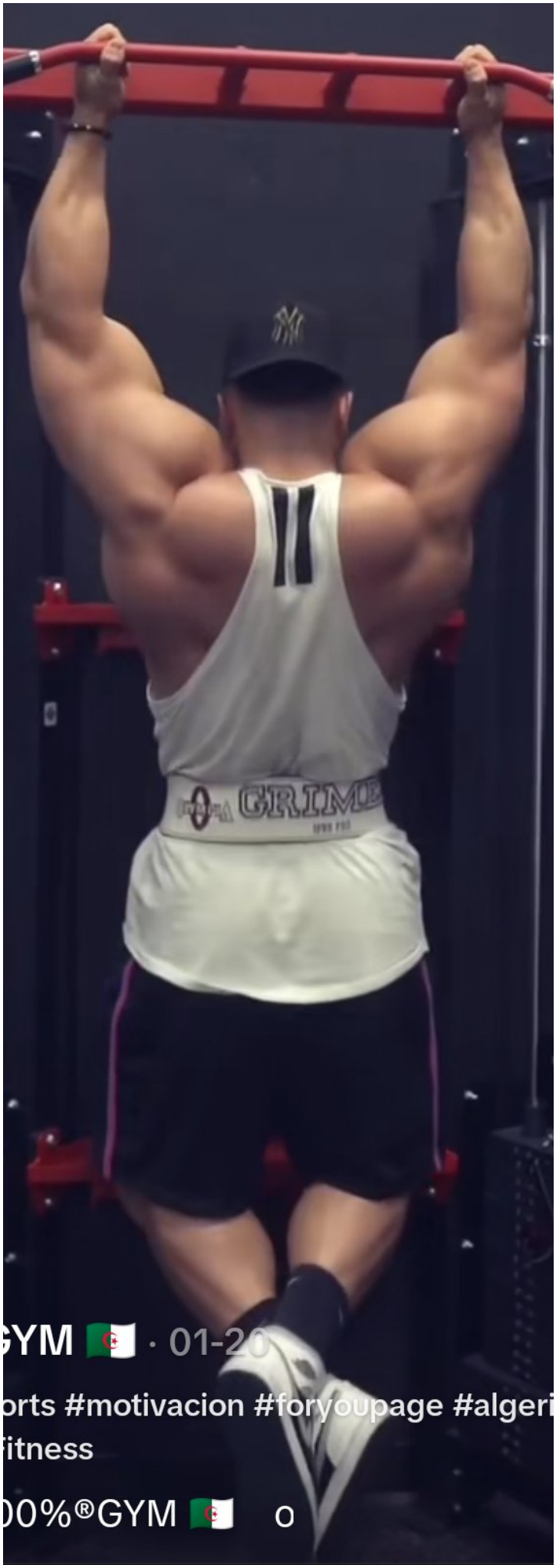

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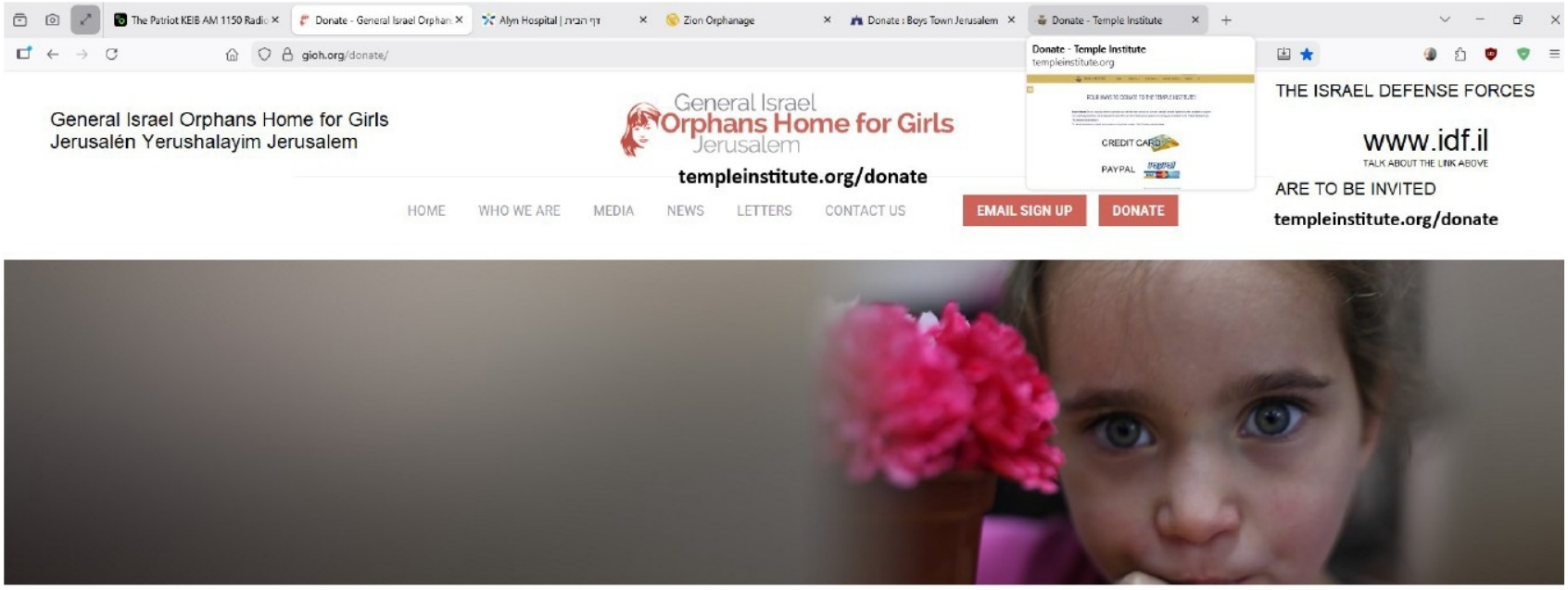

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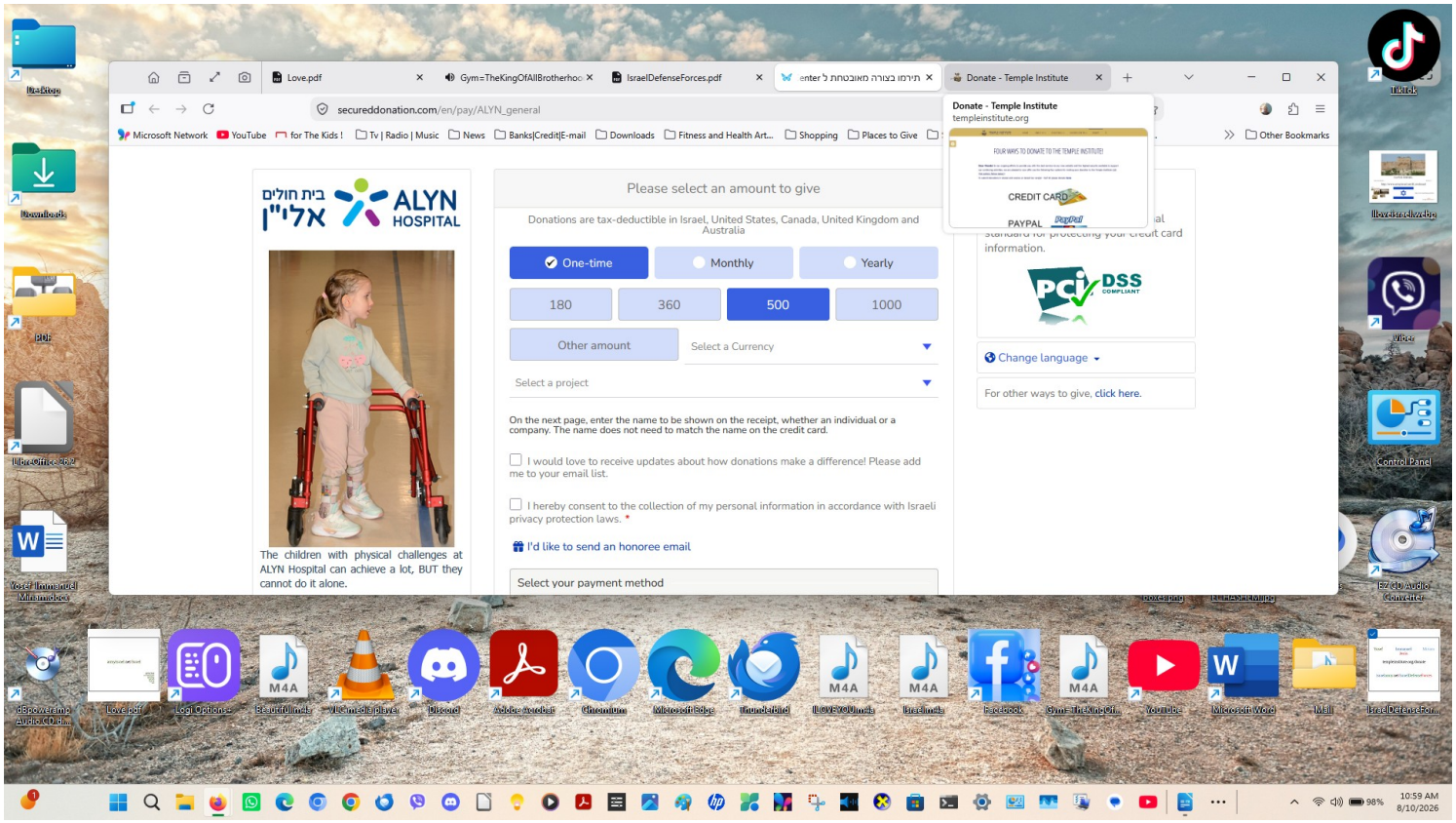

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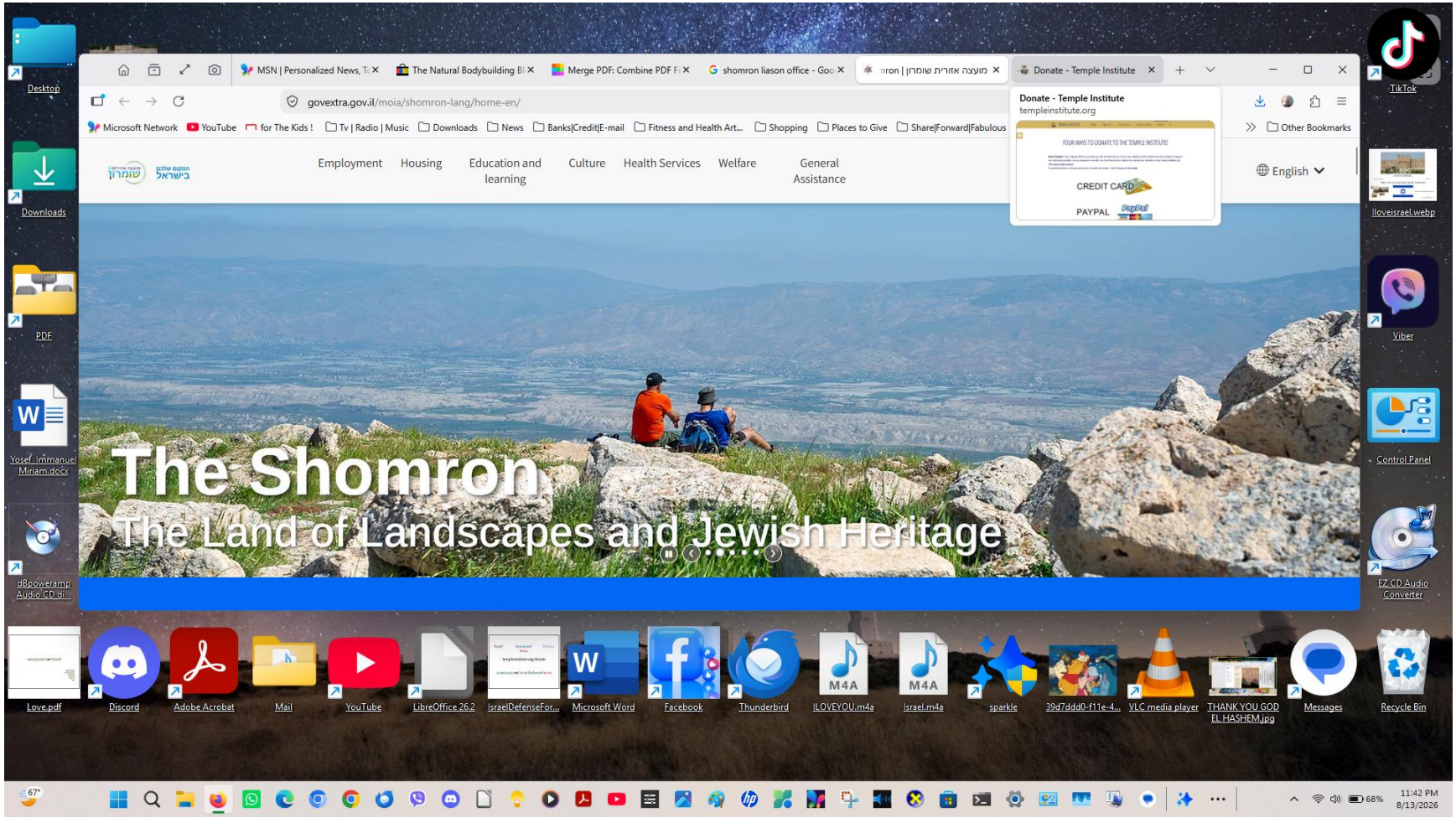
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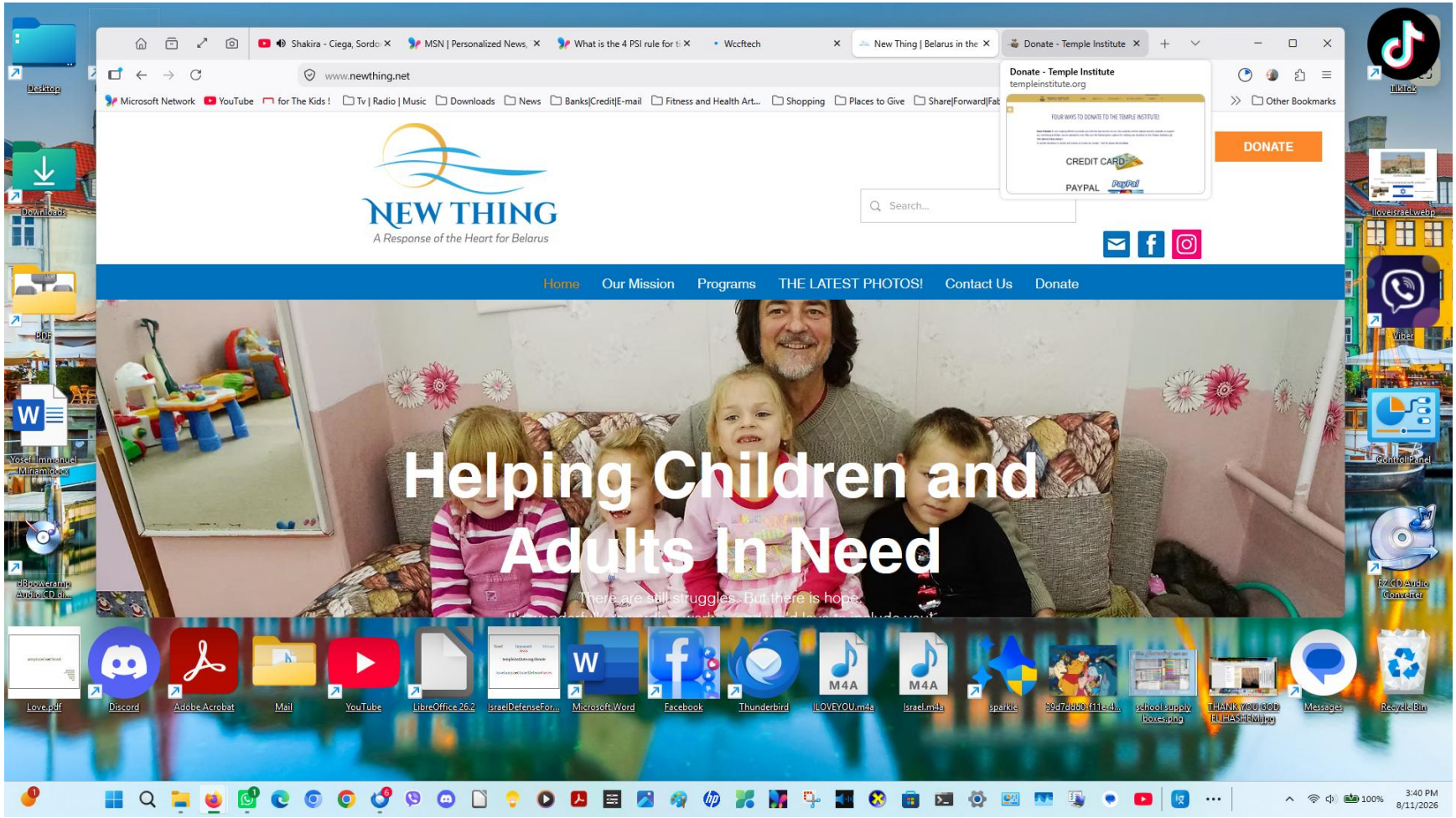

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"See, I am doing a new thing! Now it springs up; do you not perceive it? I am making a way in the desert and streams in the wasteland" (Isaiah 43:19)

Dear Edward,

Thanks so much for being part of the good things happening in Belarus.



It would be easy to look at that country and say "nope, too complicated" ... "too dangerous" ... "too far from my world." Most people never think about Belarus at all.

But I am grateful there are some like you who are willing to reach out to the ones few others care about: Belarusian orphans, abused and abandoned children, foster families, children with physical and mental disabilities, hospital patients, the homeless and poor, and others.

Every penny of your donation today will go into Belarus, because here on the U.S. side, we're all-volunteer.

God bless you for caring and giving. More adventures to come! Thanks for journeying with New Thing!

Much love,

Doug Brendel

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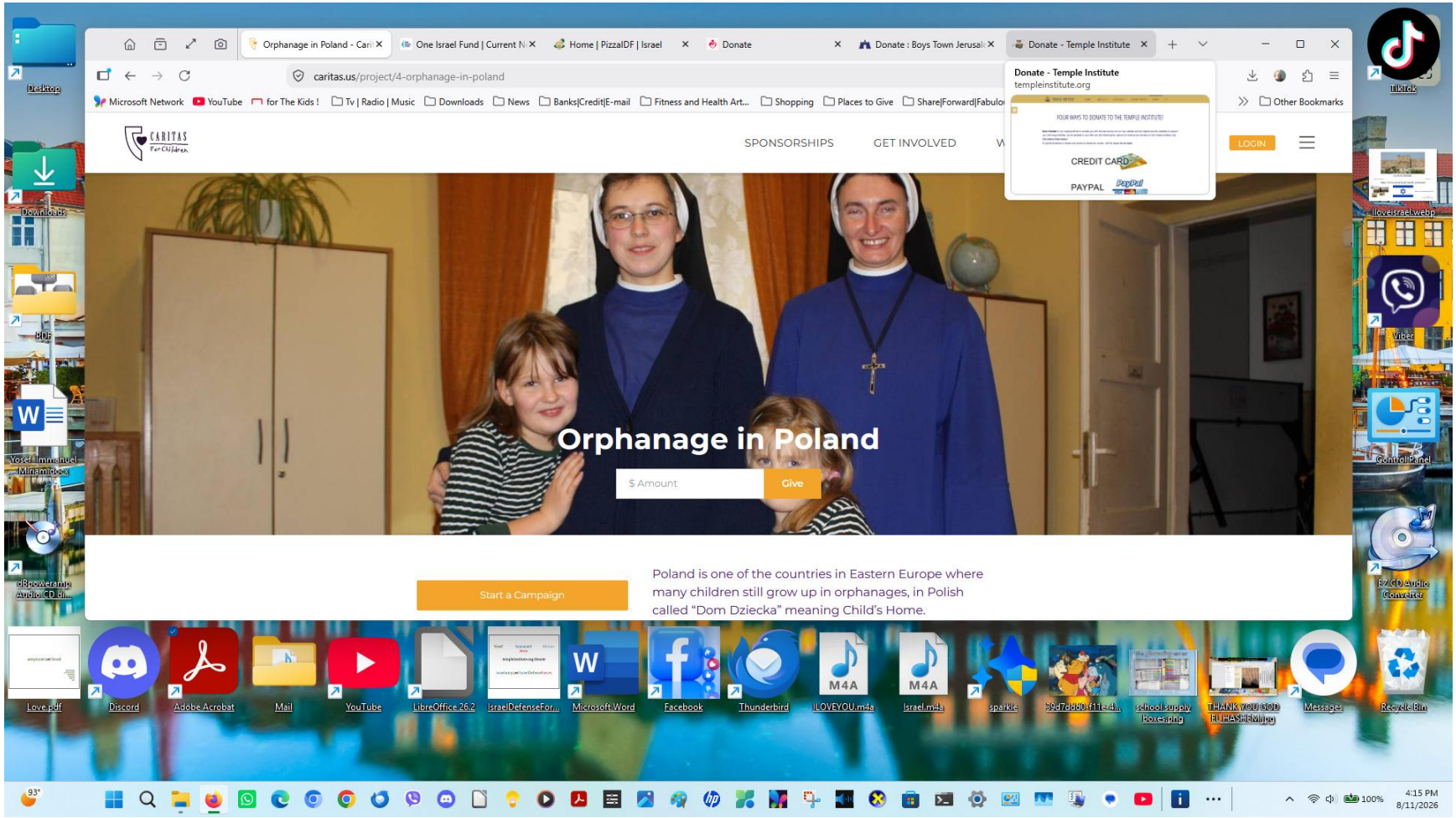

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Dear Mr. Villa,

I'm Irit. I'm 24 and I'm a speech therapist for the Klalit insurance company.

Can I borrow you for a minute? Am I catching you in the middle of shelf-wiping? Vacuuming? The usual – Life? Business? A blessed quiet moment?

Stay with me, please.

Listen to my story.

Soon, all families will gather for the seder night and I'll be reminded of the years I spent that night alone .

I'll be taken back to the years where there was no semblance of royalty or freedom..

Yes, I had a house, but it was no home.

Yes, I had a heart, but it had long turned to stone.

The adults in my life misplaced my trust and abused my faith and I was left physically and emotionally starved. I tried to silence those hunger pangs to fill the emptiness inside, but it turned out wrong,

Wrong friends, wrong stuff, all wrong.

Mr. Edward, Things were worse than I thought, but thinking wasn't safe for me. So I just did. I hid behind a mask of too cool to care and got carried away with the waves.

Until I landed in Girls Town. I arrived with a charred soul, marred by the trauma of my life, my stance defiant and unfeeling. But with time they broke through, healing my heart, satiating my soul.

It's here that I relearned to love, to trust, to feel, and to heal. It's here that I learned that I can go and grow and become more than I ever thought

It took hours of weekly therapy to break through years of pain.
It took years of tiny steps to take the leap and leave that safe space, my only place.

over please

And during that time, the staff, the team, and the Girls Town family stood by my side. And they do it to the hundreds of girls who reach their doors.

They give of themselves so selflessly— caring, sharing, believing, and instilling hope.

This beautiful building is not built with bricks and stones; it's built with kindness, love, and acceptance.

Life at Girls Town is like living in a regular dorm. You can hardly tell that each girl comes with a story, with baggage. There are lessons, pranks, trips, and programs.

A staff of 45 professionals, a team of counselors, a family of people who care, who truly care, and who share in our pain and happiness with passion and professionalism.

It's a wholesome place. A place where girls get to explore themselves and the world while healing their wounds.

Drama classes | **Jewish studies** | **Therapies**

Recreational activities | **Extra curricular programs**

Girls Town, my house, my home…The place that I grew up in until I grew out of it.

It's from here that I took flight. Enrolled in a speech therapy program, and left to my own apartment to start a life of my own.

I'm grateful.
So grateful to be sharing the love I didn't receive in my youth. Doing what I never thought I could.

So, what do I want from you? **A donation.**

GIRLS TOWN CAN'T DO IT ALONE!

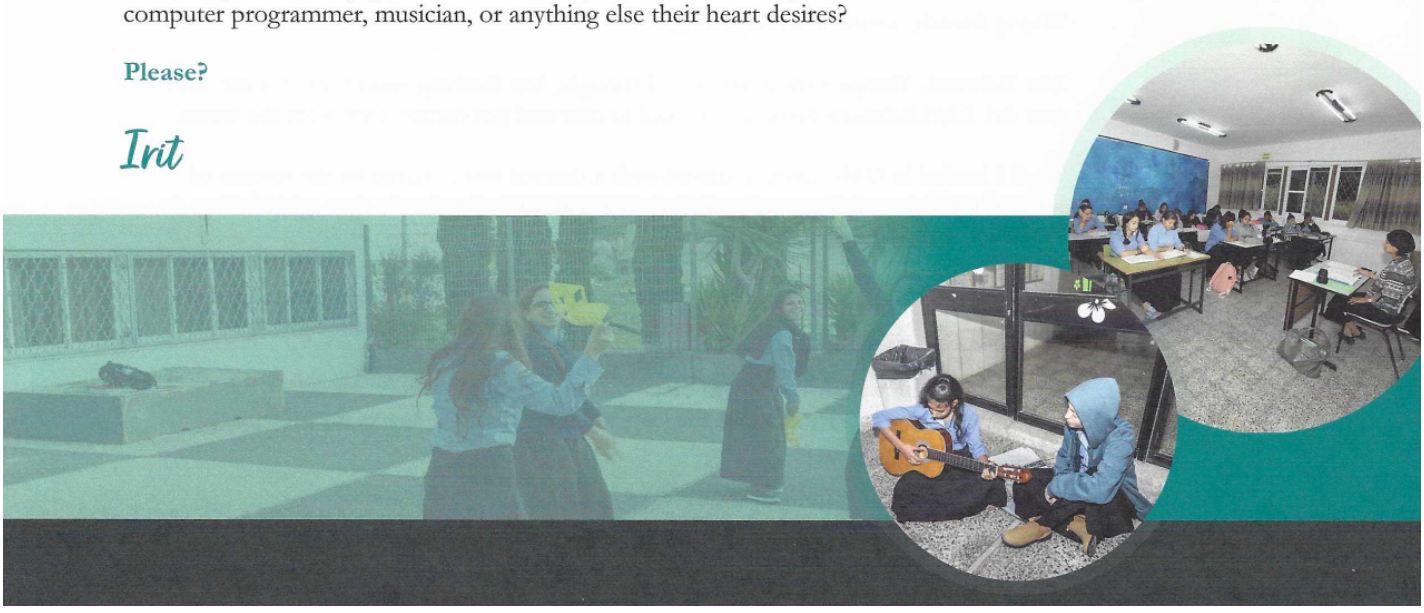
They rely on people like you to give generously to support their cause. People who stand behind them as they stand behind so many vulnerable young girls.

Tomorrow life will go on for you and me. But for so many others their life depends on Girls Town.

Can you give and help girls like me? So they have a chance to get out of their mess and live a life as a therapist, computer programmer, musician, or anything else their heart desires?

Please?

Irit



בס"ד

Your donation matters, and your contribution makes a difference.

To 283 girls, like Irit.

How you can partner with Girl's Town:

- ☐ **$3,500** A year of tuition for one girl.
- ☐ **$2,500** A year of therapy for one girl.
- ☐ **$2,000** A year of meals to feed one girl.
- ☐ **$1,000** A year of mentorship for one girl.
- ☐ **$350** A month of tuition for one girl.
- ☐ **$250** A month of therapy for one girl.
- ☐ **$200** A month of meals to feed one girl.
- ☐ **$150** A month of mentorship for one girl.

☐ $54 ☐ $36 ☐ Other Amount $ _____

☐ One time charge. ☐ Monthly charge for ___ months.

I am dedicating this gift:

☐ As a merit for _____, for a speedy recovery.

☐ In memory of _____

☐ In honor of _____

If paying by credit card please fill out:

Acct. # _____

Exp. _____ CVV _____ Amount: $ _____

Signature _____

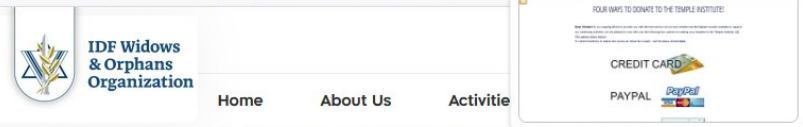
Phone _____

E-mail _____

OFFICE:
1274 49th St, Suite # 414
Brooklyn, NY 11219
718-258-1212
www.gtoc.org

GIRLS' TOWN
OR CHADASH

All contributions are tax deductible





Gifts for First Grade

Suitable for: Otzma

What's in the program?

The IDFWO Organization goes out of its way to ensure they remain alongside its members at important milestones of their lives. **There is no doubt that the start of first grade is one of these milestones,** and every year we are proud to present IDF orphans with a generous gift basket brimming with school stationery, notebooks, and other goodies, as well as a school bag. All children starting first grade receive their gift during July and August.

How it was in previous times





All activities ›
Activities for Widows ›
Activities for Adult Orphans ›
Activities for Otzma ›

היי 👋,
כיצד נוכל לסייע לך?

Efrat

EFRAT CRIB
1274 49th St, Suite 569
Brooklyn, NY 11219

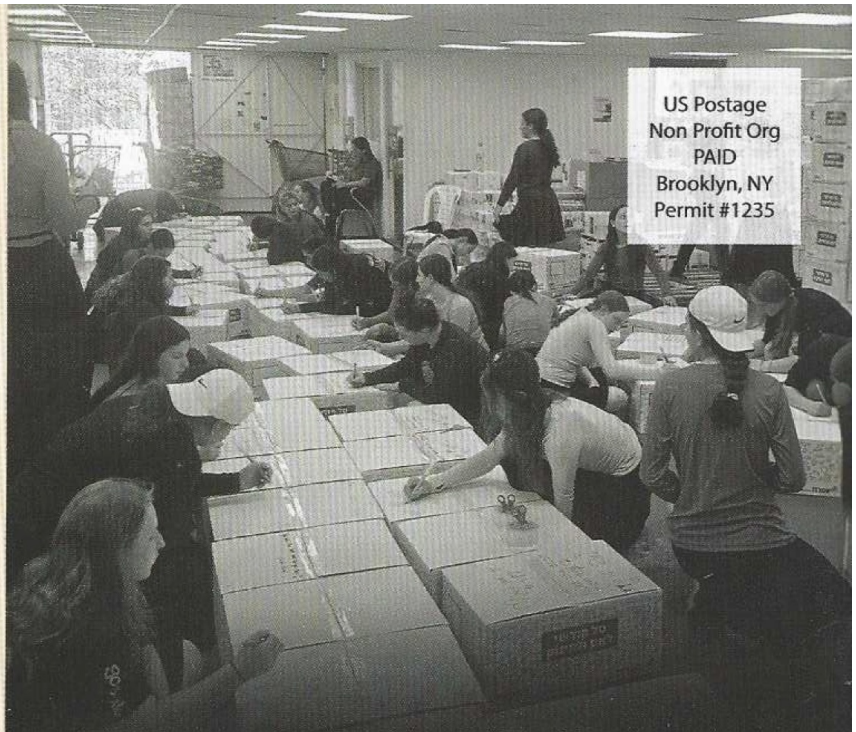
89,617+ heartbeats

D13558
Mr. Edward Villa
8527 Hazeltine Ave
Panorama City, CA 91402-3203

T42 P1

The next life depends on YOU!

It's not a slogan. It's a guarantee.



US Postage
Non Profit Org
PAID
Brooklyn, NY
Permit #1235

Together

we will provide financial and emotional **support to women in crisis,** so they can bring their babies into the world with dignity, joy, and peace of mind.

cribefrat.org/donate

a tiny

HEARTBEAT

is asking for a chance.

Efrat

A mother's heart is aching
for a way forward.

FROM
MR. EDWARD FRANCISCO VILLA
8527 HAZELTINE AVE.
PANORAMA CITY CA 91402

EFRAT CRIB
MY CHECK FOR ABOUT $500.00+ DOLLARS

www.cribefrat.org/donate
VISIT THE LINK ABOVE

National Committee for Furtherance of Jewish Education
824 Eastern Parkway | Brooklyn NY 11213

ORPHAN
POOR
& SICK
FUND

AN ORGANIZATION
WITH A HEART

Return Service Requested

NON-PROFIT ORG.
US POSTAGE
PAID
BROOKLYN, NY
PERMIT NO. 1235

Start the New Year with the gift of celebration



Teshuvah • Tefillah • Tzedakah
Donate now in time for the High Holidays

Mr. Edward Villa
8527 Hazeltine Ave
Panorama City CA 91402-3203

RRO
32 44

Ozer Dalim
1564 41st Street
Brooklyn, NY 11218

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U.S. Postage
PAID
Lakewood, NJ
Permit No. 41

For Them. For YOU. For Now. FOREVER

9 91402 VILLAE852
Mr Edward Villa
8527 Hazeltine Ave
Panorama City, CA 91402-3203

Your Stamp Adds to Your Gift!

NO POSTAGE NECESSARY IF MAILED IN THE UNITED STATES

BUSINESS REPLY MAIL

FIRST-CLASS MAIL PERMIT NO. 188 BROOKLYN, NY

POSTAGE WILL BE PAID BY ADDRESSEE

OZER DALIM
1564 41ST STREET
BROOKLYN NY 11218-9847

Yes, I Will Help in Israel for Rosh Hashonah & Succos!

I will sponsor a loan for... ☐ $2000 (a family) ☐ $1000 (a couple) ☐ $500 (1 person)

co-sponsor a loan for... ☐ $180 ☐ $150 ☐ $72 ☐ $54 ☐ $36 ☐ $18 ☐ $ _____

DONATIONS ARE TAX DEDUCTIBLE

TELEPHONE DONATIONS ACCEPTED

My donation is in ☐ honor ☐ memory of _____

Date of ☐ Yortzeit ☐ Birthday ☐ Anniversary on _____

Please charge my ☐ VISA ☐ MASTERCARD ☐ AMEX ☐ DISCOVER

☐ Charge my card for $_____ monthly for _____ months.

Name _____

Card # _____ Expires _____/_____ CVV _____ Telephone (____) _____

Signature _____

Address _____ City _____ State _____ Zip _____

Special Loan Account

Each donation is tallied.
At $1800 becomes a Life Member Perpetual Loan Fund.

Each loan is in honor or memory of a person of your choice.

Ozer Dalim
1564 41st St. Brooklyn, NY 11218
(718) 434-2228

The Ozer Dalim Online Payment Center for fast processsing of your donation!
secure.cardknox.com/gmachozerdalim

Fifty all-volunteer staffed branches across Israel dispensing Gmach interest-free loans on convenient repayment terms.

For Them.

The homeless and other war victims in Israel.
The families of reservists on active duty.
The medically or financially crisis-stricken.
The ill and the elderly.
Struggling Kollel families.
Any Jew in Israel needing a Gmach loan.

For YOU.

For Now.

As we approach Rosh Hashonah and Yom Kippur. the "Yemei Hadin, the Days of Judgement," every Mitzvah is a vital Zchus, merit, in one's favor.

FOREVER.

In the words of the saintly Chofetz Chaim ZT"L:
"Even when one dwells in Gan Eden, pleasantness and light will be added to his soul through the performance of this Mitzvah (of Gmach loans)."

OZER DALIM

עוזר דלים

Aid With Dignity

Ozer Dalim


WORLD'S LARGEST
BIKUR CHOLIM ORGANIZATION
Satmar Bikur Cholim
9 Taylor Ct. #201
Monroe, NY 10950
Non Profit Org.
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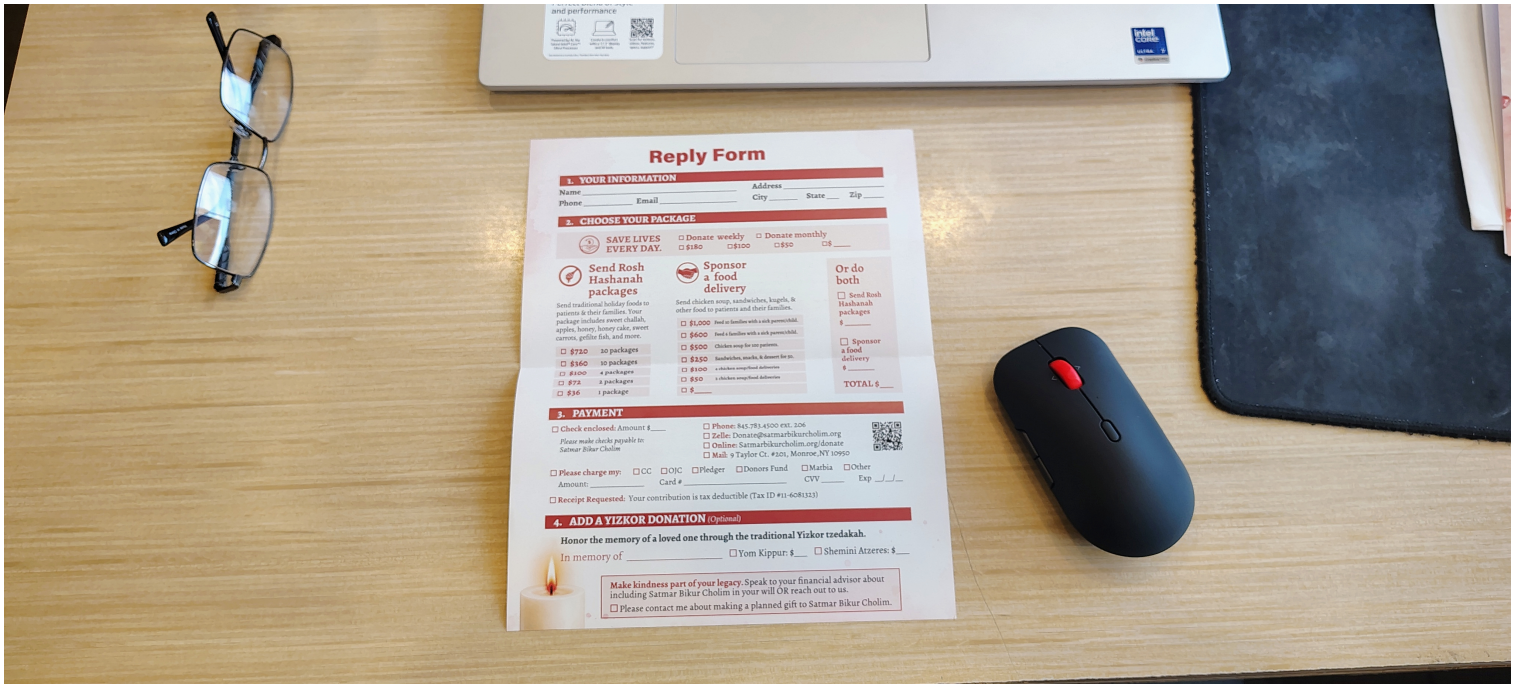
11219
Mr. Edward Villa
8527 Hazeltine Ave.
Panorama City CA 91402-3203
127 168
START
THE YEAR
RIGHT


PLACE
STAMP
HERE
SATMAR BIKUR CHOLIM
9 TAYLOR CT # 201
MONROE NY 10950-3812
WORLD'S LARGEST BIKUR CHOLIM ORGANIZATION
START
THE YEAR
RIGHT



Reply Form

1. YOUR INFORMATION

Name _____ Address _____

Phone _____ Email _____ City _____ State ___ Zip ____

2. CHOOSE YOUR PACKAGE

SAVE LIVES EVERY DAY. ☐ Donate weekly ☐ Donate monthly

☐ $180 ☐ $100 ☐ $50 ☐ $ ____

Send Rosh Hashanah packages

Send traditional holiday foods to patients & their families. Your package includes sweet challah, apples, honey, honey cake, sweet carrots, gefilte fish, and more.

☐ $720	20 packages
☐ $360	10 packages
☐ $100	4 packages
☐ $72	2 packages
☐ $36	1 package

Sponsor a food delivery

Send chicken soup, sandwiches, kugels, & other food to patients and their families.

☐ $1,000	Feed 10 families with a sick parent/child.
☐ $600	Feed 6 families with a sick parent/child.
☐ $500	Chicken soup for 100 patients.
☐ $250	Sandwiches, snacks, & dessert for 20.
☐ $100	2 chicken soup/food deliveries
☐ $50	1 chicken soup/food deliveries
☐ $____	

Or do both

☐ Send Rosh Hashanah packages $ _____

☐ Sponsor a food delivery $ _____

TOTAL $____

3. PAYMENT

☐ **Check enclosed:** Amount $____

Please make checks payable to: Satmar Bikur Cholim

☐ **Phone:** 845.783.4500 ext. 206
☐ **Zelle:** Donate@satmarbikurcholim.org
☐ **Online:** Satmarbikurcholim.org/donate
☐ **Mail:** 9 Taylor Ct. #201, Monroe, NY 10950

☐ **Please charge my:** ☐ CC ☐ OJC ☐ Pledger ☐ Donors Fund ☐ Marbia ☐ Other

Amount: _____ Card # _____ CVV _____ Exp __/__/__

☐ **Receipt Requested:** Your contribution is tax deductible (Tax ID #11-6081323)

4. ADD A YIZKOR DONATION (Optional)

Honor the memory of a loved one through the traditional Yizkor tzedakah.

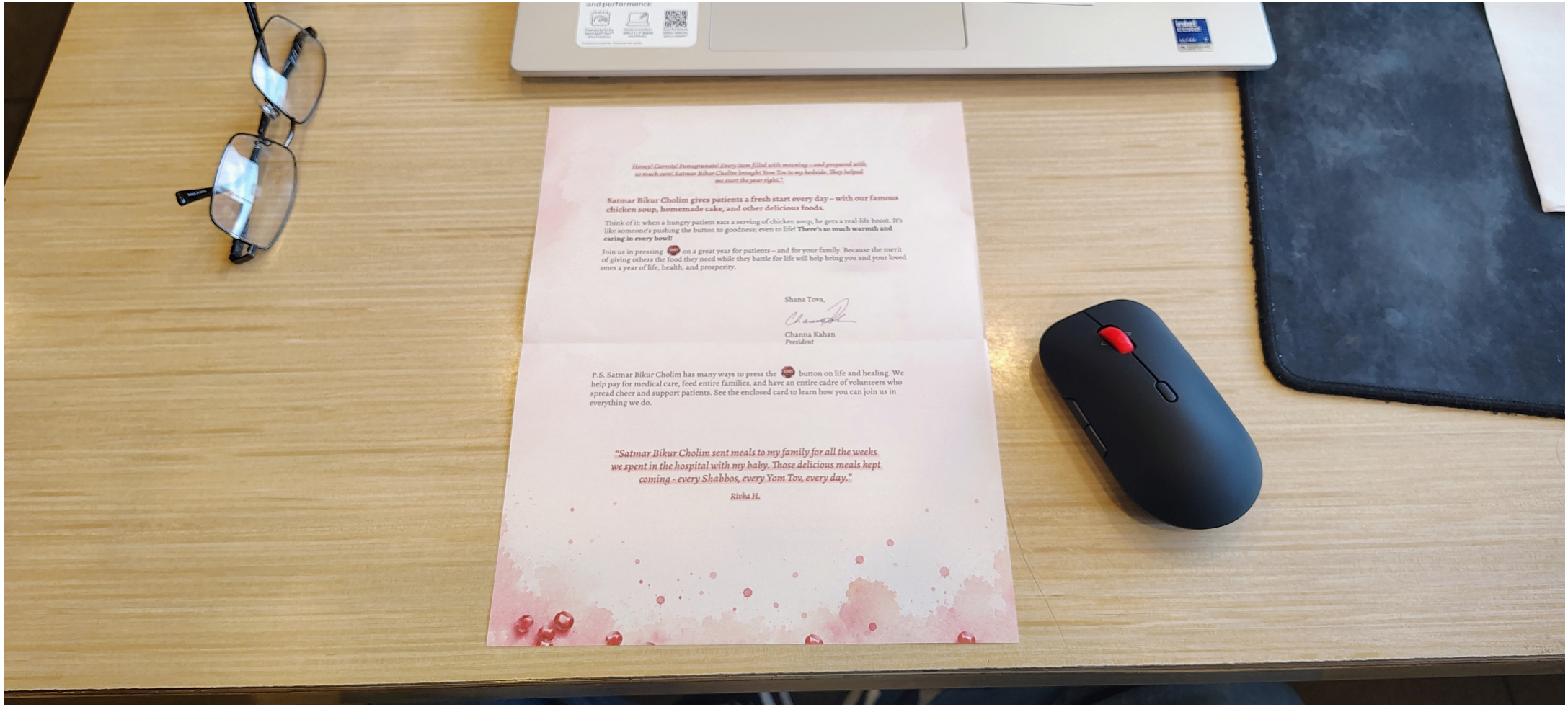
In memory of _____ ☐ Yom Kippur: $___ ☐ Shemini Atzeres: $___

Make kindness part of your legacy. Speak to your financial advisor about including Satmar Bikur Cholim in your will OR reach out to us.

☐ Please contact me about making a planned gift to Satmar Bikur Cholim.

Perfect blend of style
and performance
intel
CORE
ULTRA
START
THE YEAR
RIGHT
Give patients and their families
everything they need for the holidays.
WORLD'S LARGEST
MASK CHOLIM ORGANIZATION
"I'm in remission, baruch Hashem, but I will never
forget what Satmar Bikur Cholim did for my family
when I was sick.
Weekdays, Shabbos, holidays - they
were our lifeline for many, many months."
Chanie G., Brooklyn


Satmar Bikur Cholim
9 Taylor Ct. #201
Monroe NY 10950
START
Dear Friend,
How many times did you press a "START" button today?
Did you start your coffee machine?
Turn on your phone?
Start a load of laundry?
What if you could press a button and start 5787 in the best possible way, with blessings of joy, health, peace of mind, and everything else you're hoping for?
We have such a button!
You can find it inside the envelope, on the enclosed card. All you have to do is scan the QR code, fill out the donation form, or click "Donate" at www.satmarbikurcholim.org
When you do that, you push the button on a sweet new year – for yourself and for the thousands of patients who depend on Satmar Bikur Cholim.
You see, so many people will be fighting for their lives at the start of the year. They won't be in shul. They won't sit at a Rosh Hashanah meal with family. They won't be greeted by friends wishing them a shana tova.
But they can still experience a sweet start to the year - because we'll be sending them everything they need for Rosh Hashanah.
When a patient gets a holiday meal from Satmar Bikur Cholim, he's not just getting nutritious home-style food. He's getting a touch of home! Chaim P. describes the experience:
"When I got a diagnosis on Erev Rosh Hashanah, I thought it was a bad way to start the year. Then I got a holiday meal from the Satmar Bikur Cholim that infused me with hope.



Honey! Carrots! Pomegranate! Every item filled with meaning – and prepared with so much care! Satmar Bikur Cholim brought Yom Tov to my bedside. They helped me start the year right."

Satmar Bikur Cholim gives patients a fresh start every day – with our famous chicken soup, homemade cake, and other delicious foods.

Think of it: when a hungry patient eats a serving of chicken soup, he gets a real-life boost. It's like someone's pushing the button to goodness; even to life! **There's so much warmth and caring in every bowl!**

Join us in pressing RESET on a great year for patients – and for your family. Because the merit of giving others the food they need while they battle for life will help bring you and your loved ones a year of life, health, and prosperity.

Shana Tova,

Channa Kahan
President

P.S. Satmar Bikur Cholim has many ways to press the RESET button on life and healing. We help pay for medical care, feed entire families, and have an entire cadre of volunteers who spread cheer and support patients. See the enclosed card to learn how you can join us in everything we do.

"Satmar Bikur Cholim sent meals to my family for all the weeks we spent in the hospital with my baby. Those delicious meals kept coming - every Shabbos, every Yom Tov, every day."

Rivka H.

The Zion Orphanage Jerusalem 16, Hoshea St., P.O.B. 5017 Jerusalem 91050, Tel. 02-5376091, 5002391, Fax. 02-5376134 www.zion-orphanage.co.il





This Yom Ha'atzmaut, the contrast is clear.

While our children plan their futures, Israel's warriors risked everything to protect them.

The war doesn't end when they come home. For thousands of wounded warriors, the real battle, the lifelong journey of rehabilitation, begins.

Through Beit Halochem centers, your support provides:

- Physical rehabilitation
- Emotional healing
- Lifelong community and support

Our heroes held the line for us.
Now, we must hold the line for their recovery.

Make your Yom Ha'atzmaut gift today.

Be there for them when it matters most.

https://www.the-irgun.org/lifelongsupport

Their Sacrifice. Our Responsibility.

FRIENDS OF THE IRGUN NECHEI ZAHAL
1133 Broadway, Suite 828
New York, NY 10010
212-689-3220

NONPROFIT ORG/USA

Edward Francisco Villa
8527 Hazeltine Ave.
Panorama City, CA 91402-3203

THE SCHOOL SUPPLIES BOXES
TO THE YOUNG ADULTS IN NEW YORK

THE MONEY SENT TO PURCHASE
SCHOOL SUPPLIES FOR THE CHILDREN
OF THE ISRAEL DEFENSE FORCES
WIDOWS AND ORPHANS

THE ZION ORPHANAGE CHECK
FOR 5500.00 DOLLARS

10:55 51%

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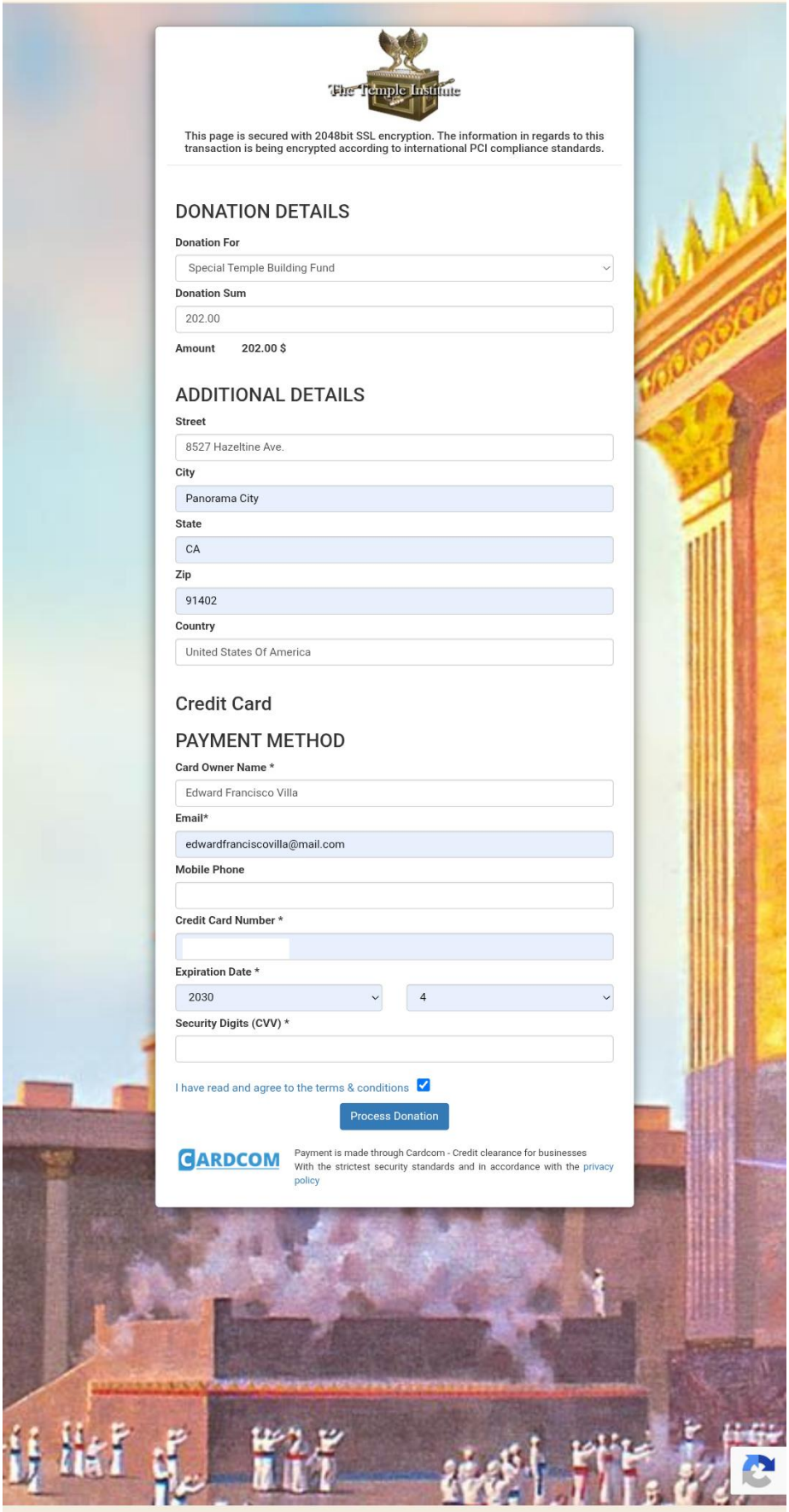

The Temple Institute

This page is secured with 2048bit SSL encryption. The information in regards to this transaction is being encrypted according to international PCI compliance standards.

DONATION DETAILS

Donation For

Special Temple Building Fund

Donation Sum

202.00

Amount 202.00 $

ADDITIONAL DETAILS

Street

8527 Hazeltine Ave.

City

Panorama City

State

CA

Zip

91402

Country

United States Of America

Credit Card

PAYMENT METHOD

Card Owner Name *

Edward Francisco Villa

Email*

edwardfranciscovilla@mail.com

Mobile Phone

Credit Card Number *

Expiration Date *

2030 4

Security Digits (CVV) *

I have read and agree to the terms & conditions

Process Donation

CARDCOM

Payment is made through Cardcom - Credit clearance for businesses
With the strictest security standards and in accordance with the privacy policy



TO:
Edward Villa

Panorama City, 8527 Hazeltine Ave. 91402-3203
Email: edwardfranciscovilla@mail.com

YOSEF IMMANUEL MIRIAM
JESÚS
OF
THE SECOND TEMPLE PERIOD
YERUSHALAYIM
ISRAEL

From:
Temple Institute
Jewish Quarter,
Jerusalem Misgav Ladach 40
9751558
infotempleinstitute@gmail.com
Non-profit organization : 580070035

Receipt # 215650 - A TRUE COPY
Tax confirmation number: 3982

Issued Date: 03/05/2026

תרומה | Credit

Payments

Date	Payment Method	Description	Amount	Total
03/05/2026	Other		202 $ Conversion rate: 0.3392	595.50 ₪
03/05/2026	Other		2.80 $ Conversion rate: 0.3392	8.25 ₪

Amount received 603.75 ₪

Comments:

למוסד אישור מס הכנסה לעניין תרומות לפי סעיף 46א לפקודה

Donation reported to Israel Tax Authority

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TO:
Edward Villa

Panorama City, 8527 Hazeltine Ave. 91402-3203
Email: edwardfranciscovilla@mail.com

From:
Temple Institute
Jewish Quarter,
Jerusalem Misgav Ladach 40
9751558
infotempleinstitute@gmail.com
Non-profit organization : 580070035

Receipt # 215650 - A TRUE COPY
Tax confirmation number: 3982

Issued Date: 03/05/2026

תרומה | Credit

Payments

Date	Payment Method	Description	Amount	Total
03/05/2026	Other		202 $ Conversion rate: 0.3392	595.50 ₪
03/05/2026	Other		2.80 $ Conversion rate: 0.3392	8.25 ₪

Amount received	603.75 ₪

Comments:

למוסד אישור מס הכנסה לעניין תרומות לפי סעיף 46א לפקודה

Donation reported to Israel Tax Authority

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FROM
MR. EDWARD FRANCISCO VILLA
8527 HAZELTINE AVE.
PANORAMA CITY CA 91402

THE TEMPLE INSTITUTE
MY CHECK FOR ABOUT $1000.00+ DOLLARS

templeinstitute.org/donate

VISIT THE LINK ABOVE

I EDWARD FRANCISCO VILLA
WAS VERY VERY VERY MUCH BLESSED TO HELP
AN ISRAELI CALLED ZEMIRA ELI NATAN
THAT I USED TO DRIVE ALL THE WAY TO LONG BEACH TO BE AN ADOPTED BROTHER TO HER AND BRING HER KIND HEALING AND AT TIMES GENEROUS FOOD. ZEMIRA ELI NATAN EVEN HOSTED ME FOR A HANUKKAH AT HER HOME WHICH SHE COOKED SOME OF THE MOST BLESSED AND DELICIOUS AND DELIGHTFUL FOOD .
I REMEMBER ONE TIME MANY YEARS AGO THAT WHEN I WENT OUT OF MY WAY TO PURCHASE HER QUITE GENEROUS GROCERY FOOD
GOD
PUT IN MY MIND A DELICATE RAINBOW TO REASSURE AND BLESS ME ON MY WAY TO GIVE HER HER PRECIOUS FOOD GROCERIES .

ZEMIRA ELI NATAN ALSO HAS A BROTHER NAMED REUVEN .

MAY GOD BLESS ALL OF ISRAEL

MAY IMMANUEL THE MESSIAH HA MOSHIACH JESÚS
OF THE SECOND TEMPLE PERIOD
YERUSHALAYIM ISRAEL
YOSEF THE FATHER OF MOSHIACH AND MIRIAM THE MOTHER OF MOSHIACH

BLESS ALL WHO VISIT ISRAELARMY.NET AND ARMYISRAEL.NET

www.armyisrael.net/Israel



www.armyisrael.net/Israel

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MAY GOD EL HASHEM ADONAI BLESS YOU







THIS PAGE IN THIS .PDF IS DIRECTLY FROM MADE BY HECHO POR MR. EDUARDO EDWARD FRANCISCO VILLA 8527 HAZELTINE AVE. PANORAMA CITY CA 91402 U.S.A.

EL
DIOS
GOD
EL in The Hebrew Language is a name of GOD
EL en El Idioma De Hebreo es un nombre de DIOS
HASHEM ADONAI EL - ROI

UNA
MESA
A
TABLE
COMIENDO EATING



If you see a poor man or woman on the street or an elderly struggling with their things
Do not pass them by
Go up to them and lovingly and kindly give them a $50.00 Fifty Dollar or a $100.00 One – Hundred Dollar U.S. Bill or even more
Many many many years ago
my mother and I were together in the car and she told me to go and give the poor person some money into their hands
Even now
She kindly feeds a poor man living across the street in the park where I live almost daily
Even I give alms even if they are extra coins or dollars into The Poor's hands even giving them advice
to purchase a cold ice filled water cup in the heat
I have given money even fed so many people at my local dining restaurants when so many others would deny them The Poor food

THIS NOTE IS FROM ESTA NOTA ES DE
MISS MARÍA DE JESÚS LIMÓN AND Y SU HIJO HER SON MR. EDUARDO EDWARD FRANCISCO VILLA

8527 HAZELTINE AVE. PANORAMA CITY CALIFORNIA 91402 THE UNITED STATES OF AMÉRICA

THE TEMPLE INSTITUTE
JERUSALEM

מכון המקדש
ירושלים

מכון מחקר • המדרשה לידע המקדש • תערוכת המקדש וכליו • בית האמן העברי • הוצאת ספרות המקדש

י'ז תשרי תשפ'ו 09/10/2025

Dear Edward,

Tishrei is the month of holidays. Rosh HaShana, Yom Kippur, Sukkot and Shemini Atzeret/Simchat Torah all occur during *Tishrei*. Of the 30 days of *Tishrei*, 11 days are full-fledged holidays. That gives us just enough days in between to prepare for the next holiday. *Tishrei* is both exhilarating and exhausting. Rosh HaShana marks the new Hebrew year, despite the fact that it is the 7th month of the year and that it is referred to in the Torah simply as *Yom HaTeruah* – the Day of the Sounding (of the Shofar). Its designation as the start of the new year was revealed only *via* the Oral Torah, the unwritten tradition also handed down from Sinai *via Moshe*. On Rosh HaShana we recognize HaShem as Sovereign over all creation, and stand before the King in Judgement. On Yom Kippur we stand before HaShem and make one last appeal before the book is sealed.

Sukkot is known as the Time of our Joy, as there is a direct Torah commandment to rejoice on Sukkot*: "You shall make yourself the Festival of Sukkot for seven days... And you shall rejoice in your festival..."* (Deut. 16:13-14) Sukkot is also the time of HaShem's judgement concerning the amount of life sustaining rainfall in the upcoming year in the land of Israel. Therefore, Sukkot prayers include pleas for a year of abundant rain. The 7th and final day of Sukkot is also called *Hosanna Raba* (The Great Salvation) and is especially devoted to praying for rain. Immediately following the conclusion of Sukkot we exit our makeshift *sukkot* (booths) and celebrate the holiday of Shemini Atzeret (the Eighth Day Assembly) also known as Simchat Torah (the Joy of Torah). Special prayers for rain are again recited and the annual cycle of reading the five books of the Torah is both completed and renewed, by reading the final portion of Deuteronomy followed by the Genesis description of the six days of creation and the 7th day of rest.

Many holidays also mean many holiday greetings. Following is a sampling: On Rosh HaShana: *Shana Tova* – have a good new year, or, *Shana Tova Umetuka* - have a good and sweet new year! Between Rosh HaShana and Yom Kippur: *G'mar Chatimah Tovah* – many you be sealed in the Book of Life! On the eve of Yom Kippur: *Tzom Kal* - have an easy fast! On Sukkot: *Chag (Sukkot) Sameach* – happy holiday! On the intermediate days of Sukkot: *Moadim L'simcha* – happy holidays, which is responded with: *Chagim u'zemanim l'sason* happy holidays and times of joy!

May we all have a joy-filled *Tishrei* and a good sweet year ahead!

Yitzchak Reuven
Director, Int'l Dept.



"And you shall rejoice in your festival!" (Deut. 16:13-14)

Receipt

Original Receipt - # 67342 **Date:** 09/10/2025

Received from: Mr. Edward Francisco Villa
8527 Hazeltine Ave.
Panorama City CA 91402-3203
USA

The sum of: 64.70 USD (Sixty-Four and 70/100) Amount ILS: 218.5566

Payment For: General Distribution **Payment Date:** 09-10-2025

Form of Payment: CC Visa 7472 2

Israeli Non-Profit Organization 580-070-035 **Thanks for your support**

THE TEMPLE INSTITUTE
JERUSALEM

מכון המקדש
ירושלים

מכון מחקר • המדרשה לידע המקדש • תערוכת המקדש וכליו • בית האמן העברי • הוצאת ספרות המקדש

י"ז תשרי תשפ"ו

09/10/2025

Receipt

Original Receipt - # 67345

Date: 09/10/2025

Received from: Mr. Edward Francisco Villa
8527 Hazeltine Ave.
Panorama City CA 91402-3203
USA

The sum of: 50.00 USD (Fifty and 00/100) Amount ILS: 168.9

Payment For: Rebuilding Temple **Payment Date:** 09-10-2025

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TO THE YOUNG ADULTS IN NEW YORK

THE MONEY SENT TO PURCHASE
SCHOOL SUPPLIES FOR THE CHILDREN
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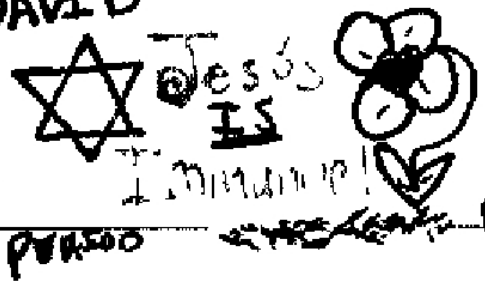

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THE SECOND TEMPLE PERIOD

Edward Francisco Villa

NP





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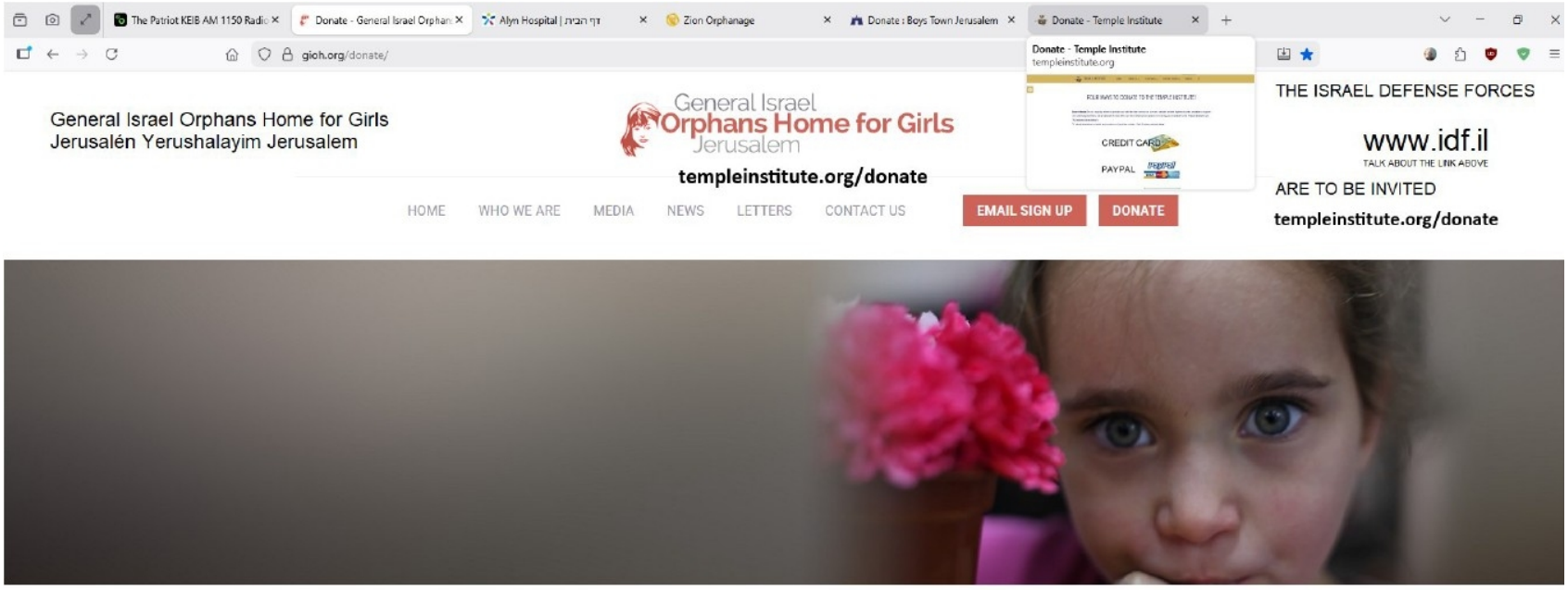

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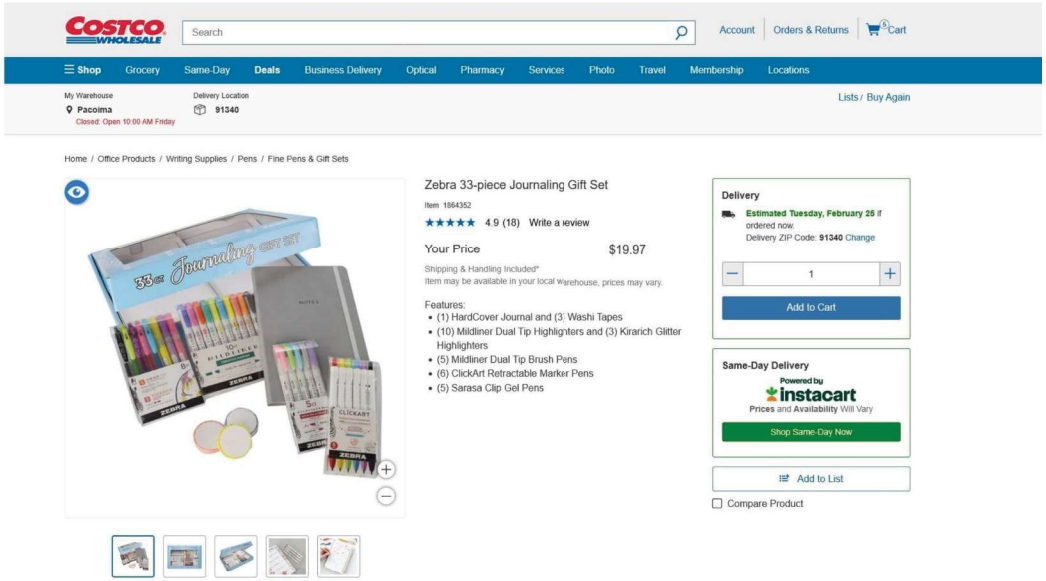

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JEWISH CHILDREN'S FUND AND THE NATIONAL COMMITTEE FOR THE FURTHERANCE OF JEWISH EDUCATION IN NEW YORK WERE SENT A BOX EACH

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Z3 Member 111996860325
**********Bottom of Basket**********
**********BOB Count 0 **********
8 @ 15.00

1864352 ZEBRA SET	120.00 A
SUBTOTAL	120.00
TAX	12.30
**** TOTAL	132.30
CASH	200.00
CHANGE	67.70

A 10.25 Tax	12.30
TOTAL TAX	12.30

TOTAL NUMBER OF ITEMS SOLD = 8
03/01/2025 10:03 677 11 14 109



2106770110014250301 1003

OP#: 109 Name: Lupe
Thank You!
Please Come Again
Whse:677 Trm:11 Trn:14 OP:109

Items Sold: 8
Z3 03/01/2025 10:03

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Product	Qty	Unit Price	Price
USPS Grnd Advtg	1		$37.85
New York, NY 10036			
Weight: 10 lb 13.8 oz			
Dim. Weight: 11 lb			
Dimensions: 15x12x10			
Estimated Delivery Date			
Wed 03/12/2025			
Tracking #:			
9534 9162 1438 5065 9383 91			
Insurance			$0.00
Up to $100.00 included			
Signature			$4.55
Confirm			
Total			$42.40
USPS Grnd Advtg	1		$37.85
Brooklyn, NY 11213			
Weight: 10 lb 13.8 oz			
Dim. Weight: 11 lb			
Dimensions: 15x12x10			
Estimated Delivery Date			
Wed 03/12/2025			
Tracking #:			
9534 9162 1438 5065 9384 14			
Insurance			$0.00
Up to $100.00 included			
Signature			$4.55
Confirm			
Total			$42.40
Grand Total:			$84.80
Cash			$100.00
Change			-$15.20

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TOYS for hospitalized CHILDREN

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May 23, 2024
15 Iyar, 5784

Mr. Edward Villa
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Dear Mr. Villa,

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With your support we will continue to carry on and expand this most important mission.

May the spirit of giving bring happiness and joy into your life and the lives of those dear to you with good health, nachas and all good things, materially and spiritually.

Sincerely yours,

Rabbi Shloma L. Abramowitz
Trustee

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A PROJECT OF:
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05/15/2024
$10.00

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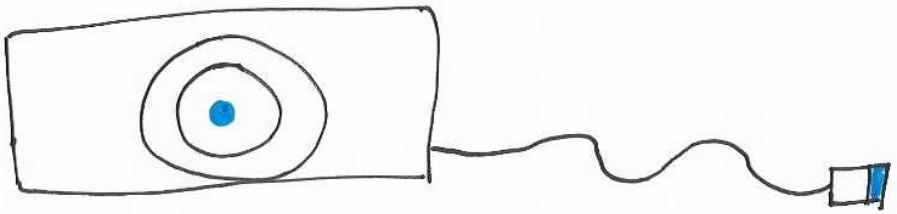

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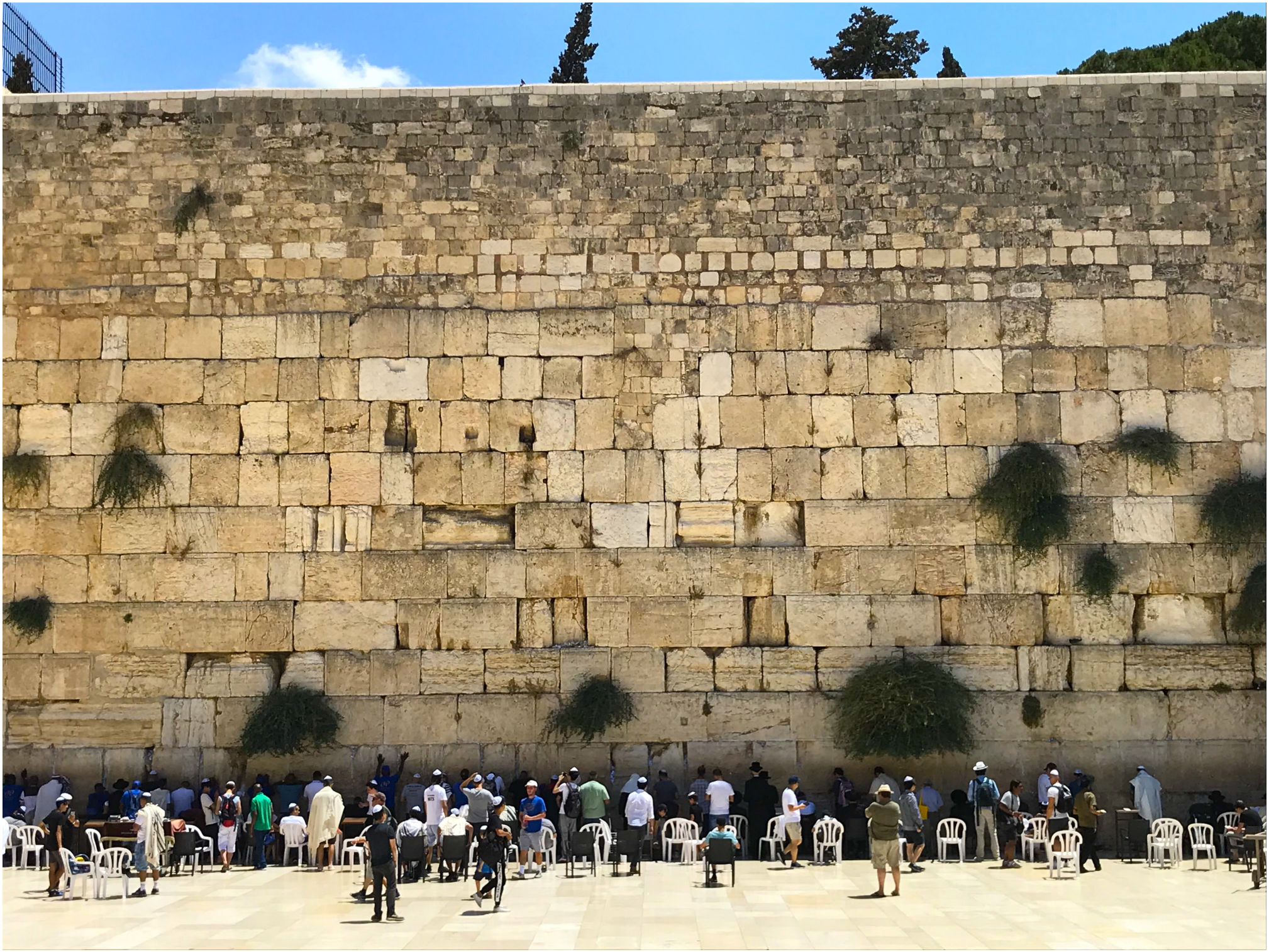



EL
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GOD

ARK OF THE COVENANT(Hebrew, ארון ברית יהוה, etc.: for the complete list of names of the Ark, see below).

(Redirected from CHEST.)

By: Morris Jastrow, Jr., Charles J. Mendelsohn, Marcus Jastrow, Isaac Husik, Duncan B. McDonald, George A. Barton

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Its Ultimate Fate.
Tabut, Sakinah, and Remnant.
—In Mohammedan Literature:
Composition of "Remnant."
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Earlier Form of Legend.
—Critical View:

Dimensions and Construction.

—Biblical Data:

The first mention of the Ark in the Bible is in Ex. xxv. 10 *et seq.*, where Moses on Mount Sinai is told to have an Ark of shittim-wood made for the Commandments which are about to be delivered. Minute directions are given for the plan of the Ark. It is to be 2½ cubits in length, 1½ in breadth, and 1½ in height. It is to be overlaid within and without with gold, and a crown or molding of gold is to be put around it. Four rings of gold are to be put into its corners—two on each side—and through these rings staves of shittim-wood overlaid with gold for carrying the Ark are to be inserted; and these are not to be removed. A golden cover (Hebr. כפרת; A. V., "mercy-seat"), adorned with golden cherubim, is to be placed above the Ark; and from here the Lord says He will speak to Moses (Ex. xxv. 10-22). The Ark is to be placed behind a veil, a full description of which is given (*ib.* xxvi. 31-33).



Ark of the Covenant.(After Calmet.)

Sanctity and Consecration.

Even Aaron was forbidden to enter this place of the Ark too often; and he was enjoined to perform certain ceremonies when entering there (Lev. xvi. 2 *et seq.*). Moses was directed to consecrate the Ark, when completed, with the oil of holy ointment (Ex.

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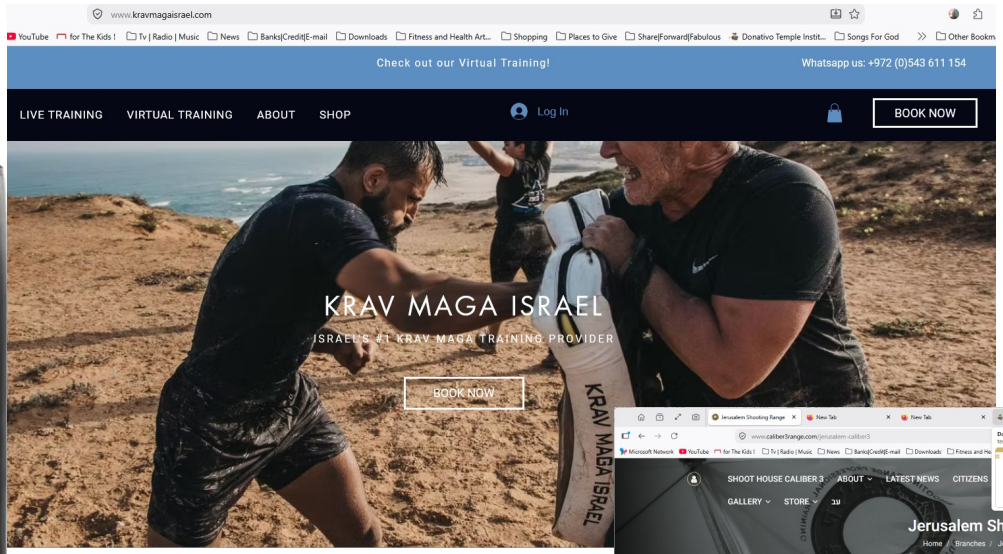

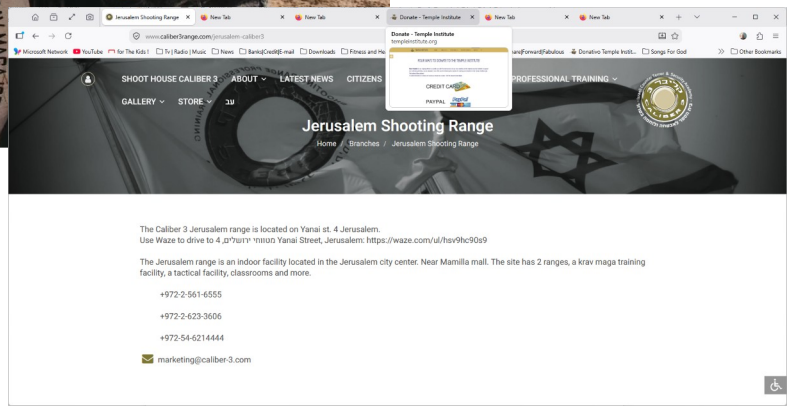

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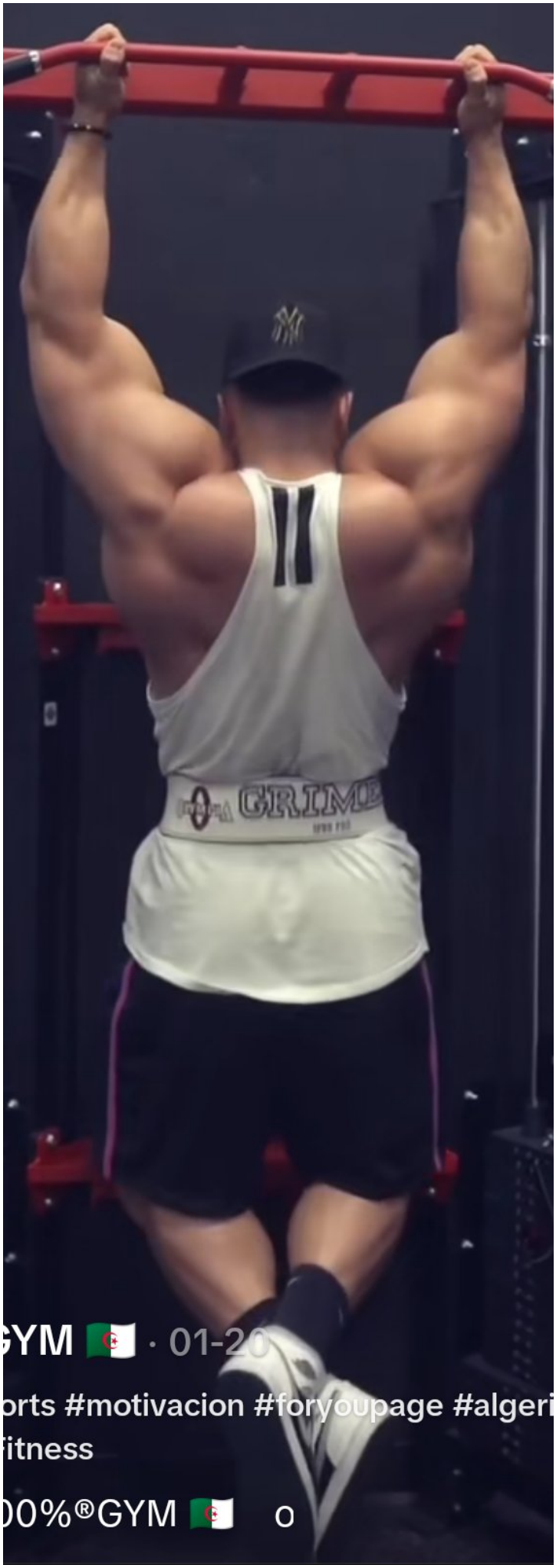

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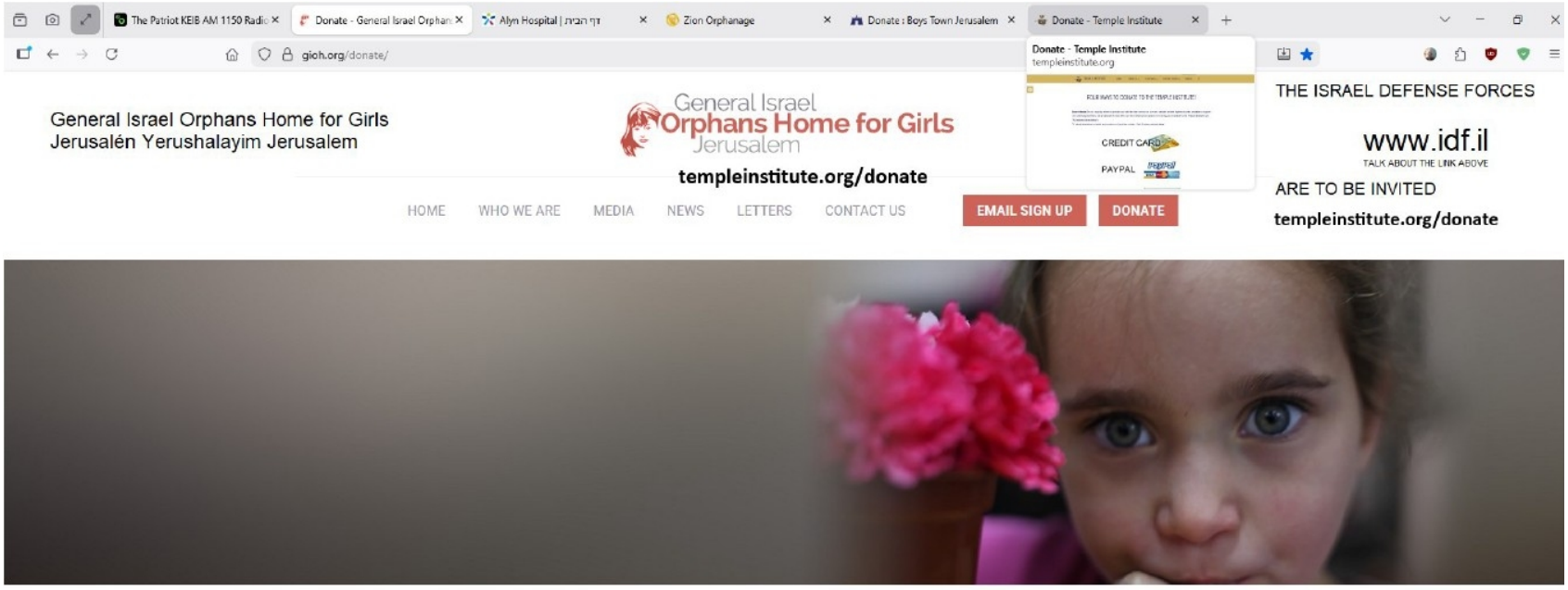

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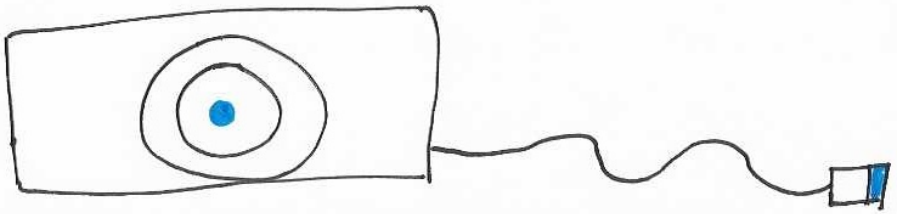

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Many many many years ago
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Even now
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Even I give alms even if they are extra coins or dollars into The Poor's hands even giving them advice
to purchase a cold ice filled water cup in the heat
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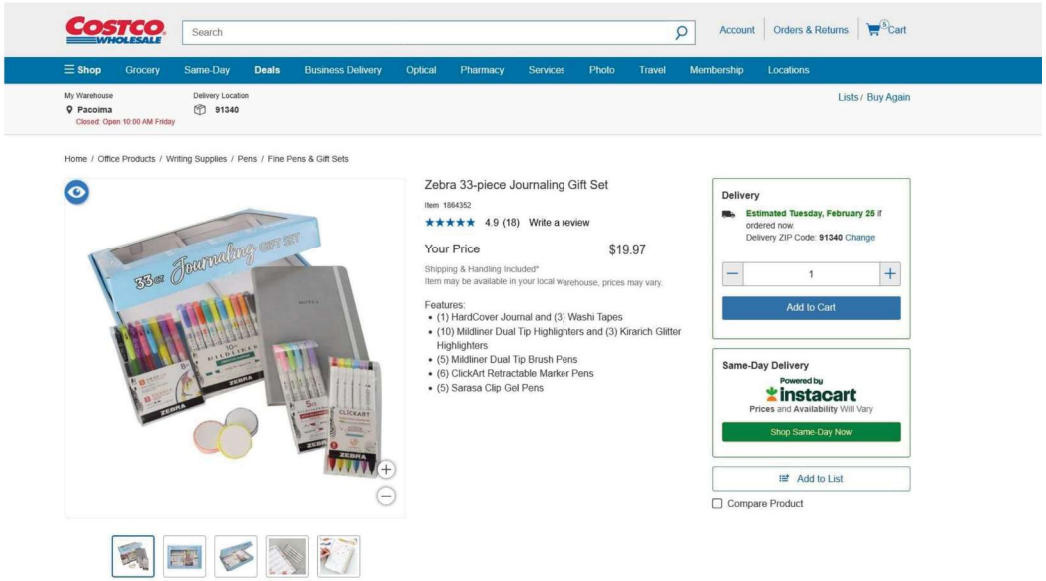

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Z3 Member 111996860325
**********Bottom of Basket**********
**********BOB Count 0 **********
8 @ 15.00

1864352 ZEBRA SET	120.00 A
SUBTOTAL	120.00
TAX	12.30
**** TOTAL	132.30
CASH	200.00
CHANGE	67.70

A 10.25 Tax	12.30
TOTAL TAX	12.30

TOTAL NUMBER OF ITEMS SOLD = 8
03/01/2025 10:03 677 11 14 109



2106770110014250301 1003

OP#: 109 Name: Lupe
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Items Sold: 8
Z3 03/01/2025 10:03

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PANORAMA CITY, CA 91402-9998
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Product	Qty	Unit Price	Price
USPS Grnd Advtg	1		$37.85
New York, NY 10036			
Weight: 10 lb 13.8 oz			
Dim. Weight: 11 lb			
Dimensions: 15x12x10			
Estimated Delivery Date			
Wed 03/12/2025			
Tracking #:			
9534 9162 1438 5065 9383 91			
Insurance			$0.00
Up to $100.00 included			
Signature			$4.55
Confirm			
Total			$42.40
USPS Grnd Advtg	1		$37.85
Brooklyn, NY 11213			
Weight: 10 lb 13.8 oz			
Dim. Weight: 11 lb			
Dimensions: 15x12x10			
Estimated Delivery Date			
Wed 03/12/2025			
Tracking #:			
9534 9162 1438 5065 9384 14			
Insurance			$0.00
Up to $100.00 included			
Signature			$4.55
Confirm			
Total			$42.40
Grand Total:			$84.80
Cash			$100.00
Change			-$15.20

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May 23, 2024
15 Iyar, 5784

Mr. Edward Villa
8527 Hazeltine Ave
Panorama City, CA 91402

Dear Mr. Villa,

I would like to take this opportunity to thank you for your recent contribution to Toys for Hospitalized Children.

For over 70 years the National Committee for the Furtherance of Jewish Education (NCFJE) has sponsored the Toy Drive which was initiated by Rabbi Jacob J. Hecht of blessed memory. Today, the Toy Drive brings gifts and cheer to thousands of children of all races and religions, as well as gifts to the elderly in nursing homes and health facilities in the tri-state area and throughout the U.S.
With your support we will continue to carry on and expand this most important mission.

May the spirit of giving bring happiness and joy into your life and the lives of those dear to you with good health, nachas and all good things, materially and spiritually.

Sincerely yours,

Rabbi Shloma L. Abramowitz
Trustee

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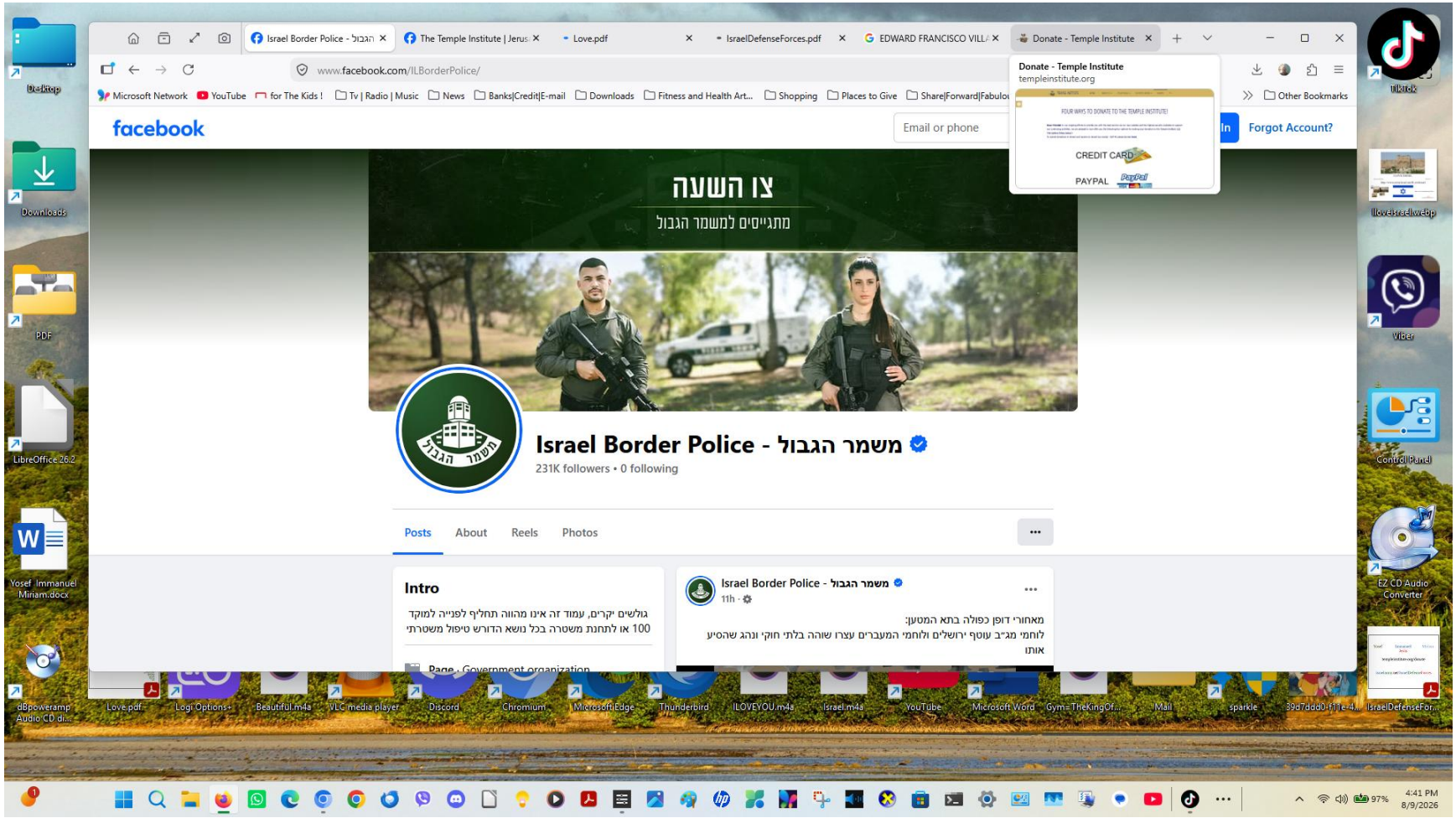

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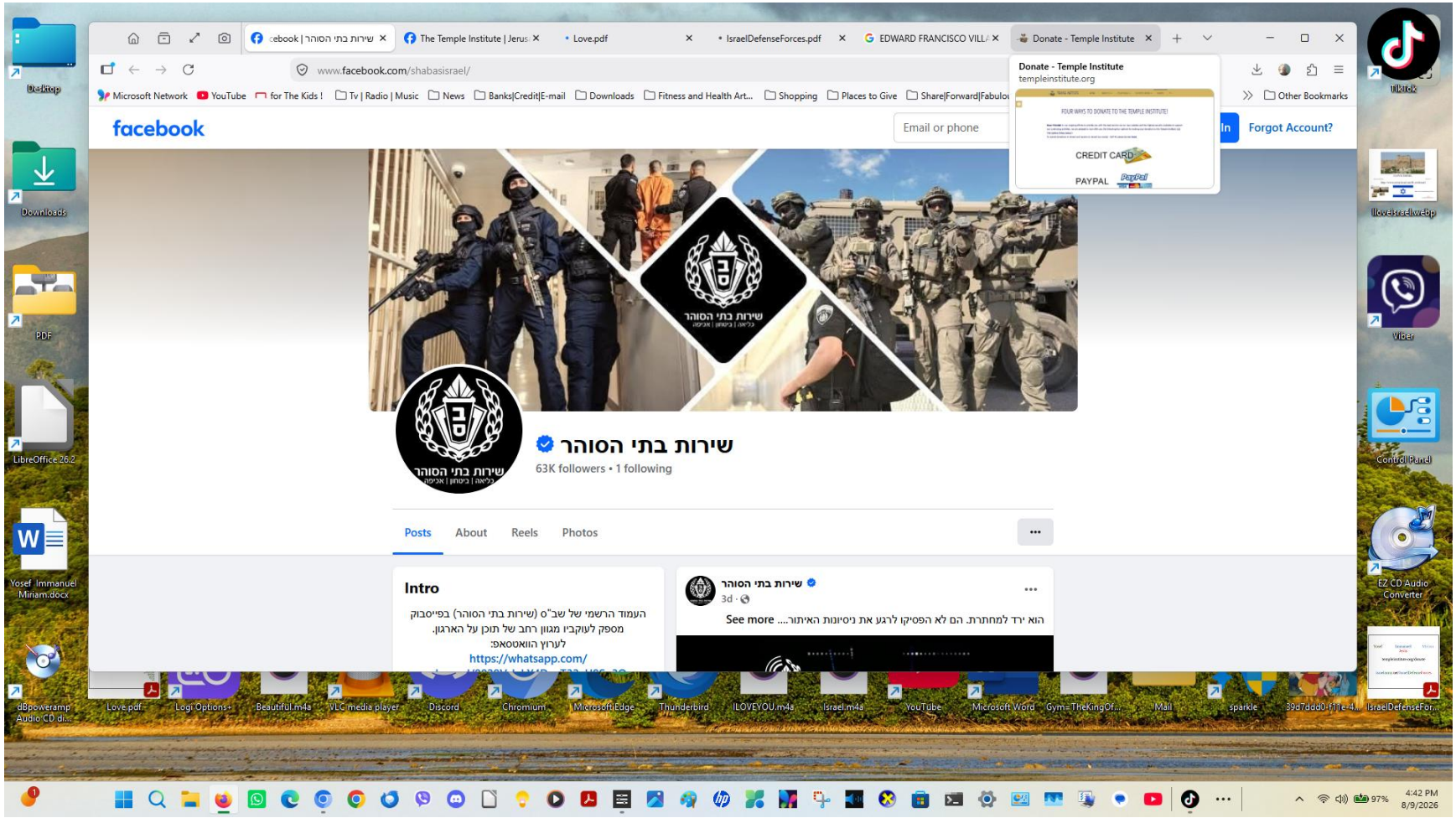

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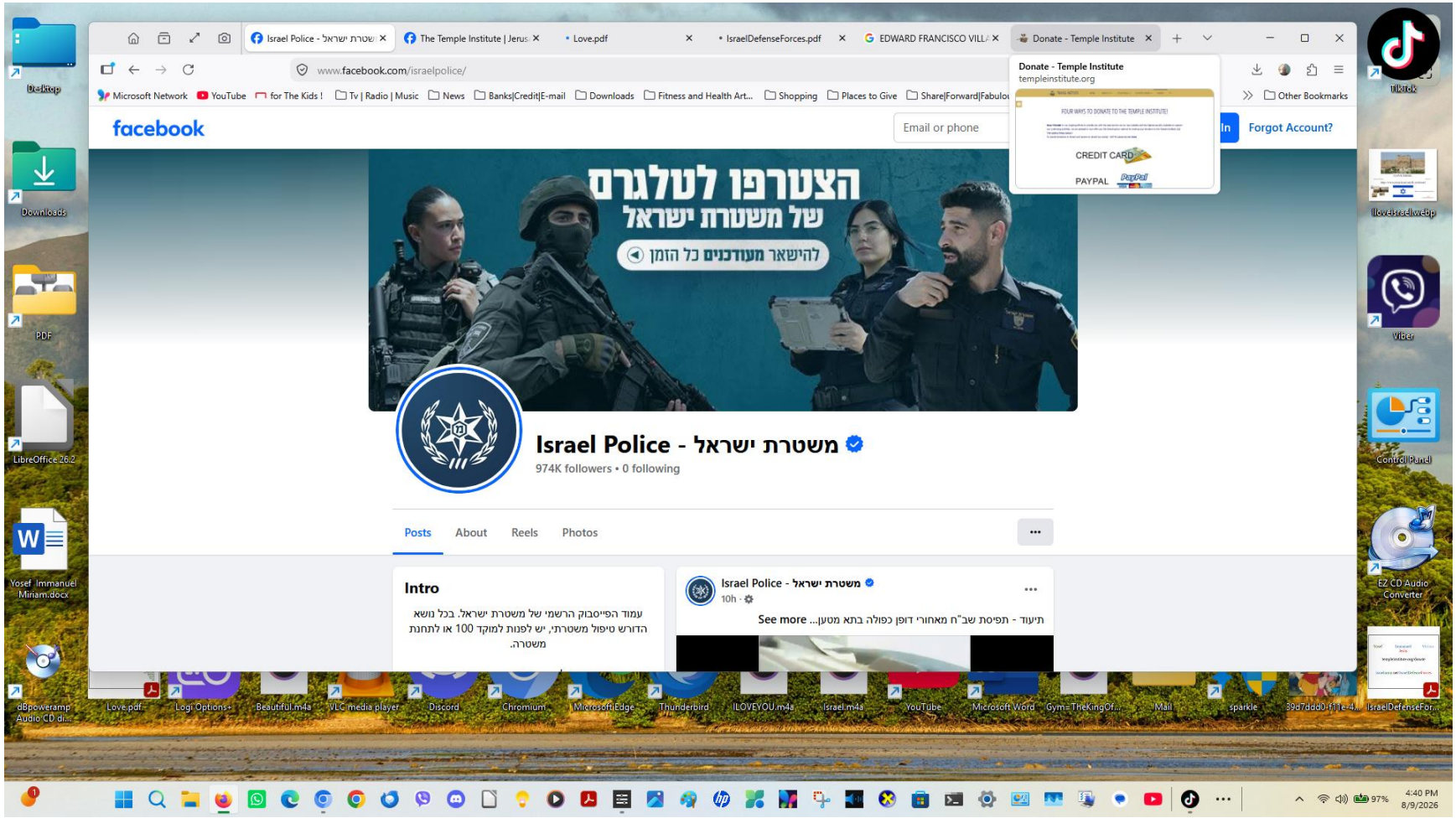

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Do not pass them by
Go up to them and lovingly and kindly give them a $50.00 Fifty Dollar or a $100.00 One – Hundred Dollar U.S. Bill or even more
Many many many years ago
my mother and I were together in the car and she told me to go and give the poor person some money into their hands
Even now
She kindly feeds a poor man living across the street in the park where I live almost daily
Even I give alms even if they are extra coins or dollars into The Poor's hands even giving them advice
to purchase a cold ice filled water cup in the heat
I have given money even fed so many people at my local dining restaurants when so many others would deny them The Poor food

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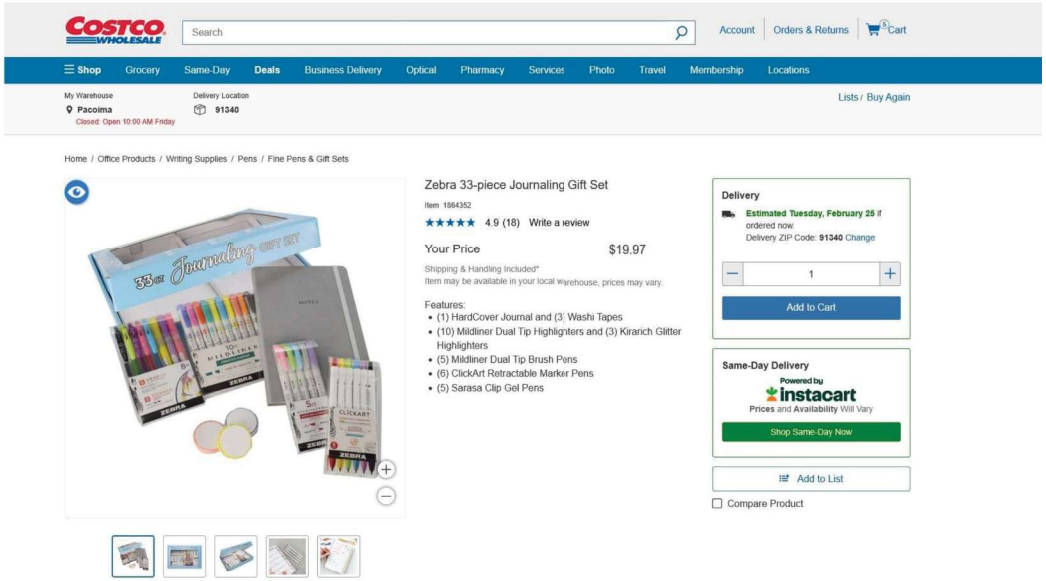

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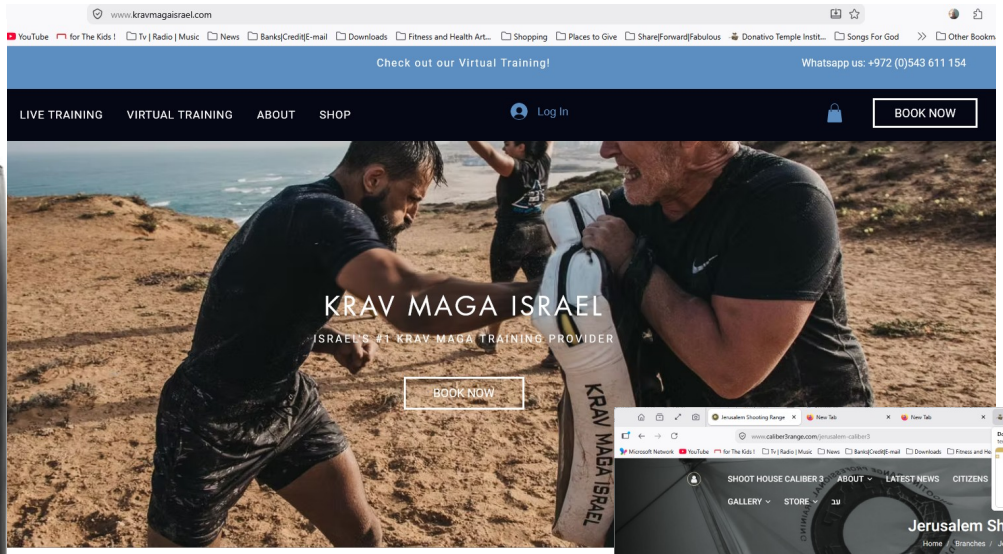

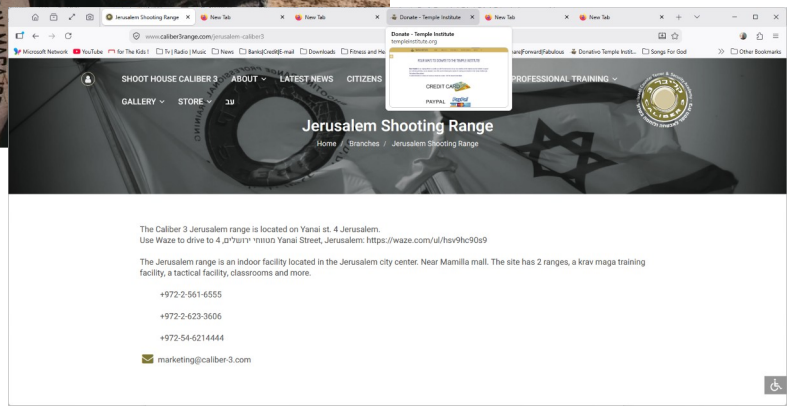

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I EDWARD FRANCISCO VILLA
WAS VERY VERY VERY MUCH BLESSED TO HELP
AN ISRAELI CALLED ZEMIRA ELI NATAN
THAT I USED TO DRIVE ALL THE WAY TO LONG BEACH TO BE AN ADOPTED BROTHER TO HER AND BRING HER KIND HEALING AND AT TIMES GENEROUS FOOD. ZEMIRA ELI NATAN EVEN HOSTED ME FOR A HANUKKAH AT HER HOME WHICH SHE COOKED SOME OF THE MOST BLESSED AND DELICIOUS AND DELIGHTFUL FOOD .
I REMEMBER ONE TIME MANY YEARS AGO THAT WHEN I WENT OUT OF MY WAY TO PURCHASE HER QUITE GENEROUS GROCERY FOOD
GOD
PUT IN MY MIND A DELICATE RAINBOW TO REASSURE AND BLESS ME ON MY WAY TO GIVE HER HER PRECIOUS FOOD GROCERIES .

ZEMIRA ELI NATAN ALSO HAS A BROTHER NAMED REUVEN .

MAY GOD BLESS ALL OF ISRAEL

MAY IMMANUEL THE MESSIAH HA MOSHIACH JESÚS
OF THE SECOND TEMPLE PERIOD
YERUSHALAYIM ISRAEL
YOSEF THE FATHER OF MOSHIACH AND MIRIAM THE MOTHER OF MOSHIACH

BLESS ALL WHO VISIT ISRAELARMY.NET AND ARMYISRAEL.NET

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MAY God Bless you and yours so much!!! :)

From: Edward Francisco Villa

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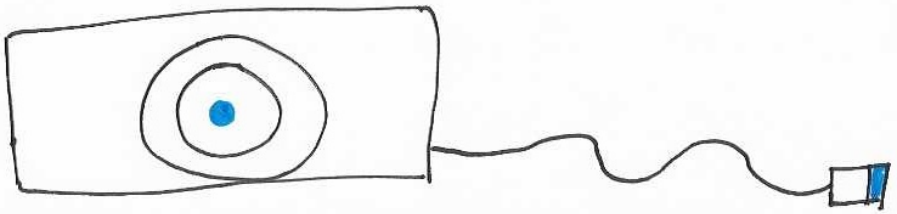

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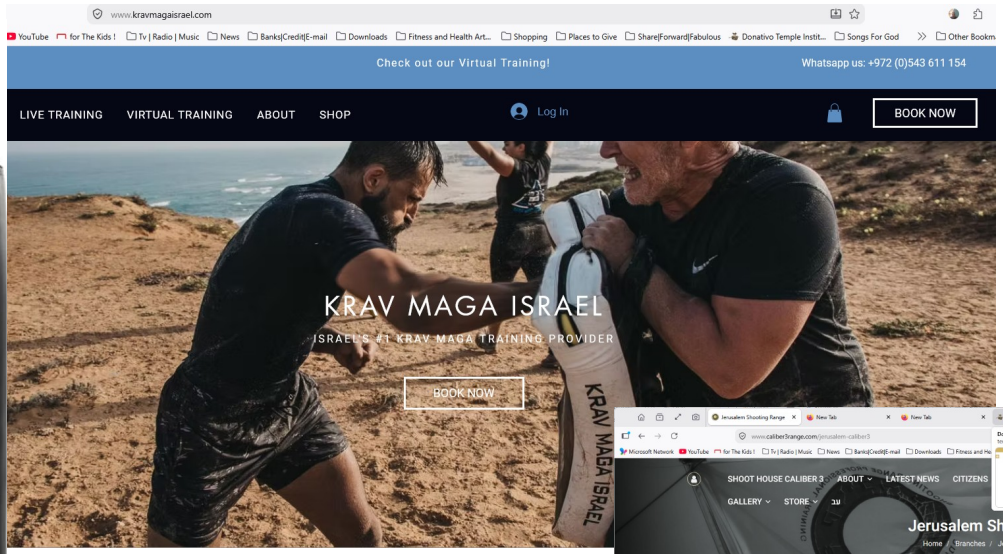

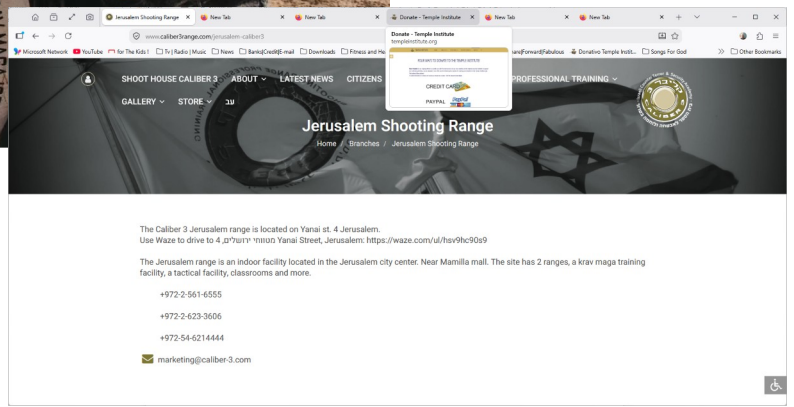

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ARK OF THE COVENANT(Hebrew, ארון ברית יהוה, etc.: for the complete list of names of the Ark, see below).

(Redirected from CHEST.)

By: Morris Jastrow, Jr., Charles J. Mendelsohn, Marcus Jastrow, Isaac Husik, Duncan B. McDonald, George A. Barton

Table of Contents

Dimensions and Construction.
—Biblical Data:
Sanctity and Consecration.
A Movable Sanctuary.
Captured by the Philistines.
In the Days of David.
In Solomon's Temple.
—In Rabbinical Literature:
A Vanguard in the Desert.
Its Ultimate Fate.
Tabut, Sakinah, and Remnant.
—In Mohammedan Literature:
Composition of "Remnant."
History of the Ark.
Earlier Form of Legend.
—Critical View:

Dimensions and Construction.

—Biblical Data:

The first mention of the Ark in the Bible is in Ex. xxv. 10 *et seq.*, where Moses on Mount Sinai is told to have an Ark of shittim-wood made for the Commandments which are about to be delivered. Minute directions are given for the plan of the Ark. It is to be 2½ cubits in length, 1½ in breadth, and 1½ in height. It is to be overlaid within and without with gold, and a crown or molding of gold is to be put around it. Four rings of gold are to be put into its corners—two on each side—and through these rings staves of shittim-wood overlaid with gold for carrying the Ark are to be inserted; and these are not to be removed. A golden cover (Hebr. כפרת; A. V., "mercy-seat"), adorned with golden cherubim, is to be placed above the Ark; and from here the Lord says He will speak to Moses (Ex. xxv. 10-22). The Ark is to be placed behind a veil, a full description of which is given (*ib.* xxvi. 31-33).



Ark of the Covenant.(After Calmet.)

Sanctity and Consecration.

Even Aaron was forbidden to enter this place of the Ark too often; and he was enjoined to perform certain ceremonies when entering there (Lev. xvi. 2 *et seq.*). Moses was directed to consecrate the Ark, when completed, with the oil of holy ointment (Ex.

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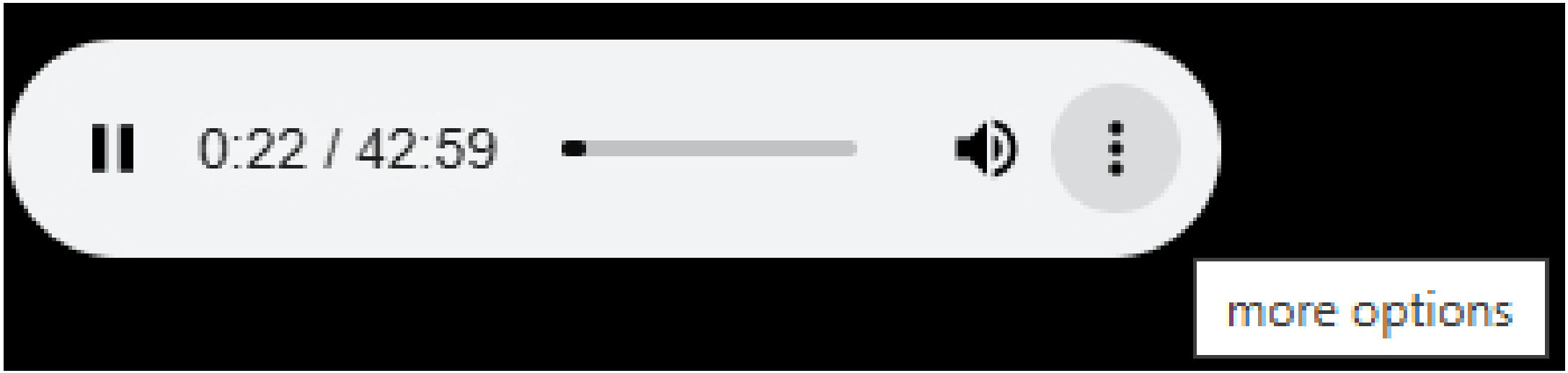
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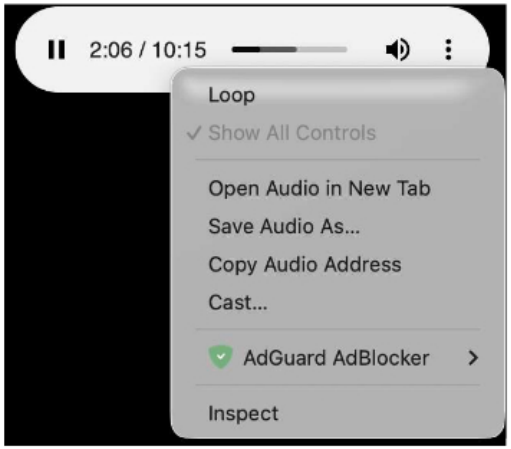

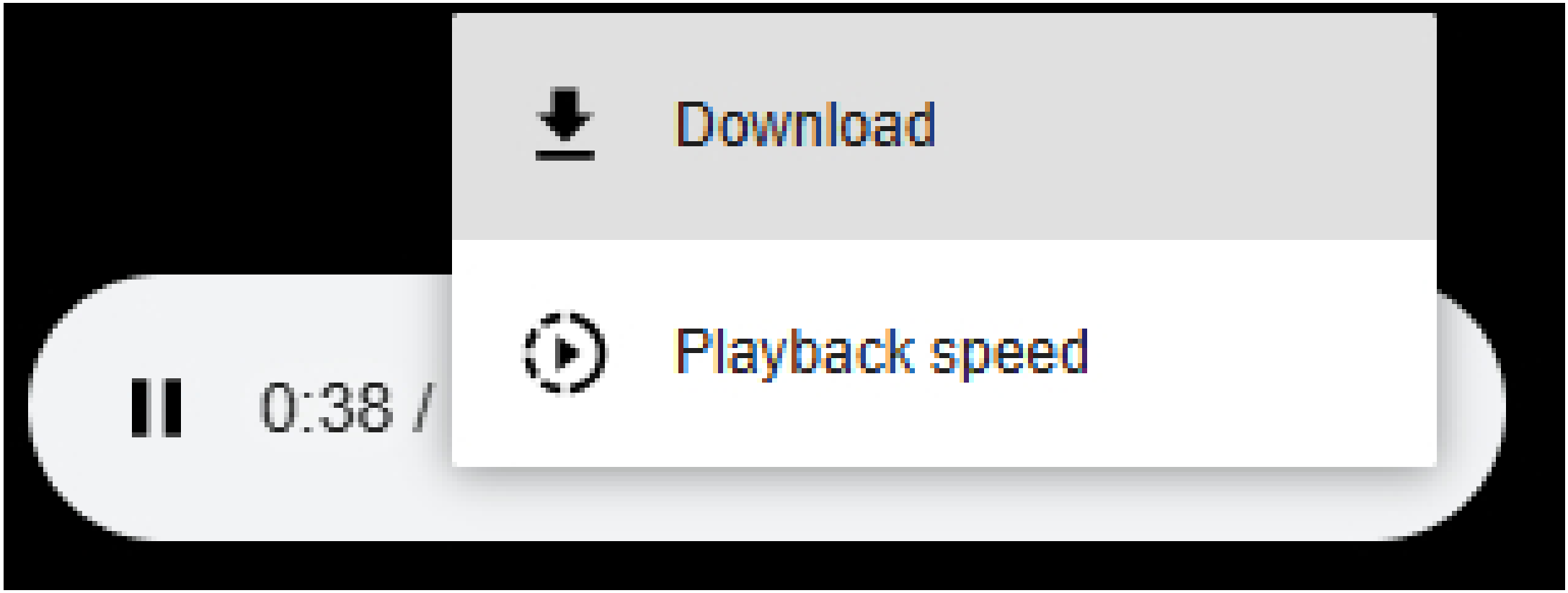
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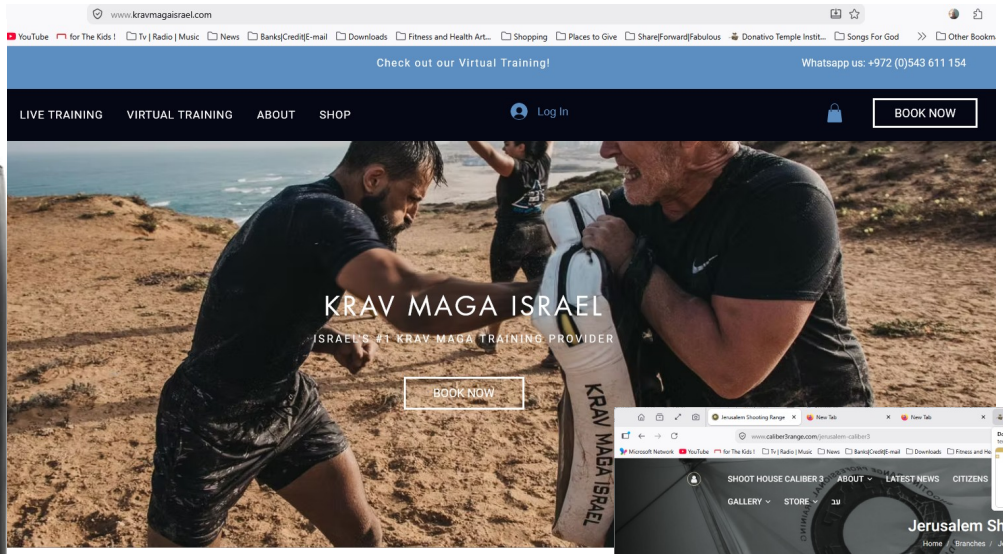

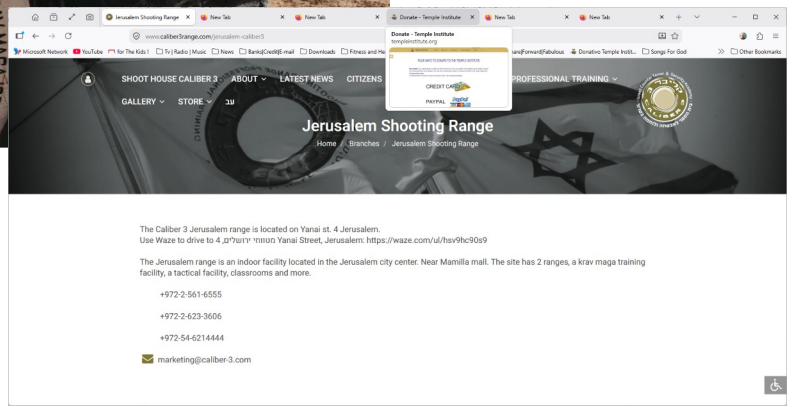


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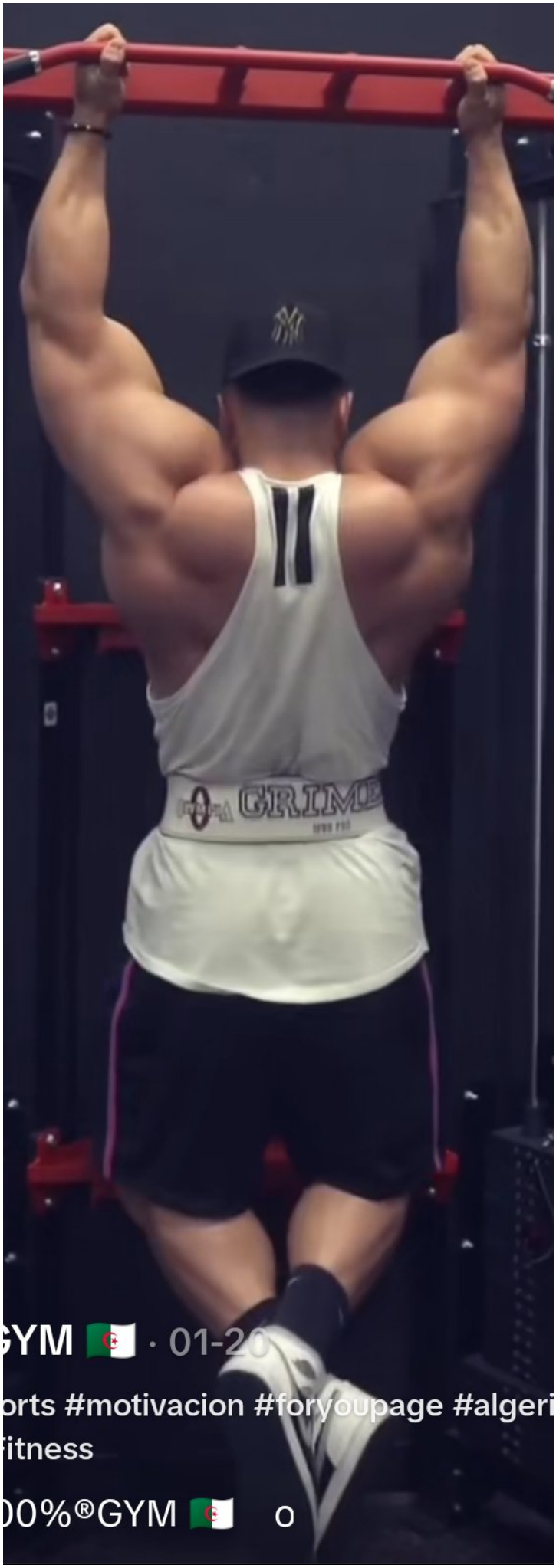

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WAS VERY VERY VERY MUCH BLESSED TO HELP
AN ISRAELI CALLED ZEMIRA ELI NATAN
THAT I USED TO DRIVE ALL THE WAY TO LONG BEACH TO BE AN ADOPTED BROTHER TO HER AND BRING HER KIND HEALING AND AT TIMES GENEROUS FOOD. ZEMIRA ELI NATAN EVEN HOSTED ME FOR A HANUKKAH AT HER HOME WHICH SHE COOKED SOME OF THE MOST BLESSED AND DELICIOUS AND DELIGHTFUL FOOD .
I REMEMBER ONE TIME MANY YEARS AGO THAT WHEN I WENT OUT OF MY WAY TO PURCHASE HER QUITE GENEROUS GROCERY FOOD
GOD
PUT IN MY MIND A DELICATE RAINBOW TO REASSURE AND BLESS ME ON MY WAY TO GIVE HER HER PRECIOUS FOOD GROCERIES .

ZEMIRA ELI NATAN ALSO HAS A BROTHER NAMED REUVEN .

MAY GOD BLESS ALL OF ISRAEL

MAY IMMANUEL THE MESSIAH HA MOSHIACH JESÚS
OF THE SECOND TEMPLE PERIOD
YERUSHALAYIM ISRAEL
YOSEF THE FATHER OF MOSHIACH AND MIRIAM THE MOTHER OF MOSHIACH

BLESS ALL WHO VISIT ISRAELARMY.NET AND ARMYISRAEL.NET

EL
DIOS
GOD
EL in The Hebrew Language is a name of GOD
EL en El Idioma De Hebreo es un nombre de DIOS
HASHEM ADONAI EL - ROI

UNA
MESA
A
TABLE
COMIENDO EATING



If you see a poor man or woman on the street or an elderly struggling with their things
Do not pass them by
Go up to them and lovingly and kindly give them a $50.00 Fifty Dollar or a $100.00 One – Hundred Dollar U.S. Bill or even more
Many many many years ago
my mother and I were together in the car and she told me to go and give the poor person some money into their hands
Even now
She kindly feeds a poor man living across the street in the park where I live almost daily
Even I give alms even if they are extra coins or dollars into The Poor's hands even giving them advice
to purchase a cold ice filled water cup in the heat
I have given money even fed so many people at my local dining restaurants when so many others would deny them The Poor food

THIS NOTE IS FROM ESTA NOTA ES DE
MISS MARÍA DE JESÚS LIMÓN AND Y SU HIJO HER SON MR. EDUARDO EDWARD FRANCISCO VILLA

8527 HAZELTINE AVE. PANORAMA CITY CALIFORNIA 91402 THE UNITED STATES OF AMÉRICA

2:07

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8

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MAY

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BLESS YOU

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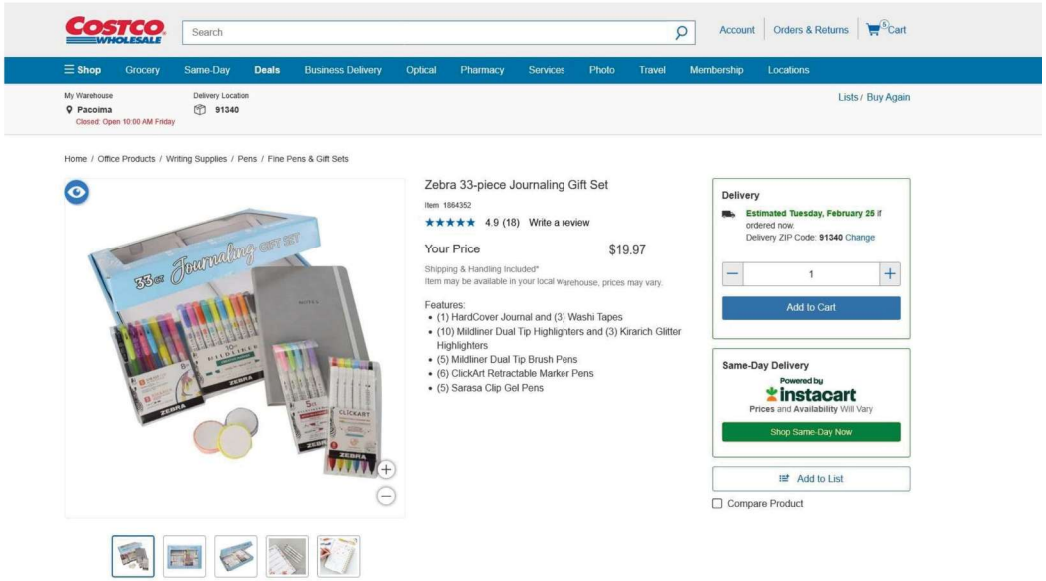

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**********Bottom of Basket**********
**********BOB Count 0 **********
8 @ 15.00

1864352 ZEBRA SET	120.00 A
SUBTOTAL	120.00
TAX	12.30
**** TOTAL	132.30
CASH	200.00
CHANGE	67.70

A 10.25 Tax	12.30
TOTAL TAX	12.30

TOTAL NUMBER OF ITEMS SOLD = 8
03/01/2025 10:03 677 11 14 109



2106770110014250301 1003

OP#: 109 Name: Lupe
Thank You!
Please Come Again
Whse:677 Trm:11 Trn:14 OP:109

Items Sold: 8
Z3 03/01/2025 10:03

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14416 CHASE ST
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Product	Qty	Unit Price	Price
USPS Grnd Advtg	1		$37.85
New York, NY 10036			
Weight: 10 lb 13.8 oz			
Dim. Weight: 11 lb			
Dimensions: 15x12x10			
Estimated Delivery Date			
Wed 03/12/2025			
Tracking #:			
9534 9162 1438 5065 9383 91			
Insurance			$0.00
Up to $100.00 included			
Signature			$4.55
Confirm			
Total			$42.40
USPS Grnd Advtg	1		$37.85
Brooklyn, NY 11213			
Weight: 10 lb 13.8 oz			
Dim. Weight: 11 lb			
Dimensions: 15x12x10			
Estimated Delivery Date			
Wed 03/12/2025			
Tracking #:			
9534 9162 1438 5065 9384 14			
Insurance			$0.00
Up to $100.00 included			
Signature			$4.55
Confirm			
Total			$42.40
Grand Total:			$84.80
Cash			$100.00
Change			-$15.20

בס"ד

TOYS for hospitalized CHILDREN

824 EASTERN PARKWAY • BROOKLYN N.Y. 11213 • 718.735.0200

May 23, 2024
15 Iyar, 5784

Mr. Edward Villa
8527 Hazeltine Ave
Panorama City, CA 91402

Dear Mr. Villa,

I would like to take this opportunity to thank you for your recent contribution to Toys for Hospitalized Children.

For over 70 years the National Committee for the Furtherance of Jewish Education (NCFJE) has sponsored the Toy Drive which was initiated by Rabbi Jacob J. Hecht of blessed memory. Today, the Toy Drive brings gifts and cheer to thousands of children of all races and religions, as well as gifts to the elderly in nursing homes and health facilities in the tri-state area and throughout the U.S.
With your support we will continue to carry on and expand this most important mission.

May the spirit of giving bring happiness and joy into your life and the lives of those dear to you with good health, nachas and all good things, materially and spiritually.

Sincerely yours,

Rabbi Shloma L. Abramowitz
Trustee

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Received From Mr. Edward Villa
8527 Hazeltine Ave
Panorama City, CA 91402

Date 05/08/2024
The sum of $15.00

05/15/2024
$10.00

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Mr. Edward Francisco Villa
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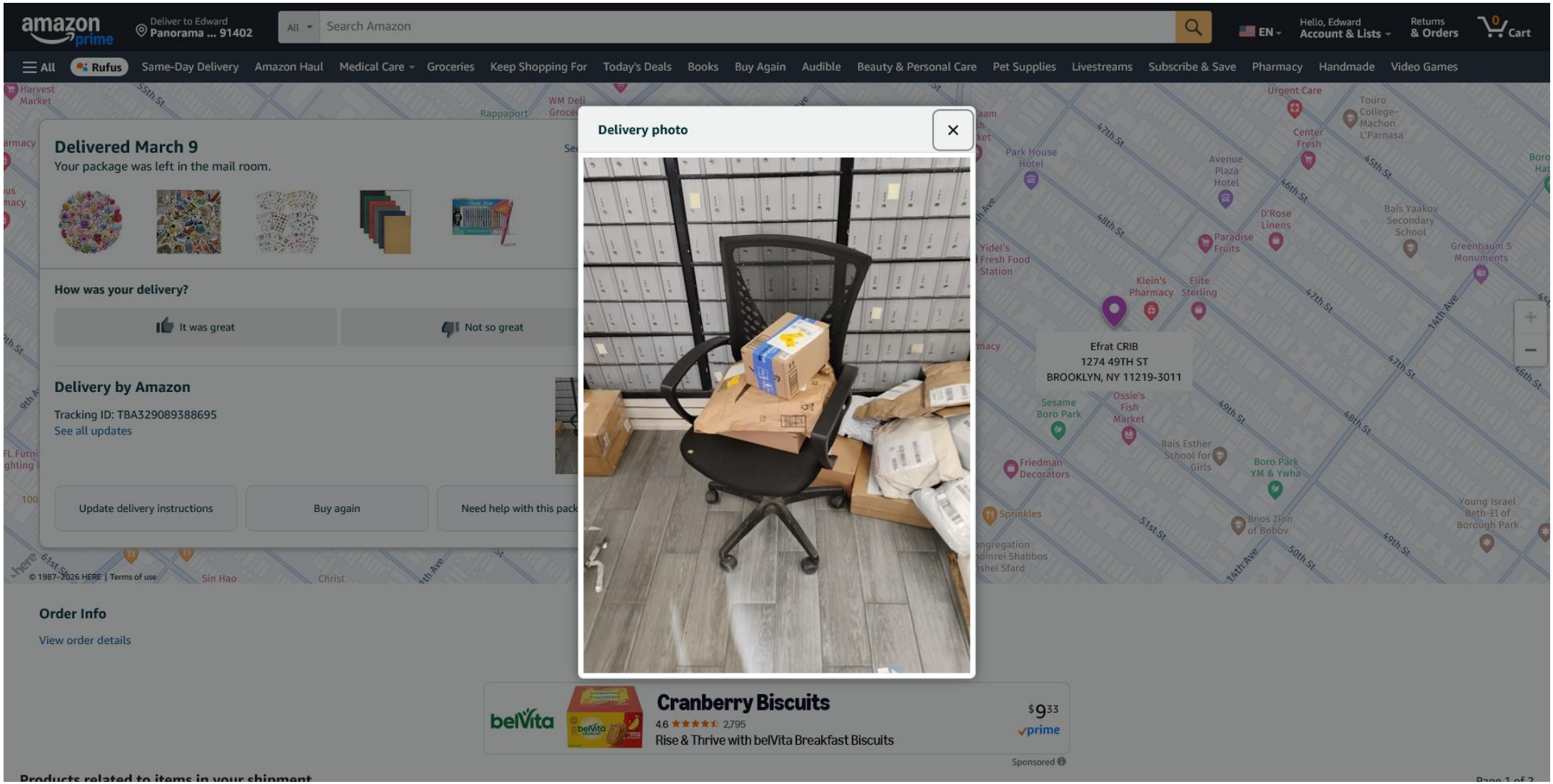
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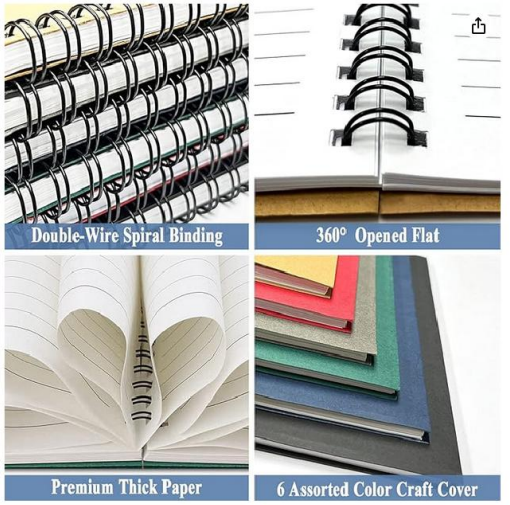



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"what do you think about it?"

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MAY God Bless you and yours so much!!! :)

From: Edward Francisco Villa

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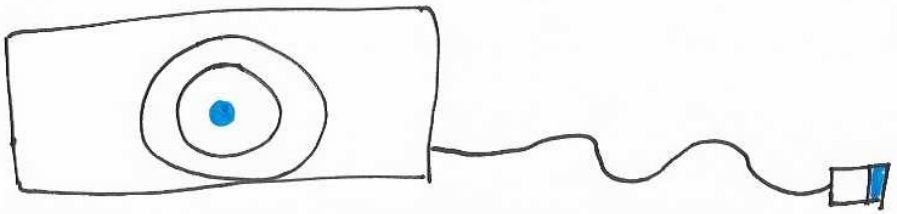

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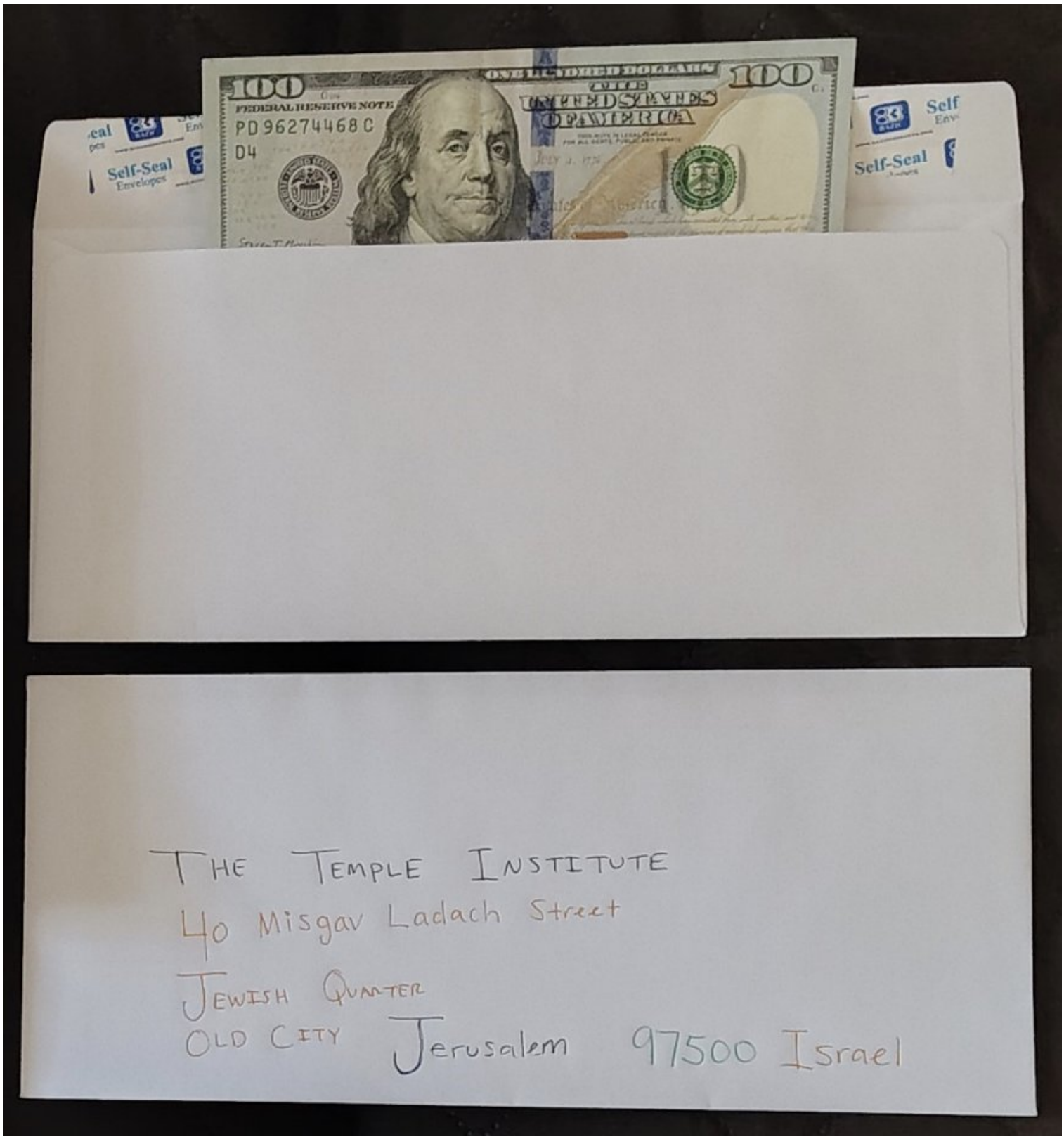

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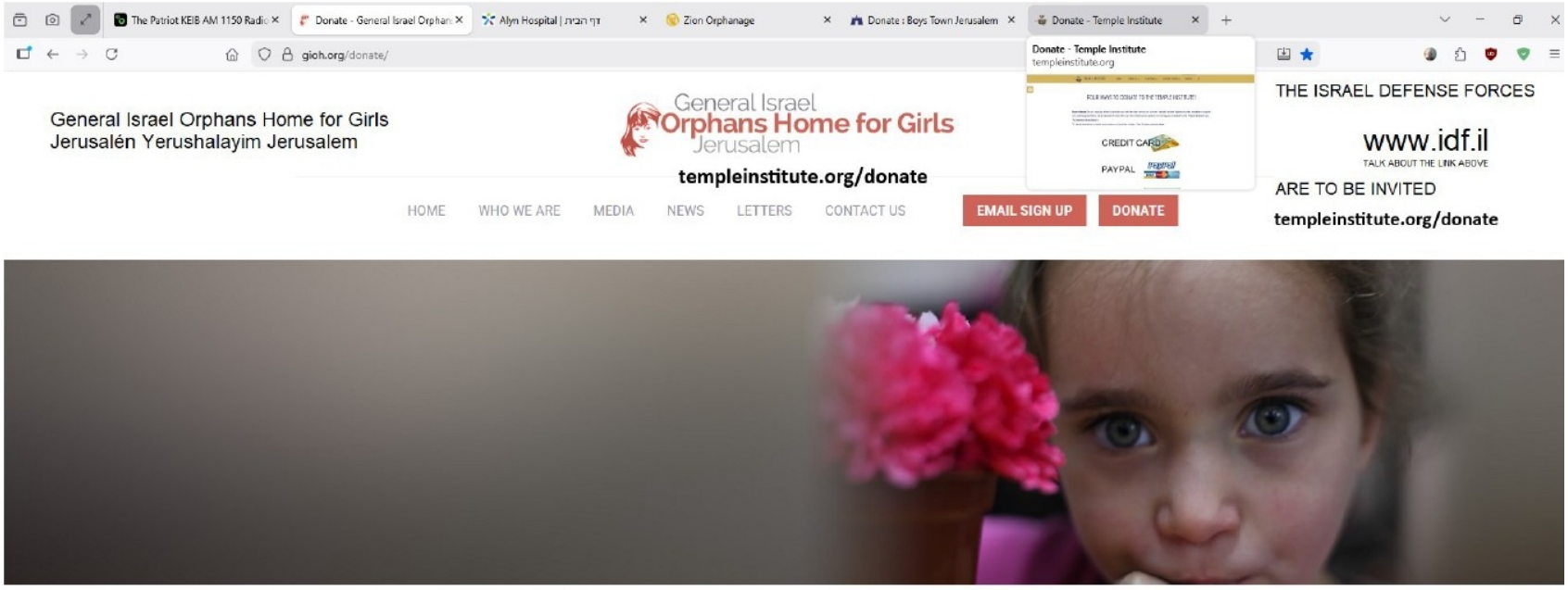

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Ancient Jewish village discovered at Kursi beach

Site on the shores of the Sea of Galilee

22.12.2015

Haifa University excavations at Kursi, located on the shores of the Sea of Galilee, have uncovered an inscription in Hebrew letters engraved on a large marble slab, dating back ca. 1,600 years. No similar artifact has ever been found before in Israel.



Hebrew inscription uncovered at Kursi
Copyright: Jennifer Munro

Excavations at the Kursi site on the shores of the Sea of Galilee have uncovered an inscription in Hebrew letters engraved on a large marble slab, dating back ca. 1,600 years. No similar artifact has ever been found before in Israel, and the finding confirms for the first time that the ancient settlement at the site was Jewish or Judeo -Christian. The excavation is led by Dr. Haim Cohen and Prof. Michal Artzy of the Hatter Laboratory in the Recanati Institute for Maritime Studies at the University of Haifa, in cooperation with the Antiquities Authority and the Nature and Parks Authority's Kursi Beach site.

The existence of an ancient settlement at the site, on the northeast shore of the Sea of Galilee, has been known since the 1960s, when Mendel Nun of Kibbutz Ein Gev, together with Prof. Avner Raban of the University of Haifa, found remnants of a large breakwater under the sea during their survey. They also noticed some stones, possibly belonging to a public building. Not far away, remnants were later found of a city whose main features resembled those of a Christian site from the Byzantine period (5th century CE). In 1980 the entire site became a national park and was named Kursi, after a Syrian village that had previously existed nearby. The common assumption was that the site was synonymous with Kursi mentioned in the Jewish Talmud as a site if the synagogue possibly named after Yonadav son of Raghav and also as the "Land of the Gederenes" mentioned in the New Testament as a site visited by Jesus during his travels around the Sea of Galilee, and as the place where he performed a miracle by casting out demons and driving them into a herd of pigs (the Miracle of the Swine).

A sharp fall in the level of the Sea of Galilee enabled researchers from the Hatter Laboratory in the Recanati Institute for Maritime Studies at the University of Haifa to return to the excavations around the breakwater, thanks to the support of the Avery-Tsui Foundation from the US, and in cooperation with the Antiquities Authority, Kursi Beach site, and the Nature and Parks Authority. The researchers soon realized that the ancient harbor was much larger than had previous been thought. While it may have formed part of the Byzantine site, it is also possible that it constituted an adjacent but separate settlement. It is possible that the ancient city of Sussita, which is also being excavated and investigated by researchers from the University of Haifa and is situated not far away, also used the services of the harbor.



However, **nothing could have prepared the researchers for an exceptional finding: A marble slab made from a single piece with dimensions of ca. 140 cm by 70 cm bearing an engraving written in the Aramaic language in Hebrew letters. The researchers have already managed to decipher two words from the inscription: "amen" and the word "marmaria."** This latter word is probably the word for "marble," although some scholars suggest that it could refer to Maria's great Rabbi, as 'mar' means Rabbi. According to the researchers, an inscription in Aramaic in Hebrew letters dating to the year ca. 500 CE suggests that the settlement at the site was Jewish, or at least mixed. Accordingly, they added, the most reasonable assumption is that 500 years earlier the settlement would have been entirely Jewish. **"The presence of a Jewish site on the eastern shores of the Sea of Galilee is a very rare phenomenon.** Until now we have not had any proof that Jewish settlements existed during this period along the eastern shores of the Sea of Galilee," Dr. Cohen explained.

The combination of all the findings led the researchers to go back 2000 years, to Jesus's visits to the area as described in the New Testament, and particularly to the "Land of the Gederenes," a name that refers to Kursi. According to the New Testament, Jesus came to Kursi after crossing the Sea of Galilee from one anchorage to another. Since this is the only harbor in the area, the scholars believe that this story, together with the inscription indicating the Jewish origins of the settlement, together provide archeological evidence that this site may indeed be the Kursi of the New Testament.

The inscription testifies to the Jewish roots of the settlement and is also unique in other respects. Indeed, it is the first artifact of its kind found in Israel. Most of the dedication plates from this period were made as mosaics embedded in the floor of the compound; this is the first of its kind engraved on marble commissioned specially from Greece. The inscription was found at the entrance to an inner room inside a building that probably served as a synagogue. "The dedication comprises eight lines, so that it is very detailed or expansive. In most cases we do not find so many words in Hebrew letters engraved on stone, so the person to whom the inscription was dedicated must have had a tremendous influence on the local people. There is no parallel for such a detailed and expensive dedication in archeological findings to date in Israel," Prof. Artzy notes.

Volunteers from Israel and from abroad are participating in the excavations at Kursi beach site, particularly from China and Taiwan and students from the International Program at the University of Haifa. Ground penetrating radar and other tests are being implemented in cooperation with Dr. Yossi Salomon of the Technion and researchers from Spain and France. In addition, volunteers from the religious girls' high school at Nov participated in the excavation as part of the Antiquity Authority's "Heritage" program. Additional archeological findings at the site include earthenware vessels and an earthenware oil lamp featuring fish, as well as another ceramic oil lamp featuring a ship.

After further examination and conservation of the slab, a decision will be taken on where to display it for the public to view.

Photo caption: Revealing the inscription at Kursi
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ARK OF THE COVENANT(Hebrew, ארון ברית יהוה, etc.: for the complete list of names of the Ark, see below).

(Redirected from CHEST.)

By: Morris Jastrow, Jr., Charles J. Mendelsohn, Marcus Jastrow, Isaac Husik, Duncan B. McDonald, George A. Barton

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The first mention of the Ark in the Bible is in Ex. xxv. 10 *et seq.*, where Moses on Mount Sinai is told to have an Ark of shittim-wood made for the Commandments which are about to be delivered. Minute directions are given for the plan of the Ark. It is to be 2½ cubits in length, 1½ in breadth, and 1½ in height. It is to be overlaid within and without with gold, and a crown or molding of gold is to be put around it. Four rings of gold are to be put into its corners—two on each side—and through these rings staves of shittim-wood overlaid with gold for carrying the Ark are to be inserted; and these are not to be removed. A golden cover (Hebr. כפרת; A. V., "mercy-seat"), adorned with golden cherubim, is to be placed above the Ark; and from here the Lord says He will speak to Moses (Ex. xxv. 10-22). The Ark is to be placed behind a veil, a full description of which is given (*ib.* xxvi. 31-33).



Ark of the Covenant.(After Calmet.)

Sanctity and Consecration.

Even Aaron was forbidden to enter this place of the Ark too often; and he was enjoined to perform certain ceremonies when entering there (Lev. xvi. 2 *et seq.*). Moses was directed to consecrate the Ark, when completed, with the oil of holy ointment (Ex.

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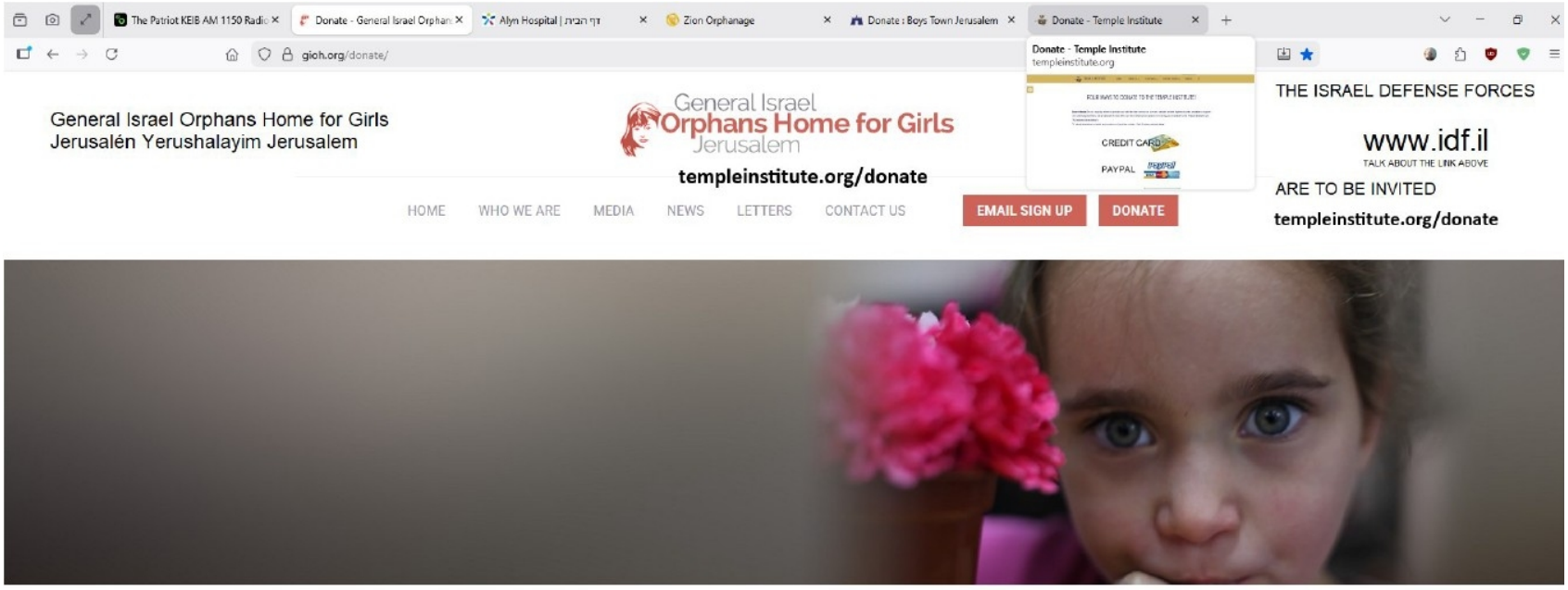

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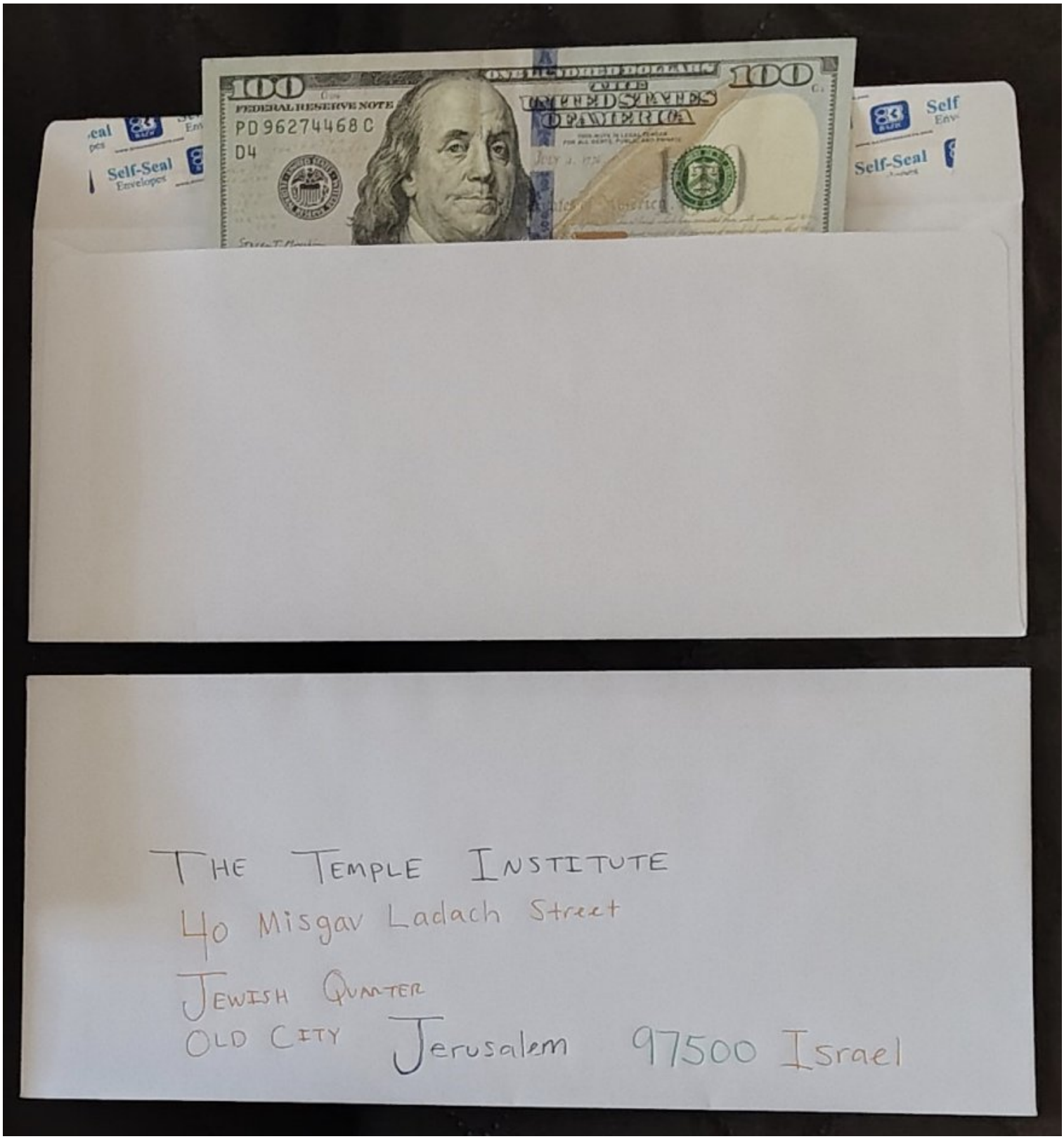

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Safranai stands behind the stall that she and her Free Love volunteers set up in Jerusalem. Photo: courtesy

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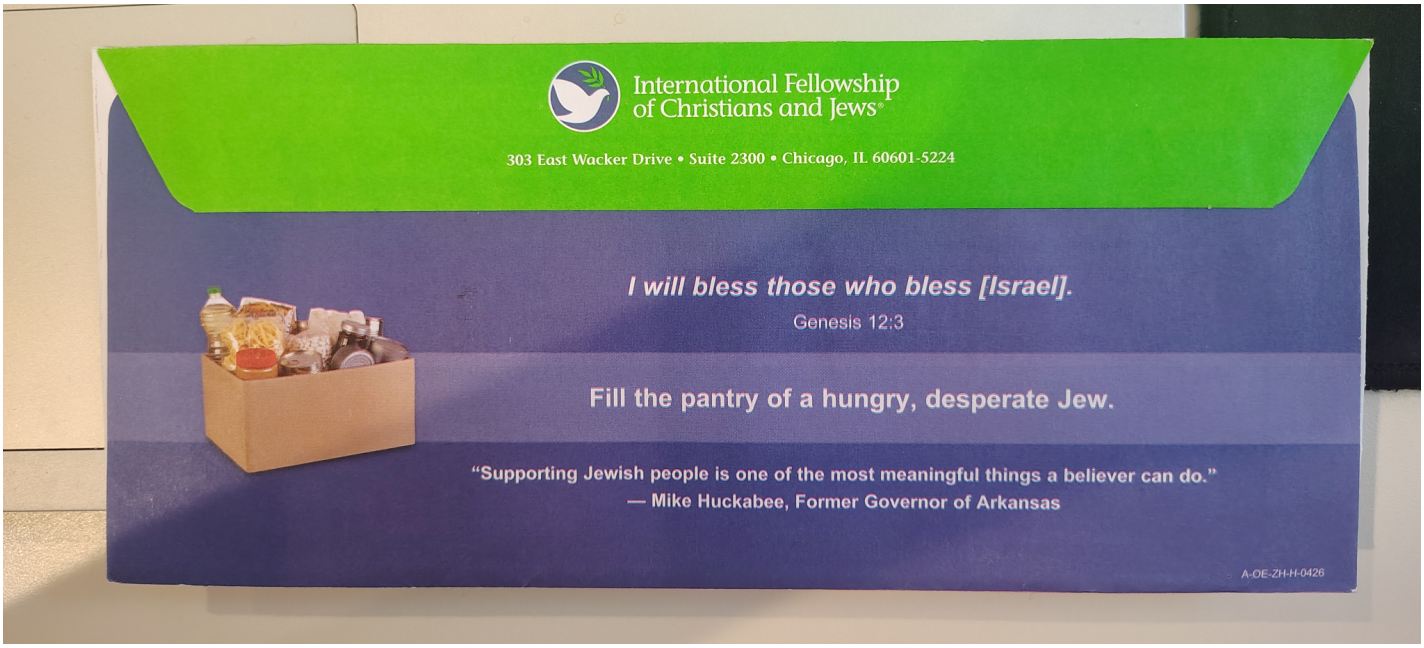
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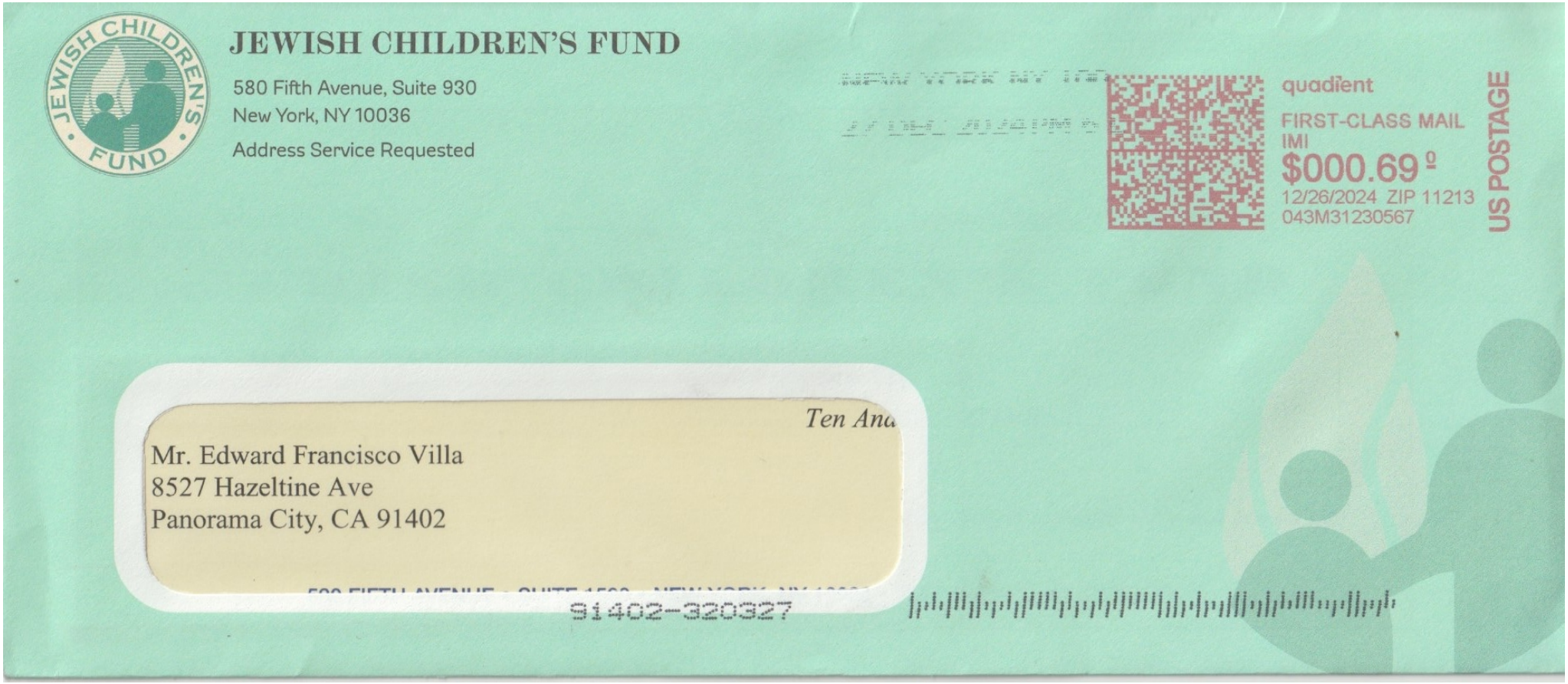
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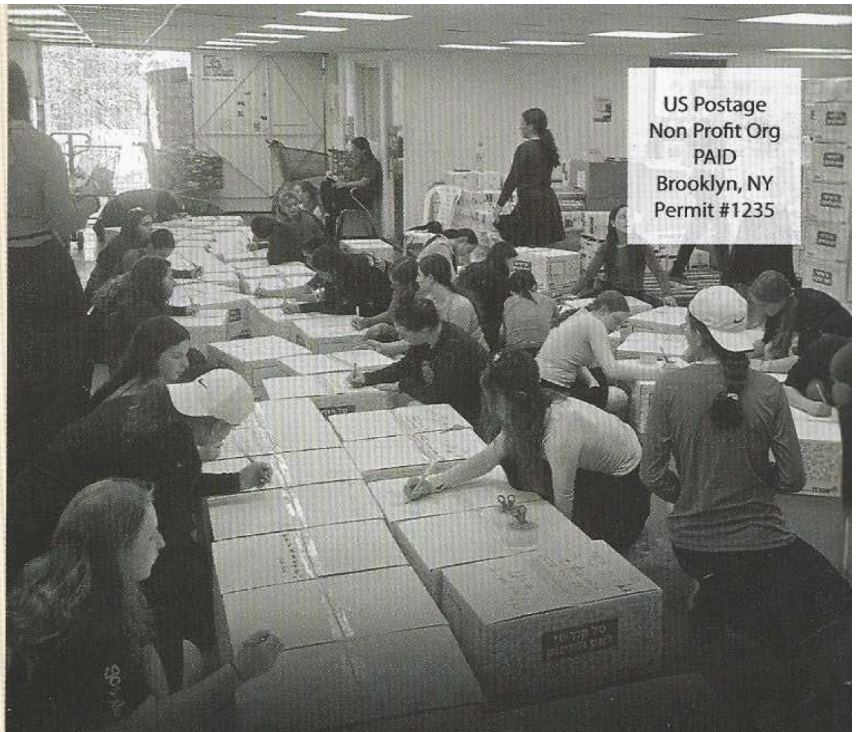

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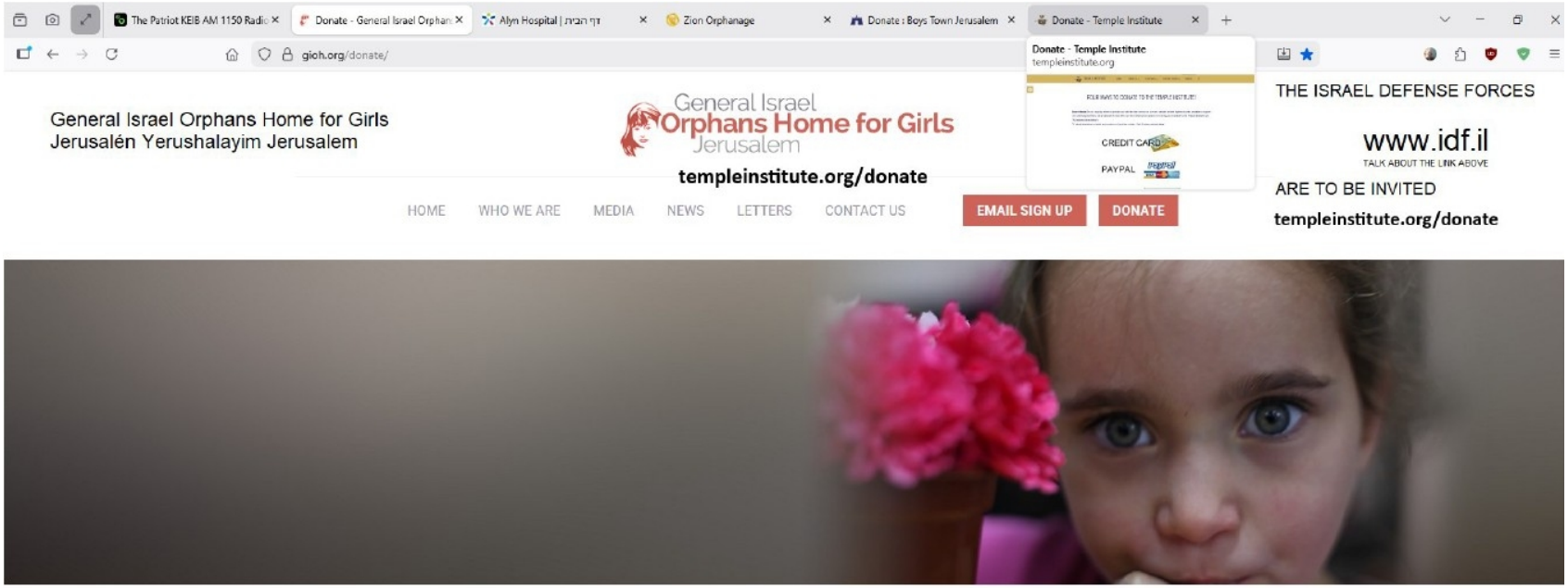

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Since the start of the war, thousands of Haredi boys, outraged by the atrocities of Oct 7th, wanted to join Chedvata's program, but were unable to do so due to a lack of funding. Many choose Chedvata because of its high spiritual standards, enabling them to keep to their religious standards. Also word got out that Chedvata has created a tight community, with festive Shabbatons and other informal programming. Creating a joyous community, has been a top priority since our inception and is the reason the founders of this program chose the name "Chedvata" which means "Joy".


The Jewish Press — HOME | NEWS & VIEWS | INDEPTH | BLOGS | JUDAISM

Thousands of Israeli Haredi Men Ask to Join IDF War Effort

By Hana Levi Julian

Thousands of Torah-observant Jewish men in Israel have requested to join the Israel Defense Forces in protecting the nation against Gaza's Iranian-backed Hamas terrorist organization.

Why haven't I heard about Chedvata before?

Until now Chedvata was funded exclusively by the Israeli government. While the government still supports the program, greater funding is needed to accommodate the high demand of more students, build more buildings for classrooms and for housing and to provide tuition scholarships for the many Haredim who want to join Chedvata.

Currently Chedvata has over 400 student-recruits.
With your help we can expand our program to the thousands.

Bottom line: Chedvata strengthens Israel in every way, militarily, economically and socially by greatly increasing the unity within Israeli society.

Chedvata.org@gmail.com **www.Chedvata.org** 201-808-6080

http://www.armyisrael.net/GymWorkout

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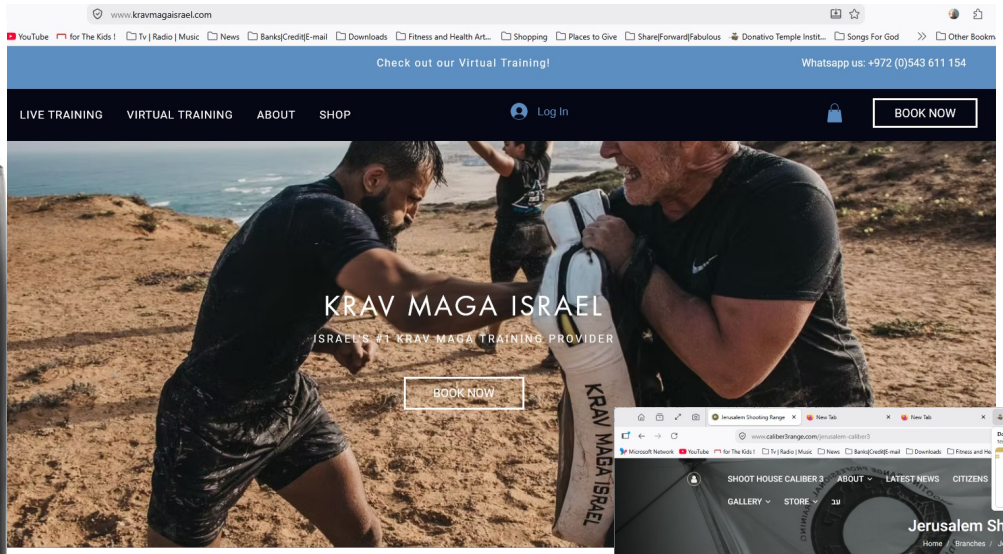

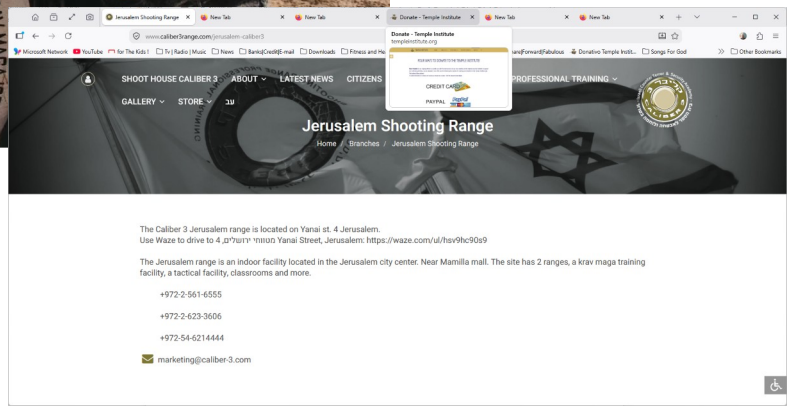

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Name of several Biblical personages.

In Hebrew יהושע (Deut. iii. 21; Judges ii. 7) and commonly יהושׁע (Judges ii. 7a; Ex. xvii. 9; Josh. i. 1) correspond to אלישע = "helped by Yhwh," the shorter form being הושע = "help" or "one who helped" (Num. xiii. 8; Deut. xxxii. 44; here probably an error for יהושע). The Septuagint has Ἰησους; the Vulgate, usually "Josue," but "Jesus" in Ecclus. (Sirach) xlvi. 1; I Macc. ii. 55; II Macc. xii. 15, identical with ישע, the post-exilic form of the name.

Appointed Moses' Successor.
Conquest of Jericho.
Division of the Land.

His Faithful Service.
The Change in His Name.
Married to Rahab.

1. Biblical Data: The son of Nun

CALEB.

By: **Morris Jastrow, Jr., George A. Barton, Marcus Jastrow, Louis Ginzberg**

—Biblical Data:

Table of Contents

—Biblical Data:
—In Rabbinical Literature:
—Critical View:

According to the Biblical text, Caleb was of the tribe of Judah. He represented that tribe among the twelve spies whom Mosessent from the wilderness to spy out Canaan. He and Joshua alone brought back an encouraging report

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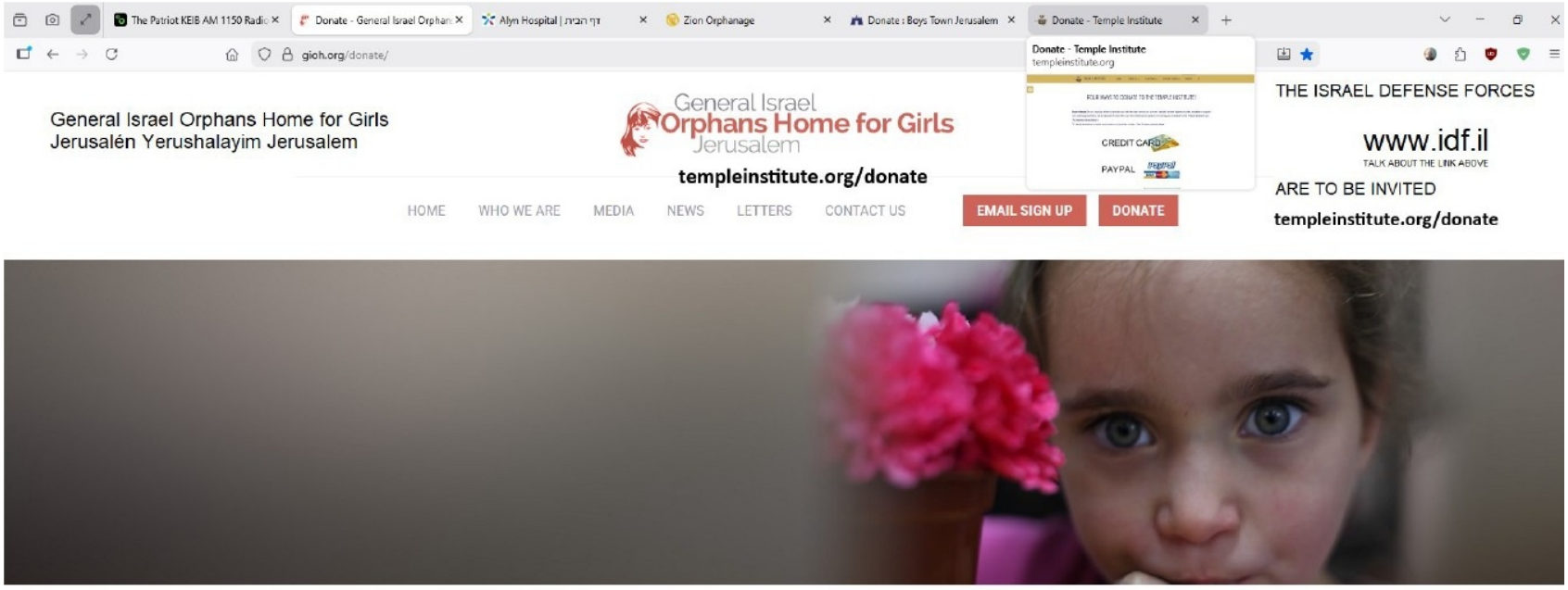

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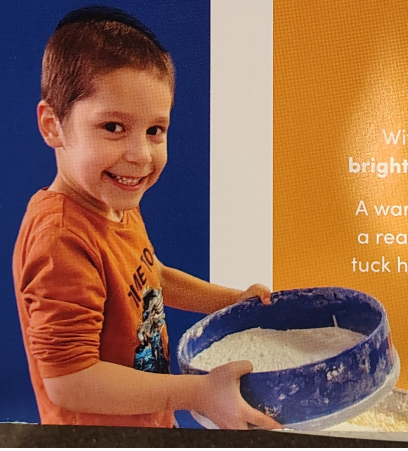
Three lives. Three stories.

Written in courage — and warmed by *your* heart.



A Winter No Child Should Know

Eight-year-old **Misha** huddles in a freezing apartment, wrapped in every shirt he owns. His mother, lost to addiction, hasn't been home in days.

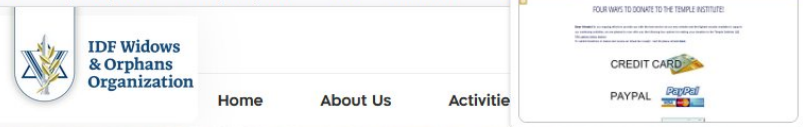
No heat. No food. No one coming home. Winter nights stretch long and silent, colder than the empty room around him.

Warmth He Can Finally Call Home

With your support, **Misha races down the bright hallways of Mishpacha Children's Home.**

A warm coat on his back. Homework waiting at a real desk. A hot meal. A safe bed. Caregivers tuck him in and remind him he matters. **He's not invisible anymore.**

He's loved. He's safe. He's home.





Gifts for First Grade

Suitable for: Otzma

What's in the program?

The IDFWO Organization goes out of its way to ensure they remain alongside its members at important milestones of their lives. **There is no doubt that the start of first grade is one of these milestones,** and every year we are proud to present IDF orphans with a generous gift basket brimming with school stationery, notebooks, and other goodies, as well as a school bag. All children starting first grade receive their gift during July and August.

How it was in previous times





All activities ›
Activities for Widows ›
Activities for Adult Orphans ›
Activities for Otzma ›

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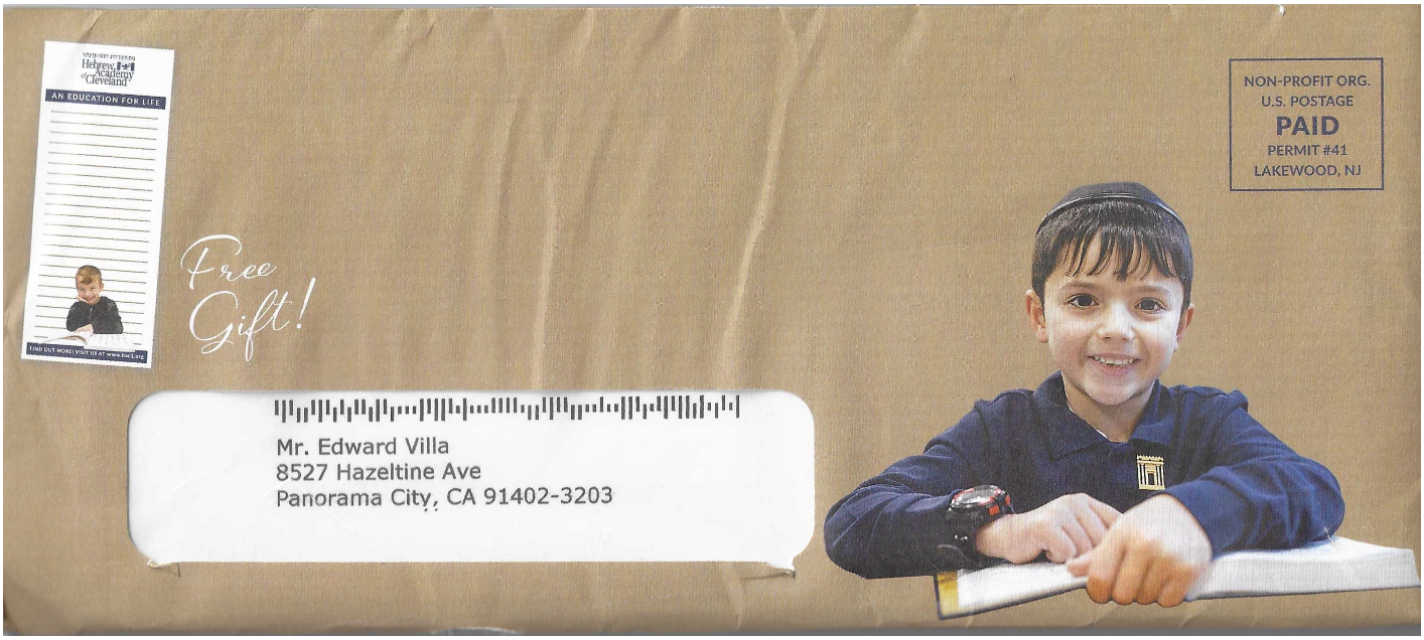
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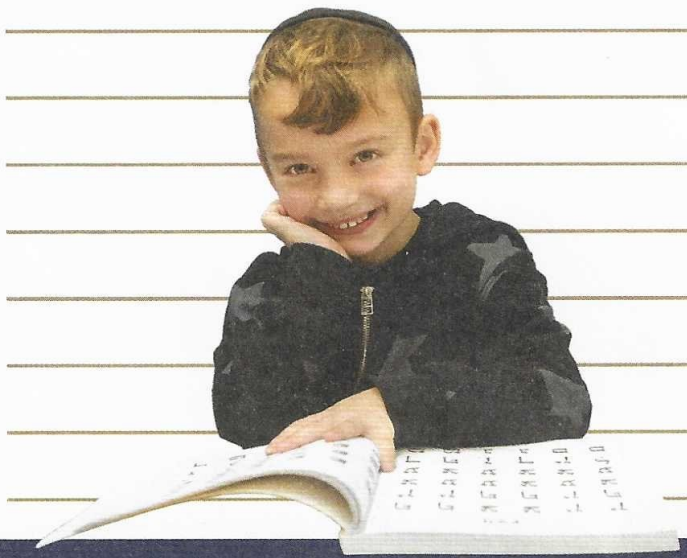

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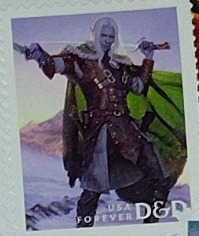























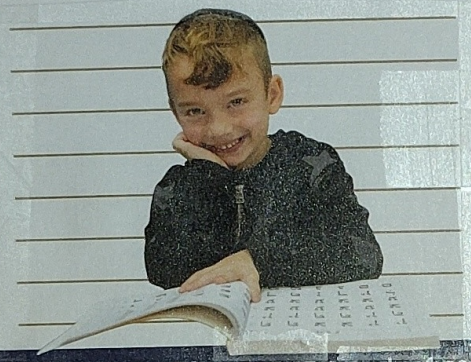

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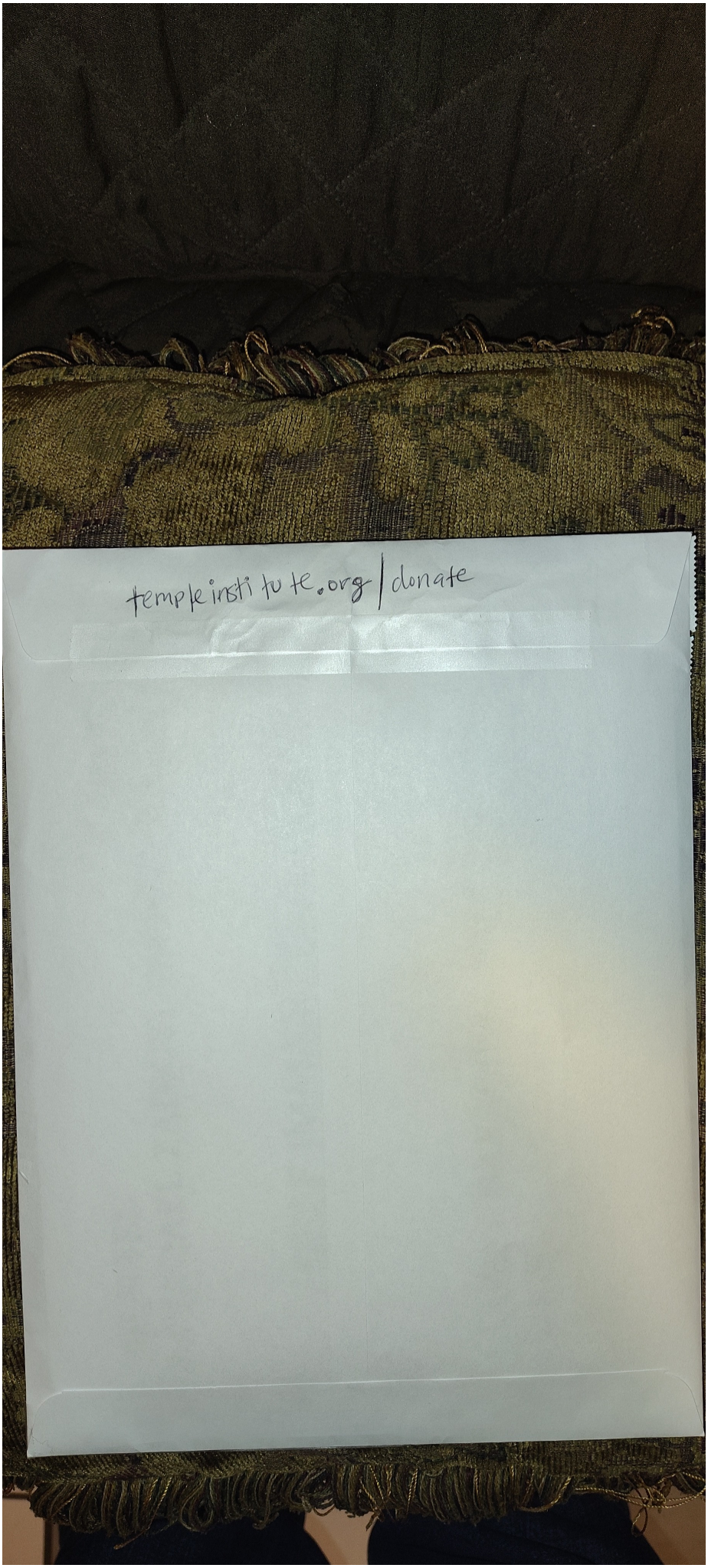
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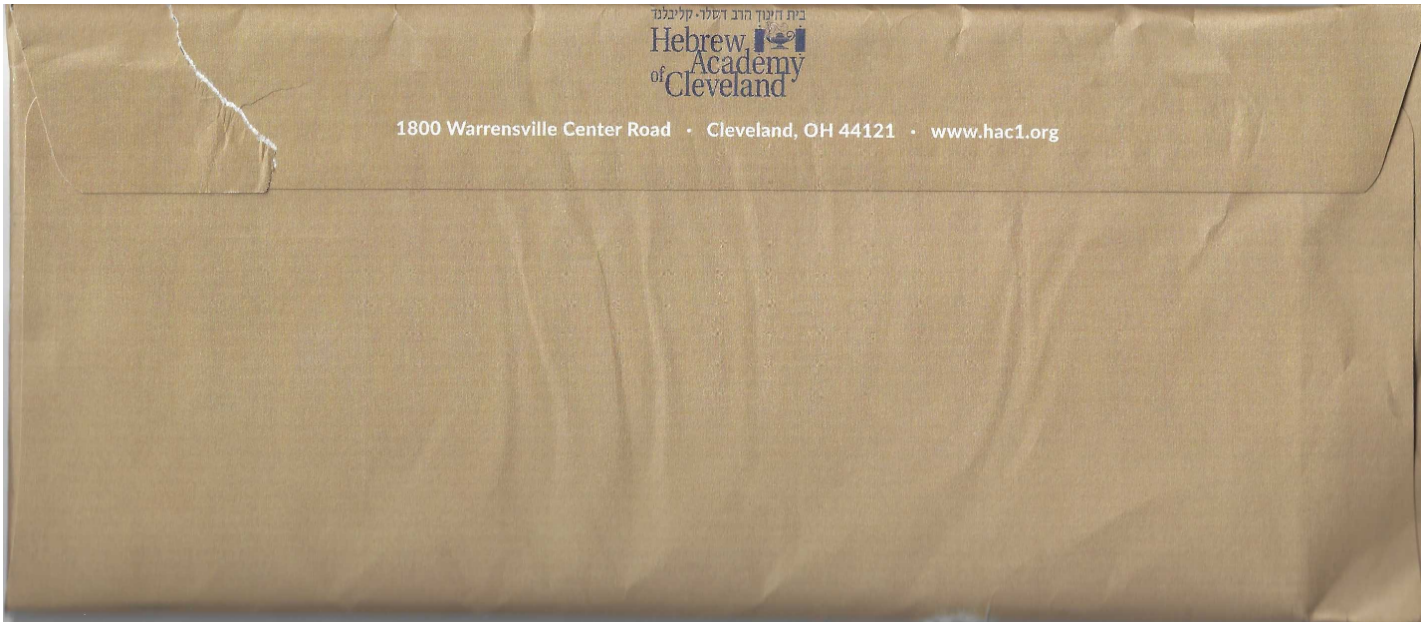
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This Yom Ha'atzmaut, the contrast is clear.

While our children plan their futures, Israel's warriors risked everything to protect them.

The war doesn't end when they come home. For thousands of wounded warriors, the real battle, the lifelong journey of rehabilitation, begins.

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Our heroes held the line for us.
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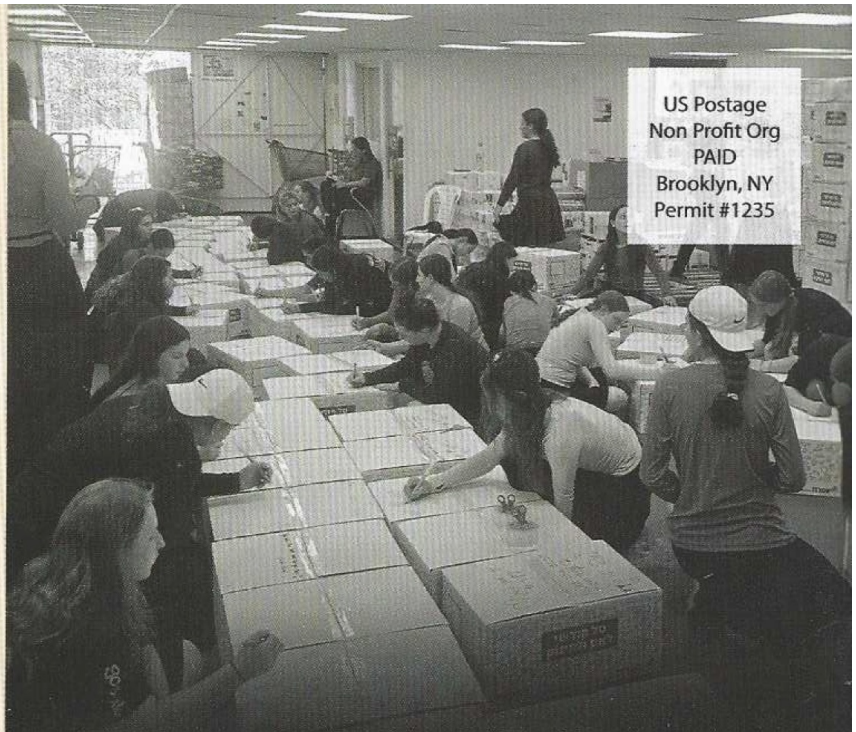

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Shalom to all





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From: Edward Francisco Villa

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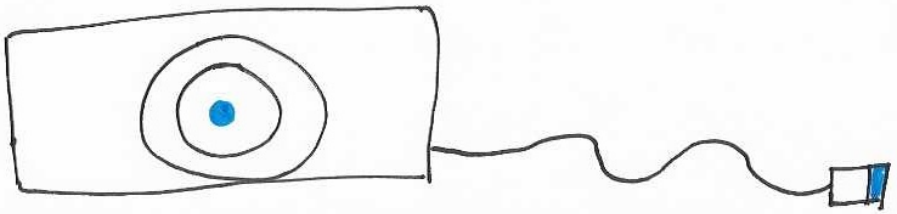

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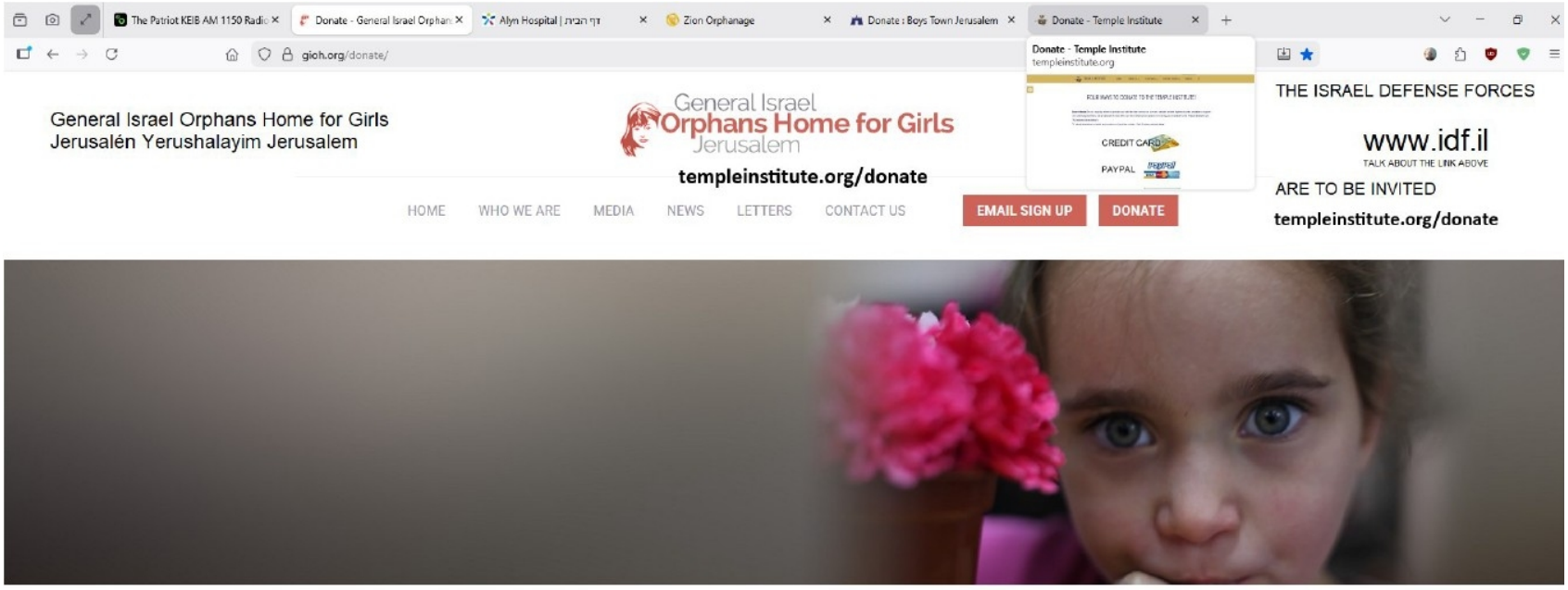

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Once upon a time...



What do you think Edward, will there be a happy ending?



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OR CHADASH



Where every girl is welcomed home, as one of their own.



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Dear Mr. Villa,

I'm Irit. I'm 24 and I'm a speech therapist for the Klalit insurance company.

Can I borrow you for a minute? Am I catching you in the middle of shelf-wiping? Vacuuming? The usual – Life? Business? A blessed quiet moment?

Stay with me, please.

Listen to my story.

Soon, all families will gather for the seder night and I'll be reminded of the years I spent that night alone .

I'll be taken back to the years where there was no semblance of royalty or freedom..

Yes, I had a house, but it was no home.

Yes, I had a heart, but it had long turned to stone.

The adults in my life misplaced my trust and abused my faith and I was left physically and emotionally starved. I tried to silence those hunger pangs to fill the emptiness inside, but it turned out wrong,

Wrong friends, wrong stuff, all wrong.

Mr. Edward, Things were worse than I thought, but thinking wasn't safe for me. So I just did. I hid behind a mask of too cool to care and got carried away with the waves.

Until I landed in Girls Town. I arrived with a charred soul, marred by the trauma of my life, my stance defiant and unfeeling. But with time they broke through, healing my heart, satiating my soul.

It's here that I relearned to love, to trust, to feel, and to heal. It's here that I learned that I can go and grow and become more than I ever thought

It took hours of weekly therapy to break through years of pain.
It took years of tiny steps to take the leap and leave that safe space, my only place.

over please

And during that time, the staff, the team, and the Girls Town family stood by my side. And they do it to the hundreds of girls who reach their doors.

They give of themselves so selflessly— caring, sharing, believing, and instilling hope.

This beautiful building is not built with bricks and stones; it's built with kindness, love, and acceptance.

Life at Girls Town is like living in a regular dorm. You can hardly tell that each girl comes with a story, with baggage. There are lessons, pranks, trips, and programs.

A staff of 45 professionals, a team of counselors, a family of people who care, who truly care, and who share in our pain and happiness with passion and professionalism.

It's a wholesome place. A place where girls get to explore themselves and the world while healing their wounds.

Drama classes | **Jewish studies** | **Therapies**

Recreational activities | **Extra curricular programs**

Girls Town, my house, my home…The place that I grew up in until I grew out of it.

It's from here that I took flight. Enrolled in a speech therapy program, and left to my own apartment to start a life of my own.

I'm grateful.
So grateful to be sharing the love I didn't receive in my youth. Doing what I never thought I could.

So, what do I want from you? **A donation.**

GIRLS TOWN CAN'T DO IT ALONE!

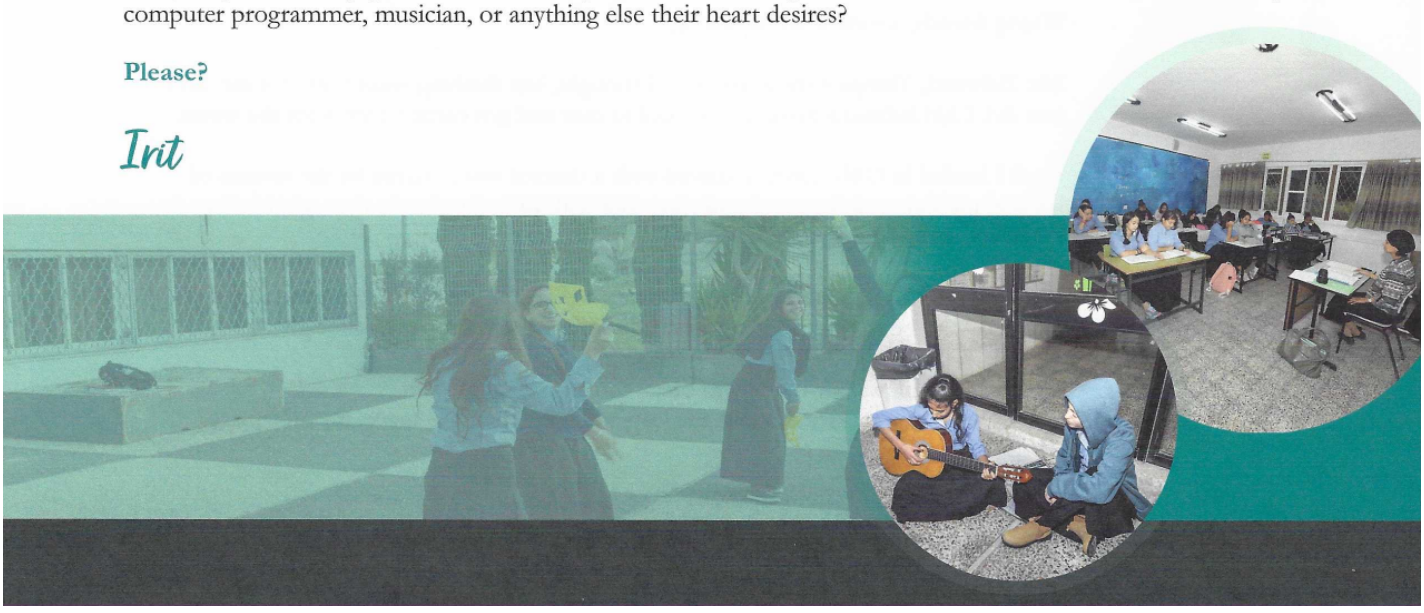
They rely on people like you to give generously to support their cause. People who stand behind them as they stand behind so many vulnerable young girls.

Tomorrow life will go on for you and me. But for so many others their life depends on Girls Town.

Can you give and help girls like me? So they have a chance to get out of their mess and live a life as a therapist, computer programmer, musician, or anything else their heart desires?

Please?

Irit



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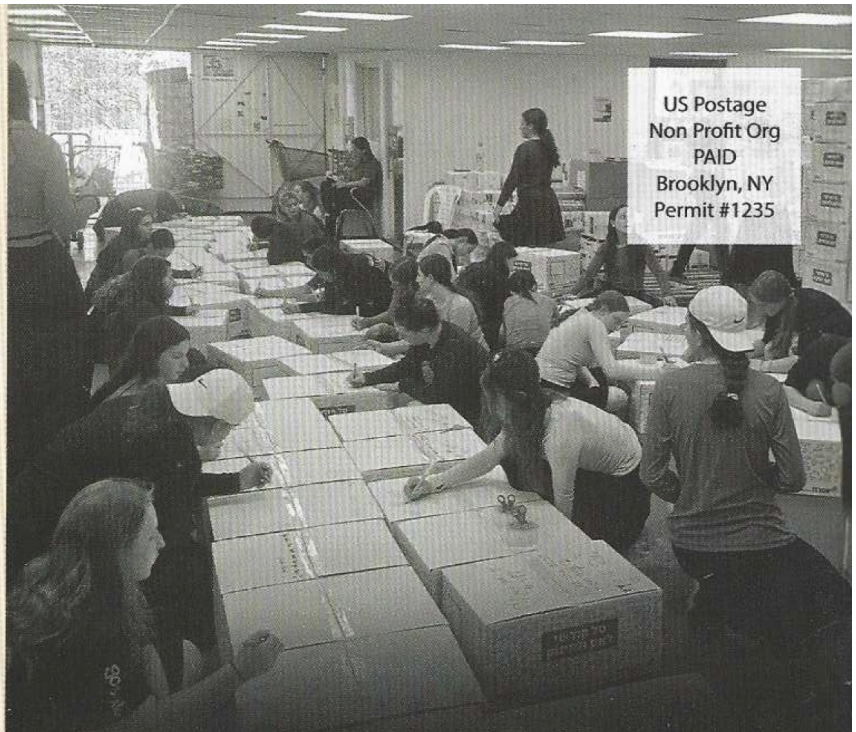

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While our children plan their futures, Israel's warriors risked everything to protect them.

The war doesn't end when they come home. For thousands of wounded warriors, the real battle, the lifelong journey of rehabilitation, begins.

Through Beit Halochem centers, your support provides:

- Physical rehabilitation
- Emotional healing
- Lifelong community and support

Our heroes held the line for us.
Now, we must hold the line for their recovery.

Make your Yom Ha'atzmaut gift today.

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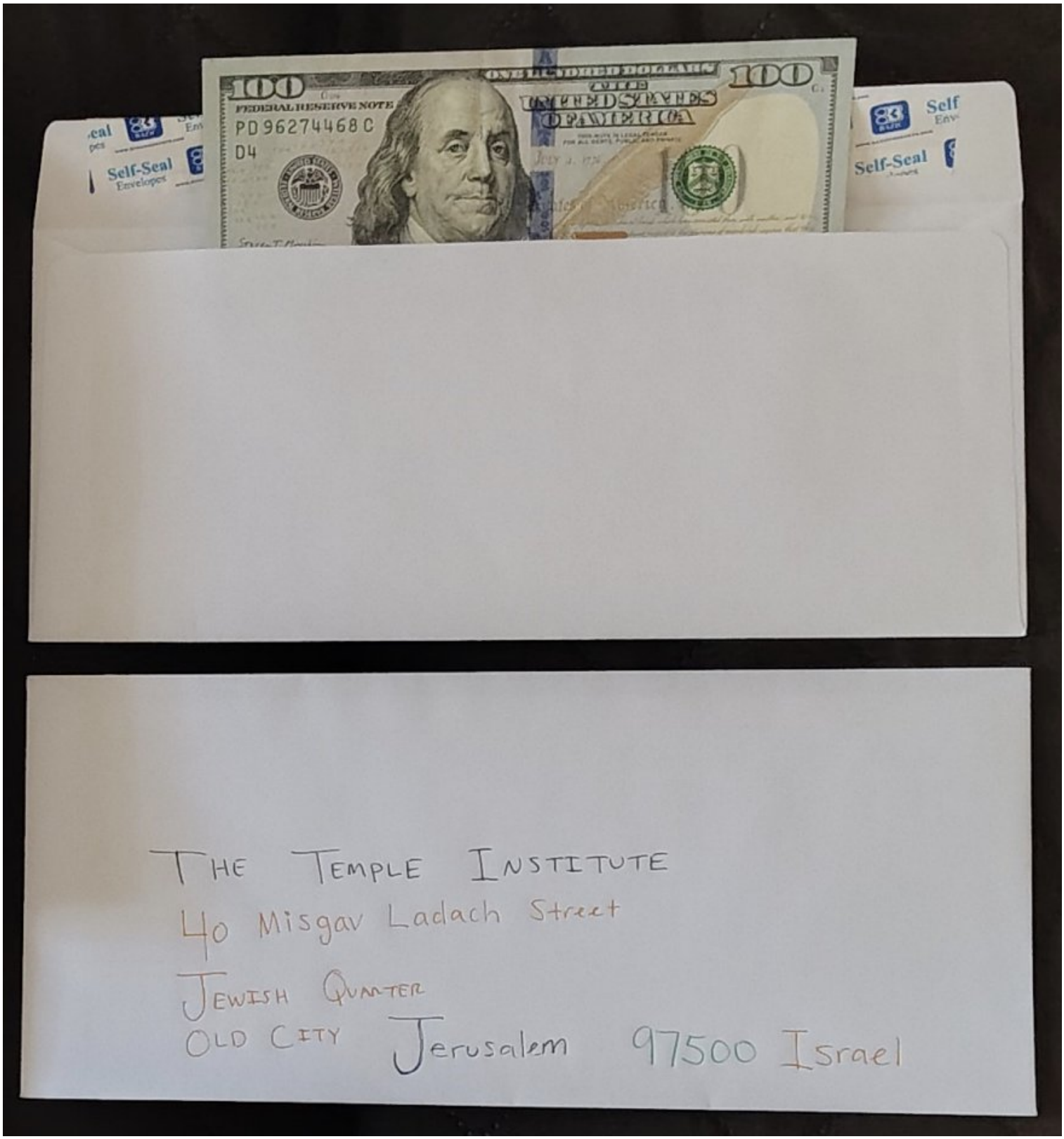

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Chedvata
Haredi Hesder Yeshivot & College of Technology

What is Chedvata?

Chedvata: Israel's First Haredi Hesder + College! Program Founded by Haredim in 2017.

Chedvata has three components:

1. Torah Study – in the mornings;
2. Academic Study – in the afternoons;
3. Military Service – in a Haredi IDF Unit.





Chedvata students earn an academic degree from Ashkelon College in fields such as computer programming, cybersecurity warfare or electrical engineering with additional degree options being added every year.

Why is Chedvata attracting so many Haredi youth?

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26

Since the start of the war, thousands of Haredi boys, outraged by the atrocities of Oct 7th, wanted to join Chedvata's program, but were unable to do so due to a lack of funding. Many choose Chedvata because of its high spiritual standards, enabling them to keep to their religious standards. Also word got out that Chedvata has created a tight community, with festive Shabbatons and other informal programming. Creating a joyous community, has been a top priority since our inception and is the reason the founders of this program chose the name "Chedvata" which means "Joy".


The Jewish Press — HOME | NEWS & VIEWS | INDEPTH | BLOGS | JUDAISM

Thousands of Israeli Haredi Men Ask to Join IDF War Effort

By Hana Levi Julian

Thousands of Torah-observant Jewish men in Israel have requested to join the Israel Defense Forces in protecting the nation against Gaza's Iranian-backed Hamas terrorist organization.

Why haven't I heard about Chedvata before?

Until now Chedvata was funded exclusively by the Israeli government. While the government still supports the program, greater funding is needed to accommodate the high demand of more students, build more buildings for classrooms and for housing and to provide tuition scholarships for the many Haredim who want to join Chedvata.

Currently Chedvata has over 400 student-recruits.
With your help we can expand our program to the thousands.

Bottom line: Chedvata strengthens Israel in every way, militarily, economically and socially by greatly increasing the unity within Israeli society.

Chedvata.org@gmail.com **www.Chedvata.org** 201-808-6080

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By: Emil G. Hirsch, Bernhard Pick

israelarmy.net/Israel

Name of several Biblical personages.

In Hebrew יהושע (Deut. iii. 21; Judges ii. 7) and commonly יהושׁע (Judges ii. 7a; Ex. xvii. 9; Josh. i. 1) correspond to אלישע = "helped by Yhwh," the shorter form being הושע = "help" or "one who helped" (Num. xiii. 8; Deut. xxxii. 44; here probably an error for יהושע). The Septuagint has Ἰησους; the Vulgate, usually "Josue," but "Jesus" in Ecclus. (Sirach) xlvi. 1; I Macc. ii. 55; II Macc. xii. 15, identical with ישע, the post-exilic form of the name.

Appointed Moses' Successor.
Conquest of Jericho.
Division of the Land.

His Faithful Service.
The Change in His Name.
Married to Rahab.

1. Biblical Data: The son of Nun

CALEB.

By: **Morris Jastrow, Jr., George A. Barton, Marcus Jastrow, Louis Ginzberg**

—Biblical Data:

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—In Rabbinical Literature:
—Critical View:

According to the Biblical text, Caleb was of the tribe of Judah. He represented that tribe among the twelve spies whom Mosessent from the wilderness to spy out Canaan. He and Joshua alone brought back an encouraging report

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Welcome to the IDF Widows & Orphans Organization (IDFWO), an Israeli non-profit organization dedicated to supporting the spouses and children of Israel's fallen heroes. As the only organization endorsed by the State of Israel for this vital mission, we are deeply committed to providing comprehensive support to the widows and orphans of the IDF. Our work, encompassing emotional care, financial assistance, educational opportunities, and a community bonded by understanding and strength, is only possible through the generous support of our donors. Together, we stand as more than just an organization; we are a symbol of Israel's enduring spirit, united in courage, resilience, and the unbreakable bond of a nation's gratitude.

Our Story ›



News and Updates



War Update: A Time of Sacrifice and Solidarity

Amidst the ongoing war, The IDF Widows and Orphans Organization faces an unprecedented surge in the number of orphans they support....

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"Letzidech" (Beside You) – Embracing the pregnant widows

In an impactful response to the needs of nearly 30 pregnant widows, The IDF Widows & Orphans Organization launched the 'Letzidech' project....

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The Last Dawn of Love and Valor

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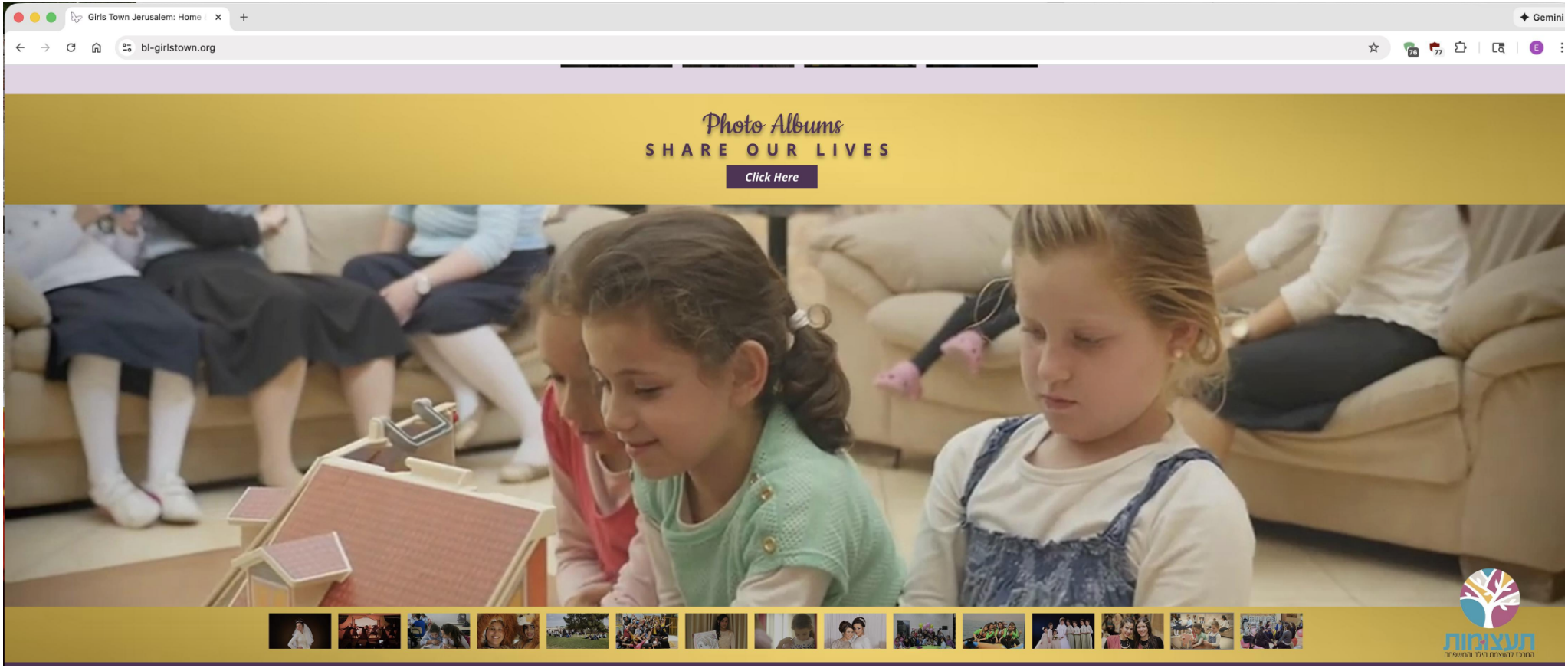
WHY ZION ORPHANAGE?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תעצומות
המרכז להעצמת הילד והמשפחה

Tova Safranai has been running her non-profit supporting at-risk youth for about two years. Which wouldn't be a big deal if she weren't just over 18. She began operating her volunteering endeavor at the ripe old age of 16.

What makes it even more remarkable is the fact that Safranai is ultra-Orthodox – not necessarily the type of person you'd imagine strolling the dark alleyways of Jerusalem on the lookout for drunk, high or miserable runaways.

Safranai started her organization, Free Love – Giving for the Sake of Living, after learning of the sad death of a young runaway in Jerusalem.

Within a few days, she and her sister got together hundreds of sandwiches, chocolates and water bottles and took off to the city's streets to distribute them to those in need.



Safranai stands behind the stall that she and her Free Love volunteers set up in Jerusalem. Photo: courtesy

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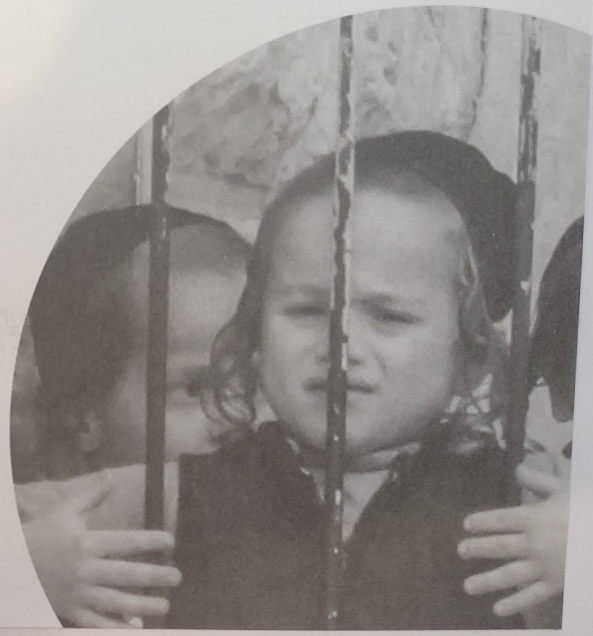

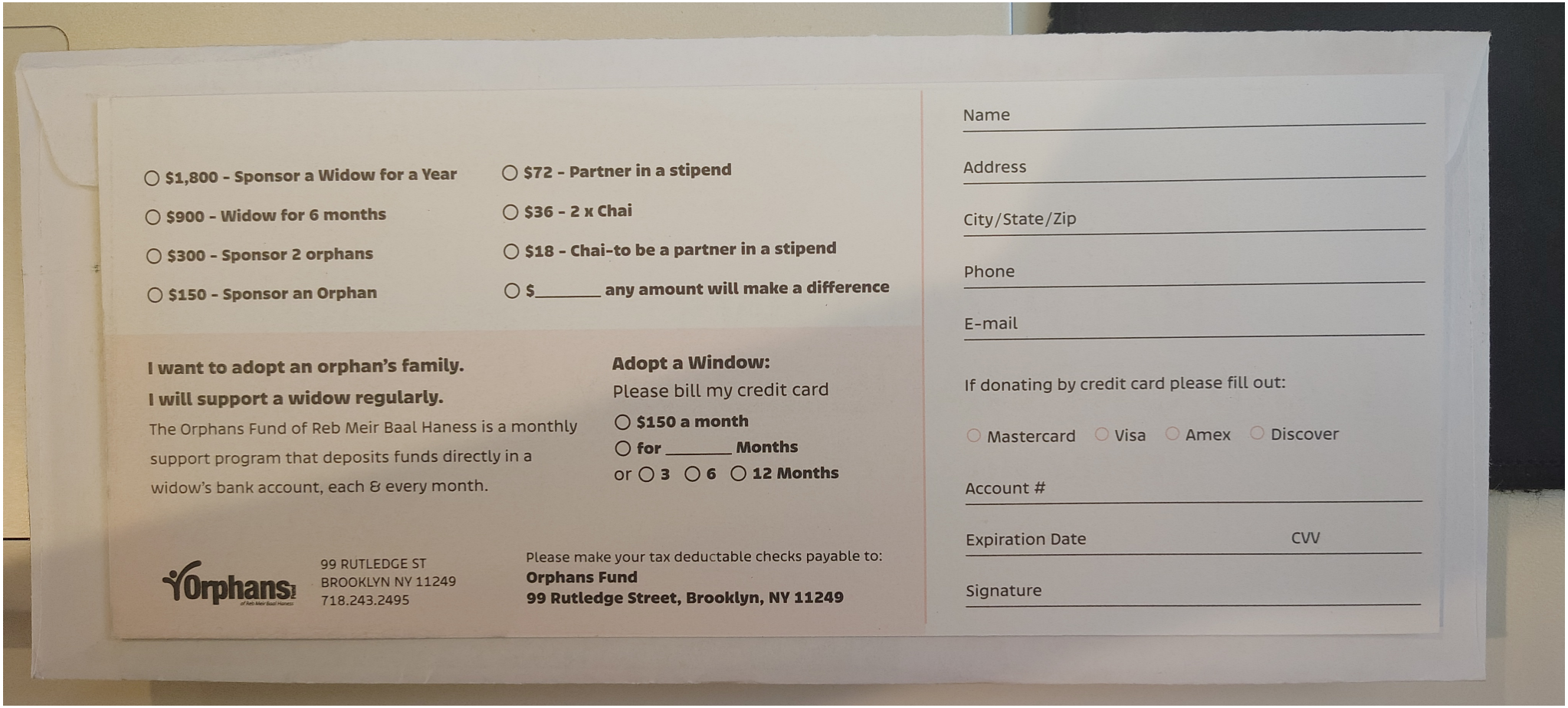

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- Lifelong community and support

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Now, we must hold the line for their recovery.

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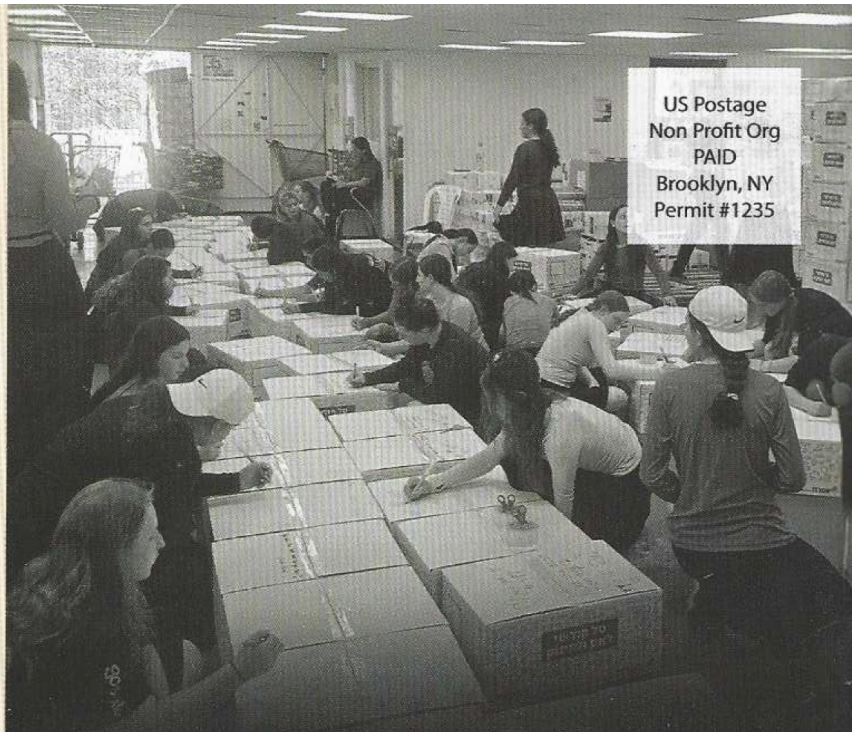

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ARK OF THE COVENANT(Hebrew, ארון ברית יהוה, etc.: for the complete list of names of the Ark, see below).

(Redirected from CHEST.)

By: Morris Jastrow, Jr., Charles J. Mendelsohn, Marcus Jastrow, Isaac Husik, Duncan B. McDonald, George A. Barton

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Earlier Form of Legend.
—Critical View:

Dimensions and Construction.

—Biblical Data:

The first mention of the Ark in the Bible is in Ex. xxv. 10 *et seq.*, where Moses on Mount Sinai is told to have an Ark of shittim-wood made for the Commandments which are about to be delivered. Minute directions are given for the plan of the Ark. It is to be 2½ cubits in length, 1½ in breadth, and 1½ in height. It is to be overlaid within and without with gold, and a crown or molding of gold is to be put around it. Four rings of gold are to be put into its corners—two on each side—and through these rings staves of shittim-wood overlaid with gold for carrying the Ark are to be inserted; and these are not to be removed. A golden cover (Hebr. כפרת; A. V., "mercy-seat"), adorned with golden cherubim, is to be placed above the Ark; and from here the Lord says He will speak to Moses (Ex. xxv. 10-22). The Ark is to be placed behind a veil, a full description of which is given (*ib.* xxvi. 31-33).



Ark of the Covenant.(After Calmet.)

Sanctity and Consecration.

Even Aaron was forbidden to enter this place of the Ark too often; and he was enjoined to perform certain ceremonies when entering there (Lev. xvi. 2 *et seq.*). Moses was directed to consecrate the Ark, when completed, with the oil of holy ointment (Ex.

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8

EL
HASHEM
GOD DIOS

EL en Hebreo es un nombre de DIOS

EL in Hebrew is a name of GOD

MAY

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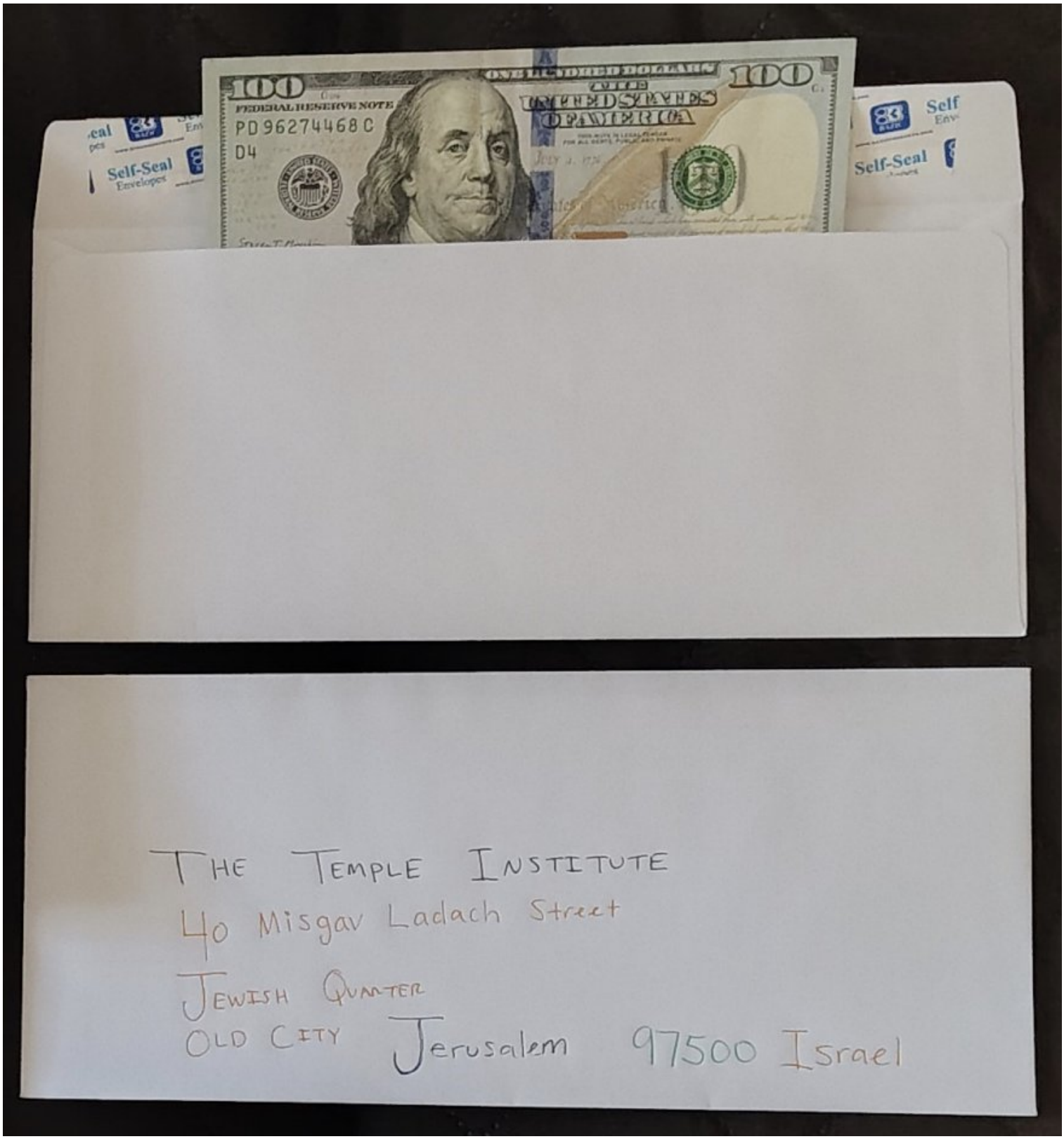

THE TEMPLE INSTITUTE
40 Misgav Ladach Street
JEWISH QUARTER
OLD CITY Jerusalem 97500 Israel



YOSEF IMMANUEL MIRIAM
JESÚS
OF
THE SECOND TEMPLE
PERIOD
YERUSHALAYIM JERUSALEM
ISRAEL

TO:
Edward Villa

Panorama City, 8527 Hazeltine Ave. 91402-3203
Email: edwardfranciscovilla@mail.com

From:
Temple Institute
Jewish Quarter,
Jerusalem Misgav Ladach 40
9751558
infotempleinstitute@gmail.com
Non-profit organization : 580070035

Receipt # 216159 - A TRUE COPY
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Payments

Date	Payment Method	Description	Amount	Total
24/05/2026	Other		6.04 $ Conversion rate: 0.3440	17.56 ₪
24/05/2026	Other		66.20 $ Conversion rate: 0.3440	192.44 ₪
24/05/2026	Other		1.23 $ Conversion rate: 0.3440	3.58 ₪

Amount received	213.58 ₪

Comments:

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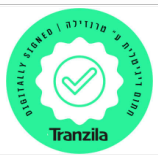



TO:
Edward Villa

Panorama City, 8527 Hazeltine Ave. 91402-3203
Email: edwardfranciscovilla@mail.com

From:
Temple Institute
Jewish Quarter,
Jerusalem Misgav Ladach 40
9751558
infotempleinstitute@gmail.com
Non-profit organization : 580070035

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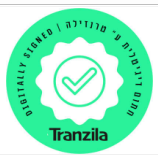

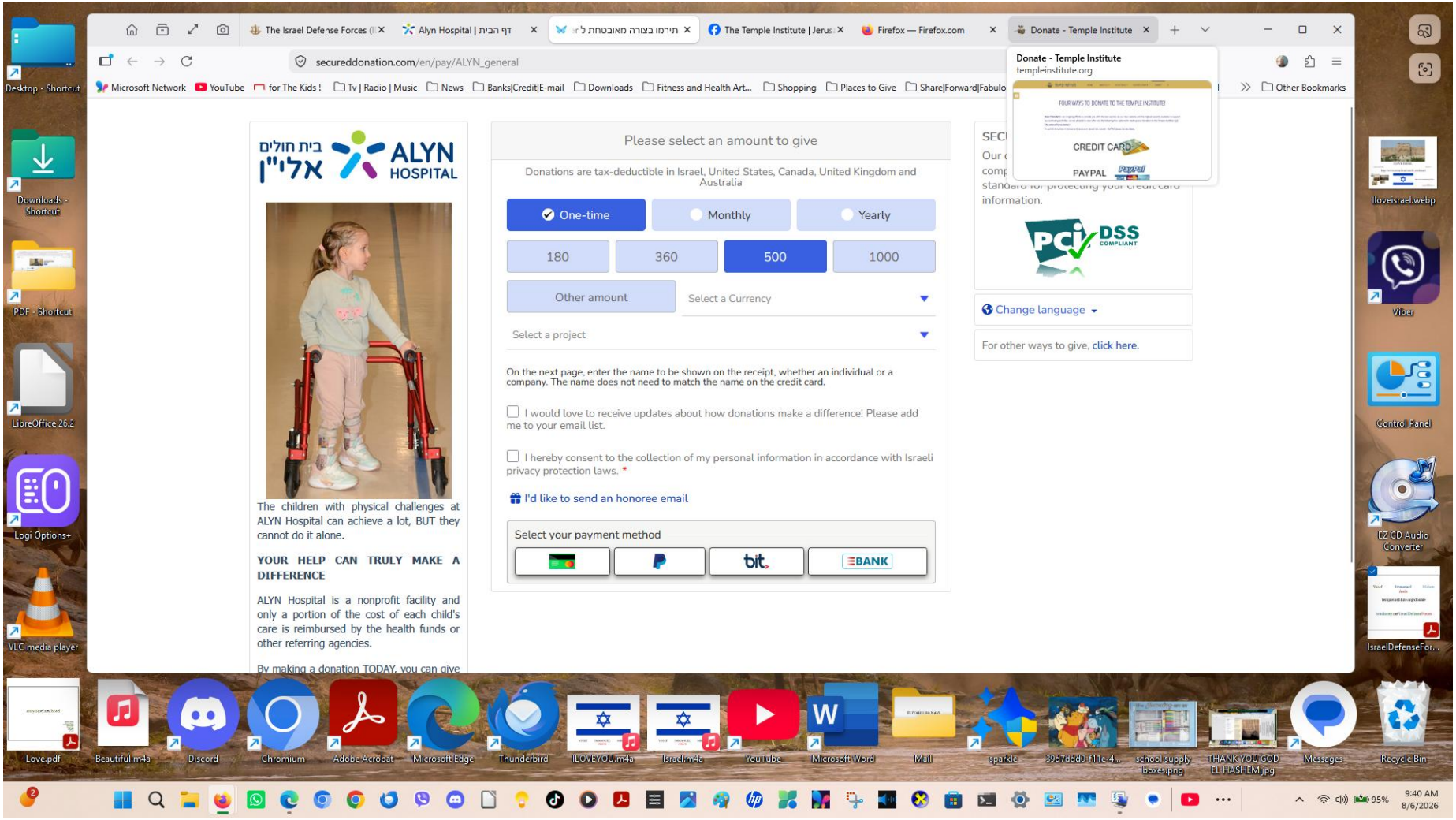

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israelarmy.net

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8527 HAZELTINE AVE
PANORAMA CITY, CA 91402-3203

3672
90/7162

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DATE October 1st 2021

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$ 200.00

Two Hundred Dollars

DOLLARS

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MEMO

Edward Francisco Villa

⑈322271627⑈ 809883221⑈3672

EDWARD FRANCISCO VILLA
8527 HAZELTINE AVE
PANORAMA CITY, CA 91402-3203

064
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064

DATE Feb 28TH 2022

PAY TO THE ORDER OF The Zion Orphanage $ 550.00

FIVE HUNDRED FIFTY DOLLARS

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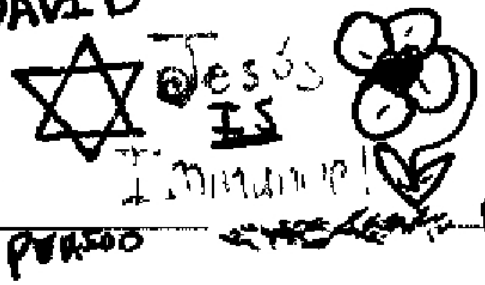

MEMO JESUS YOSEF MIRIAM
THE SECOND TEMPLE PERIOD

Edward Francisco Villa

NP

EDWARD FRANCISCO VILLA
8527 HAZELTINE AVE
PANORAMA CITY, CA 91402

064

ISRAEL DISCOUNT BANK LTD
GEULA BRANCH

3916

DATE 12-28-21

90/7162

PAY TO THE ORDER OF THE ZION ORPHANAGE $ 300.00

THREE HUNDRED DOLLARS DOLLARS

Security Features Included Details on Back.

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MEMO

Edward Francisco Villa

⑆322271627⑆ 80988322⑈3916

Western Wall Heritage Foundation
הכותל המערבי - לגעת בלב שכולם
R.A.: 580137594
העומר 2, ירושלים, 9751735
Tel: *5958 Fax: 02-6667000
https://thekotel.org/he/

To: Edward Villa
Address: 8527 Hazeltine Ave. Panorama City 91402 CA United States

[True Copy]
Date: 01/12/2022
Computerized Document, Digitally Signed

Donation Receipt #111932

Paypal payment

Items:

Details	QTY	Unit price	Amount
General Item	1.00	$50.00	$50.00

Sub total: $50.00

Total: **$50.00**

Payments:

Date	Received by	Details	Amount
01/12/2022	PayPal	Transaction ID: 7YE550814S2167848, Account details: NP3AXNPLG9KBL	$50.00

Total: **$50.00**

This organization has Israeli Tax Authority approval for section 46 donations.

הכותל המערבי

Signature:

לגעת בלב שלנו
Reaching Our Essence
הקרן למורשת הכותל המערבי
The Western Wall Heritage Foundation

Subject: Receipt for your donation to The Temple Institute
From: "service@paypal.com" <service@paypal.com>
Date: 8/1/26, 7:30 AM
To: Edward Villa <edwardfranciscovilla@mail.com>

Hello, Edward Villa

You donated $20.00 USD to The Temple Institute

Thank you for using PayPal

Donation Details

Date
August 1, 2026

Transaction ID
6D0367078Y8335314

Purpose

Donation to
The Temple Institute

Donation from
edwardfranciscovilla@mail.com

Donation amount
$20.00 USD

Total amount of this transaction	**$20.00 USD**
Funding Sources Used (Total)	
DISCOVER x- 0116	$20.00 USD

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This is a record of your generosity, but it's not an official tax donation receipt.



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Edward Villa

Panorama City, 8527 Hazeltine Ave. 91402-3203
Email: edwardfranciscovilla@mail.com

From:
Temple Institute
Jewish Quarter,
Jerusalem Misgav Ladach 40
9751558
infotempleinstitute@gmail.com
Non-profit organization : 580070035

Receipt # 217660 - A TRUE COPY
Tax confirmation number: 5926

Issued Date: 03/08/2026

תרומה | PayPal

Payments

Date	Payment Method	Description	Amount	Total
03/08/2026	PayPal	PayPal payment	18.61 $ Conversion rate: 0.3271	56.89 ₪

Amount received	56.89 ₪

Comments:

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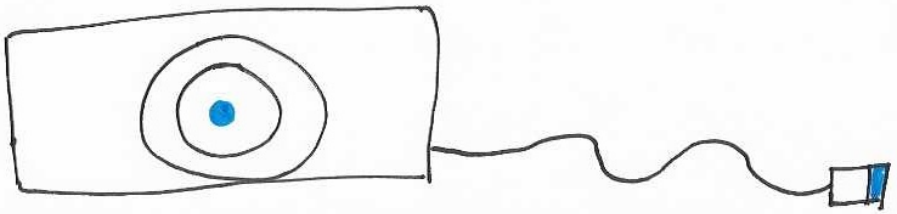

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Immanuel Miriam Bat David

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HA MOSHIACH

MELQUISEDEC · MELCHIZEDEK

ELIYAHU HA NAVI
ELIYAHU THE PROPHET

YOSEF IMMANUEL MIRIAM

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THE ARK

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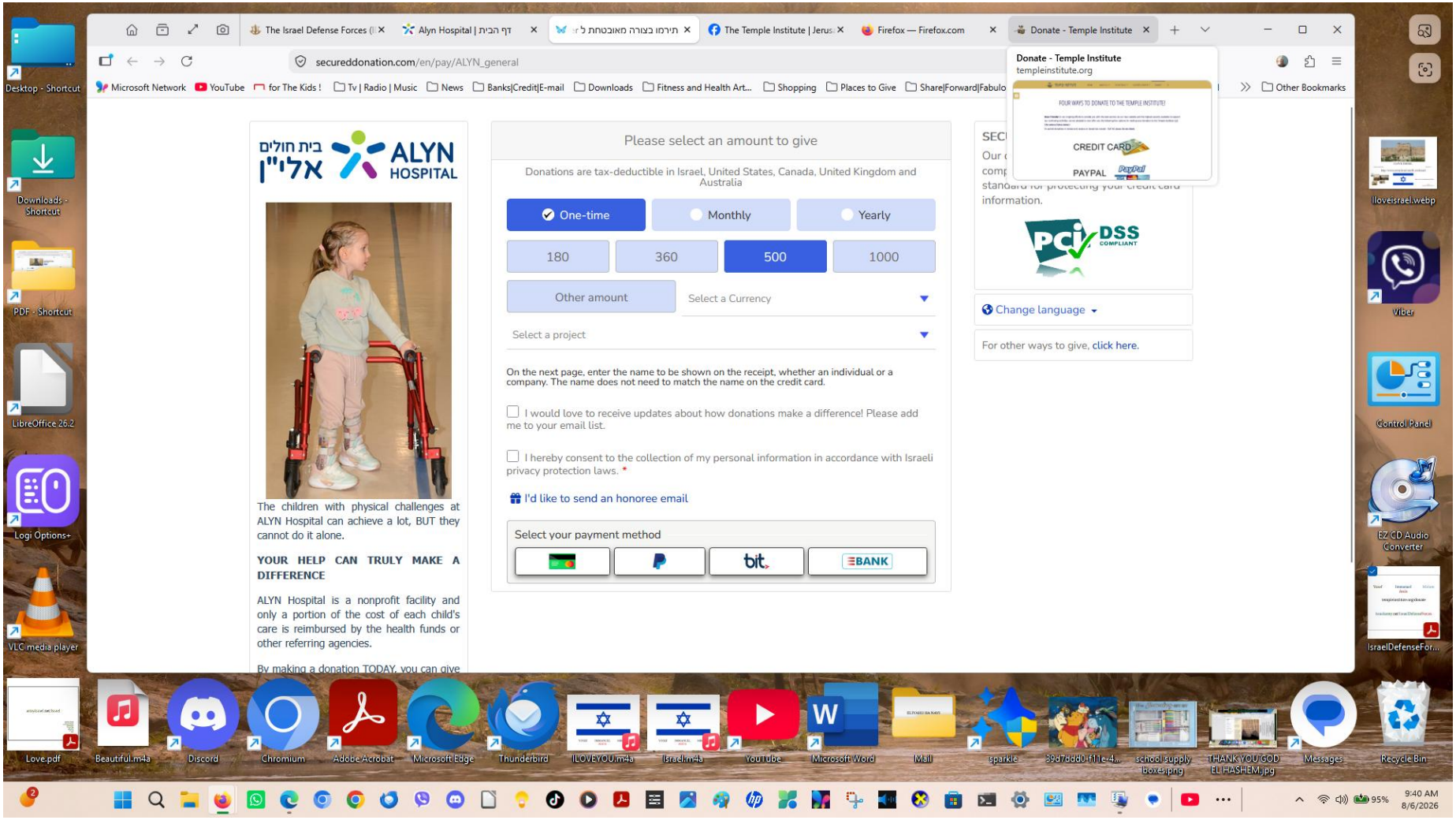

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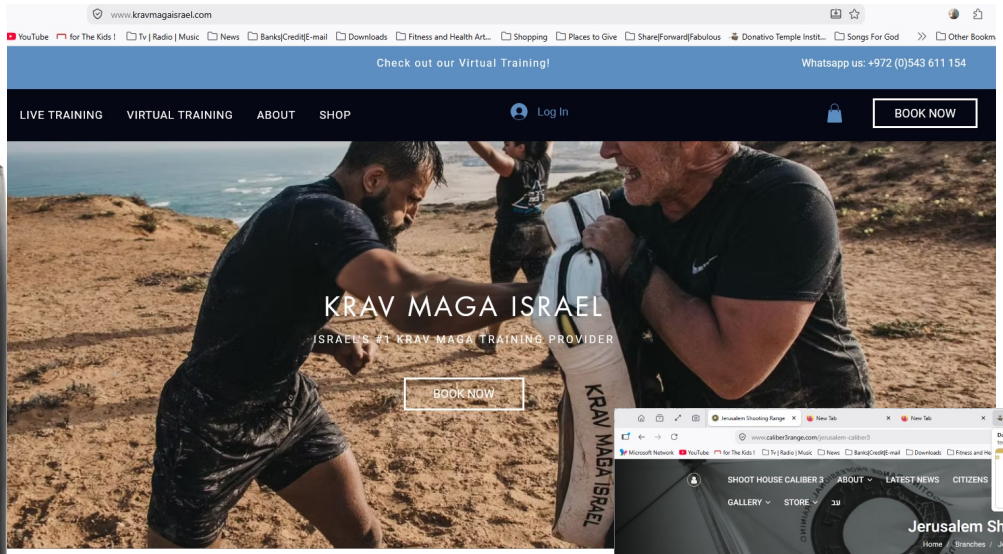

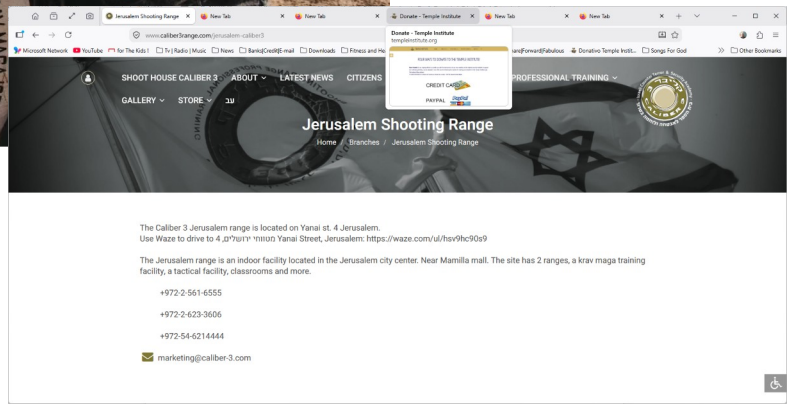

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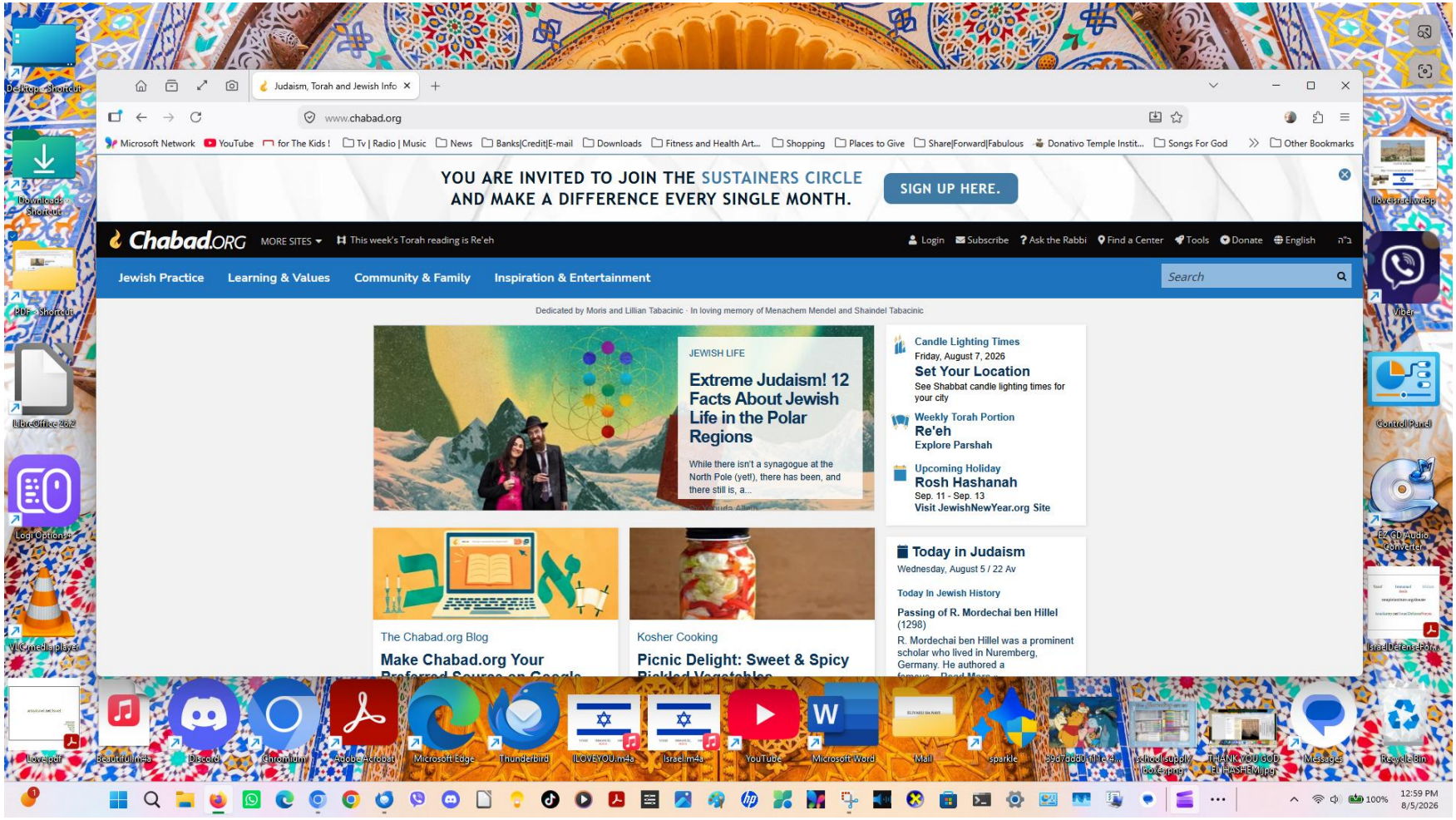

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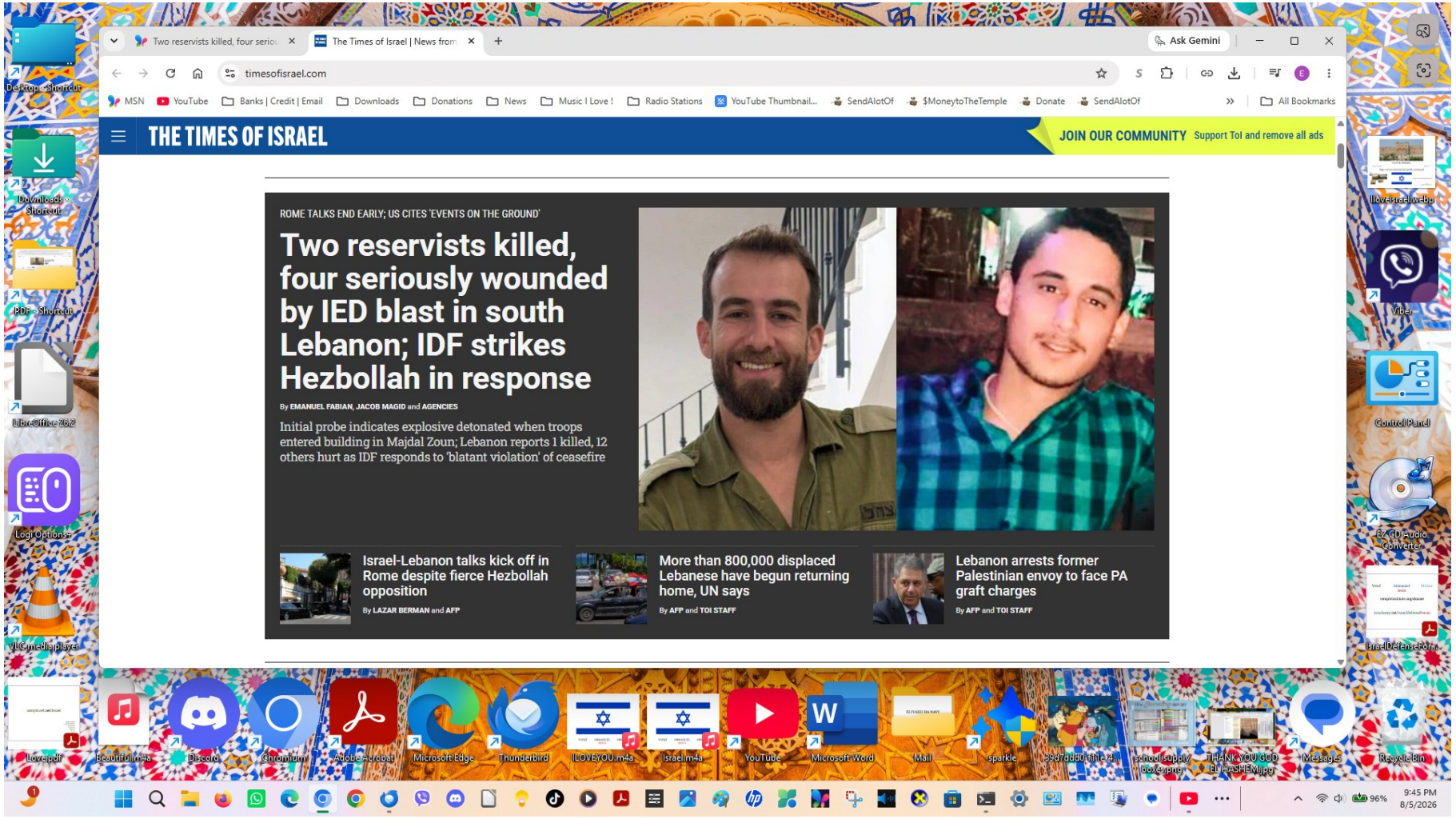
AN ISRAELI CALLED ZEMIRA ELI NATAN
THAT I USED TO DRIVE ALL THE WAY TO LONG BEACH TO BE AN ADOPTED BROTHER TO HER AND BRING HER KIND HEALING AND AT TIMES GENEROUS FOOD. ZEMIRA ELI NATAN EVEN HOSTED ME FOR A HANUKKAH AT HER HOME WHICH SHE COOKED SOME OF THE MOST BLESSED AND DELICIOUS AND DELIGHTFUL FOOD .
I REMEMBER ONE TIME MANY YEARS AGO THAT WHEN I WENT OUT OF MY WAY TO PURCHASE HER QUITE GENEROUS GROCERY FOOD
GOD
PUT IN MY MIND A DELICATE RAINBOW TO REASSURE AND BLESS ME ON MY WAY TO GIVE HER HER PRECIOUS FOOD GROCERIES .

ZEMIRA ELI NATAN ALSO HAS A BROTHER NAMED REUVEN .

MAY GOD BLESS ALL OF ISRAEL

MAY IMMANUEL THE MESSIAH HA MOSHIACH JESÚS
OF THE SECOND TEMPLE PERIOD
YERUSHALAYIM ISRAEL
YOSEF THE FATHER OF MOSHIACH AND MIRIAM THE MOTHER OF MOSHIACH

BLESS ALL WHO VISIT ISRAELARMY.NET AND ARMYISRAEL.NET



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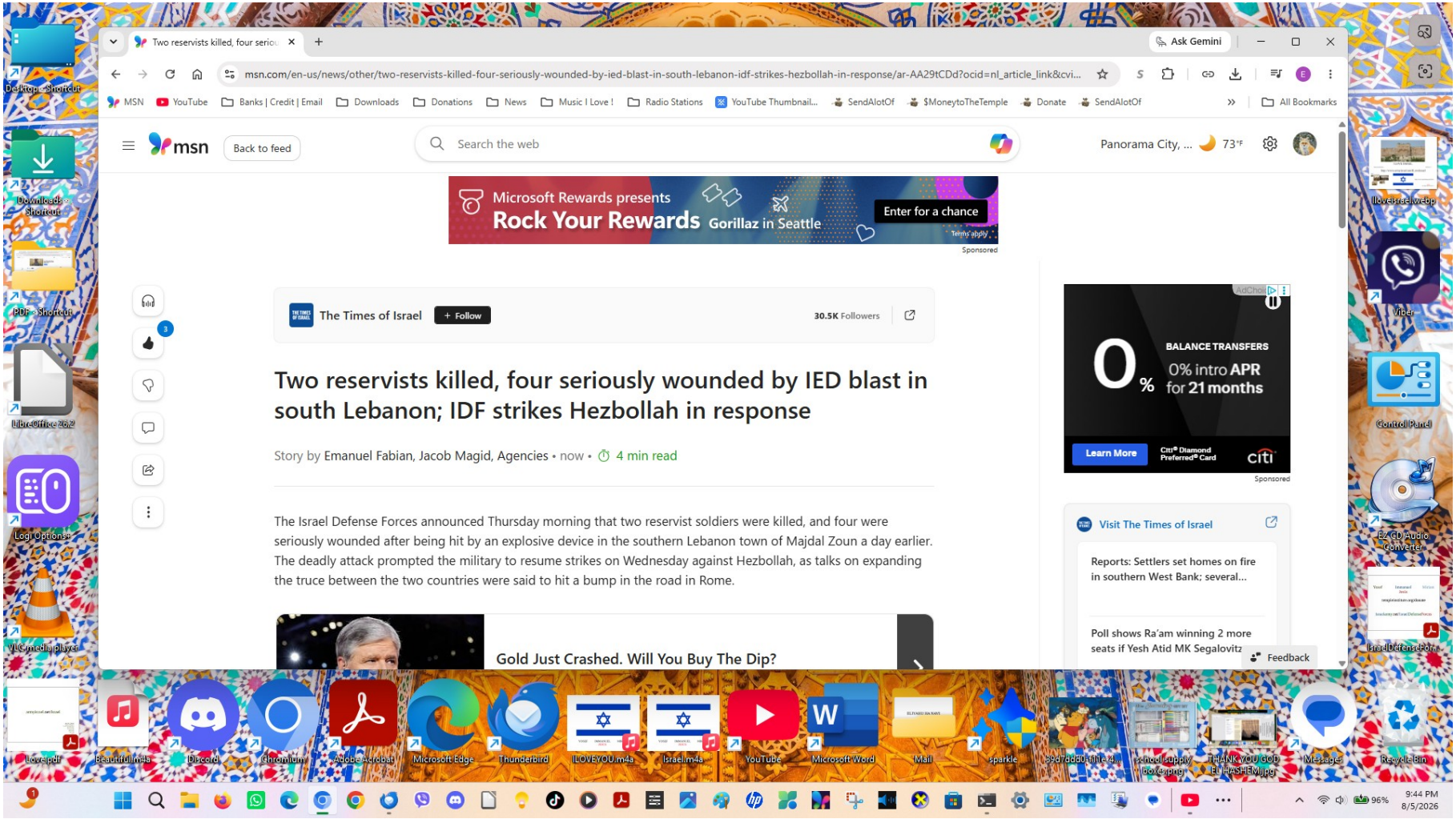

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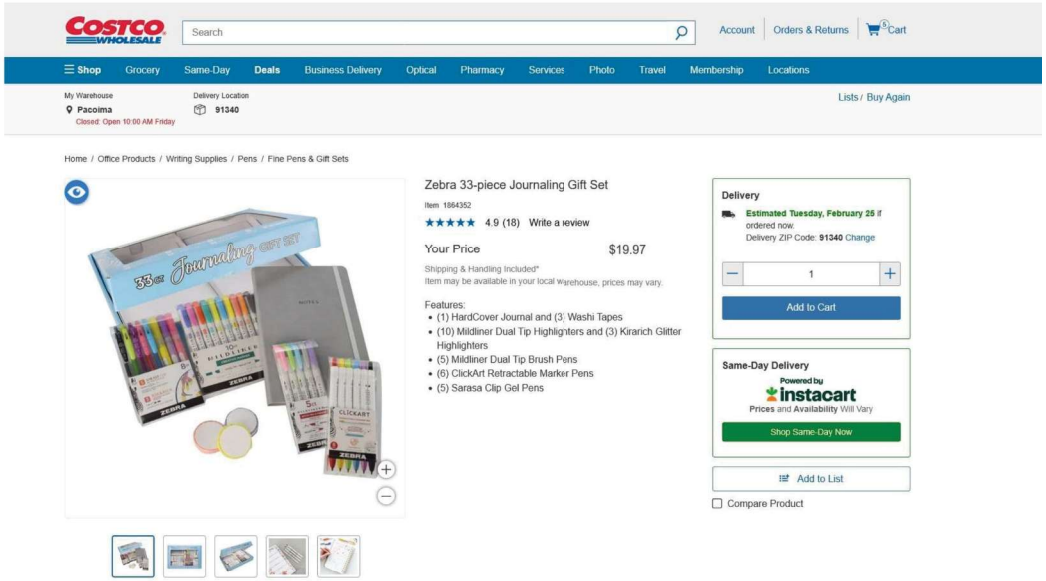

THE SCHOOL SUPPLIES FOR YOUNG ADULTS AT THE HOSPITAL

JEWISH CHILDREN'S FUND AND THE NATIONAL COMMITTEE FOR THE FURTHERANCE OF JEWISH EDUCATION IN NEW YORK WERE SENT A BOX EACH

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EDWARD FRANCISCO VILLA 8527 HAZELTINE AVE. PANORAMA CITY CA 91402

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PANORAMA CITY, CA 91402-3203

064
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EULA BRANCH. JERUSALEM, ISRAEL
064

DATE Feb 28TH 2022

PAY TO THE ORDER OF The Zion Orphanage $ 550.00

FIVE HUNDRED FIFTY DOLLARS

Security Features Included Details on Back

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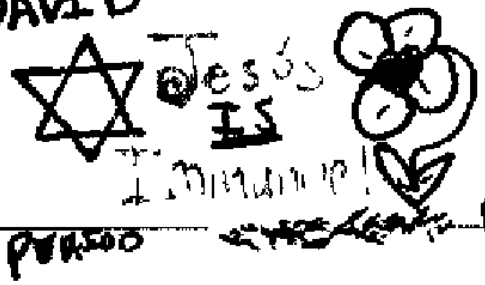
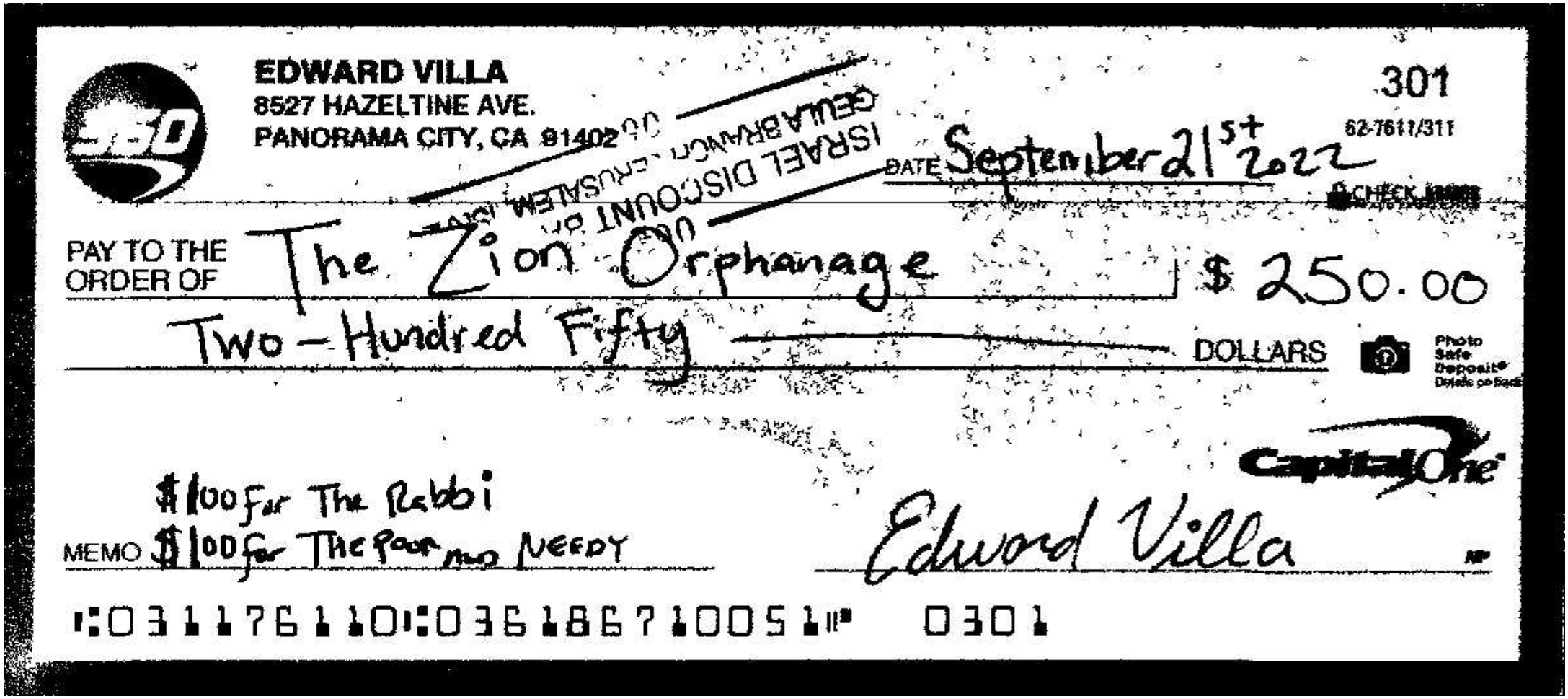


MEMO JESUS YOSEF MIRIAM
THE SECOND TEMPLE PERIOD

Edward Francisco Villa

NP



EDWARD VILLA
8527 HAZELTINE AVE.
PANORAMA CITY, CA 91402

301

62-7611/311

DATE September 21st 2022

PAY TO THE ORDER OF The Zion Orphanage $ 250.00

Two-Hundred Fifty DOLLARS

Photo Safe Deposit Details on Back

Capital One

$100 for The Rabbi
MEMO $100 for The Poor and Needy

Edward Villa

⑆031176110⑆036867005⑈ 0301

EDWARD FRANCISCO VILLA
8527 HAZELTINE AVE
PANORAMA CITY, CA 91402

064

ISRAEL DISCOUNT BANK LTD
GEULA BRANCH

3916

DATE 12-28-21

90/7162

PAY TO THE ORDER OF THE ZION ORPHANAGE $ 300.00

THREE HUNDRED DOLLARS DOLLARS

Security Features Included Details on Back.

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www.Chase.com

MEMO

Edward Francisco Villa

⑆322271627⑆ 80988322⑈3916

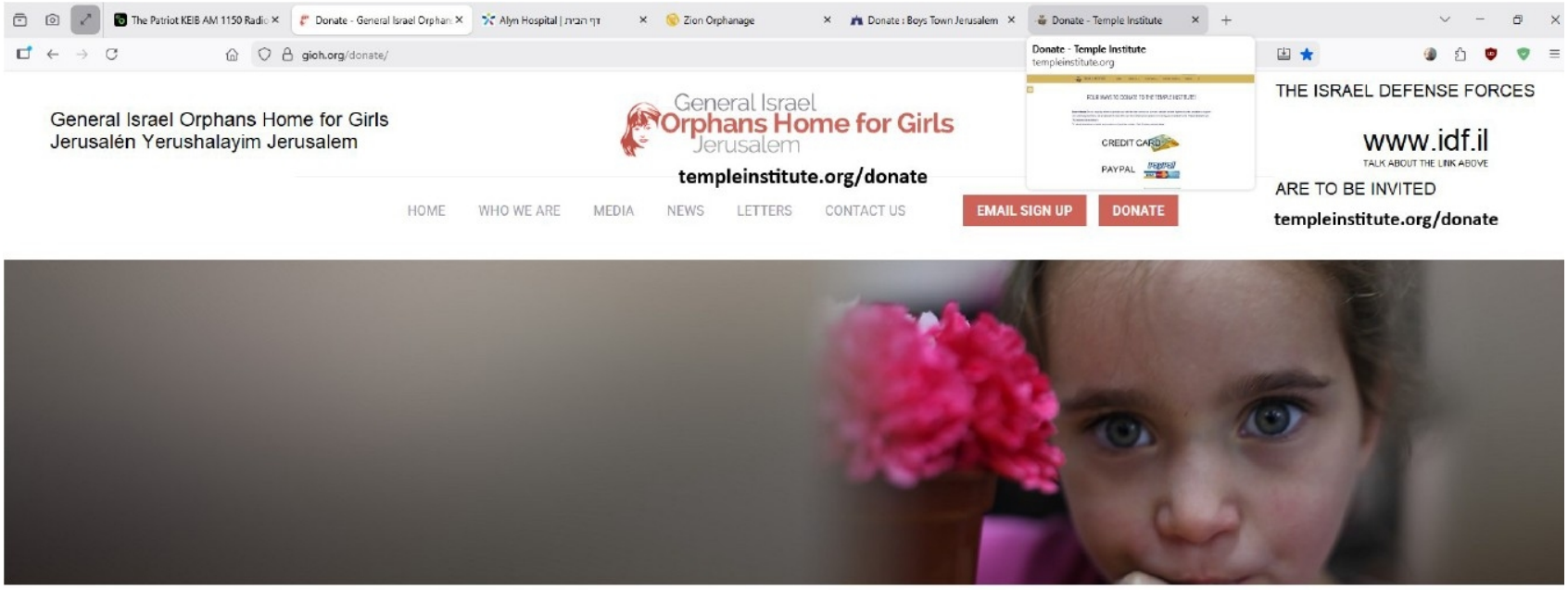
The Zion Orphanage Jerusalem 16, Hoshea St., P.O.B. 5017 Jerusalem 91050, Tel. 02-5376091, 5002391, Fax. 02-5376134 www.zion-orphanage.co.il



YOSEF IMMANUEL MIRIAM

JESÚS

THE SECOND TEMPLE PERIOD YERUSHALAYIM ISRAEL



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Generously Generously Generously send money
to children in need of you giving of your compassion
and loving-kindness of Zion of Yerushalayim of Israel
by visiting the link above ! ! !



$ 18

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- DEDICATE A DORMITORY
- DEDICATE A BED
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- DEDICATE A WINDOW
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- CUSTOM DONATION

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Subject: Fox News Told Their Story. I Hope You'll Read It.
From: Daniel Elbaum <dan@idfwousa.org>
Date: 8/3/2026, 11:15 AM
To: edwardfranciscovilla@mail.com

IDF Widows & Orphans USA

Fox News Told Their Story. I Hope You'll Read It.

The remarkable resilience of Israel's bereaved children.



(Tal seated center with other IDFWO mission Bnei Mitzvah participants on New York City Subway. Photo Credit: Yiftach Moron)

Dear Friends,

When Hamas terrorists attacked Israel on October 7, Tal Goldstein-Almog's life changed forever.

His father and older sister were murdered. Tal himself spent 51 days as a hostage in Gaza before returning home.

A few weeks ago, Tal joined 27 other children who have also lost a parent defending Israel on IDF Widows & Orphans Organization's B'nei Mitzvah journey to the United States.

I was deeply grateful that Fox News chose to tell their story. Too often, when Israel is in the news, or even when the letters "IDF" appear in a headline, the conversation is dominated by controversy or, worse, false and defamatory accusations. Far too rarely are we reminded of the extraordinary young men and women who gave their lives defending their country. Even more rarely do we hear about the spouses and children whose lives were forever changed by that sacrifice.

That is why I wanted to share this story with you.

Because of supporters like you, stories like this are possible. As the only organization officially recognized by Israel's Ministry of Defense to care for every widow and orphan of Israel's fallen heroes, IDF Widows & Orphans Organization stands beside these families for life. We provide financial assistance, counseling, mentoring, educational opportunities, camps, and experiences like this B'nei Mitzvah journey that remind these children they are never alone.

Today, more than 900 children have lost a parent in Israel's recent wars and acts of terror. Their loss will remain for a lifetime, but with your help, they never have to face it alone. Your continued partnership ensures they receive the support, community, and opportunities they need to build hopeful futures.

If this story moves you, I hope you will consider making an additional gift to help us continue standing beside these remarkable children and their families.

DONATE NOW

Then, please take a few moments to read the Fox News story that inspired this email. I think you'll come away with an even deeper appreciation for the extraordinary resilience, courage, and hope of these remarkable young people.

Link to Article

Thank you for standing with Israel's widows and orphans.

With gratitude,
Dan Elbaum
Executive Director
IDF Widows & Orphans Organization – USA



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Thank you Edward!

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Thank you for being part of our giving community, which together has made more than **3,271,878** donations! Your impactful support helps us make the world a better place.

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Thank You – TODAH RABA!

Dear friend to the IDFWO,

Thank you so much for your most generous to the IDFWO Organization. Your tremendous support means a lot to us and to all IDF Widows and Orphans you care for. Be sure that your help will go a long way.

Thanks to your kind support we are able to provide our bereaved families with much needed welfare activities, a crucial part of their long and painful therapeutic process to bring a smile back to their faces. We all, I am sure you agree, feel deep responsibility for the families of our fallen heroes and are eager to provide them with as much as we can – and this is possible thanks to you!

Once again, THANK YOU VERY MUCH for making a difference in our children's lives!

With best wishes from Israel,

Tami Shelach
Chairperson



1 Oranim St., Givat Shmuel 54052 Israel Tel: 972-3-6918403, Fax: 972-3-6916483
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office@idfwo.org
www.idfwo.org

Subject: Thank you on behalf of IDFWO
From: Shira Sigal <shira@idfwo.org>
Date: 10/25/2023, 12:06 AM
To: "edwardfranciscovilla@mail.com" <edwardfranciscovilla@mail.com>

Dear Edward Francisco Villa,

I am writing to you to express a heartfelt thank you for your generous donation to the IDF Widows and Orphans Organization. Your support comes at a crucial time, given the recent terror attacks by Hamas and the ongoing war between Hamas and Israel.

Thanks to your donation, we have been able to initiate several impactful programs to help families who have lost their loved ones. Some examples of immediate initiatives include providing temporary hotel accommodations for displaced families from the Gaza envelope and organizing care packages for them. Because of you, we will also provide long-term support for families affected by this crisis, helping them rebuild their lives.

Your generosity goes beyond the tangible items provided and instills a sense of hope and resilience in these difficult times.

Thank you again for your generous contribution. It is truly appreciated and thanks to you, we can succeed in our mission to help as many IDF widows, orphans, and their families as possible.

Yours sincerely,

Shlomi Nahumson
CEO, IDF Widows and Orphans Organization

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לכבוד
Edward Francisco Villa

תאריך: 25/02/2024
עבור: Edward Francisco Villa
ת.ז:

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לכבוד
Edward Francisco Villa

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עבור: Edward Francisco Villa
ת.ז:

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פירוט:

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הופק ב: 25/02/2024 14:13:05

School Supplies For First Graders

Subject: In Case You Missed It!
From: "American Friends of ALYN Hospital" <alex@alynus.org>
Date: 8/7/2026, 9:02 AM
To: "Edward F. Villa" <edwardfranciscovilla@mail.com>

In Case You Missed It

Couldn't join our recent Zoom information session? You can now watch the recording and learn more about the 2026 ALYN Ride (Wheels of Love).

November 8–12, 2026 | Eilat, Israel

This unforgettable five-day experience offers cycling and hiking routes for every ability level, all benefiting ALYN Hospital, Israel's pediatric rehabilitation hospital.

Ride organizer Yarden Frankl discusses route options, accommodations, fundraising support, and what participants can expect each day.

CLICK HERE TO WATCH THE RECORDING

Discover why participants return year after year
—and how you can join them.

For additional questions, contact Alex Bauman
at alex@alynus.org or 212-869-8085.



Learn More **Register to Ride**

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Subject: Roundup: We had a phenomenal time in Deal!
From: Colel Chabad <info@hello.colelchabad.org>
Date: 8/7/2026, 8:57 AM
To: edwardfranciscovilla@mail.com

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Recap of Deal Concert

The Deal concert last week was beautiful. The energy was incredible, and a fantastic time was had by all! Thank you to Ami Kozak, Mordechai Shapiro, Nechemia Katz, Rabb Elii Mansour, and all of our amazing sponsors who created an unforgettable evening.

View recap



Sponsor an orphan's backpack

Colel Chabad is running a back-to-school campaign to provide orphaned children in Israel with new backpacks and school supplies ahead of the academic year. Donors can sponsor a backpack for $50 and select a specific family to support.

Sponsor a backpack



The Lego Story featuring Colel Chabad

We created a short video geared towards children to help them understand what Colel Chabad does. Using the Lego Story, we brought Colel Chabad to life and highlighted the enormous impact each donation has on Israel's neediest.

Watch the Colel Chabad Lego Story



Rabbi Eli Mansour at Deal

We were privileged to hear from Rabbi Mansour at the Deal Concert. Rabbi Mansour shared a brief yet passionate and inspiring message about the historical and extraordinary work of Colel Chabad and the lasting impact of helping those in need throughout Israel.

Watch the speech

Kesiva Vechasima Tova,
Have a good Shabbos,
Rabbi Sholom Duchman
Director, Colel Chabad

P.S. You can support Colel Chabad's work by donating here.



Colel Chabad – Tzedakah for Israel



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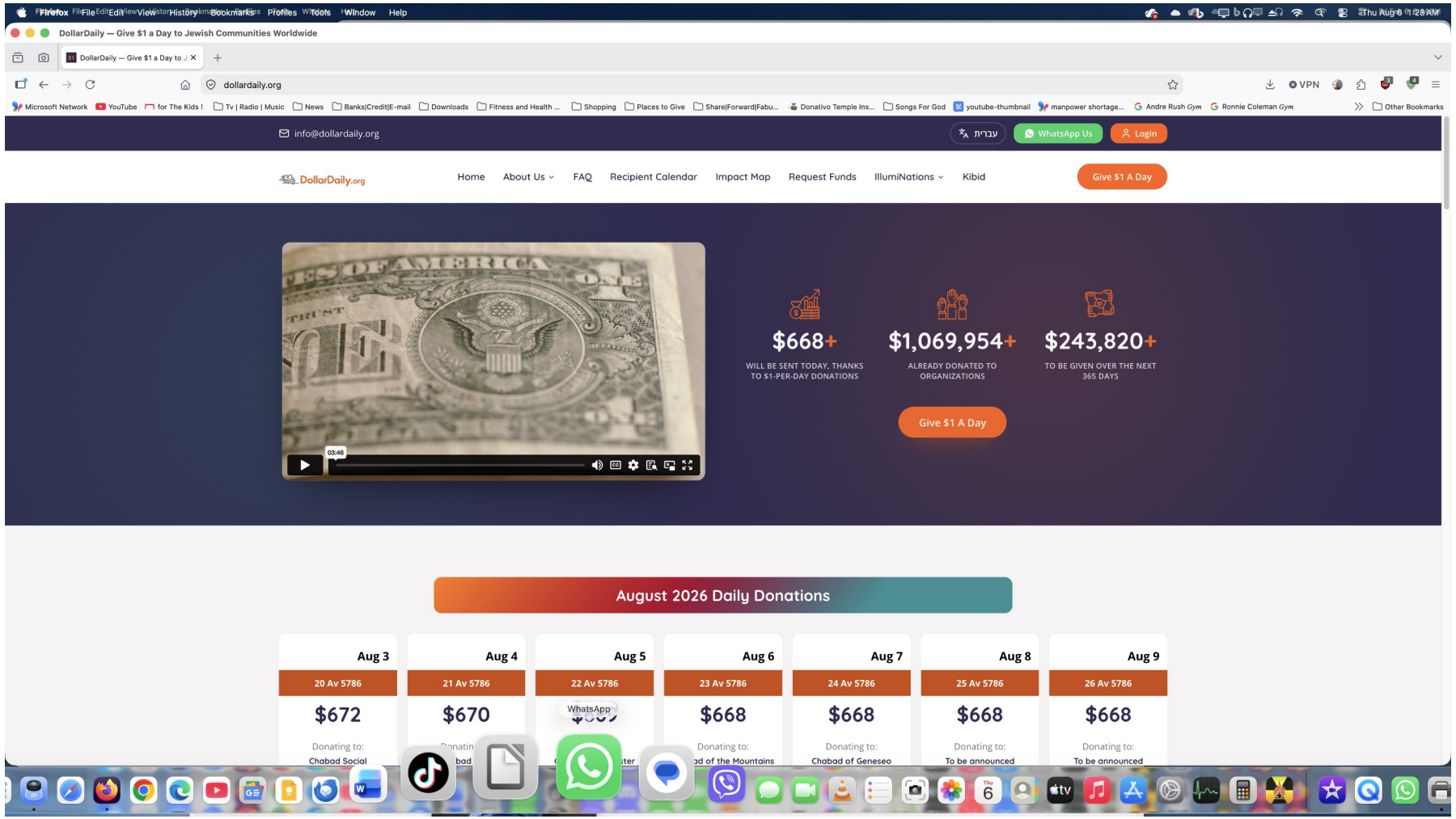

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THIS SLIDE IS FROM MR. EDUARDO EDWARD FRANCISCO VILLA 8527 HAZELTINE AVE. PANORAMA CITY CA 91402 USA

Subject: The Impact of a Dollar a Day
From: Dollar Daily <info@dollardaily.org>
Date: 8/5/2026, 11:08 AM
To: <edwardfranciscovilla@aol.com>

DollarDaily.org

WHAT CAN YOU DO WITH A DOLLAR?

Nowadays, with inflation where it is, not very much.

But **imagine the impact of that dollar when it is multiplied by hundreds of people each contributing one dollar**, and when that gift is given every single day.

That is the vision behind DollarDaily: to create a platform for consistent, impactful giving — fueled by one-dollar contributions from hundreds of donors from around the world.

Each day, one Chabad center or institution is the recipient of that day's DollarDaily grant: **a disbursement that often comes**

in the nick of time to support an emergent need, a brand-new initiative, or an unexpected deficit. These gifts are not earmarked, and are transparent, with DollarDaily maintaining an ongoing list of recipients.

And beyond the financial support for Chabad centers worldwide, DollarDaily also creates a sense of community and belonging, the feeling that you have united with so many others to support Chabad centers around the world, every single day.

To date, DollarDaily has disbursed more than 1,800 grants, donating more than $1,000,000 to more than 1,000 communities in 52 countries.

Thanks to friends like you, their impact will only continue to grow.

To join DollarDaily or to learn more, visit DollarDaily.org.

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Tova Safranai has been running her non-profit supporting at-risk youth for about two years. Which wouldn't be a big deal if she weren't just over 18. She began operating her volunteering endeavor at the ripe old age of 16.

What makes it even more remarkable is the fact that Safranai is ultra-Orthodox – not necessarily the type of person you'd imagine strolling the dark alleyways of Jerusalem on the lookout for drunk, high or miserable runaways.

Safranai started her organization, Free Love – Giving for the Sake of Living, after learning of the sad death of a young runaway in Jerusalem.

Within a few days, she and her sister got together hundreds of sandwiches, chocolates and water bottles and took off to the city's streets to distribute them to those in need.



Safranai stands behind the stall that she and her Free Love volunteers set up in Jerusalem. Photo: courtesy

YOSEF IMMANUEL MIRIAM

JESÚS

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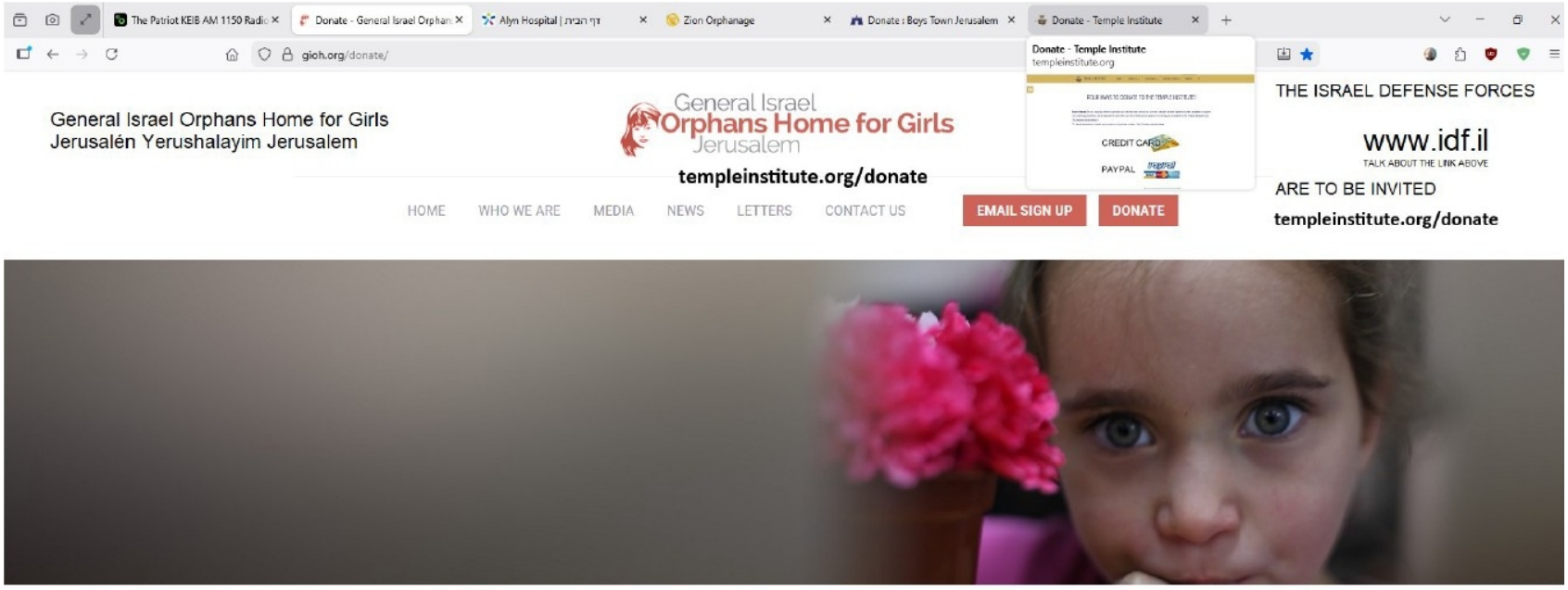

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ARK OF THE COVENANT(Hebrew, ארון ברית יהוה, etc.: for the complete list of names of the Ark, see below).

(Redirected from CHEST.)

By: Morris Jastrow, Jr., Charles J. Mendelsohn, Marcus Jastrow, Isaac Husik, Duncan B. McDonald, George A. Barton

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Composition of "Remnant."
History of the Ark.
Earlier Form of Legend.
—Critical View:

Dimensions and Construction.

—Biblical Data:

The first mention of the Ark in the Bible is in Ex. xxv. 10 *et seq.*, where Moses on Mount Sinai is told to have an Ark of shittim-wood made for the Commandments which are about to be delivered. Minute directions are given for the plan of the Ark. It is to be 2½ cubits in length, 1½ in breadth, and 1½ in height. It is to be overlaid within and without with gold, and a crown or molding of gold is to be put around it. Four rings of gold are to be put into its corners—two on each side—and through these rings staves of shittim-wood overlaid with gold for carrying the Ark are to be inserted; and these are not to be removed. A golden cover (Hebr. כפרת; A. V., "mercy-seat"), adorned with golden cherubim, is to be placed above the Ark; and from here the Lord says He will speak to Moses (Ex. xxv. 10-22). The Ark is to be placed behind a veil, a full description of which is given (*ib.* xxvi. 31-33).



Ark of the Covenant.(After Calmet.)

Sanctity and Consecration.

Even Aaron was forbidden to enter this place of the Ark too often; and he was enjoined to perform certain ceremonies when entering there (Lev. xvi. 2 *et seq.*). Moses was directed to consecrate the Ark, when completed, with the oil of holy ointment (Ex.

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THE SECOND TEMPLE PERIOD IN YERUSHALAYIM IN ISRAEL IN HISTORICAL TRUTH STUDY

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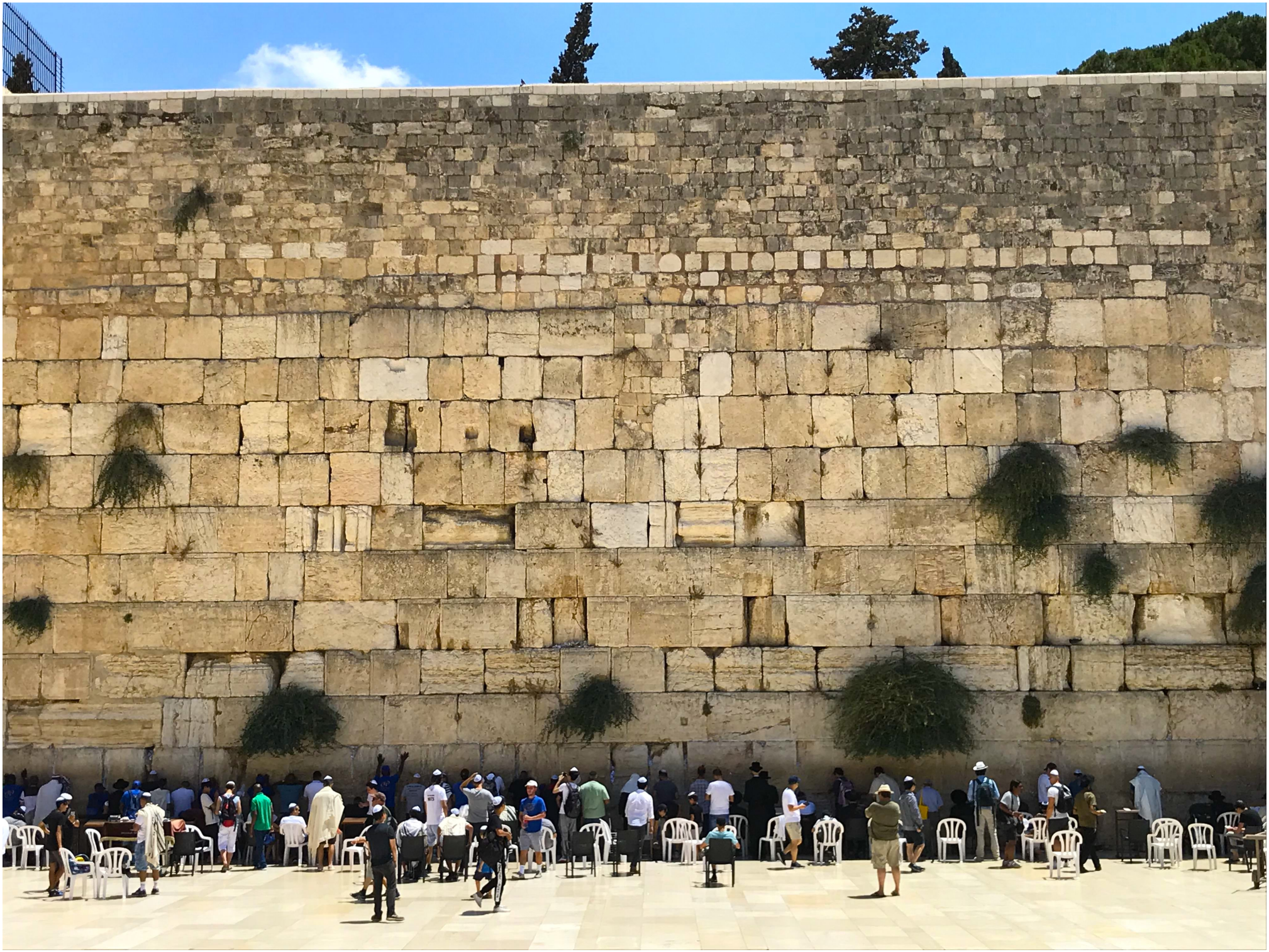

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Ancient Jewish village discovered at Kursi beach

Site on the shores of the Sea of Galilee

22.12.2015

Haifa University excavations at Kursi, located on the shores of the Sea of Galilee, have uncovered an inscription in Hebrew letters engraved on a large marble slab, dating back ca. 1,600 years. No similar artifact has ever been found before in Israel.



Hebrew inscription uncovered at Kursi
Copyright: Jennifer Munro

Excavations at the Kursi site on the shores of the Sea of Galilee have uncovered an inscription in Hebrew letters engraved on a large marble slab, dating back ca. 1,600 years. No similar artifact has ever been found before in Israel, and the finding confirms for the first time that the ancient settlement at the site was Jewish or Judeo -Christian. The excavation is led by Dr. Haim Cohen and Prof. Michal Artzy of the Hatter Laboratory in the Recanati Institute for Maritime Studies at the University of Haifa, in cooperation with the Antiquities Authority and the Nature and Parks Authority's Kursi Beach site.

The existence of an ancient settlement at the site, on the northeast shore of the Sea of Galilee, has been known since the 1960s, when Mendel Nun of Kibbutz Ein Gev, together with Prof. Avner Raban of the University of Haifa, found remnants of a large breakwater under the sea during their survey. They also noticed some stones, possibly belonging to a public building. Not far away, remnants were later found of a city whose main features resembled those of a Christian site from the Byzantine period (5th century CE). In 1980 the entire site became a national park and was named Kursi, after a Syrian village that had previously existed nearby. The common assumption was that the site was synonymous with Kursi mentioned in the Jewish Talmud as a site if the synagogue possibly named after Yonadav son of Raghav and also as the "Land of the Gederenes" mentioned in the New Testament as a site visited by Jesus during his travels around the Sea of Galilee, and as the place where he performed a miracle by casting out demons and driving them into a herd of pigs (the Miracle of the Swine).

A sharp fall in the level of the Sea of Galilee enabled researchers from the Hatter Laboratory in the Recanati Institute for Maritime Studies at the University of Haifa to return to the excavations around the breakwater, thanks to the support of the Avery-Tsui Foundation from the US, and in cooperation with the Antiquities Authority, Kursi Beach site, and the Nature and Parks Authority. The researchers soon realized that the ancient harbor was much larger than had previous been thought. While it may have formed part of the Byzantine site, it is also possible that it constituted an adjacent but separate settlement. It is possible that the ancient city of Sussita, which is also being excavated and investigated by researchers from the University of Haifa and is situated not far away, also used the services of the harbor.



However, **nothing could have prepared the researchers for an exceptional finding: A marble slab made from a single piece with dimensions of ca. 140 cm by 70 cm bearing an engraving written in the Aramaic language in Hebrew letters. The researchers have already managed to decipher two words from the inscription: "amen" and the word "marmaria."** This latter word is probably the word for "marble," although some scholars suggest that it could refer to Maria's great Rabbi, as 'mar' means Rabbi. According to the researchers, an inscription in Aramaic in Hebrew letters dating to the year ca. 500 CE suggests that the settlement at the site was Jewish, or at least mixed. Accordingly, they added, the most reasonable assumption is that 500 years earlier the settlement would have been entirely Jewish. **"The presence of a Jewish site on the eastern shores of the Sea of Galilee is a very rare phenomenon.** Until now we have not had any proof that Jewish settlements existed during this period along the eastern shores of the Sea of Galilee," Dr. Cohen explained.

The combination of all the findings led the researchers to go back 2000 years, to Jesus's visits to the area as described in the New Testament, and particularly to the "Land of the Gederenes," a name that refers to Kursi. According to the New Testament, Jesus came to Kursi after crossing the Sea of Galilee from one anchorage to another. Since this is the only harbor in the area, the scholars believe that this story, together with the inscription indicating the Jewish origins of the settlement, together provide archeological evidence that this site may indeed be the Kursi of the New Testament.

The inscription testifies to the Jewish roots of the settlement and is also unique in other respects. Indeed, it is the first artifact of its kind found in Israel. Most of the dedication plates from this period were made as mosaics embedded in the floor of the compound; this is the first of its kind engraved on marble commissioned specially from Greece. The inscription was found at the entrance to an inner room inside a building that probably served as a synagogue. "The dedication comprises eight lines, so that it is very detailed or expansive. In most cases we do not find so many words in Hebrew letters engraved on stone, so the person to whom the inscription was dedicated must have had a tremendous influence on the local people. There is no parallel for such a detailed and expensive dedication in archeological findings to date in Israel," Prof. Artzy notes.

Volunteers from Israel and from abroad are participating in the excavations at Kursi beach site, particularly from China and Taiwan and students from the International Program at the University of Haifa. Ground penetrating radar and other tests are being implemented in cooperation with Dr. Yossi Salomon of the Technion and researchers from Spain and France. In addition, volunteers from the religious girls' high school at Nov participated in the excavation as part of the Antiquity Authority's "Heritage" program. Additional archeological findings at the site include earthenware vessels and an earthenware oil lamp featuring fish, as well as another ceramic oil lamp featuring a ship.

After further examination and conservation of the slab, a decision will be taken on where to display it for the public to view.

Photo caption: Revealing the inscription at Kursi
Copyright: Jennifer Munro

THE TEMPLE SCROLL
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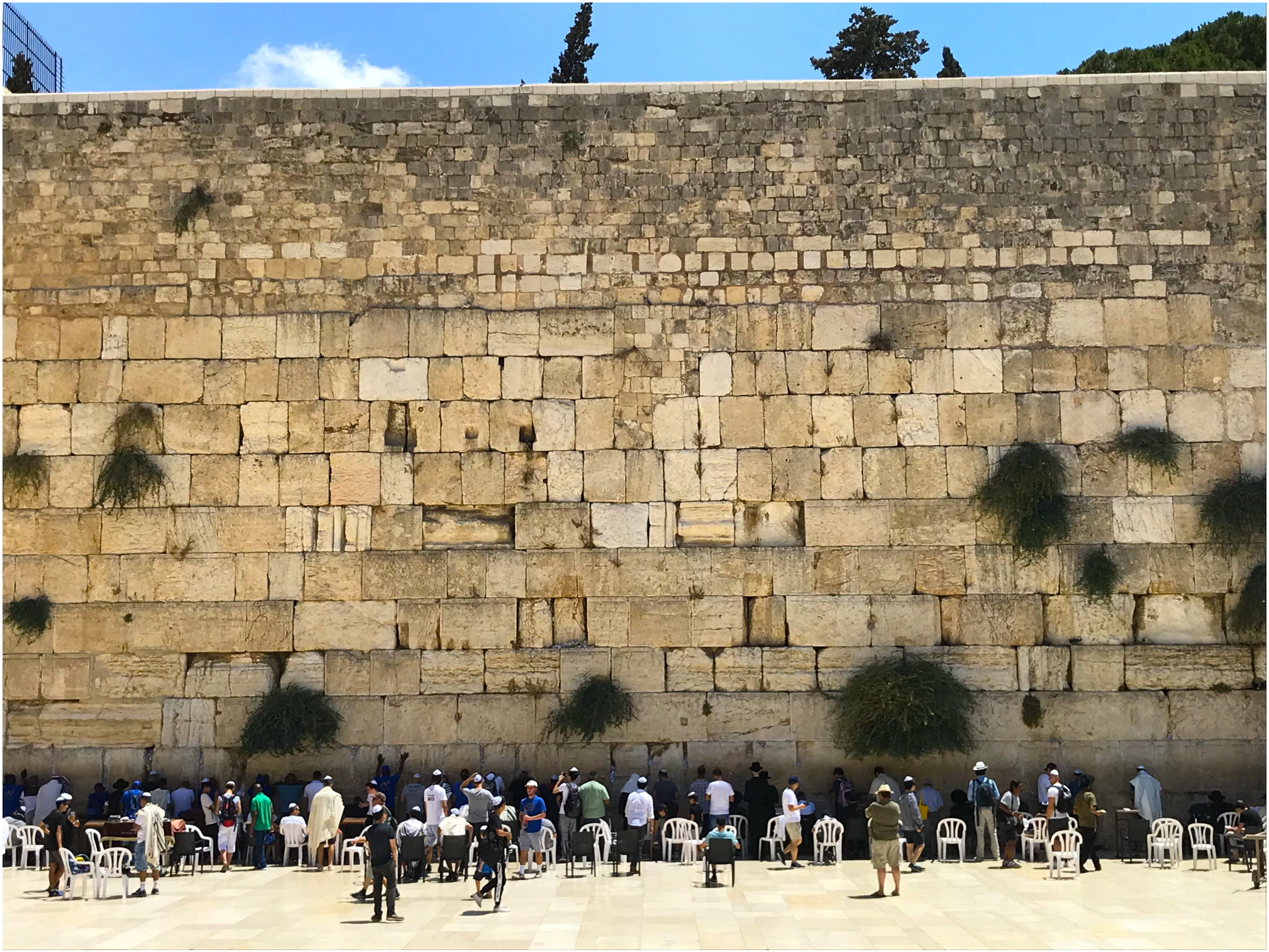



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WAS VERY VERY VERY MUCH BLESSED TO HELP
AN ISRAELI CALLED ZEMIRA ELI NATAN
THAT I USED TO DRIVE ALL THE WAY TO LONG BEACH TO BE AN ADOPTED BROTHER TO HER AND BRING HER KIND HEALING AND AT TIMES GENEROUS FOOD. ZEMIRA ELI NATAN EVEN HOSTED ME FOR A HANUKKAH AT HER HOME WHICH SHE COOKED SOME OF THE MOST BLESSED AND DELICIOUS AND DELIGHTFUL FOOD .
I REMEMBER ONE TIME MANY YEARS AGO THAT WHEN I WENT OUT OF MY WAY TO PURCHASE HER QUITE GENEROUS GROCERY FOOD
GOD
PUT IN MY MIND A DELICATE RAINBOW TO REASSURE AND BLESS ME ON MY WAY TO GIVE HER HER PRECIOUS FOOD GROCERIES .

ZEMIRA ELI NATAN ALSO HAS A BROTHER NAMED REUVEN .

MAY GOD BLESS ALL OF ISRAEL

MAY IMMANUEL THE MESSIAH HA MOSHIACH JESÚS
OF THE SECOND TEMPLE PERIOD
YERUSHALAYIM ISRAEL
YOSEF THE FATHER OF MOSHIACH AND MIRIAM THE MOTHER OF MOSHIACH

BLESS ALL WHO VISIT ISRAELARMY.NET AND ARMYISRAEL.NET

Visit the link below … type it out … it .. should … work . Have Facebook Whatsapp Cellphone telephone conference voice video calls about this … okay ? Did you make a direct donation purchase for to Gush Katif refugees during years 2004 to 2006 ? Gush Katif Online Store? Anyone ? Did you make tens to hundreds of dollars for the Zion Orphans in Yerushalayim Jerusalem Israel ? checks ? Have you sent money thru templeinstitute.org/donate if so how much do you have in total assets especially your checking and savings accounts ? Can you lovingly-kindly feed a poor man on the streets a generous 20 dollar bill how about a $100.00 or even a few single 1 dollar bills or did you pass by the poor man on the street asking begging for comfort a kind one dollar how about a $10 or a $20 dollar bill form your checking account how about your savings account ? Did you send money to feed the IDF pizza idf ? How about money to hurting disabled wounded Israeli soldiers ? Do you love Israel ? Do you love The Soldiers of Israel ? Did you make a voice video group conference call on your laptop or cellphone an iPhone costs how much ? An ipad or MacBook costs how much and you passed by the poor man on the streets and did not give him a kind and loving $10 or $100.00 dollar bill for food or drink even in Jerusalem how about in Israel ? Did you make cellphone laptop desktop computer with a webcam with a built-in microphone group Whatsapp Facebook Microsoft Teams video voice conference calls group discussions about this website ? Talk about the receipts in this .pdf .

http://www.armyisrael.net/Gym.pdf

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this is from



MR. EDWARD FRANCISCO VILLA
8527 HAZELTINE AVE.
PANORAMA CITY CA 91402 USA

MY GUSH KATIF 2005
DONATION PURCHASE during disengagement

AVI BIEBER

TZAHAL



בס"ד

TOYS for hospitalized CHILDREN

824 EASTERN PARKWAY • BROOKLYN N.Y. 11213 • 718.735.0200

May 23, 2024
15 Iyar, 5784

Mr. Edward Villa
8527 Hazeltine Ave
Panorama City, CA 91402

Dear Mr. Villa,

I would like to take this opportunity to thank you for your recent contribution to Toys for Hospitalized Children.

For over 70 years the National Committee for the Furtherance of Jewish Education (NCFJE) has sponsored the Toy Drive which was initiated by Rabbi Jacob J. Hecht of blessed memory. Today, the Toy Drive brings gifts and cheer to thousands of children of all races and religions, as well as gifts to the elderly in nursing homes and health facilities in the tri-state area and throughout the U.S.
With your support we will continue to carry on and expand this most important mission.

May the spirit of giving bring happiness and joy into your life and the lives of those dear to you with good health, nachas and all good things, materially and spiritually.

Sincerely yours,

Rabbi Shloma L. Abramowitz
Trustee

TOYS for hospitalized CHILDREN

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A PROJECT OF:
NATIONAL COMMITTEE FOR FURTHERANCE OF JEWISH EDUCATION
FEDERAL TAX ID# 11-6003180

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291021

Received From Mr. Edward Villa
8527 Hazeltine Ave
Panorama City, CA 91402

Date 05/08/2024
The sum of $15.00

05/15/2024
$10.00

Celebrating 8 decades

All donations are tax deductible
No goods or services were provided to donor for this contribution.
www.toysforhospitalizedchildren.org

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HASHEM

YOSEF IMMANUEL MIRIAM

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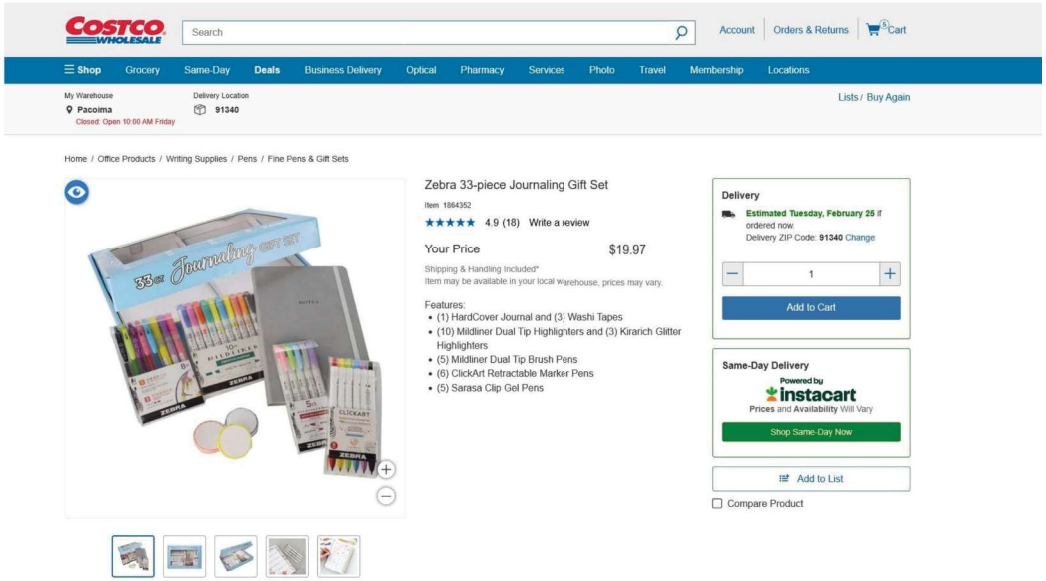

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(818) 557-3783

Z3 Member 111996860325
**********Bottom of Basket**********
**********BOB Count 0 **********
8 @ 15.00

1864352 ZEBRA SET	120.00 A
SUBTOTAL	120.00
TAX	12.30
**** TOTAL	132.30
CASH	200.00
CHANGE	67.70

A 10.25 Tax	12.30
TOTAL TAX	12.30

TOTAL NUMBER OF ITEMS SOLD = 8
03/01/2025 10:03 677 11 14 109



2106770110014250301 1003

OP#: 109 Name: Lupe
Thank You!
Please Come Again
Whse:677 Trm:11 Trn:14 OP:109

Items Sold: 8
Z3 03/01/2025 10:03

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03/06/2025 04:55 PM

Product	Qty	Unit Price	Price
USPS Grnd Advtg	1		$37.85
New York, NY 10036			
Weight: 10 lb 13.8 oz			
Dim. Weight: 11 lb			
Dimensions: 15x12x10			
Estimated Delivery Date			
Wed 03/12/2025			
Tracking #:			
9534 9162 1438 5065 9383 91			
Insurance			$0.00
Up to $100.00 included			
Signature			$4.55
Confirm			
Total			$42.40
USPS Grnd Advtg	1		$37.85
Brooklyn, NY 11213			
Weight: 10 lb 13.8 oz			
Dim. Weight: 11 lb			
Dimensions: 15x12x10			
Estimated Delivery Date			
Wed 03/12/2025			
Tracking #:			
9534 9162 1438 5065 9384 14			
Insurance			$0.00
Up to $100.00 included			
Signature			$4.55
Confirm			
Total			$42.40
Grand Total:			$84.80
Cash			$100.00
Change			-$15.20

בס"ד

TOYS for hospitalized CHILDREN

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05/15/2024
$10.00

Celebrating 8 decades

All donations are tax deductible
No goods or services were provided to donor for this contribution.
www.toysforhospitalizedchildren.org

School Supply Boxes

For ALL The Children of Israel For ALL The Children of Yerushalayim Jerusalén !!!

Purchase boxes like these and fill them with The FINEST MOST BEAUTIFUL PREMIUM School supplies for each of The Students in Israel for each of The Students of Yerushalayim Jerusalén

This page print thought is from
Remembering Gush Katif 2005 Avi Bieber is Mr. Edward Francisco Villa
Miss. María De Jesús Limón Esparza 8527 Hazeltine Av. Panorama City Ca 91402
who is from The City of Huisquilco in The State of Jalisco from The Nation of
México and her son is Mr. Edward Francisco Villa and her other son is
Mr. Elias Enrique Villa Limón from Panorama City California 91402



















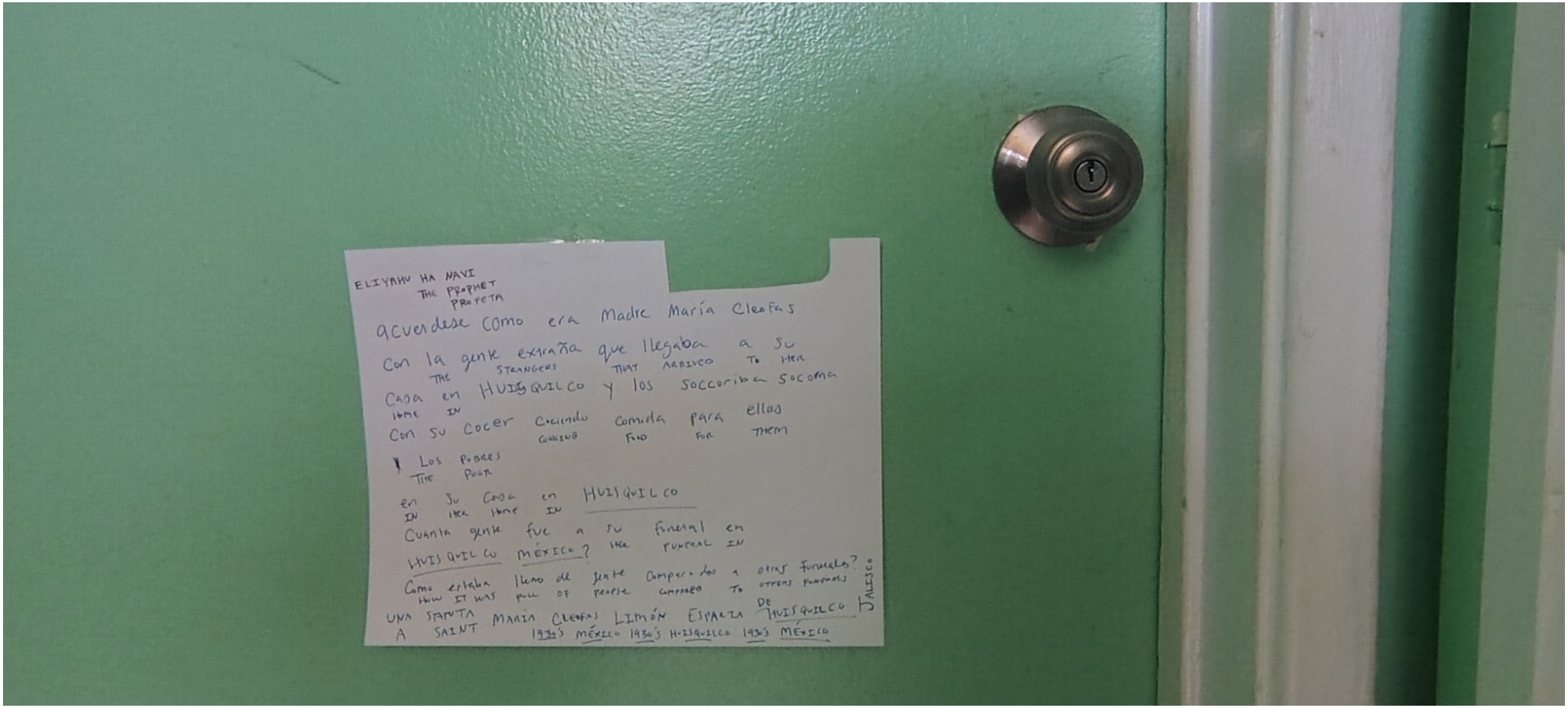
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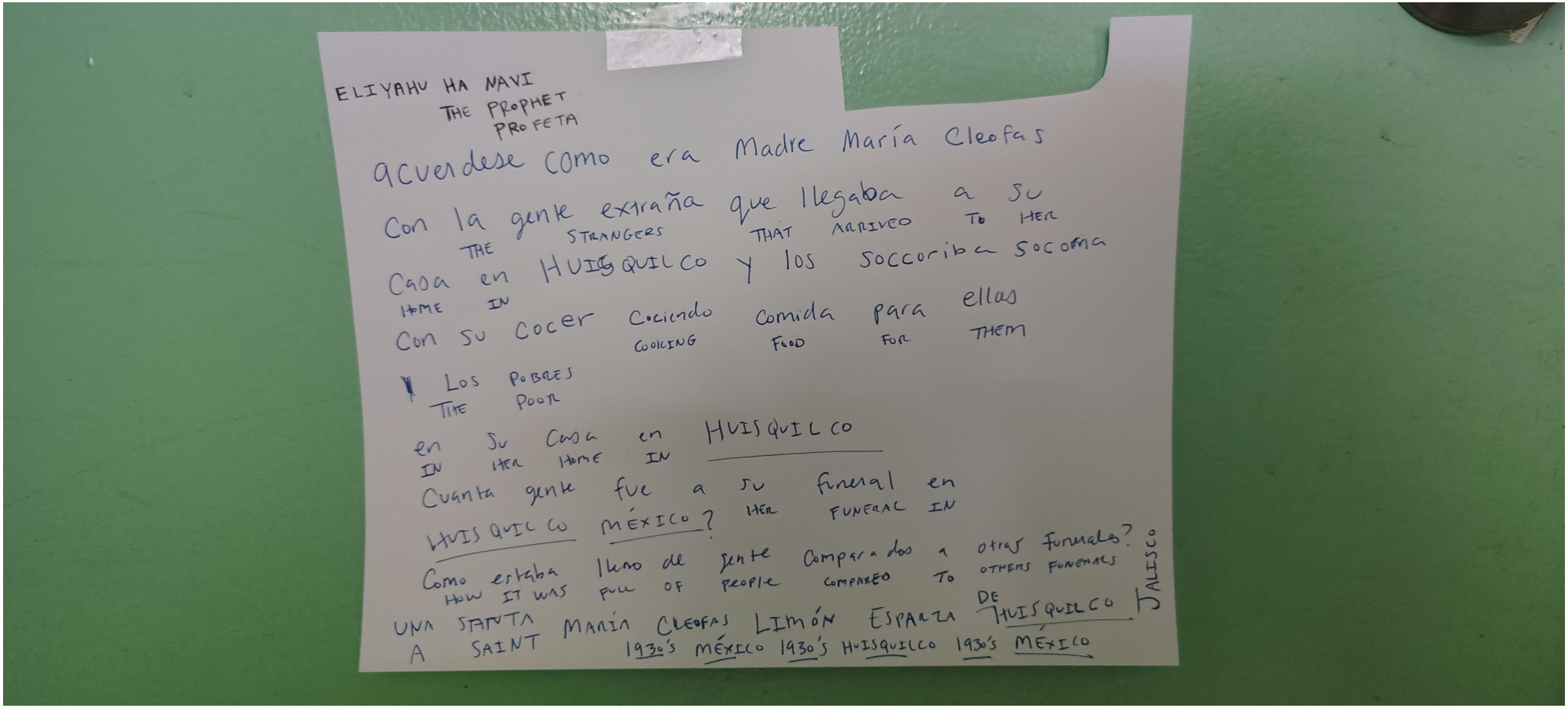
acuerdese como era Madre María Cleofas
Con la gente extraña que llegaba a su
THE STRANGERS THAT ARRIVED TO HER
Casa en HUISQUILCO y los soccoriba socorna
HOME IN
Con su cocer cociendo comida para ellas
COOKING FOOD FOR THEM
Los pobres
THE POOR
en su casa en HUISQUILCO
IN HER HOME IN
Cuanta gente fue a su funeral en
HUISQUILCO MÉXICO? HER FUNERAL IN
Como estaba lleno de gente comparados a otras funerales?
HOW IT WAS FULL OF PEOPLE COMPARED TO OTHERS FUNERALS
UNA STATUTA MARIA CLEOFAS LIMÓN ESPARZA DE HUISQUILCO JALISCO
A SAINT
1930's MÉXICO 1930's HUISQUILCO 1930's MÉXICO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1930's MÉXICO 1930's HUISQUILCO 1930's MÉXICO

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MARÍA

GUSH KATIF AÑO YEAR 2005



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La que suscribe, Director a de la Escuela Primaria Rur Fed. "Constitución."
(Clasificación y nombre propio)

Certifica: que según constancias que obran en el archivo del referido plantel, la alumna Ma Jesús Limón Esparza (Nombre y apellidos paterno y materno) ha terminado los estudios correspondientes al Sexto Año de la Educación Primaria, por lo que, en cumplimiento de las prescripciones legales vigentes, extiende el presente

Certificado de Educación Primaria

en Huisquilco del Mpio. de Yahualica Edo. o Territ. de Jalisco a los treinta días del mes de Junio de mil novecientos sesenta y cinco.

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Profa Magdalena González G.

Vo. Bo.
El Director Federal de Educación

El Inspector de la Zona

Sello y firma.
Prof. Rubén Rodríguez L.

Sello y firma.
Prof. José Salazar L.

I.D.F.
Widows &
Orphans Org.

Thank You – TODAH RABA!

Dear friend to the IDFWO,

Thank you so much for your most generous to the IDFWO Organization. Your tremendous support means a lot to us and to all IDF Widows and Orphans you care for. Be sure that your help will go a long way.

Thanks to your kind support we are able to provide our bereaved families with much needed welfare activities, a crucial part of their long and painful therapeutic process to bring a smile back to their faces. We all, I am sure you agree, feel deep responsibility for the families of our fallen heroes and are eager to provide them with as much as we can – and this is possible thanks to you!

Once again, THANK YOU VERY MUCH for making a difference in our children's lives!

With best wishes from Israel,

Tami Shelach
Chairperson



1 Oranim St., Givat Shmuel 54052 Israel Tel: 972-3-6918403, Fax: 972-3-6916483
רח' אורנים 1 (מ. מסחרי רמת אילן) גבעת שמואל 54052 טל: 03-6918403, פקס: 03-6916483
office@idfwo.org
www.idfwo.org

Subject: Thank you on behalf of IDFWO
From: Shira Sigal <shira@idfwo.org>
Date: 10/25/2023, 12:06 AM
To: "edwardfranciscovilla@mail.com" <edwardfranciscovilla@mail.com>

Dear Edward Francisco Villa,

I am writing to you to express a heartfelt thank you for your generous donation to the IDF Widows and Orphans Organization. Your support comes at a crucial time, given the recent terror attacks by Hamas and the ongoing war between Hamas and Israel.

Thanks to your donation, we have been able to initiate several impactful programs to help families who have lost their loved ones. Some examples of immediate initiatives include providing temporary hotel accommodations for displaced families from the Gaza envelope and organizing care packages for them. Because of you, we will also provide long-term support for families affected by this crisis, helping them rebuild their lives.

Your generosity goes beyond the tangible items provided and instills a sense of hope and resilience in these difficult times.

Thank you again for your generous contribution. It is truly appreciated and thanks to you, we can succeed in our mission to help as many IDF widows, orphans, and their families as possible.

Yours sincerely,

Shlomi Nahumson
CEO, IDF Widows and Orphans Organization

Shira Siegel | Marketing and Development Manager
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מס' עמותה : 580202166

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לכבוד
Edward Francisco Villa

תאריך: 25/02/2024
עבור: Edward Francisco Villa
ת.ז:

תיאור: **תרומה לארגון אלמנות ויתומי צה"ל**

פירוט:

סוג תשלום	מס' צ'ק/ח.אשראי	תשלום	בנק	מספר סניף	מספר חשבון/כ.אשראי	תאריך פרעון	סכום
שיק	369	1	Other	00	00	31/01/2024	$60.00
							$60.00

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הופק ב: 25/02/2024 14:13:05

School Supplies For First Graders

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אורנים 1 גבעת שמואל
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מס' עמותה : 580202166

קבלה תרומה מס' 220285 - מקור

לכבוד
Edward Francisco Villa

תאריך: 25/02/2024
עבור: Edward Francisco Villa
ת.ז:

תיאור: **תרומה לארגון אלמנות ויתומי צה"ל**

פירוט:

סוג תשלום	מס' צ'ק/ח.אשראי	תשלום	בנק	מספר סניף	מספר חשבון/כ.אשראי	תאריך פרעון	סכום
שיק	370	1	Other	00	00	31/01/2024	$60.00
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הופק ע"י: שירה סיגל
הופק ב: 25/02/2024 14:17:51

For The Pregnant Widows Fund

Thanks for your contribution!

We thank you very large for being partnering with us to help others!

Name	Edward Villa
E-Mail	edwardfranciscovilla@mail.com
Date	October 27, 2024
Amount	$25.00
Payment Method	Credit Card
Apply donation to	TOYS for Hospitalized Children
Transaction ID	3884539416
Confirmation	4968536-13239944

Print Receipt

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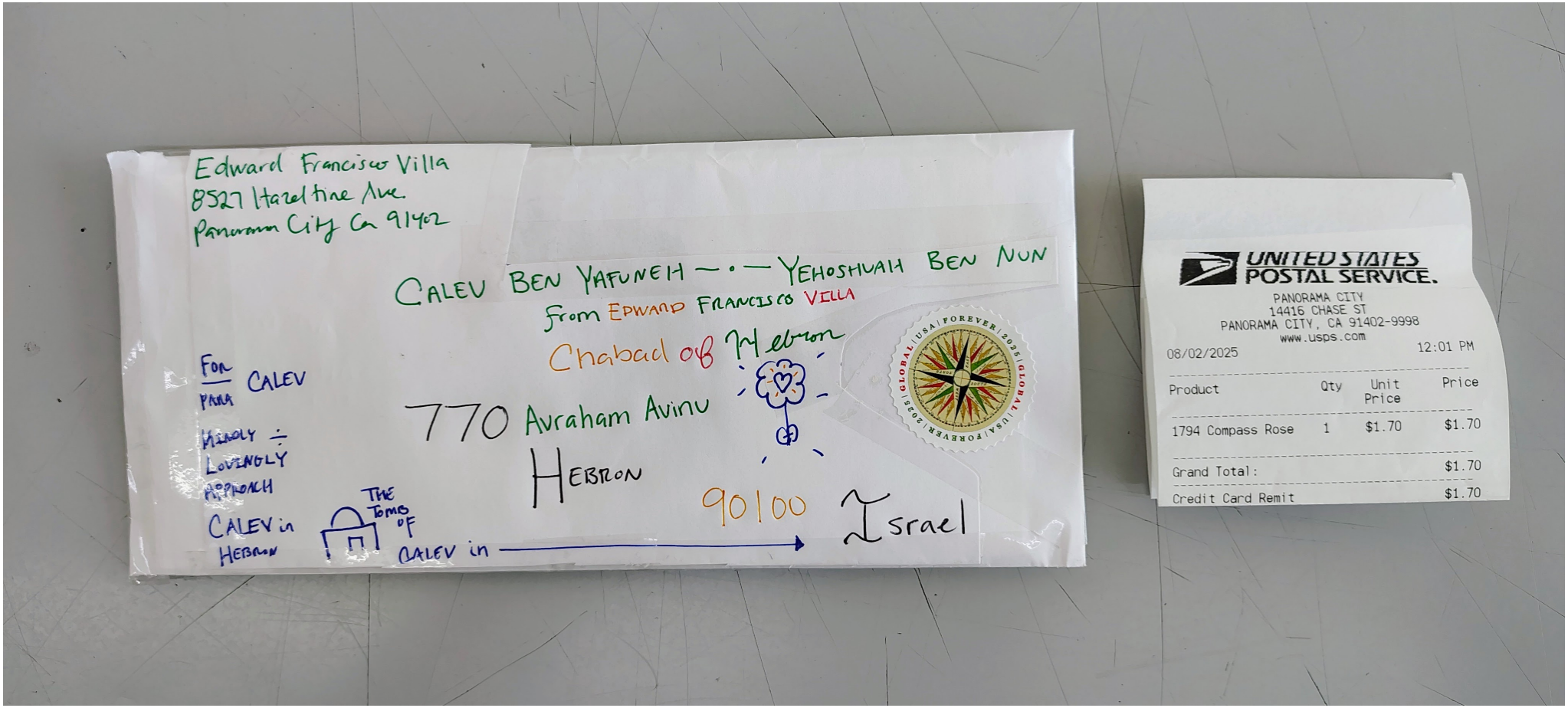
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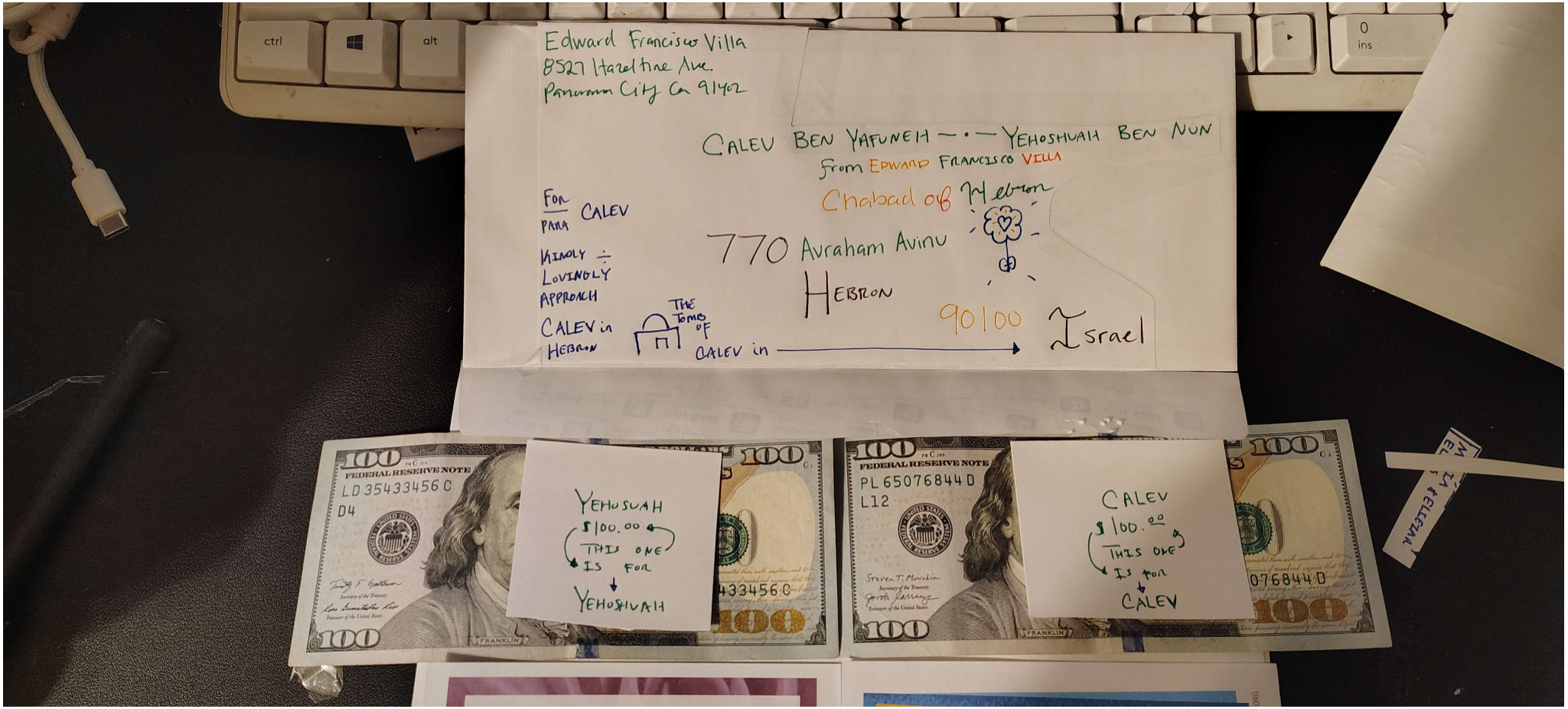
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SHALLUM.

By: **Emil G. Hirsch, E. I. Nathans, Wilhelm Bacher, Louis Ginzberg**

Images of pages



V:11 P:227

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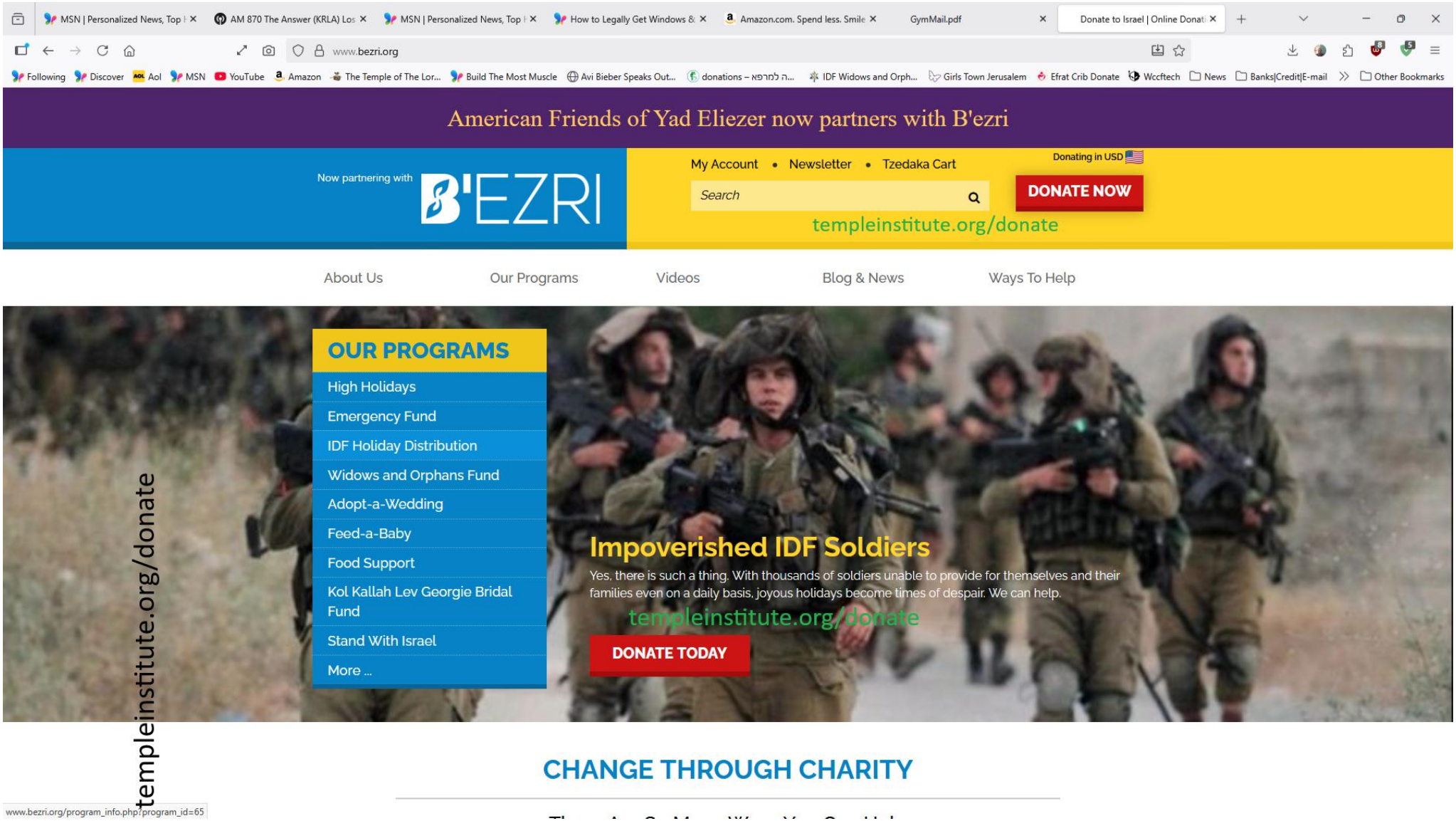
—In Rabbinical Literature:

—Biblical Data:

1. King of Israel who dethroned Zechariah, the last of Jehu's dynasty, and succeeded him. He was in turn dethroned by Menahem (II Kings xv. 10-16).
2. Son of Josiah, King of Judah (Jer. xxii. 11). Probably the term is used merely as an epithet = "the desired one"; hence I Chron. iii. 15 makes Shallum the fourth son of Josiah.
3. Husband of Huldah, the prophetess (II Kings xxii. 14).

—In Rabbinical Literature:

Even at the time of the prophet Elisha, Shallum was one of the most eminent men ("mi-gedole ha-dor") in the country. Yet he did not think it beneath his dignity to lend personal aid to the poor and the needy. It was one of his daily habits to go outside the gates of the city in order that he might give water to thirsty wanderers. God rewarded him by endowing him and his wife Huldah with the gift of prophecy. Another special reward was given him for his philanthropy, for it is he who is referred to in II Kings xiii. 21, where one who was dead awoke to life after being cast into Elisha's sepulcher and touching the prophet's bones. A son was granted him, who became distinguished for exceeding piety—Hanameel, Jeremiah's cousin (Jer. xxxii. 7; Pirḳe R. El. xxxiii.). In Sifre, Num. 78 he is expressly designated as a prophet, David Luria's emendation of the passage in note 59 to the Pirḳe being, therefore, justified. Shallum and his wife were descendants of Rahab by her marriage with Joshua (Sifre, l.c.; Meg. 14b).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EL
HASHEM
GOD

ARK OF THE COVENANT(Hebrew, ארון ברית יהוה, etc.: for the complete list of names of the Ark, see below).

(Redirected from CHEST.)

By: Morris Jastrow, Jr., Charles J. Mendelsohn, Marcus Jastrow, Isaac Husik, Duncan B. McDonald, George A. Barton

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Its Ultimate Fate.
Tabut, Sakinah, and Remnant.
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Dimensions and Construction.

—Biblical Data:

The first mention of the Ark in the Bible is in Ex. xxv. 10 *et seq.*, where Moses on Mount Sinai is told to have an Ark of shittim-wood made for the Commandments which are about to be delivered. Minute directions are given for the plan of the Ark. It is to be 2½ cubits in length, 1½ in breadth, and 1½ in height. It is to be overlaid within and without with gold, and a crown or molding of gold is to be put around it. Four rings of gold are to be put into its corners—two on each side—and through these rings staves of shittim-wood overlaid with gold for carrying the Ark are to be inserted; and these are not to be removed. A golden cover (Hebr. כפרת; A. V., "mercy-seat"), adorned with golden cherubim, is to be placed above the Ark; and from here the Lord says He will speak to Moses (Ex. xxv. 10-22). The Ark is to be placed behind a veil, a full description of which is given (*ib.* xxvi. 31-33).



Ark of the Covenant.(After Calmet.)

Sanctity and Consecration.

Even Aaron was forbidden to enter this place of the Ark too often; and he was enjoined to perform certain ceremonies when entering there (Lev. xvi. 2 *et seq.*). Moses was directed to consecrate the Ark, when completed, with the oil of holy ointment (Ex.

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Ancient Jewish village discovered at Kursi beach

Site on the shores of the Sea of Galilee

22.12.2015

Haifa University excavations at Kursi, located on the shores of the Sea of Galilee, have uncovered an inscription in Hebrew letters engraved on a large marble slab, dating back ca. 1,600 years. No similar artifact has ever been found before in Israel.



Hebrew inscription uncovered at Kursi
Copyright: Jennifer Munro

Excavations at the Kursi site on the shores of the Sea of Galilee have uncovered an inscription in Hebrew letters engraved on a large marble slab, dating back ca. 1,600 years. No similar artifact has ever been found before in Israel, and the finding confirms for the first time that the ancient settlement at the site was Jewish or Judeo -Christian. The excavation is led by Dr. Haim Cohen and Prof. Michal Artzy of the Hatter Laboratory in the Recanati Institute for Maritime Studies at the University of Haifa, in cooperation with the Antiquities Authority and the Nature and Parks Authority's Kursi Beach site.

The existence of an ancient settlement at the site, on the northeast shore of the Sea of Galilee, has been known since the 1960s, when Mendel Nun of Kibbutz Ein Gev, together with Prof. Avner Raban of the University of Haifa, found remnants of a large breakwater under the sea during their survey. They also noticed some stones, possibly belonging to a public building. Not far away, remnants were later found of a city whose main features resembled those of a Christian site from the Byzantine period (5th century CE). In 1980 the entire site became a national park and was named Kursi, after a Syrian village that had previously existed nearby. The common assumption was that the site was synonymous with Kursi mentioned in the Jewish Talmud as a site if the synagogue possibly named after Yonadav son of Raghav and also as the "Land of the Gederenes" mentioned in the New Testament as a site visited by Jesus during his travels around the Sea of Galilee, and as the place where he performed a miracle by casting out demons and driving them into a herd of pigs (the Miracle of the Swine).

A sharp fall in the level of the Sea of Galilee enabled researchers from the Hatter Laboratory in the Recanati Institute for Maritime Studies at the University of Haifa to return to the excavations around the breakwater, thanks to the support of the Avery-Tsui Foundation from the US, and in cooperation with the Antiquities Authority, Kursi Beach site, and the Nature and Parks Authority. The researchers soon realized that the ancient harbor was much larger than had previous been thought. While it may have formed part of the Byzantine site, it is also possible that it constituted an adjacent but separate settlement. It is possible that the ancient city of Sussita, which is also being excavated and investigated by researchers from the University of Haifa and is situated not far away, also used the services of the harbor.



However, **nothing could have prepared the researchers for an exceptional finding: A marble slab made from a single piece with dimensions of ca. 140 cm by 70 cm bearing an engraving written in the Aramaic language in Hebrew letters. The researchers have already managed to decipher two words from the inscription: "amen" and the word "marmaria."** This latter word is probably the word for "marble," although some scholars suggest that it could refer to Maria's great Rabbi, as 'mar' means Rabbi. According to the researchers, an inscription in Aramaic in Hebrew letters dating to the year ca. 500 CE suggests that the settlement at the site was Jewish, or at least mixed. Accordingly, they added, the most reasonable assumption is that 500 years earlier the settlement would have been entirely Jewish. **"The presence of a Jewish site on the eastern shores of the Sea of Galilee is a very rare phenomenon.** Until now we have not had any proof that Jewish settlements existed during this period along the eastern shores of the Sea of Galilee," Dr. Cohen explained.

The combination of all the findings led the researchers to go back 2000 years, to Jesus's visits to the area as described in the New Testament, and particularly to the "Land of the Gederenes," a name that refers to Kursi. According to the New Testament, Jesus came to Kursi after crossing the Sea of Galilee from one anchorage to another. Since this is the only harbor in the area, the scholars believe that this story, together with the inscription indicating the Jewish origins of the settlement, together provide archeological evidence that this site may indeed be the Kursi of the New Testament.

The inscription testifies to the Jewish roots of the settlement and is also unique in other respects. Indeed, it is the first artifact of its kind found in Israel. Most of the dedication plates from this period were made as mosaics embedded in the floor of the compound; this is the first of its kind engraved on marble commissioned specially from Greece. The inscription was found at the entrance to an inner room inside a building that probably served as a synagogue. "The dedication comprises eight lines, so that it is very detailed or expansive. In most cases we do not find so many words in Hebrew letters engraved on stone, so the person to whom the inscription was dedicated must have had a tremendous influence on the local people. There is no parallel for such a detailed and expensive dedication in archeological findings to date in Israel," Prof. Artzy notes.

Volunteers from Israel and from abroad are participating in the excavations at Kursi beach site, particularly from China and Taiwan and students from the International Program at the University of Haifa. Ground penetrating radar and other tests are being implemented in cooperation with Dr. Yossi Salomon of the Technion and researchers from Spain and France. In addition, volunteers from the religious girls' high school at Nov participated in the excavation as part of the Antiquity Authority's "Heritage" program. Additional archeological findings at the site include earthenware vessels and an earthenware oil lamp featuring fish, as well as another ceramic oil lamp featuring a ship.

After further examination and conservation of the slab, a decision will be taken on where to display it for the public to view.

Photo caption: Revealing the inscription at Kursi
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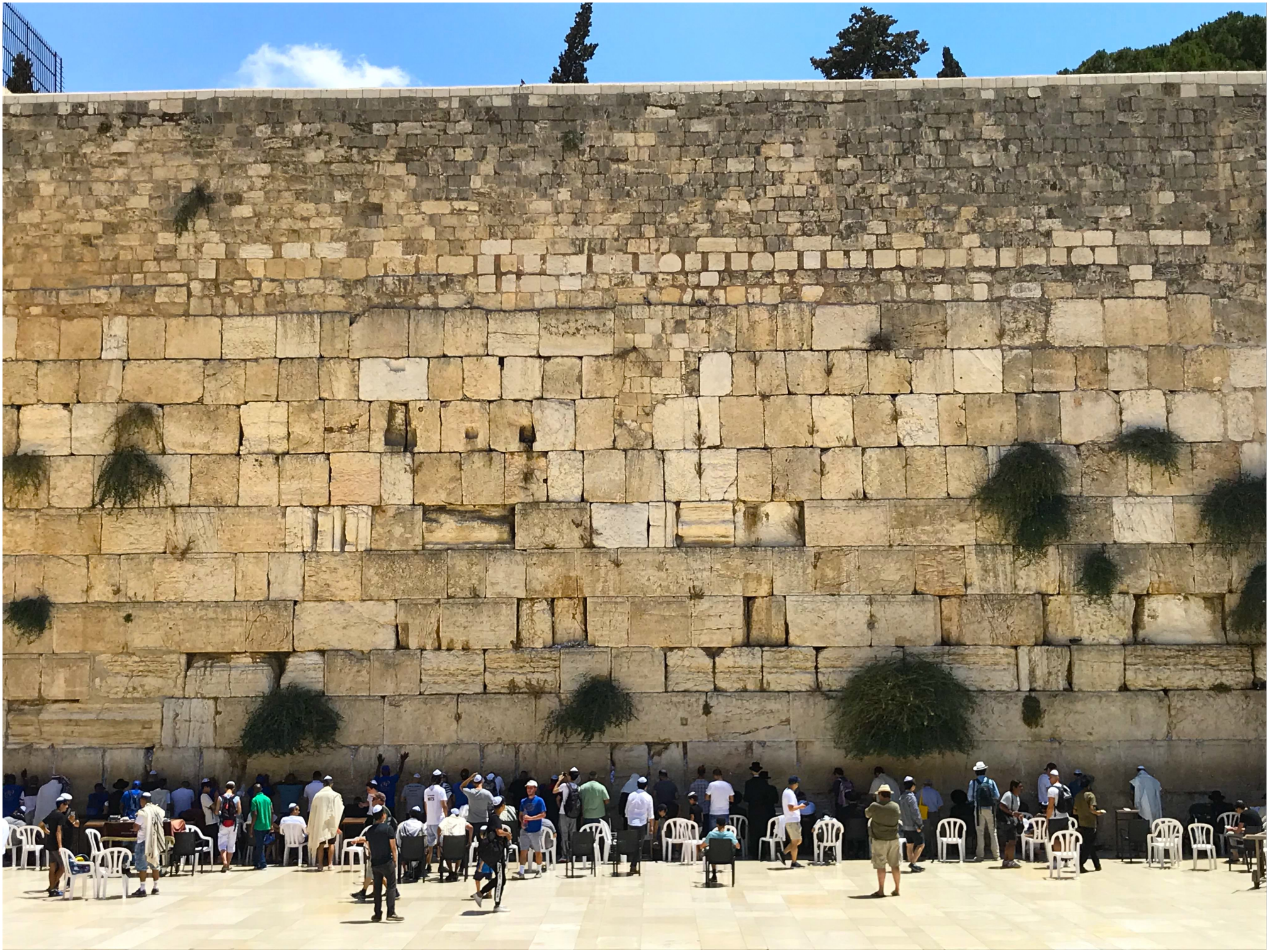

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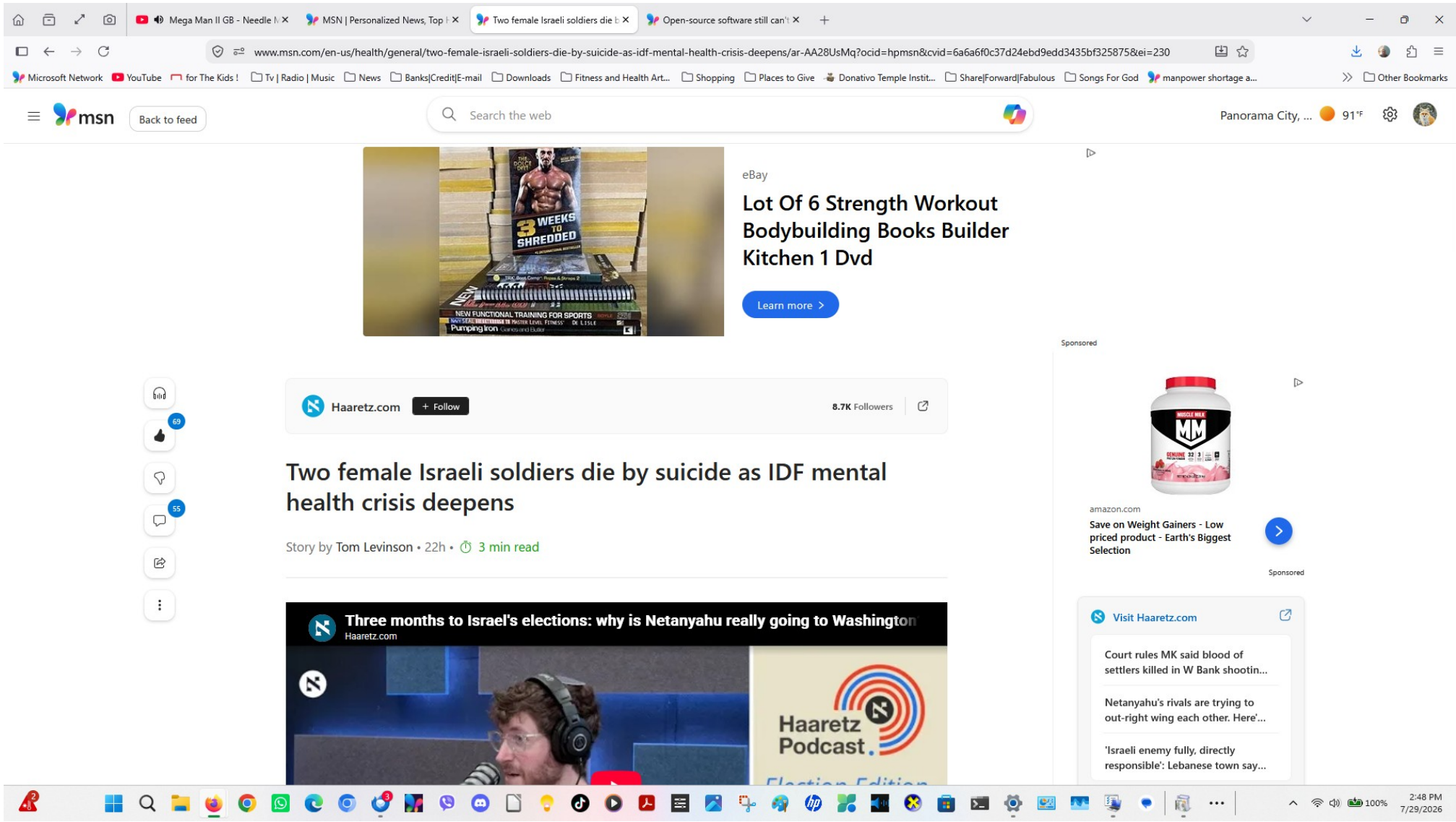

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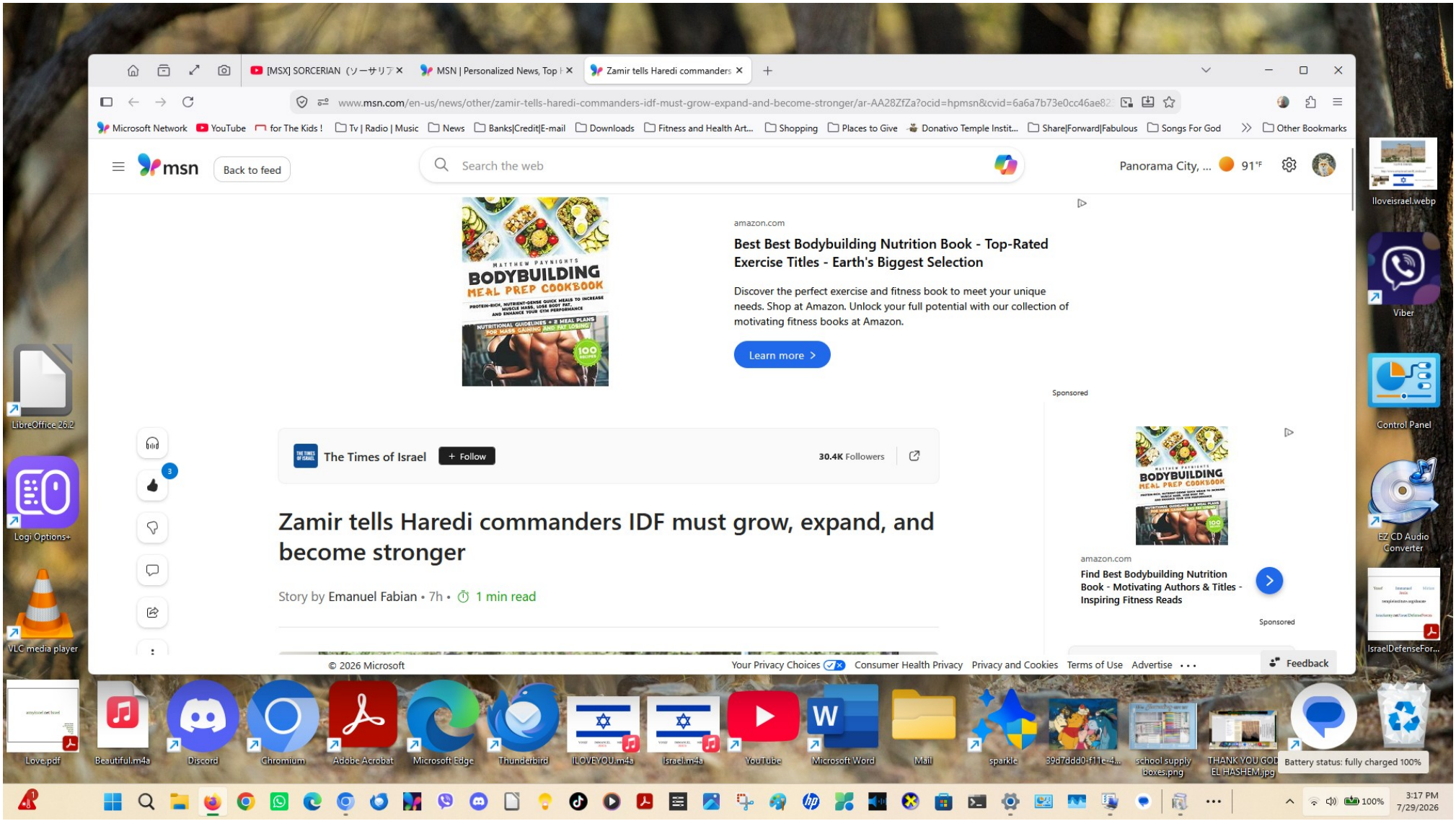



Chedvata

What is Chedvata?

Chedvata: Israel's First Haredi Hesder + College! Program Founded by Haredim in 2017.

Chedvata has three components:

1. Torah Study – in the mornings;
2. Academic Study – in the afternoons;
3. Military Service – in a Haredi IDF Unit.





Chedvata students earn an academic degree from Ashkelon College in fields such as computer programming, cybersecurity warfare or electrical engineering with additional degree options being added every year.

Why is Chedvata attracting so many Haredi youth?

Since the start of the war, thousands of Haredi boys, outraged by the atrocities of Oct 7th, have wanted to join Chedvata's program, but were unable to do so due to a lack of funding. Many choose Chedvata because of its high spiritual standards, enabling them to keep to their religious standards. Also word got out that Chedvata has created a tight community, with festive Shabbatons and other informal programming. Creating a joyous community, has been a top priority since our inception and is the reason the founders of this program chose the name "Chedvata" which means "Joy".



Why haven't I heard about Chedvata before?

Until now Chedvata was funded exclusively by the Israeli government. While the government still supports the program, greater funding is needed to accommodate the high demand of more students, build more buildings for classrooms and for housing and to provide tuition scholarships for the many Haredim who want to join Chedvata.

Currently Chedvata has over 400 student-recruits.
With your help we can expand our program to the thousands.

ביחד ננצחו

Bottom line: Chedvata strengthens Israel in every way, militarily, economically and socially by greatly increasing the unity within Israeli society.

Chedvata.org@gmail.com www.Chedvata.org 201-808-6080

Consider how your ONE contribution to Chedvata

Achieves THREE Vital Goals for the State of Israel & the Jewish People:

1 Supporting Israeli soldiers - Chedvata provides all the material and social support for our soldiers who put their lives on the line fighting for Israel and the Jewish people.

2 Providing tuition scholarships - that enable hundreds of Haredim to obtain jobs which, as the Rambam has noted, is the highest level of tzedakah - empowering them with greater self-esteem and financial independence.

3 Chedvata promotes Unity in Israel. Having more Haredim join both the workforce and the army in greater numbers will help heal the rift that's been dividing our nation.



Achdut - Unity = The Key to Victory & Success



Today the most divisive issue in Israel that prevents Achdut (unity) is the Haredim not serving in the army. That problem could worsen as Israel's population becomes increasingly Haredi. In fact, there are already close to 1.5 million Haredim in Israel and due to their high fertility rate of over six children per family on average, Haredim will soon comprise 25% of all Jewish Israelis under the age of 35. Chedvata is Israel's #1 solution to this problem as the non-Haredi public see more haredim join the workfore and the army, and Haredim who serve in the army gain a greater appreciation for the State of Israel as well.



Betzalel Zvi Kovach z"l, Age 20. Chedvata soldier killed in battle in Gaza, pictured with Rav Shimon Hartman.

By increasing the number of Haredim in both the workforce and the army, Chedvata strengthens Israel in every way: economically, militarily and socially.

Only with your help, can Chedvata expand our program from its current 400 student-recruits to thousands.

I Support Chedvata's agenda of Torah, Work, IDF Army Service and Unity for:

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☐ $5,000 Chedvata Captain ☐ $10,000 Chedvata Colonel
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☐ 1,200 Student-Recruit Sponsor for a year for everything (excluding tuition) for less than $4 a day for a year! ☐ $2,600 Sponsor 1 student's tuition for a year
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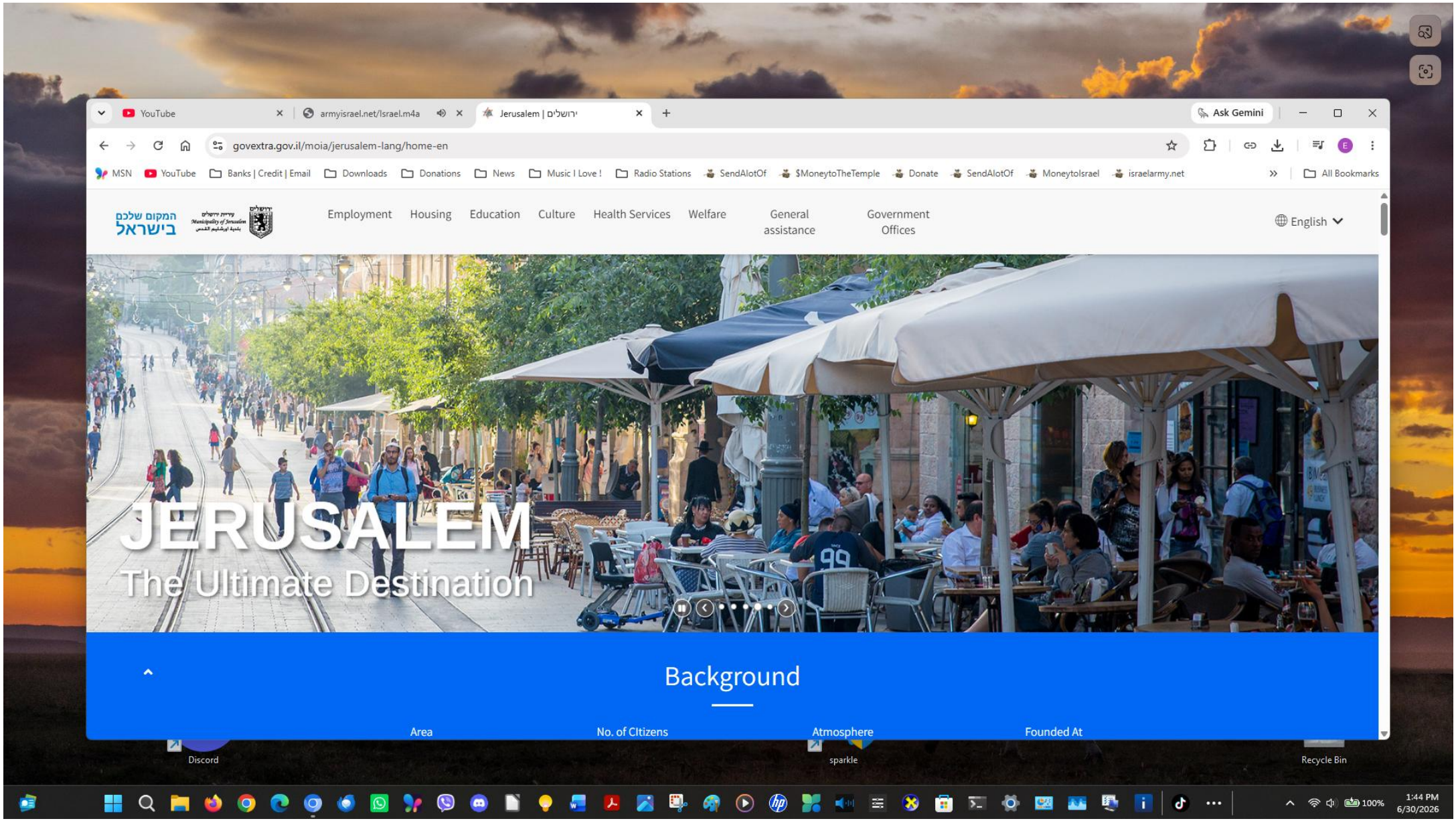
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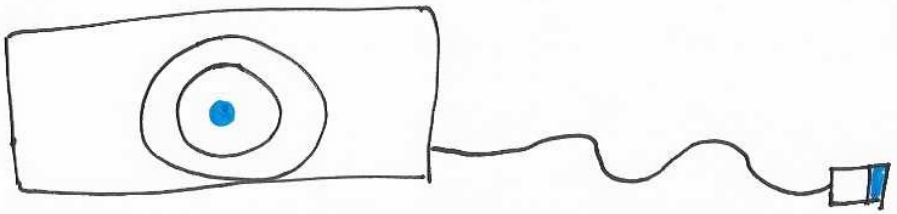

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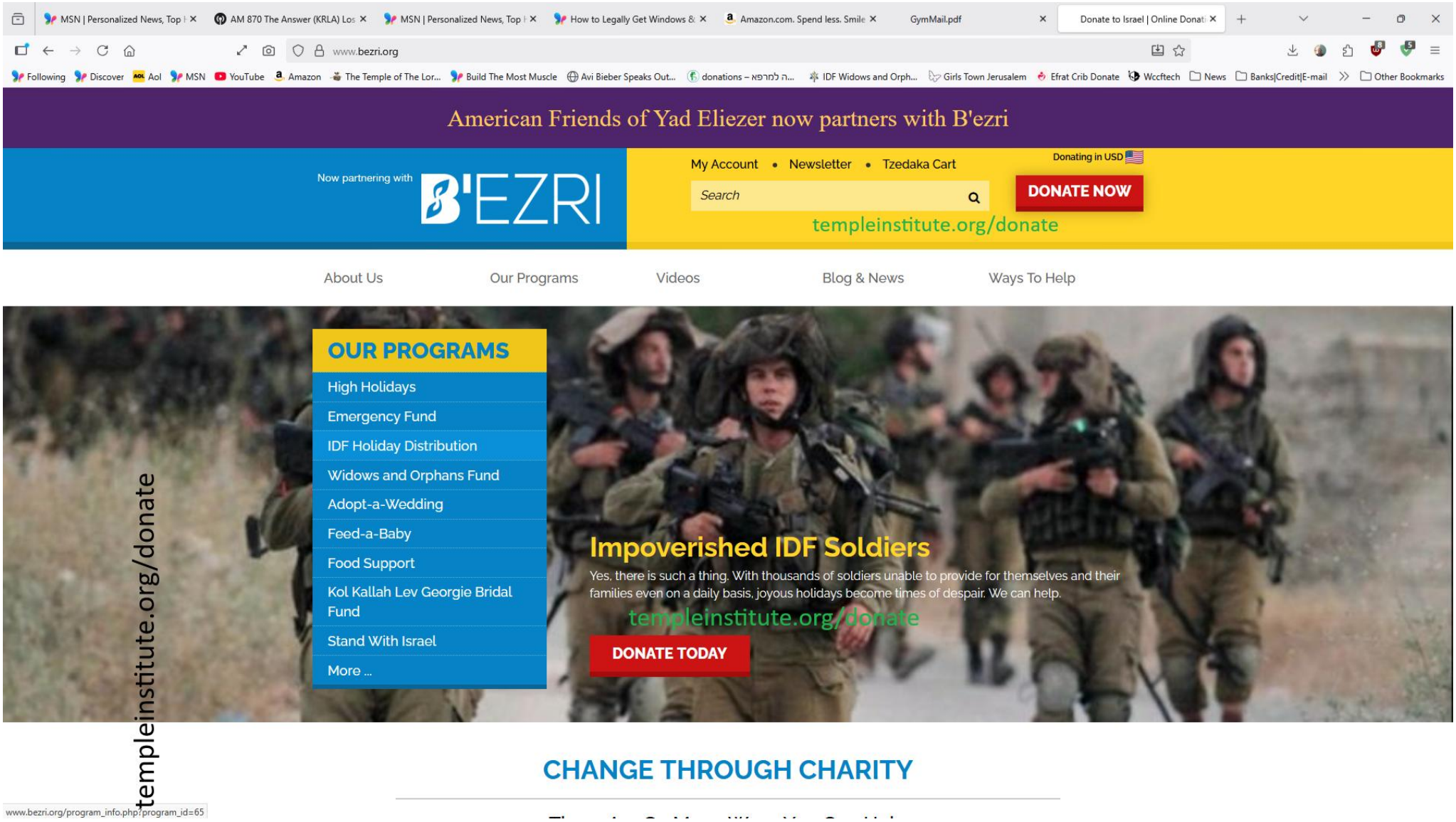
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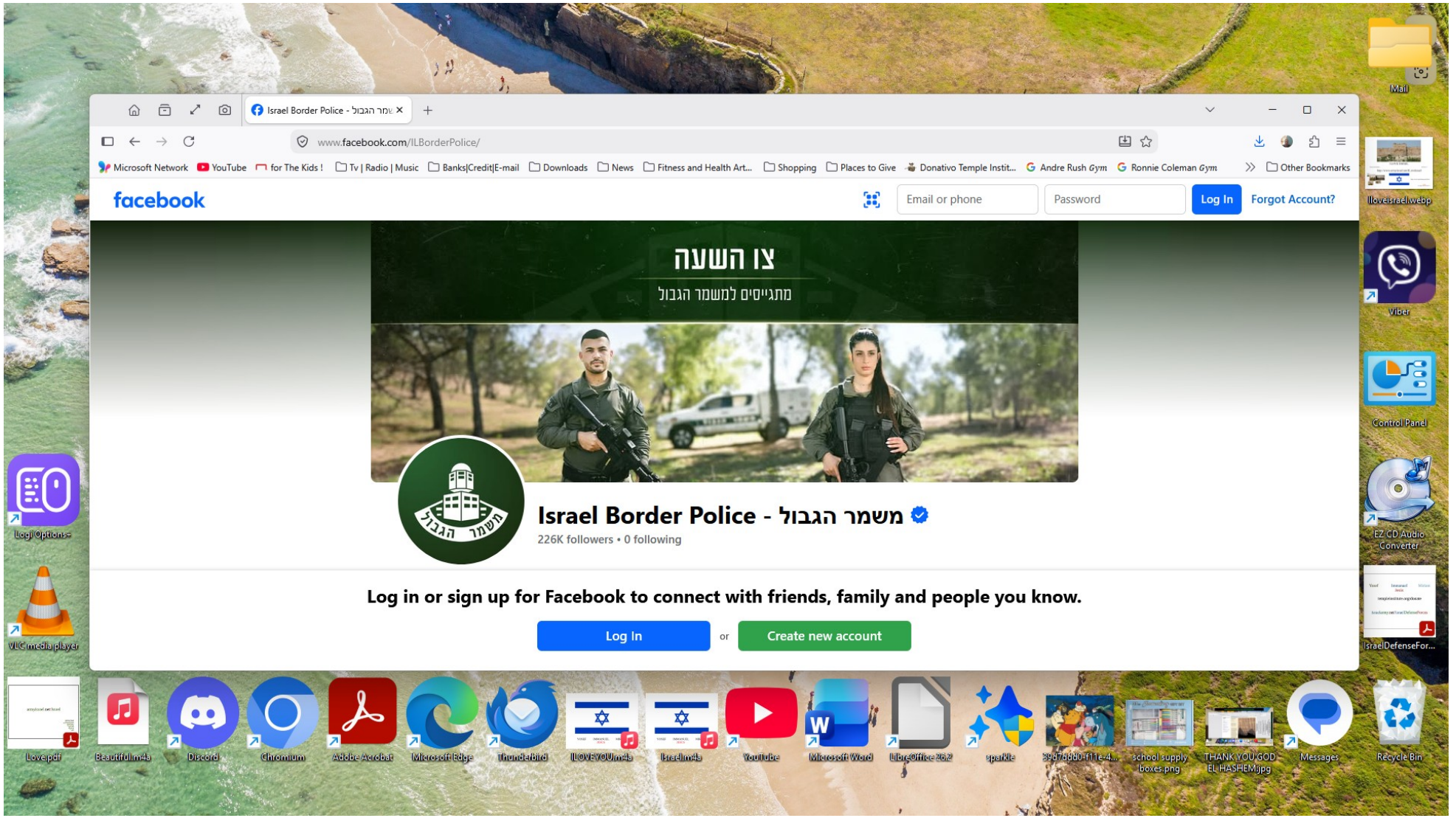
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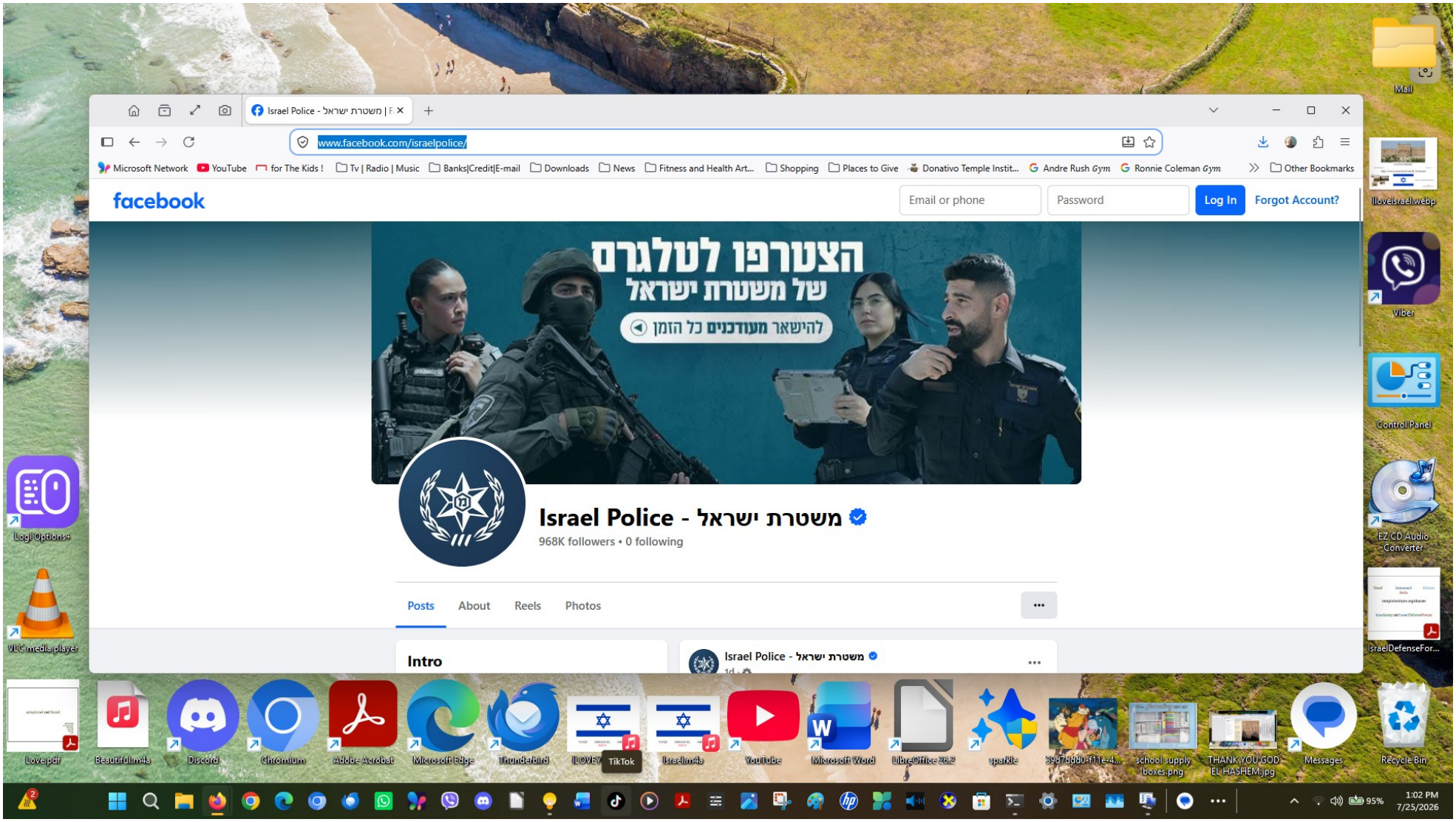
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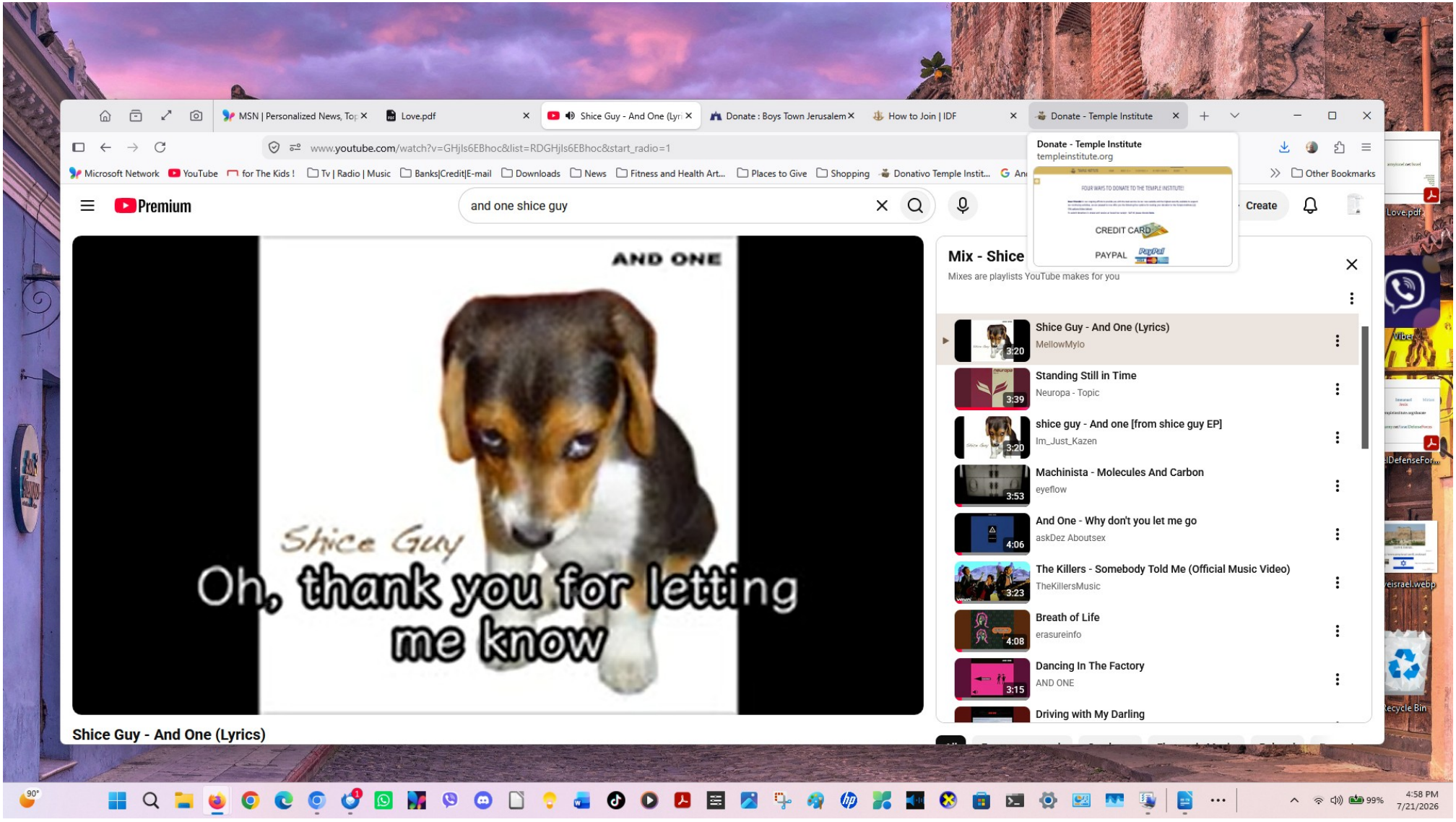
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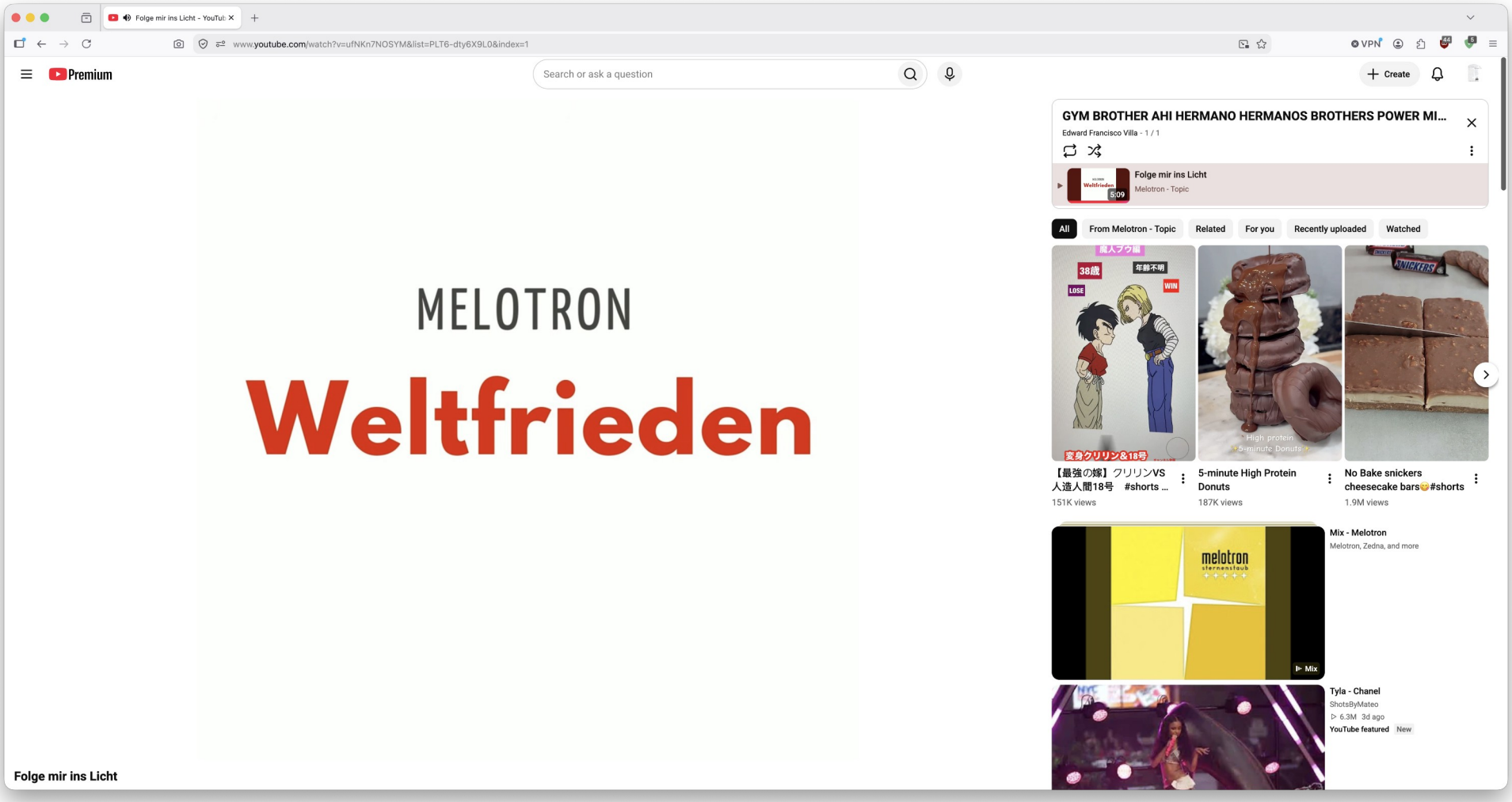
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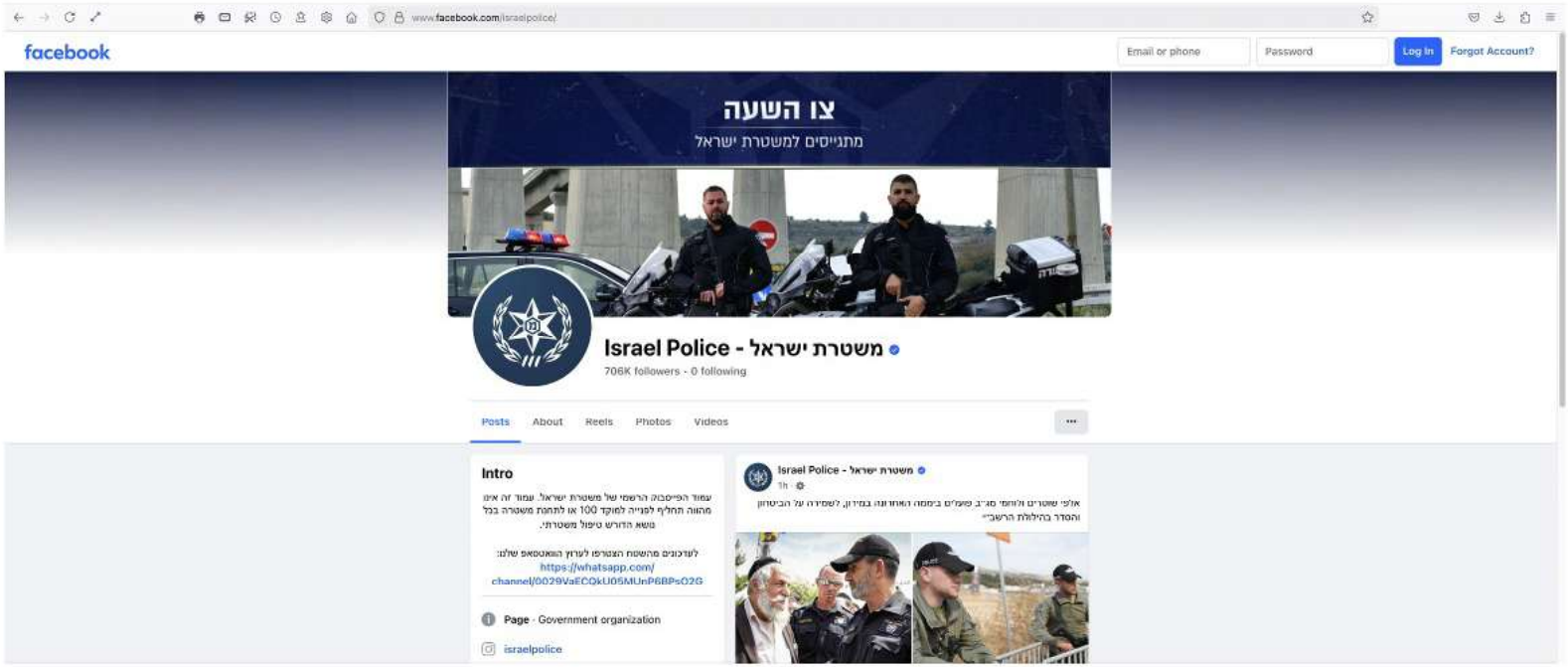

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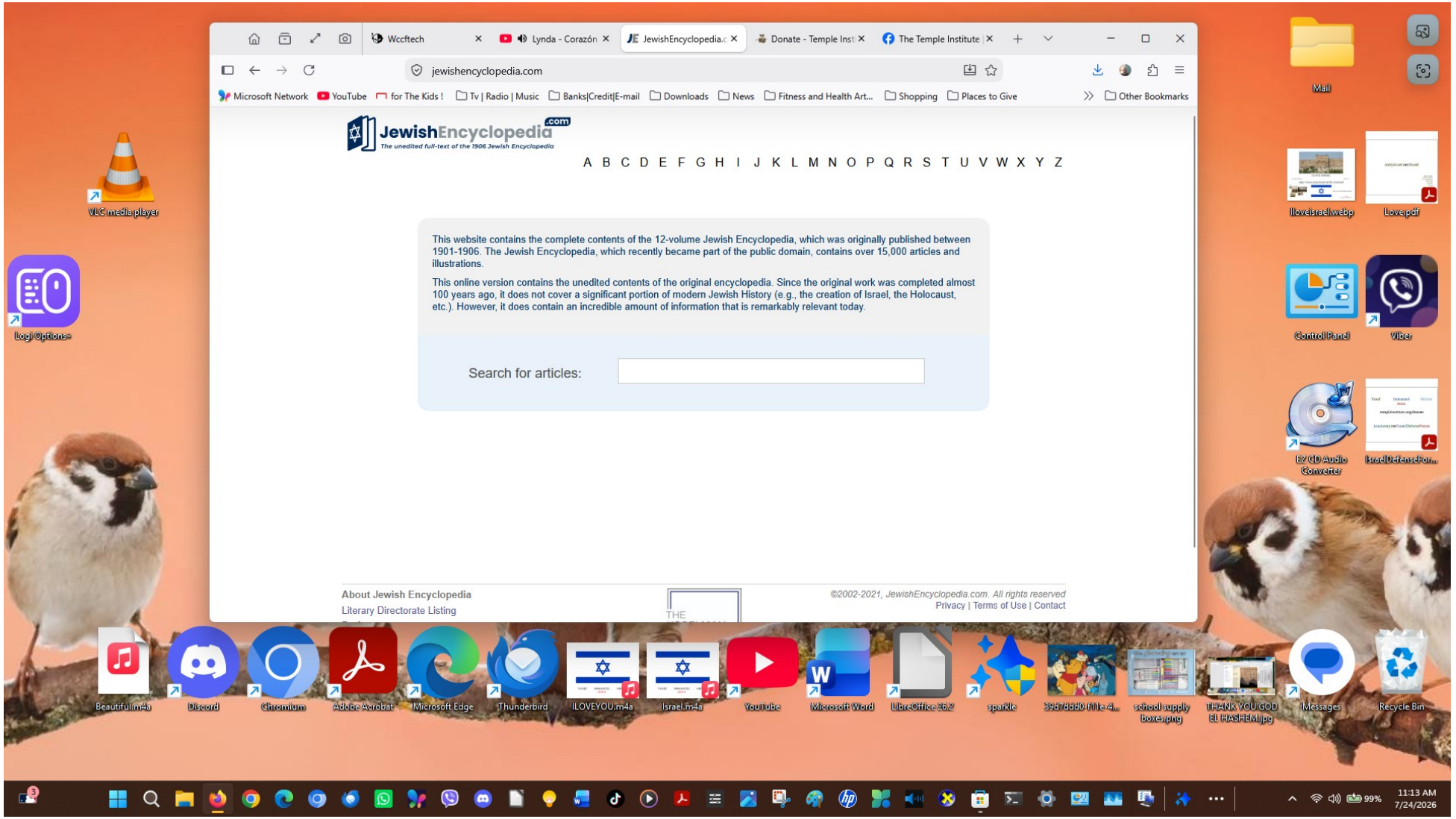
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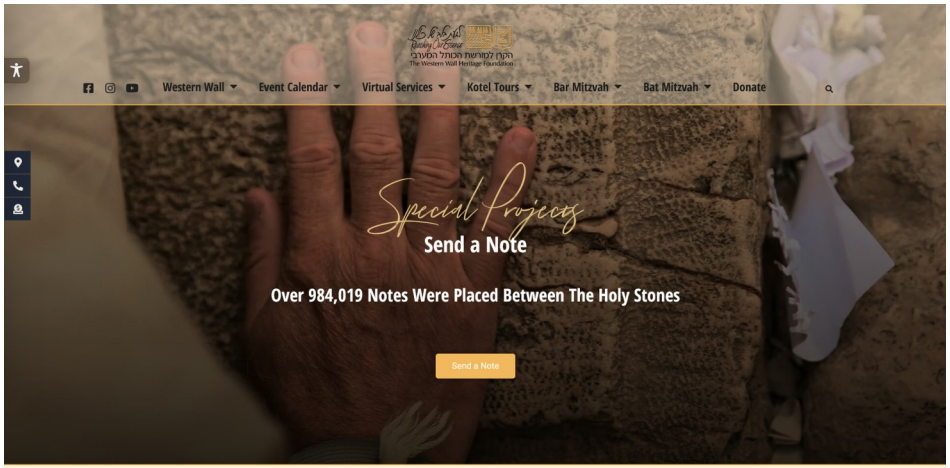



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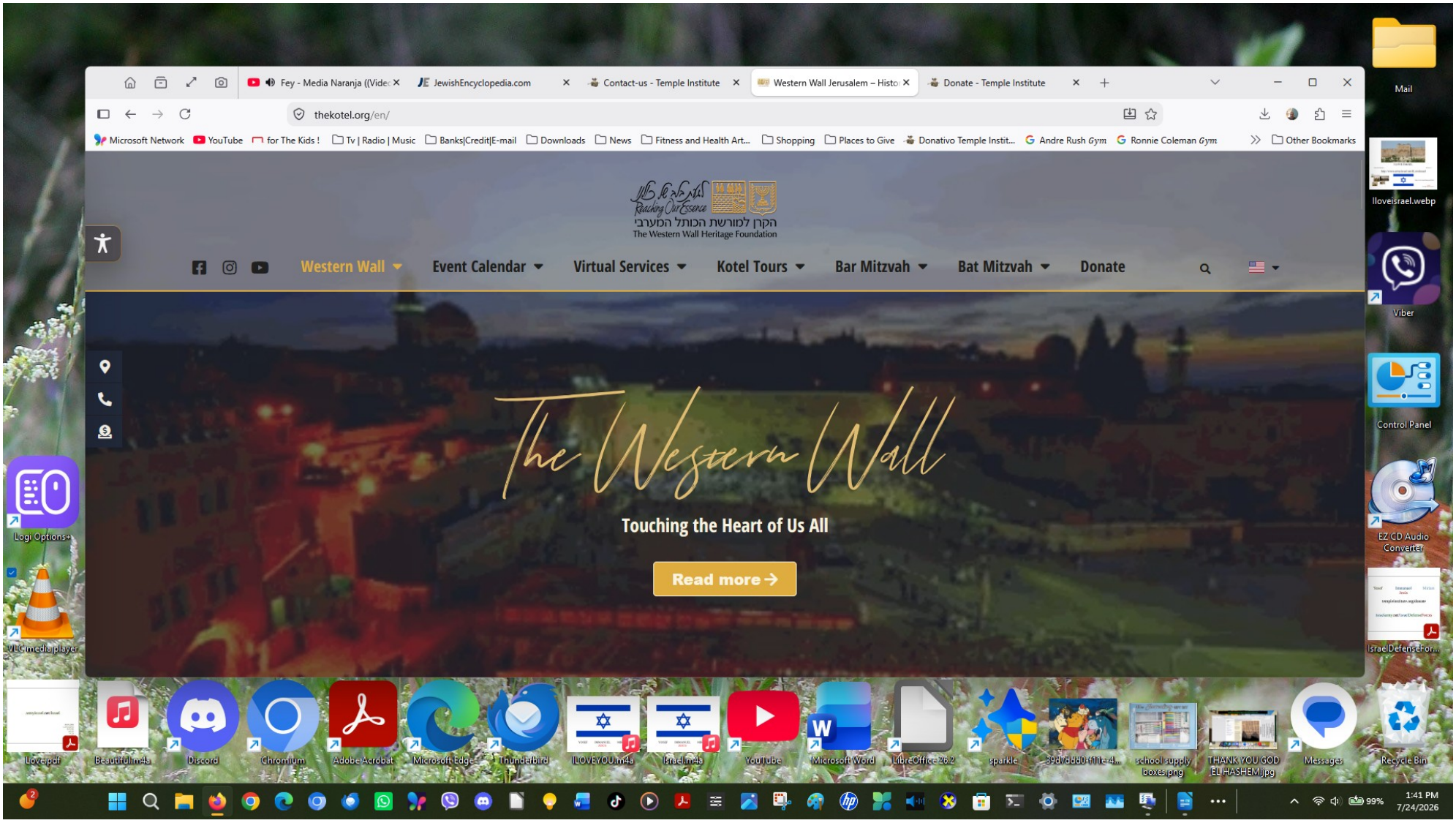
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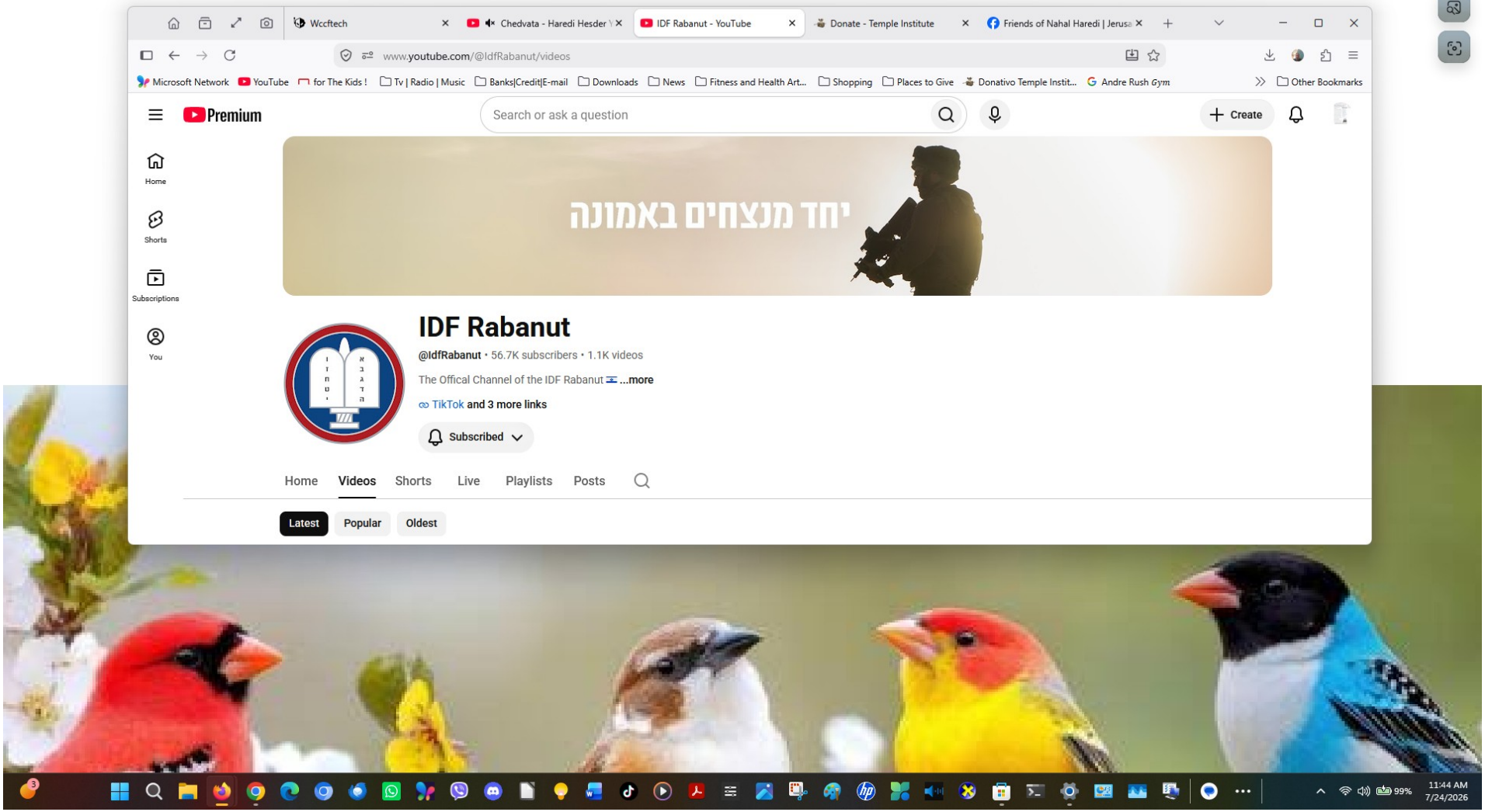
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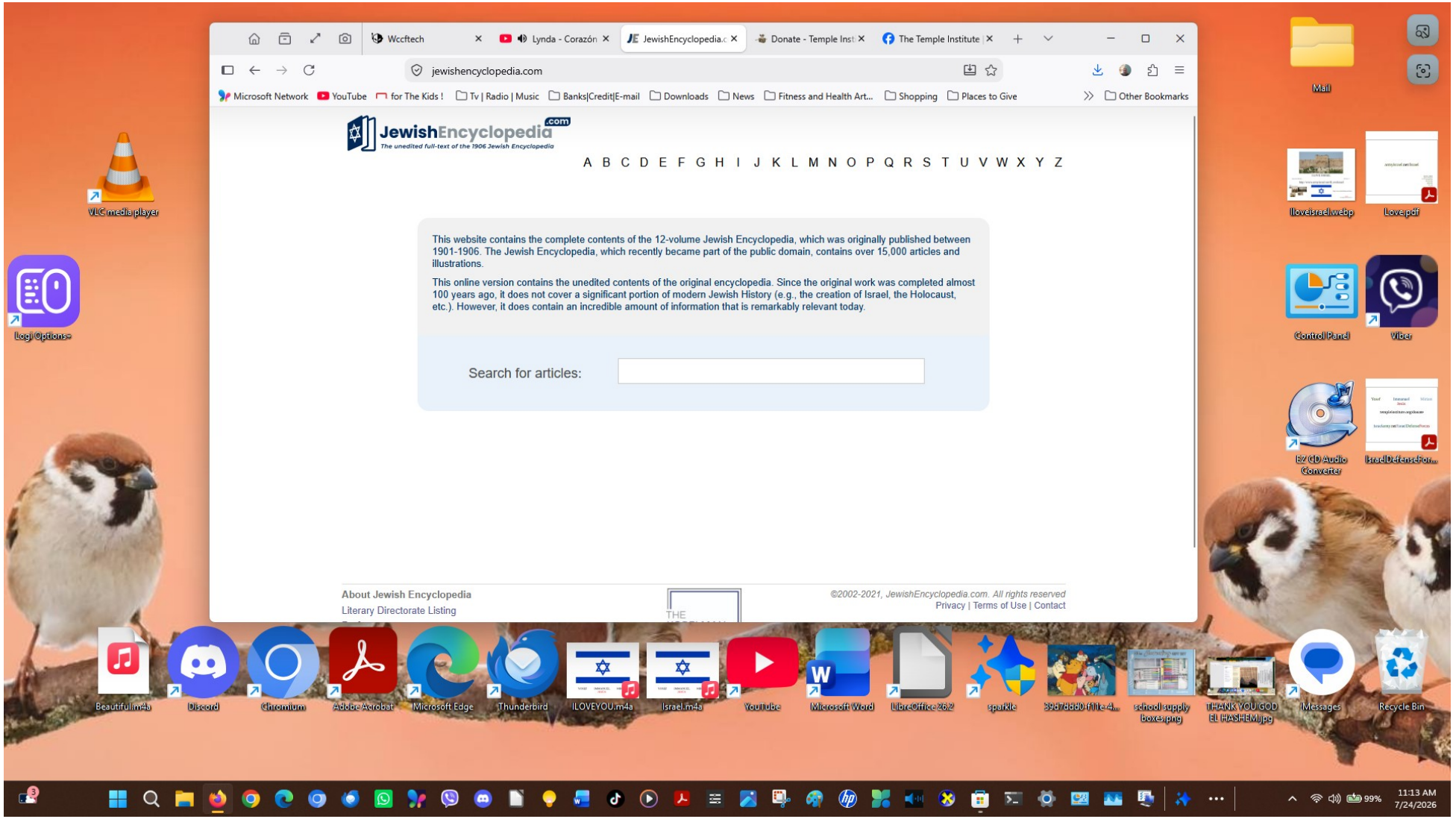
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ARK OF THE COVENANT(Hebrew, ארון ברית יהוה, etc.: for the complete list of names of the Ark, see below).

(Redirected from CHEST.)

By: Morris Jastrow, Jr., Charles J. Mendelsohn, Marcus Jastrow, Isaac Husik, Duncan B. McDonald, George A. Barton

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Dimensions and Construction.

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The first mention of the Ark in the Bible is in Ex. xxv. 10 *et seq.*, where Moses on Mount Sinai is told to have an Ark of shittim-wood made for the Commandments which are about to be delivered. Minute directions are given for the plan of the Ark. It is to be 2½ cubits in length, 1½ in breadth, and 1½ in height. It is to be overlaid within and without with gold, and a crown or molding of gold is to be put around it. Four rings of gold are to be put into its corners—two on each side—and through these rings staves of shittim-wood overlaid with gold for carrying the Ark are to be inserted; and these are not to be removed. A golden cover (Hebr. כפרת; A. V., "mercy-seat"), adorned with golden cherubim, is to be placed above the Ark; and from here the Lord says He will speak to Moses (Ex. xxv. 10-22). The Ark is to be placed behind a veil, a full description of which is given (*ib.* xxvi. 31-33).



Ark of the Covenant.(After Calmet.)

Sanctity and Consecration.

Even Aaron was forbidden to enter this place of the Ark too often; and he was enjoined to perform certain ceremonies when entering there (Lev. xvi. 2 *et seq.*). Moses was directed to consecrate the Ark, when completed, with the oil of holy ointment (Ex.

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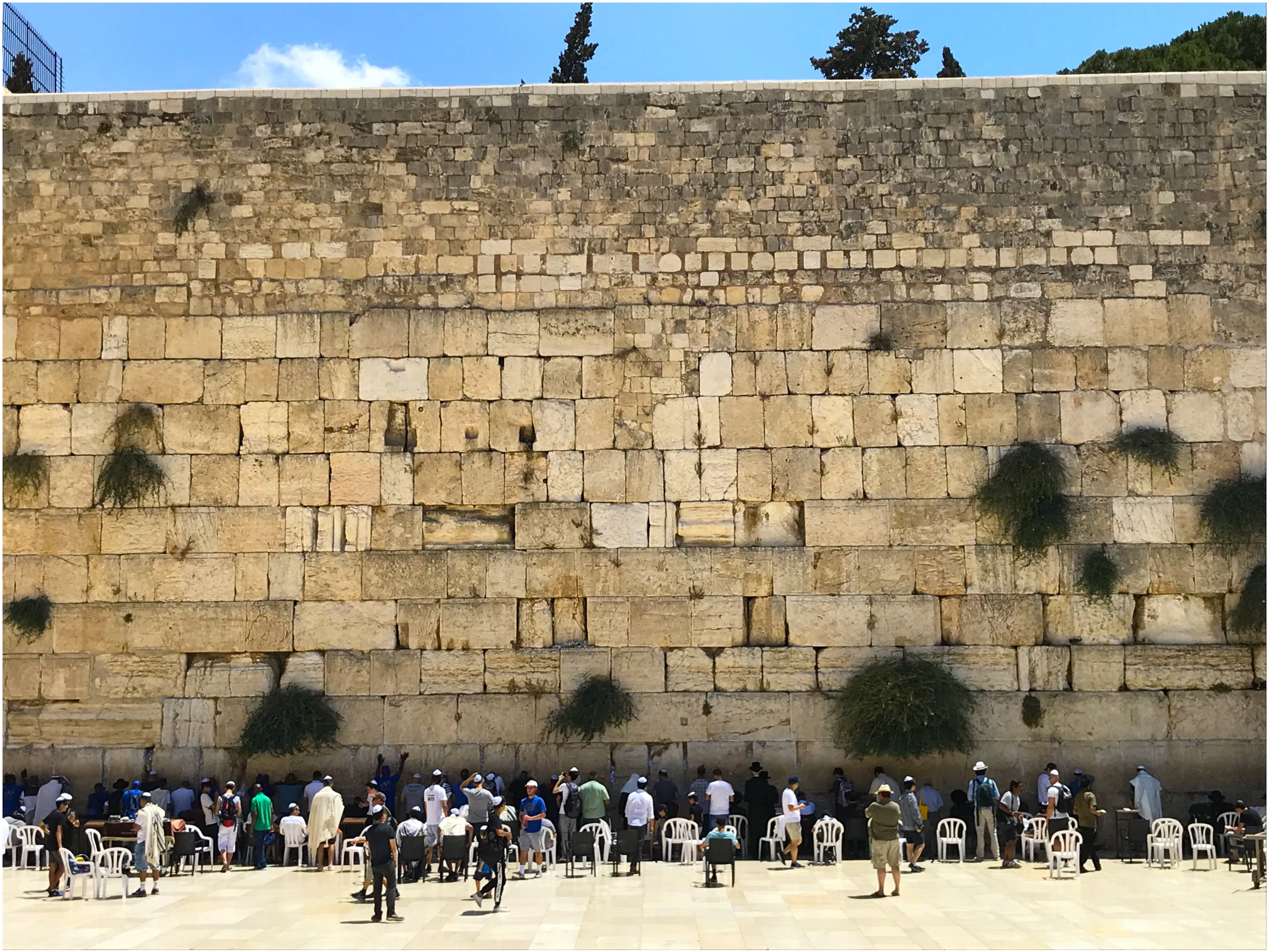



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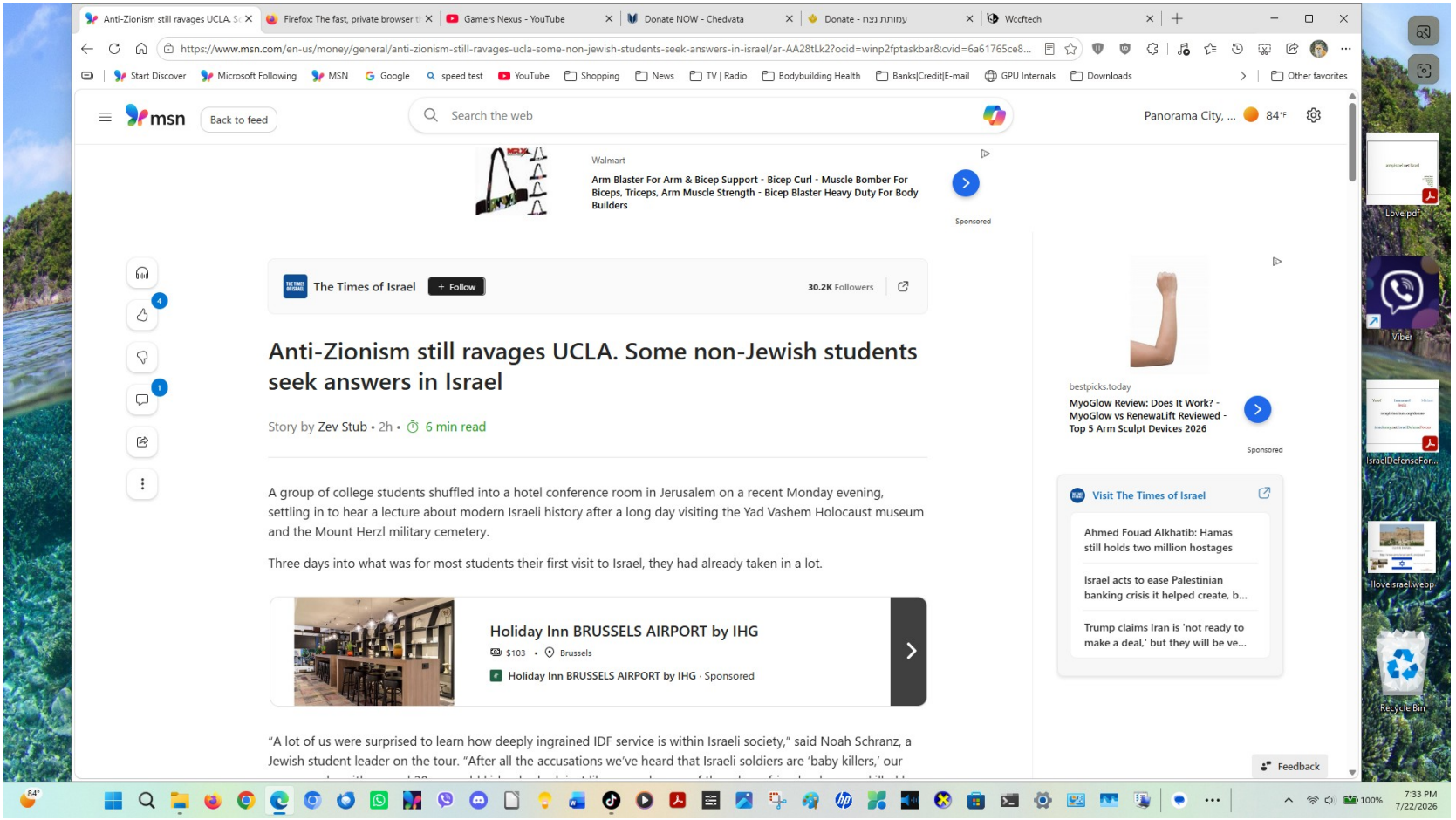

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Ancient Jewish village discovered at Kursi beach

Site on the shores of the Sea of Galilee

22.12.2015

Haifa University excavations at Kursi, located on the shores of the Sea of Galilee, have uncovered an inscription in Hebrew letters engraved on a large marble slab, dating back ca. 1,600 years. No similar artifact has ever been found before in Israel.



Hebrew inscription uncovered at Kursi
Copyright: Jennifer Munro

Excavations at the Kursi site on the shores of the Sea of Galilee have uncovered an inscription in Hebrew letters engraved on a large marble slab, dating back ca. 1,600 years. No similar artifact has ever been found before in Israel, and the finding confirms for the first time that the ancient settlement at the site was Jewish or Judeo -Christian. The excavation is led by Dr. Haim Cohen and Prof. Michal Artzy of the Hatter Laboratory in the Recanati Institute for Maritime Studies at the University of Haifa, in cooperation with the Antiquities Authority and the Nature and Parks Authority's Kursi Beach site.

The existence of an ancient settlement at the site, on the northeast shore of the Sea of Galilee, has been known since the 1960s, when Mendel Nun of Kibbutz Ein Gev, together with Prof. Avner Raban of the University of Haifa, found remnants of a large breakwater under the sea during their survey. They also noticed some stones, possibly belonging to a public building. Not far away, remnants were later found of a city whose main features resembled those of a Christian site from the Byzantine period (5th century CE). In 1980 the entire site became a national park and was named Kursi, after a Syrian village that had previously existed nearby. The common assumption was that the site was synonymous with Kursi mentioned in the Jewish Talmud as a site if the synagogue possibly named after Yonadav son of Raghav and also as the "Land of the Gederenes" mentioned in the New Testament as a site visited by Jesus during his travels around the Sea of Galilee, and as the place where he performed a miracle by casting out demons and driving them into a herd of pigs (the Miracle of the Swine).

A sharp fall in the level of the Sea of Galilee enabled researchers from the Hatter Laboratory in the Recanati Institute for Maritime Studies at the University of Haifa to return to the excavations around the breakwater, thanks to the support of the Avery-Tsui Foundation from the US, and in cooperation with the Antiquities Authority, Kursi Beach site, and the Nature and Parks Authority. The researchers soon realized that the ancient harbor was much larger than had previous been thought. While it may have formed part of the Byzantine site, it is also possible that it constituted an adjacent but separate settlement. It is possible that the ancient city of Sussita, which is also being excavated and investigated by researchers from the University of Haifa and is situated not far away, also used the services of the harbor.



However, **nothing could have prepared the researchers for an exceptional finding: A marble slab made from a single piece with dimensions of ca. 140 cm by 70 cm bearing an engraving written in the Aramaic language in Hebrew letters. The researchers have already managed to decipher two words from the inscription: "amen" and the word "marmaria."** This latter word is probably the word for "marble," although some scholars suggest that it could refer to Maria's great Rabbi, as 'mar' means Rabbi. According to the researchers, an inscription in Aramaic in Hebrew letters dating to the year ca. 500 CE suggests that the settlement at the site was Jewish, or at least mixed. Accordingly, they added, the most reasonable assumption is that 500 years earlier the settlement would have been entirely Jewish. **"The presence of a Jewish site on the eastern shores of the Sea of Galilee is a very rare phenomenon.** Until now we have not had any proof that Jewish settlements existed during this period along the eastern shores of the Sea of Galilee," Dr. Cohen explained.

The combination of all the findings led the researchers to go back 2000 years, to Jesus's visits to the area as described in the New Testament, and particularly to the "Land of the Gederenes," a name that refers to Kursi. According to the New Testament, Jesus came to Kursi after crossing the Sea of Galilee from one anchorage to another. Since this is the only harbor in the area, the scholars believe that this story, together with the inscription indicating the Jewish origins of the settlement, together provide archeological evidence that this site may indeed be the Kursi of the New Testament.

The inscription testifies to the Jewish roots of the settlement and is also unique in other respects. Indeed, it is the first artifact of its kind found in Israel. Most of the dedication plates from this period were made as mosaics embedded in the floor of the compound; this is the first of its kind engraved on marble commissioned specially from Greece. The inscription was found at the entrance to an inner room inside a building that probably served as a synagogue. "The dedication comprises eight lines, so that it is very detailed or expansive. In most cases we do not find so many words in Hebrew letters engraved on stone, so the person to whom the inscription was dedicated must have had a tremendous influence on the local people. There is no parallel for such a detailed and expensive dedication in archeological findings to date in Israel," Prof. Artzy notes.

Volunteers from Israel and from abroad are participating in the excavations at Kursi beach site, particularly from China and Taiwan and students from the International Program at the University of Haifa. Ground penetrating radar and other tests are being implemented in cooperation with Dr. Yossi Salomon of the Technion and researchers from Spain and France. In addition, volunteers from the religious girls' high school at Nov participated in the excavation as part of the Antiquity Authority's "Heritage" program. Additional archeological findings at the site include earthenware vessels and an earthenware oil lamp featuring fish, as well as another ceramic oil lamp featuring a ship.

After further examination and conservation of the slab, a decision will be taken on where to display it for the public to view.

Photo caption: Revealing the inscription at Kursi
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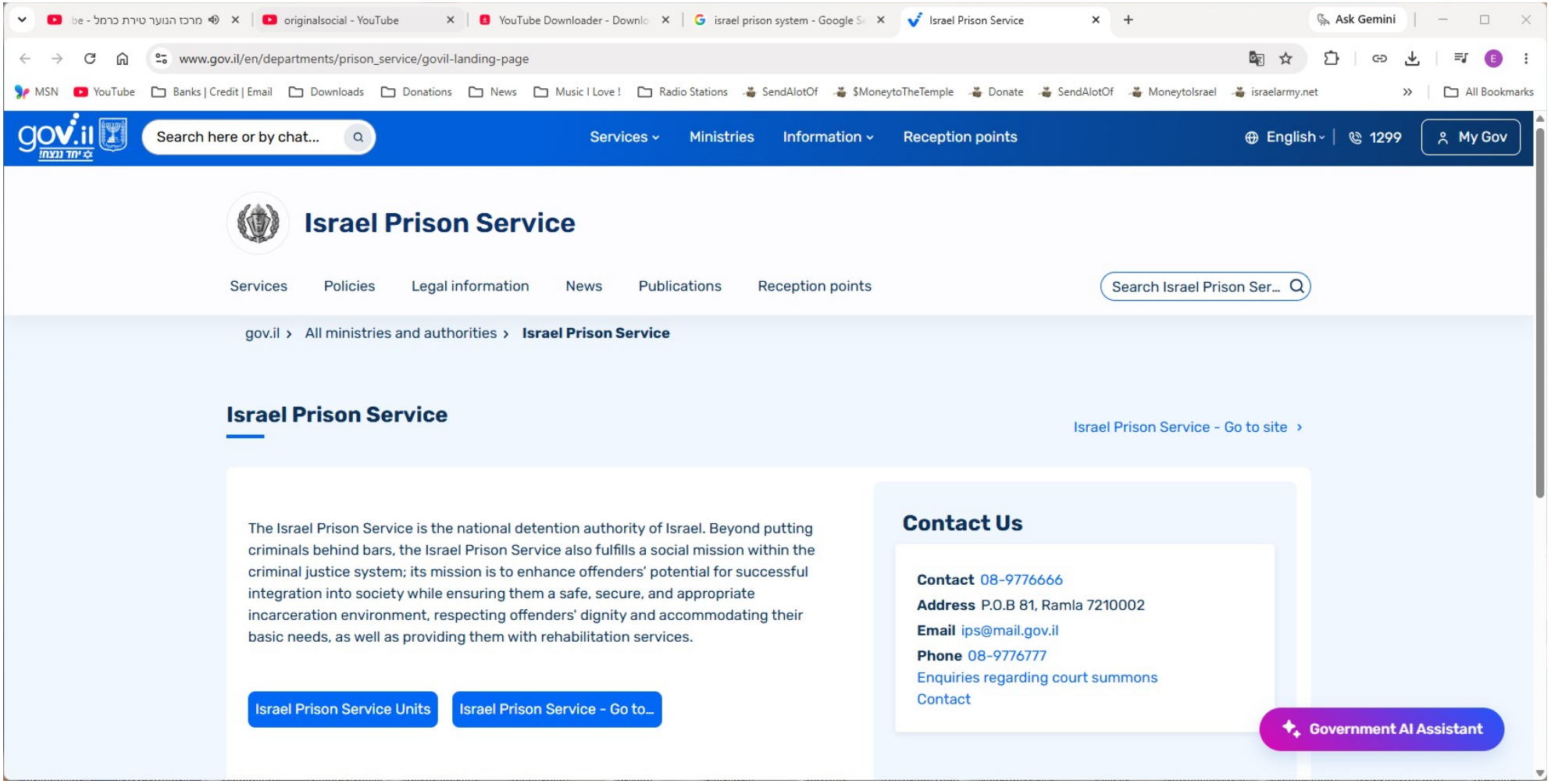
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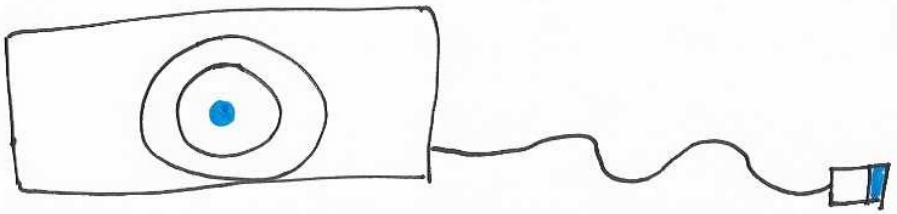

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PSALMO 133 PSALM

JESÚS
ES IS
IMMANUEL
HA MOSHIACH
YOSEF MIRIAM

ELIYAHU HA NAVI
THE PROPHET ELIYAHU

I EDWARD FRANCISCO VILLA
WAS VERY VERY VERY MUCH BLESSED TO HELP
AN ISRAELI CALLED ZEMIRA ELI NATAN
THAT I USED TO DRIVE ALL THE WAY TO LONG BEACH TO BE AN ADOPTED BROTHER TO HER AND BRING HER KIND HEALING AND AT TIMES GENEROUS FOOD. ZEMIRA ELI NATAN EVEN HOSTED ME FOR A HANUKKAH AT HER HOME WHICH SHE COOKED SOME OF THE MOST BLESSED AND DELICIOUS AND DELIGHTFUL FOOD .
I REMEMBER ONE TIME MANY YEARS AGO THAT WHEN I WENT OUT OF MY WAY TO PURCHASE HER QUITE GENEROUS GROCERY FOOD
GOD
PUT IN MY MIND A DELICATE RAINBOW TO REASSURE AND BLESS ME ON MY WAY TO GIVE HER HER PRECIOUS FOOD GROCERIES .

ZEMIRA ELI NATAN ALSO HAS A BROTHER NAMED REUVEN .

MAY GOD BLESS ALL OF ISRAEL

MAY IMMANUEL THE MESSIAH HA MOSHIACH JESÚS
OF THE SECOND TEMPLE PERIOD
YERUSHALAYIM ISRAEL
YOSEF THE FATHER OF MOSHIACH AND MIRIAM THE MOTHER OF MOSHIACH

BLESS ALL WHO VISIT ISRAELARMY.NET AND ARMYISRAEL.NET

Tova Safranai has been running her non-profit supporting at-risk youth for about two years. Which wouldn't be a big deal if she weren't just over 18. She began operating her volunteering endeavor at the ripe old age of 16.

What makes it even more remarkable is the fact that Safranai is ultra-Orthodox – not necessarily the type of person you'd imagine strolling the dark alleyways of Jerusalem on the lookout for drunk, high or miserable runaways.

Safranai started her organization, Free Love – Giving for the Sake of Living, after learning of the sad death of a young runaway in Jerusalem.

Within a few days, she and her sister got together hundreds of sandwiches, chocolates and water bottles and took off to the city's streets to distribute them to those in need.



Safranai stands behind the stall that she and her Free Love volunteers set up in Jerusalem. Photo: courtesy

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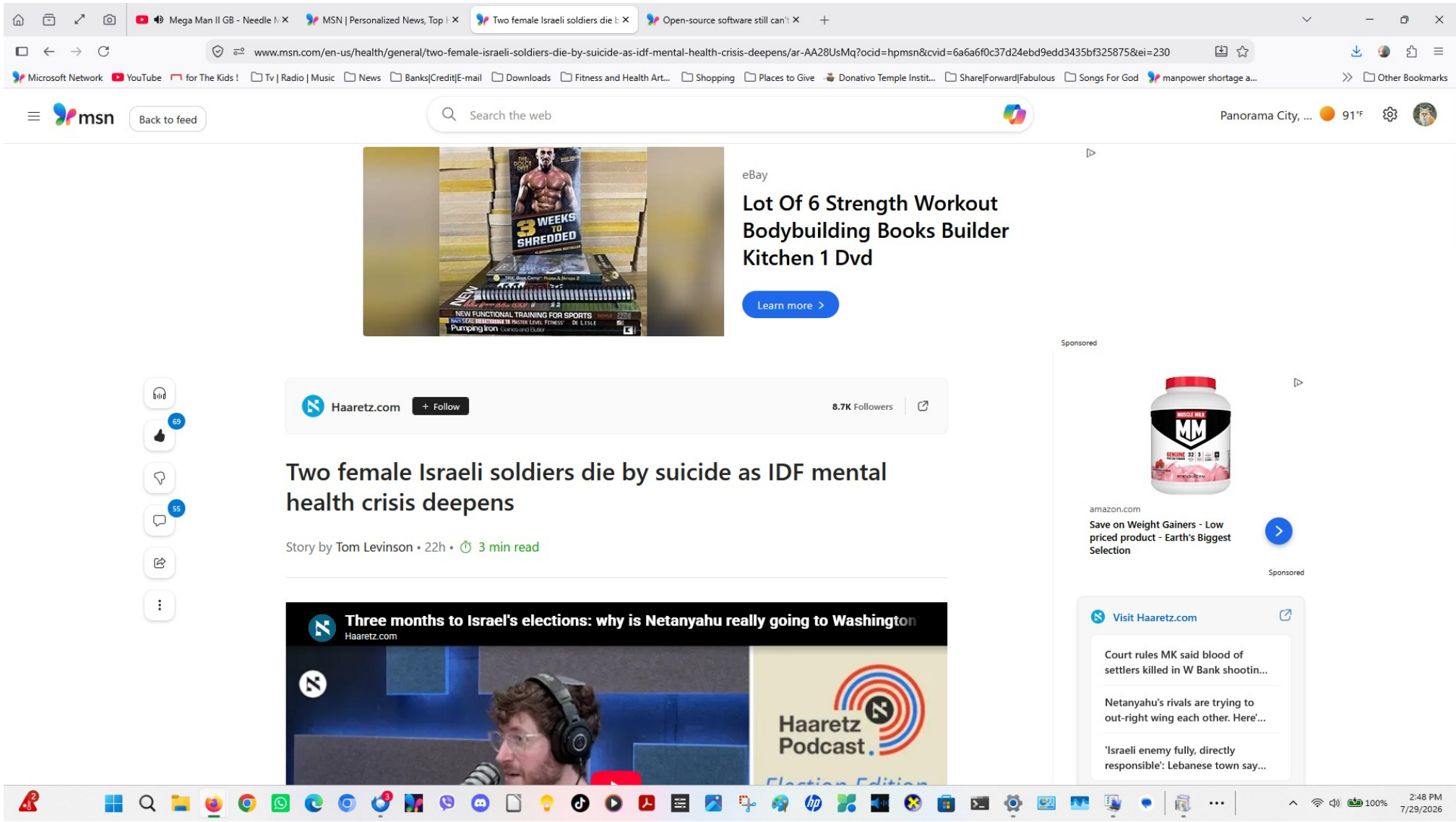

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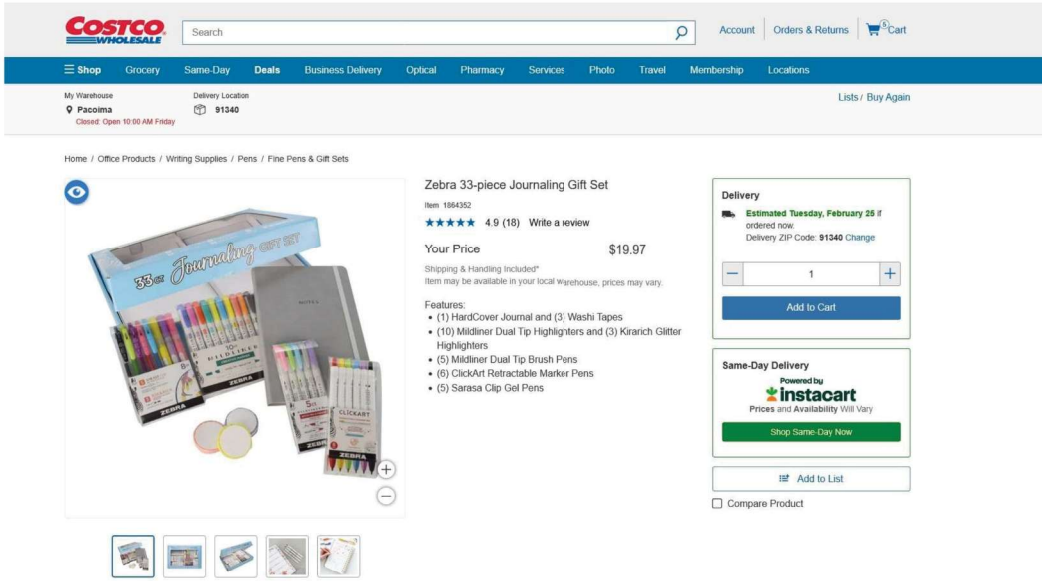

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8 @ 15.00

1864352 ZEBRA SET	120.00 A
SUBTOTAL	120.00
TAX	12.30
**** TOTAL	132.30
CASH	200.00
CHANGE	67.70

A 10.25 Tax	12.30
TOTAL TAX	12.30

TOTAL NUMBER OF ITEMS SOLD = 8
03/01/2025 10:03 677 11 14 109



2106770110014250301 1003

OP#: 109 Name: Lupe
Thank You!
Please Come Again
Whse:677 Trm:11 Trn:14 OP:109

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Product	Qty	Unit Price	Price
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New York, NY 10036			
Weight: 10 lb 13.8 oz			
Dim. Weight: 11 lb			
Dimensions: 15x12x10			
Estimated Delivery Date			
Wed 03/12/2025			
Tracking #:			
9534 9162 1438 5065 9383 91			
Insurance			$0.00
Up to $100.00 included			
Signature			$4.55
Confirm			
Total			$42.40
USPS Grnd Advtg	1		$37.85
Brooklyn, NY 11213			
Weight: 10 lb 13.8 oz			
Dim. Weight: 11 lb			
Dimensions: 15x12x10			
Estimated Delivery Date			
Wed 03/12/2025			
Tracking #:			
9534 9162 1438 5065 9384 14			
Insurance			$0.00
Up to $100.00 included			
Signature			$4.55
Confirm			
Total			$42.40
Grand Total:			$84.80
Cash			$100.00
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בס"ד

TOYS for hospitalized CHILDREN

824 EASTERN PARKWAY • BROOKLYN N.Y. 11213 • 718.735.0200

May 23, 2024
15 Iyar, 5784

Mr. Edward Villa
8527 Hazeltine Ave
Panorama City, CA 91402

Dear Mr. Villa,

I would like to take this opportunity to thank you for your recent contribution to Toys for Hospitalized Children.

For over 70 years the National Committee for the Furtherance of Jewish Education (NCFJE) has sponsored the Toy Drive which was initiated by Rabbi Jacob J. Hecht of blessed memory. Today, the Toy Drive brings gifts and cheer to thousands of children of all races and religions, as well as gifts to the elderly in nursing homes and health facilities in the tri-state area and throughout the U.S.
With your support we will continue to carry on and expand this most important mission.

May the spirit of giving bring happiness and joy into your life and the lives of those dear to you with good health, nachas and all good things, materially and spiritually.

Sincerely yours,

Rabbi Shloma L. Abramowitz
Trustee

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who is from The City of Huisquilco in The State of Jalisco from The Nation of
México and her son is Mr. Edward Francisco Villa and her other son is
Mr. Elias Enrique Villa Limón from Panorama City California 91402



















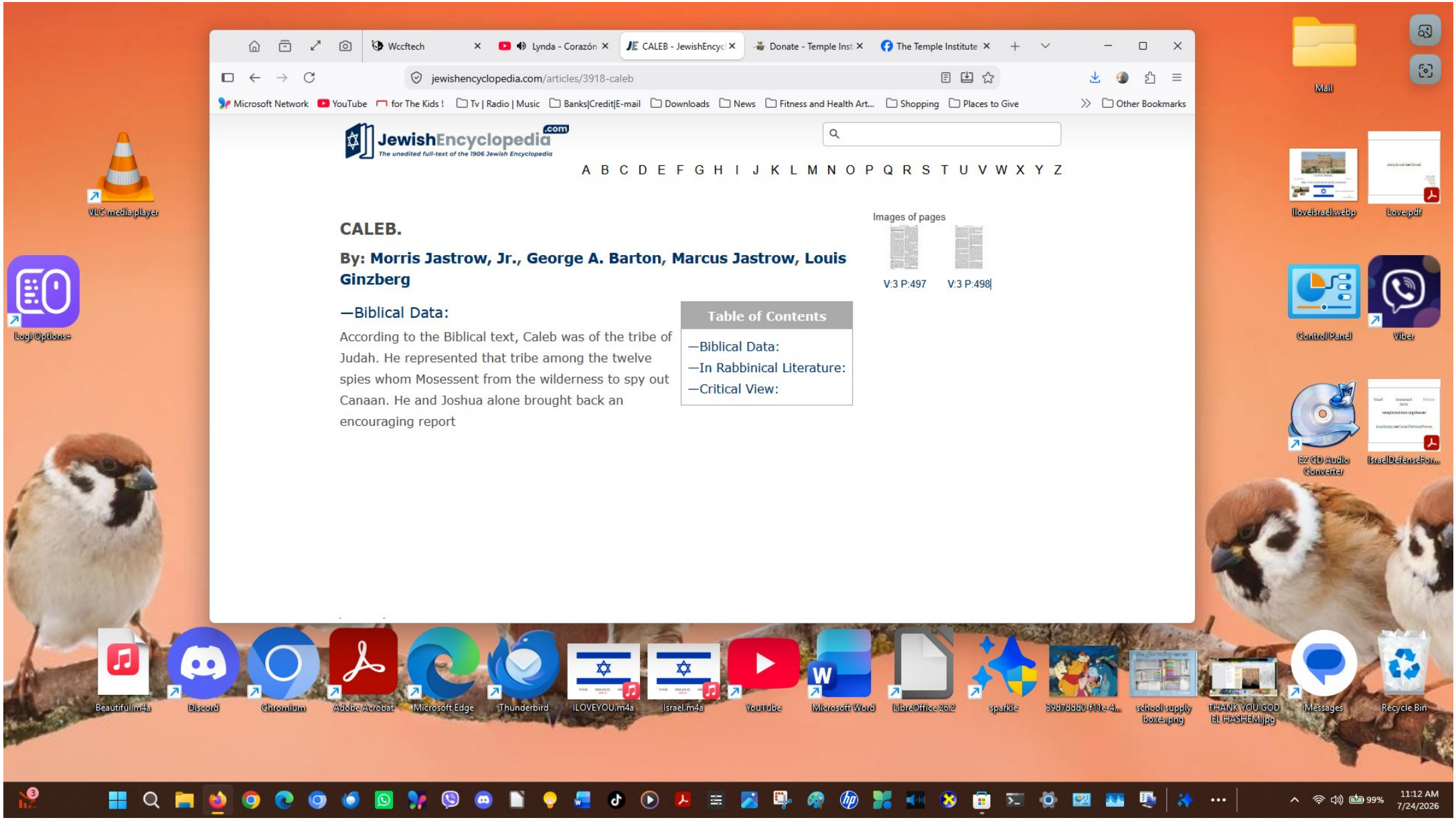
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—Biblical Data:
According to the Biblical text, Caleb was of the tribe of Judah. He represented that tribe among the twelve spies whom Mosessent from the wilderness to spy out Canaan. He and Joshua alone brought back an encouraging report
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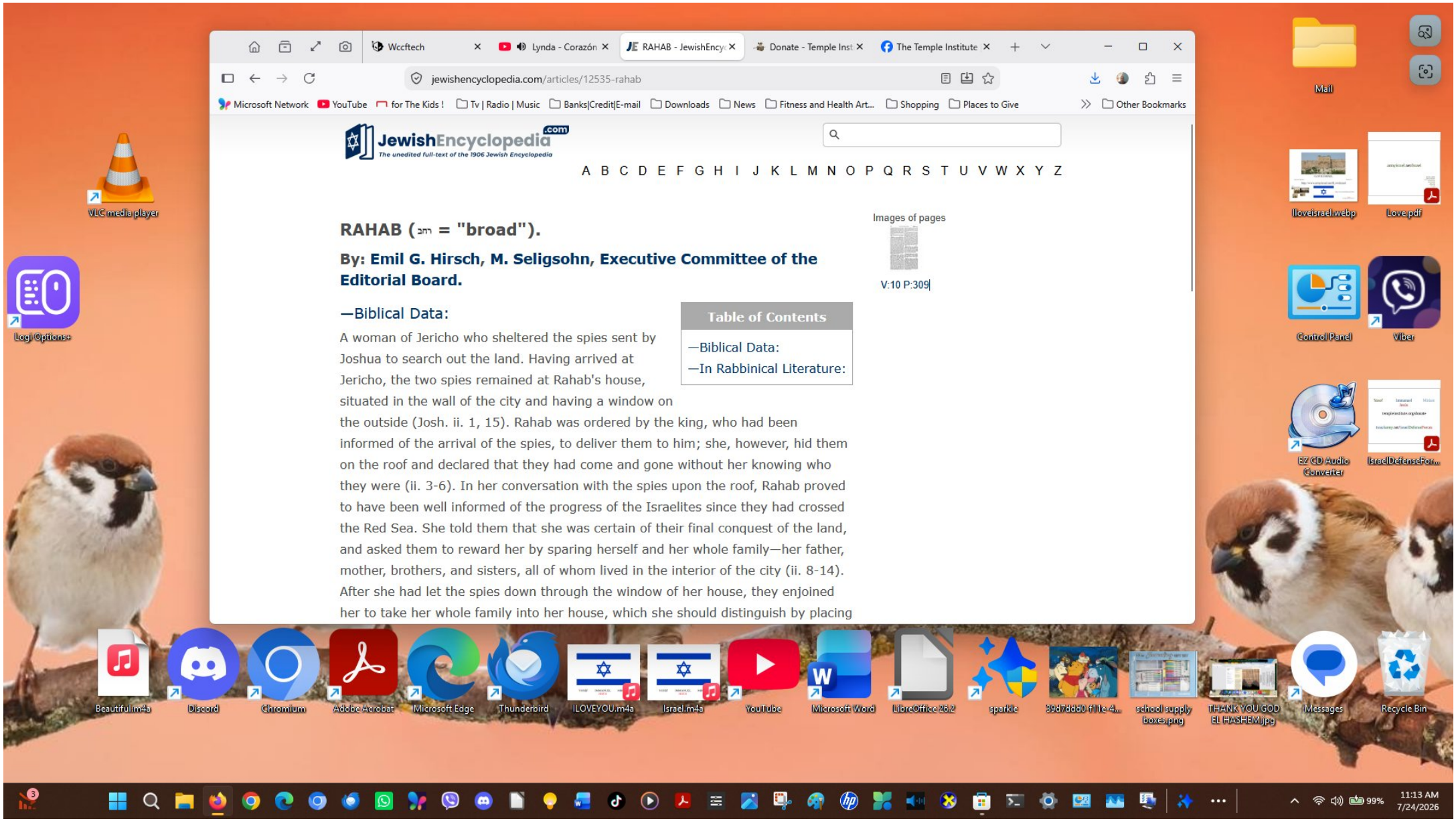
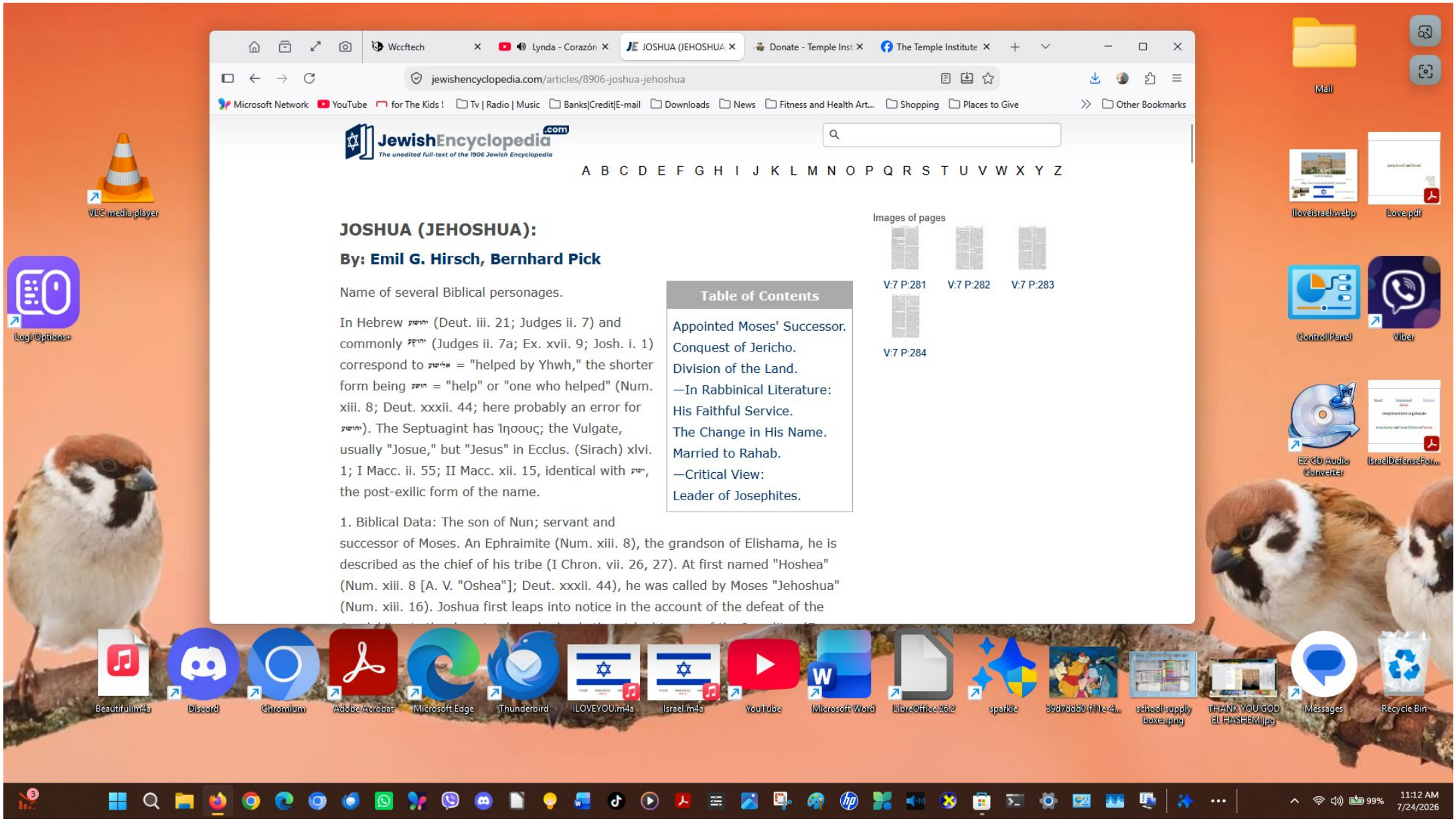


RAHAB (רחב = "broad").

By: Emil G. Hirsch, M. Seligsohn, Executive Committee of the Editorial Board.

—Biblical Data:

A woman of Jericho who sheltered the spies sent by Joshua to search out the land. Having arrived at Jericho, the two spies remained at Rahab's house, situated in the wall of the city and having a window on the outside (Josh. ii. 1, 15). Rahab was ordered by the king, who had been informed of the arrival of the spies, to deliver them to him; she, however, hid them on the roof and declared that they had come and gone without her knowing who they were (ii. 3-6). In her conversation with the spies upon the roof, Rahab proved to have been well informed of the progress of the Israelites since they had crossed the Red Sea. She told them that she was certain of their final conquest of the land, and asked them to reward her by sparing herself and her whole family—her father, mother, brothers, and sisters, all of whom lived in the interior of the city (ii. 8-14). After she had let the spies down through the window of her house, they enjoined her to take her whole family into her house, which she should distinguish by placing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JOSHUA (JEHOSHUA):
By: Emil G. Hirsch, Bernhard Pick
Name of several Biblical personages.
In Hebrew יהושע (Deut. iii. 21; Judges ii. 7) and commonly יהושׁע (Judges ii. 7a; Ex. xvii. 9; Josh. i. 1) correspond to אלישע = "helped by Yhwh," the shorter form being הושׁע = "help" or "one who helped" (Num. xiii. 8; Deut. xxxii. 44; here probably an error for יהושע). The Septuagint has Ἰησους; the Vulgate, usually "Josue," but "Jesus" in Ecclus. (Sirach) xlvi. 1; I Macc. ii. 55; II Macc. xii. 15, identical with ישׁע, the post-exilic form of the name.
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Appointed Moses' Successor.
Conquest of Jericho.
Division of the Land.
—In Rabbinical Literature:
His Faithful Service.
The Change in His Name.
Married to Rahab.
—Critical View:
Leader of Josephites.
Images of pages
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V:7 P:283
V:7 P:284
1. Biblical Data: The son of Nun; servant and successor of Moses. An Ephraimite (Num. xiii. 8), the grandson of Elishama, he is described as the chief of his tribe (I Chron. vii. 26, 27). At first named "Hoshea" (Num. xiii. 8 [A. V. "Oshea"]; Deut. xxxii. 44), he was called by Moses "Jehoshua" (Num. xiii. 16). Joshua first leaps into notice in the account of the defeat of the
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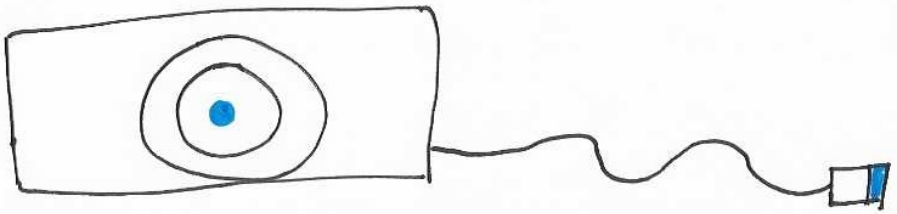
Canaan. He and Joshua alone brought back an encouraging report, and in consequence were the only ones of all that came out of Egypt who were permitted to survive and enter Canaan (Num. xiii. 6, 30; xiv. *passim*; xxvi. 65; xxxii. 12; xxxiv. 19; Deut. i. 36). After the conquest he was given Hebron and the region around it. In the conquest of this territory he offered the hand of Achsah, his daughter, to the man who would capture Hebron for him; the feat was accomplished and the maiden won by Caleb's younger brother, Othniel. To him was assigned the south land, to which later, at Achsah's request, "the upper springs" were added (Josh. xiv., xv.; and Judges i. *passim*). His name is connected with several towns in southern Judah (I Chron. ii. *passim*).

—In Rabbinical Literature:

In the rabbinical sources, Caleb, the son of Hezron (I Chron. ii. 18-20), is identified with Caleb, the son of Jephunneh (Num. xiii. 6), the epithet "Jephunneh" having been given to him because he "turned away" (יפונה = פנה) from the sinful intention of the other spies who advised the people against going into the Holy Land. Caleb is also called (I Chron. iv. 5) "Ashhur," because his face became black (שחור) from much fasting, and "father of Tekoa" (אבי תקוע), because he fastened (תקע) his heart on God, and in this faith he married the prophetess Miriam, whom, although she was neither fair nor healthy, he treated with fatherly love (אבי), appreciating her own piety and her relationship to such brothers as Moses and Aaron.





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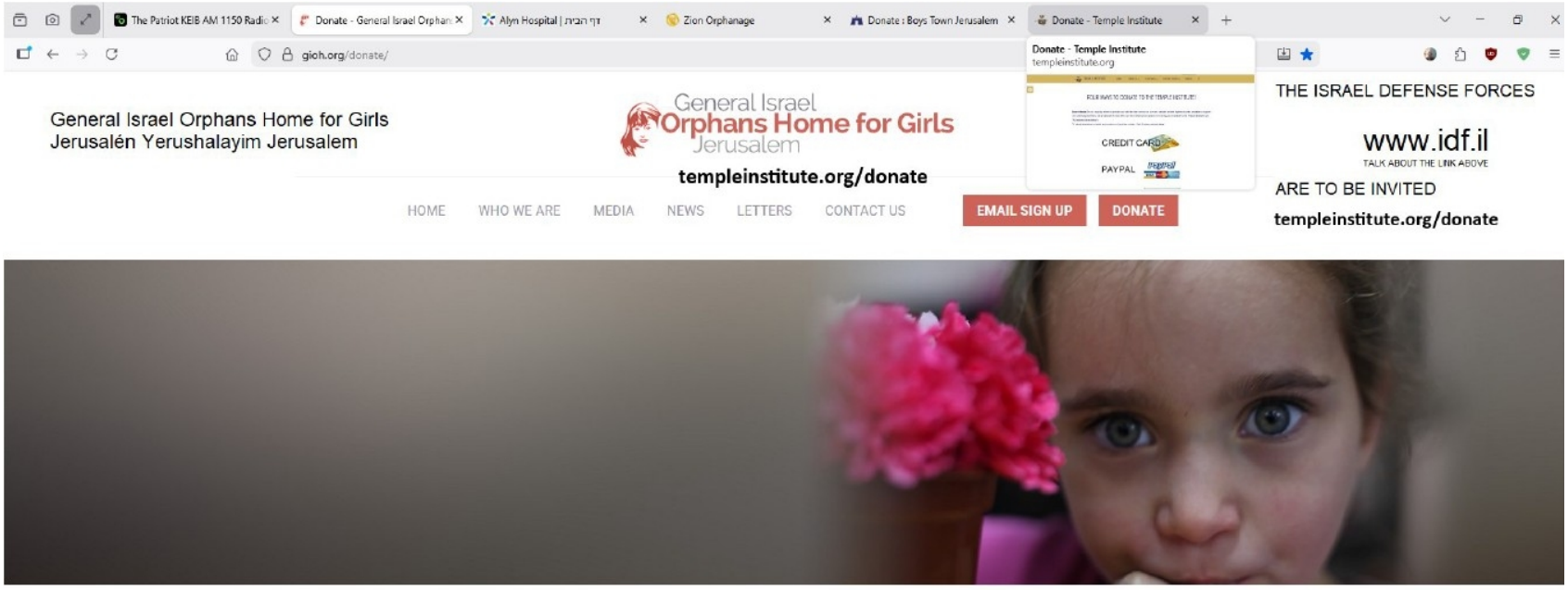

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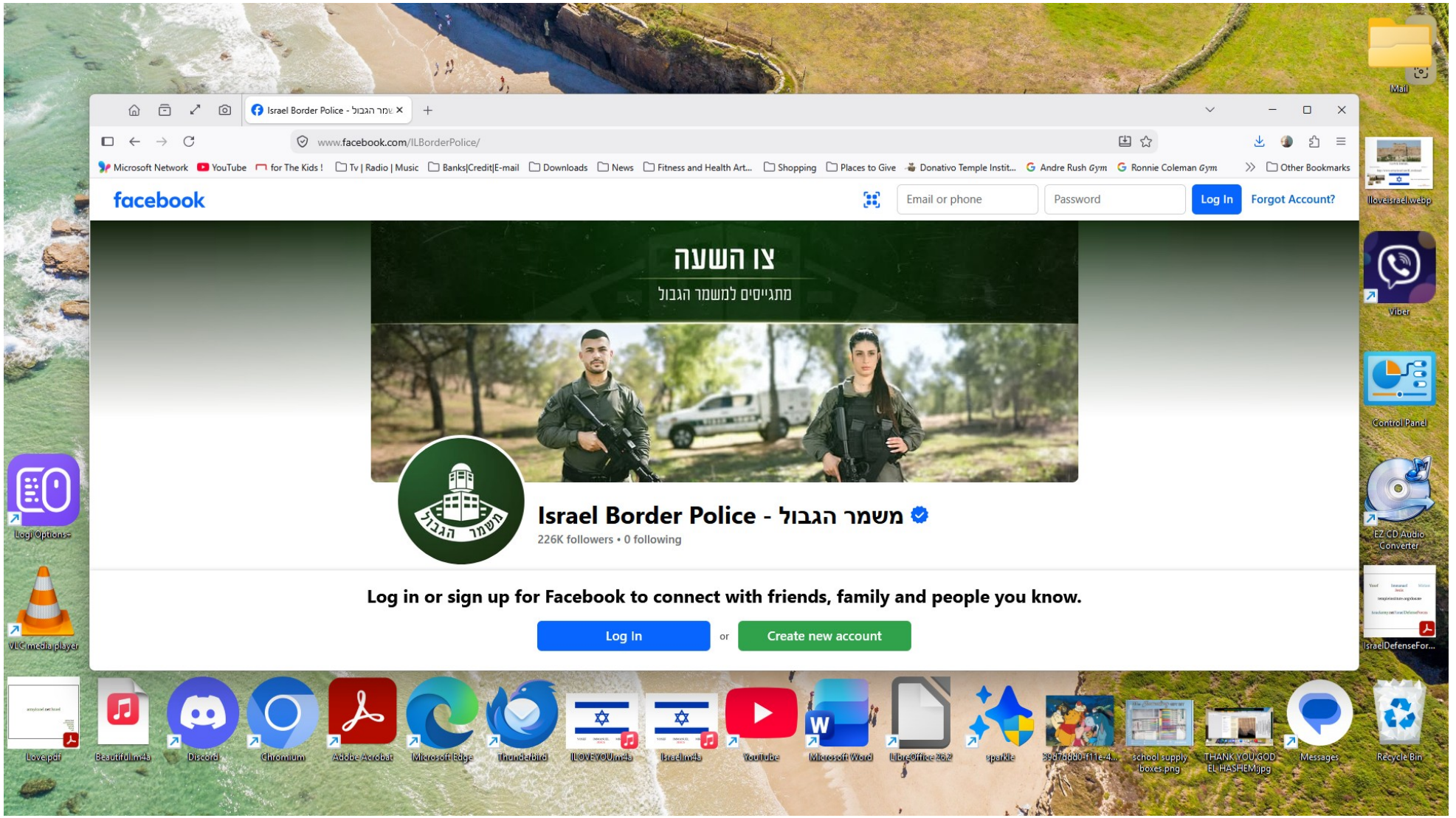
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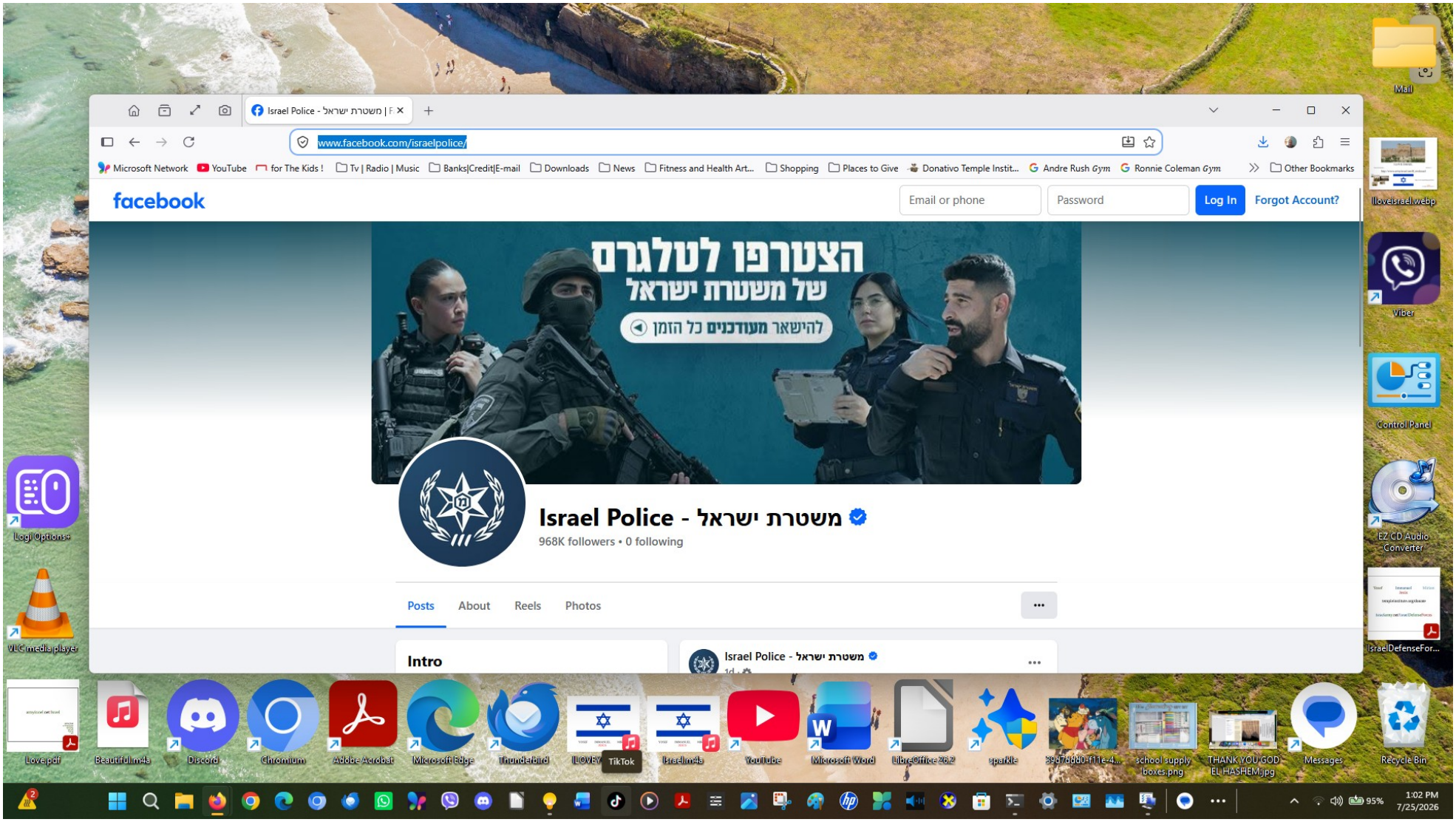
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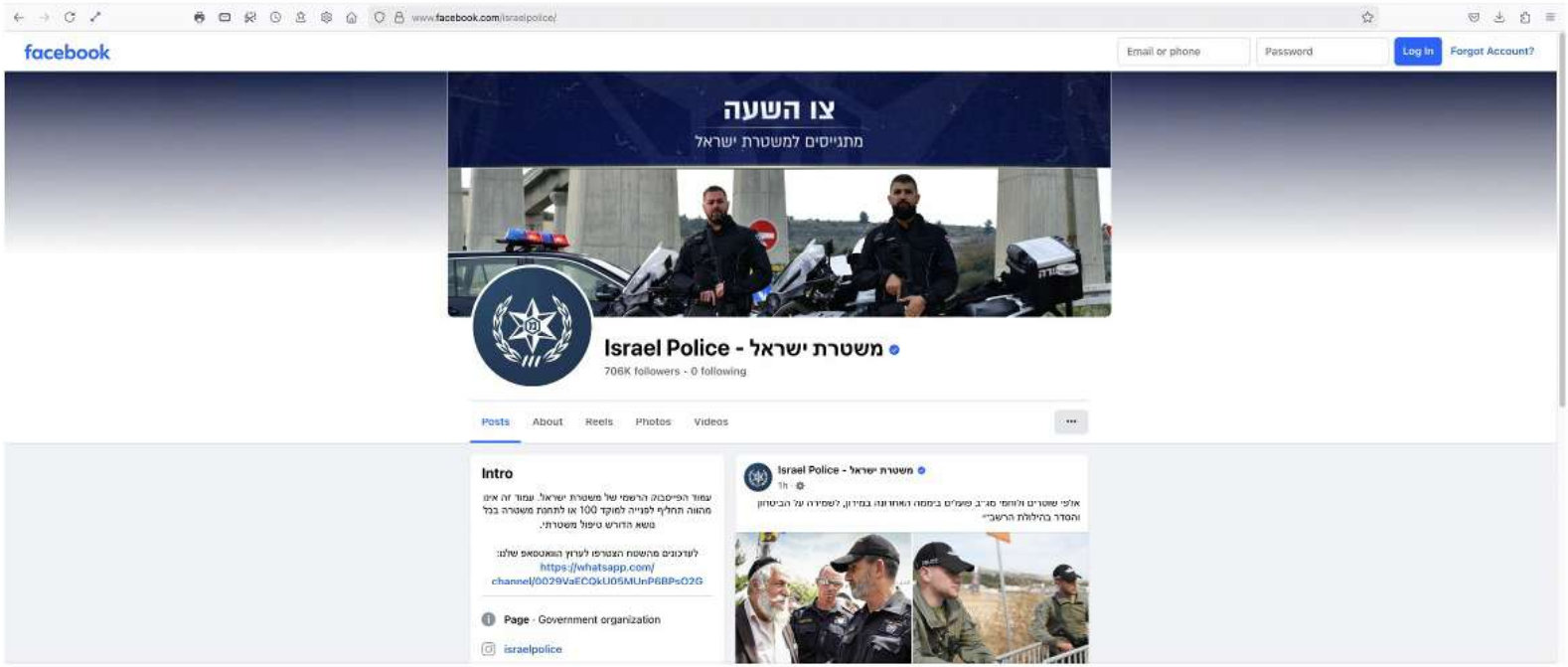

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"Tzavta" Combat Hesder Program – established in collaboration with Netzah Yehuda and the "Hedvata" organization. The first Haredi-combat program of its kind in Israel, combining holy studies in the morning and combat-ready mentality in the afternoon.





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"I am the Lord your God who took you out of the Land of Egypt out of the house of bondage. You are to have no other gods but me."

— DEUTERONOMY 5:6-7

Commandments" (the Decalogue), a central dogma in Judaism and Christianity, and the majestic description of their divine revelation at Mount Sinai.

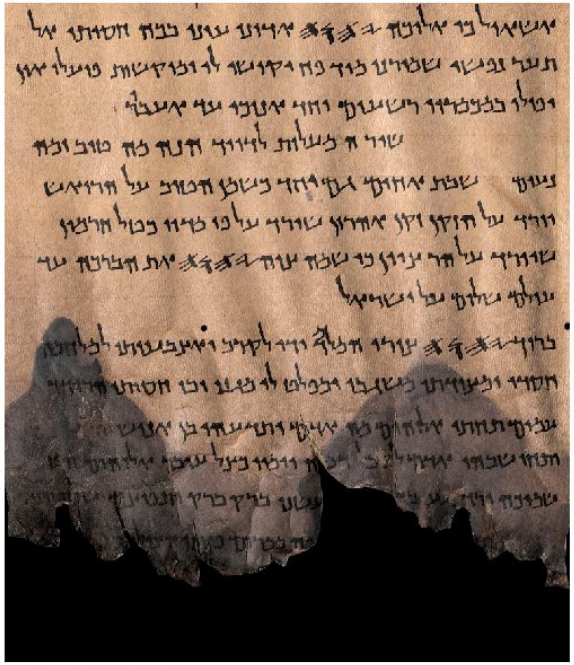
PSALMS SCROLL

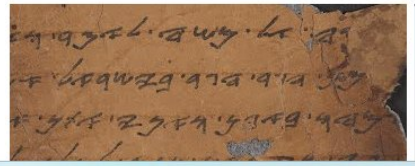
11Q Psalms [a]
Date: 1–68 CE,
Herodian Period
Language: Hebrew

"How good and pleasant it is when God's people live together in unity"

— PSALMS 133:1

This book of Psalms is one of the best preserved biblical scrolls, containing 48 psalms, including 7 that are not found in the standard Masoretic version of the Bible. An additional prose passage provides one of the most ancient references to King David as the composer of the book of Psalms: "and David, the son of Jesse, was wise, and a light like the light of the sun... And he wrote 3,600 psalms." Psalm 133, shown here, praises peace and togetherness.





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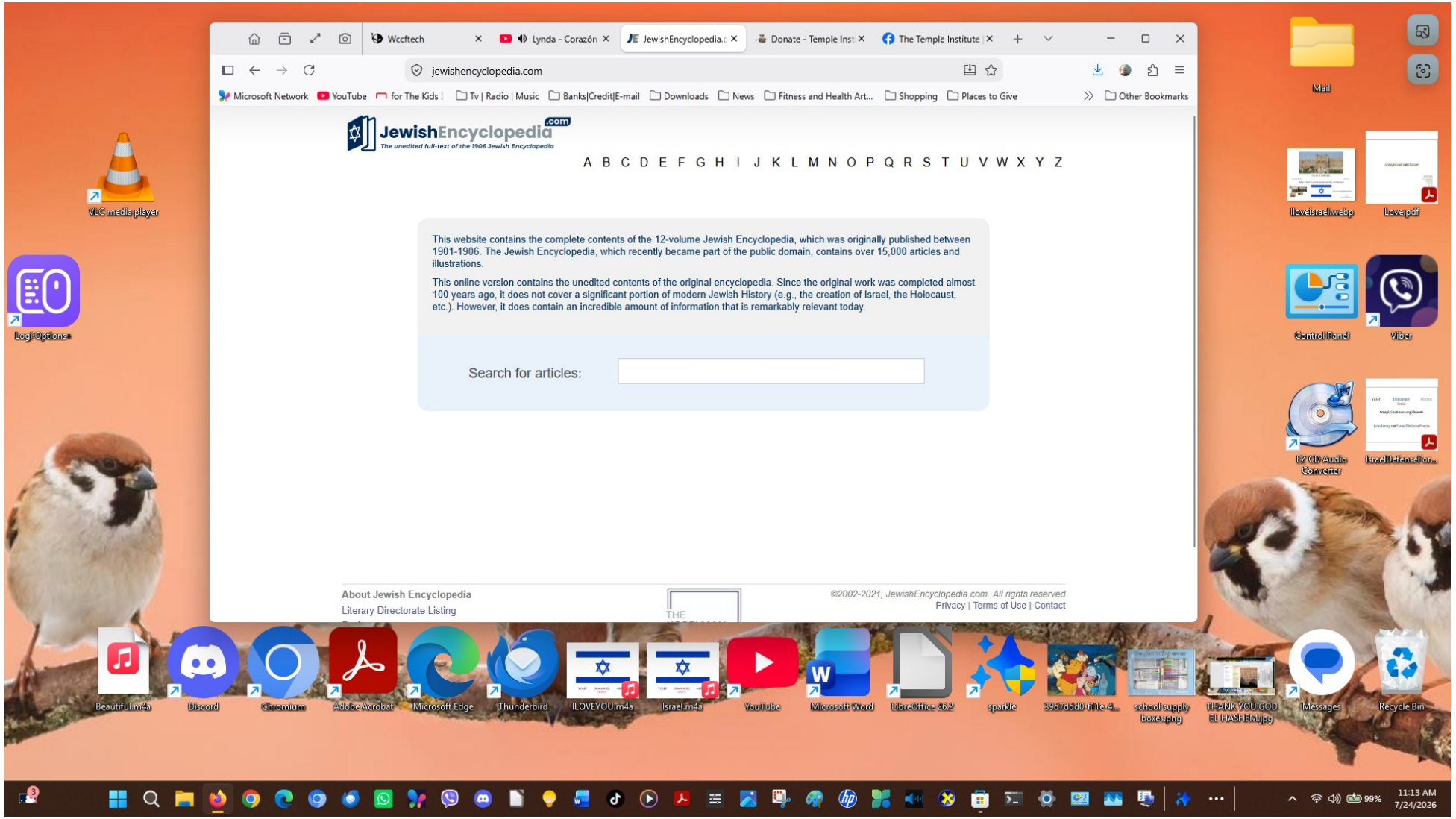
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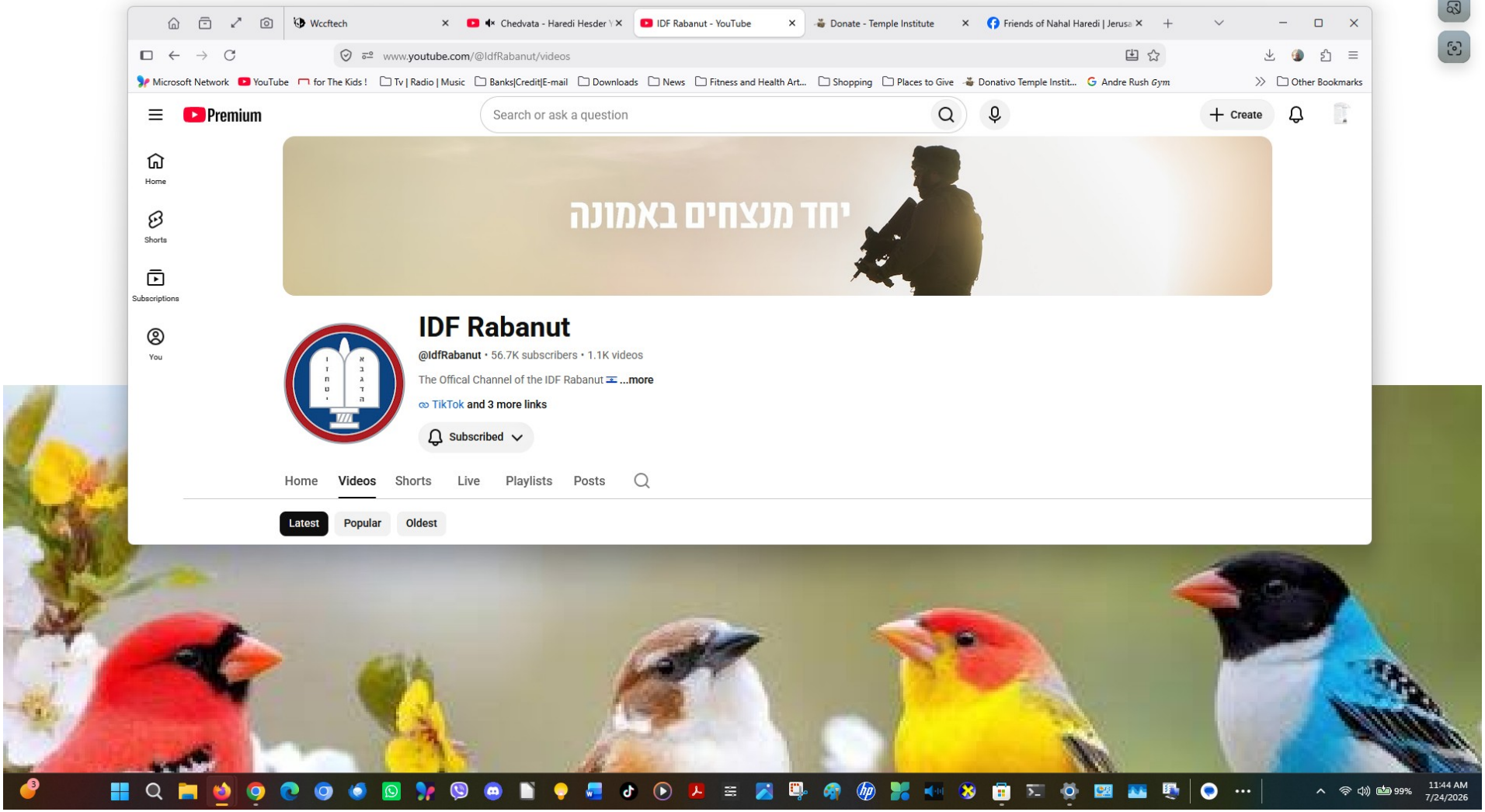
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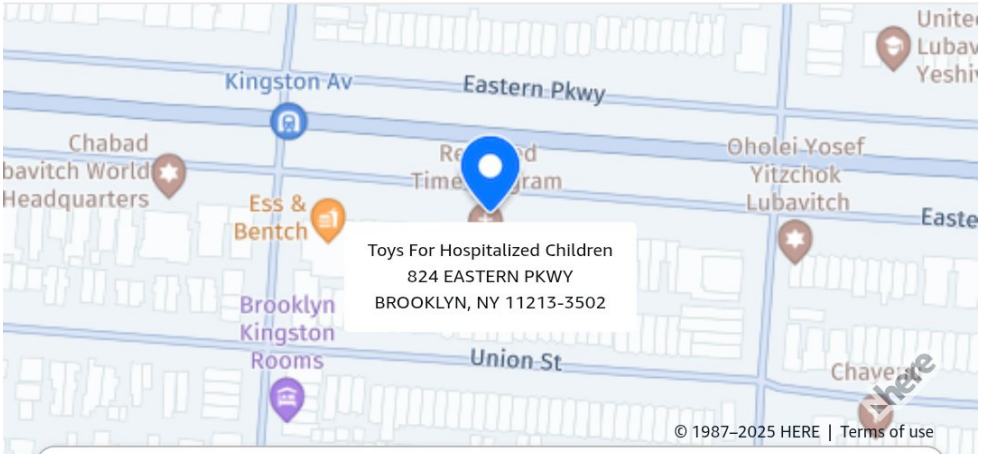

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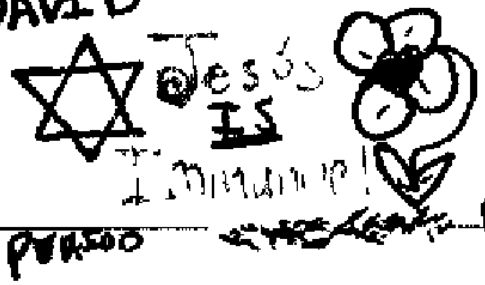

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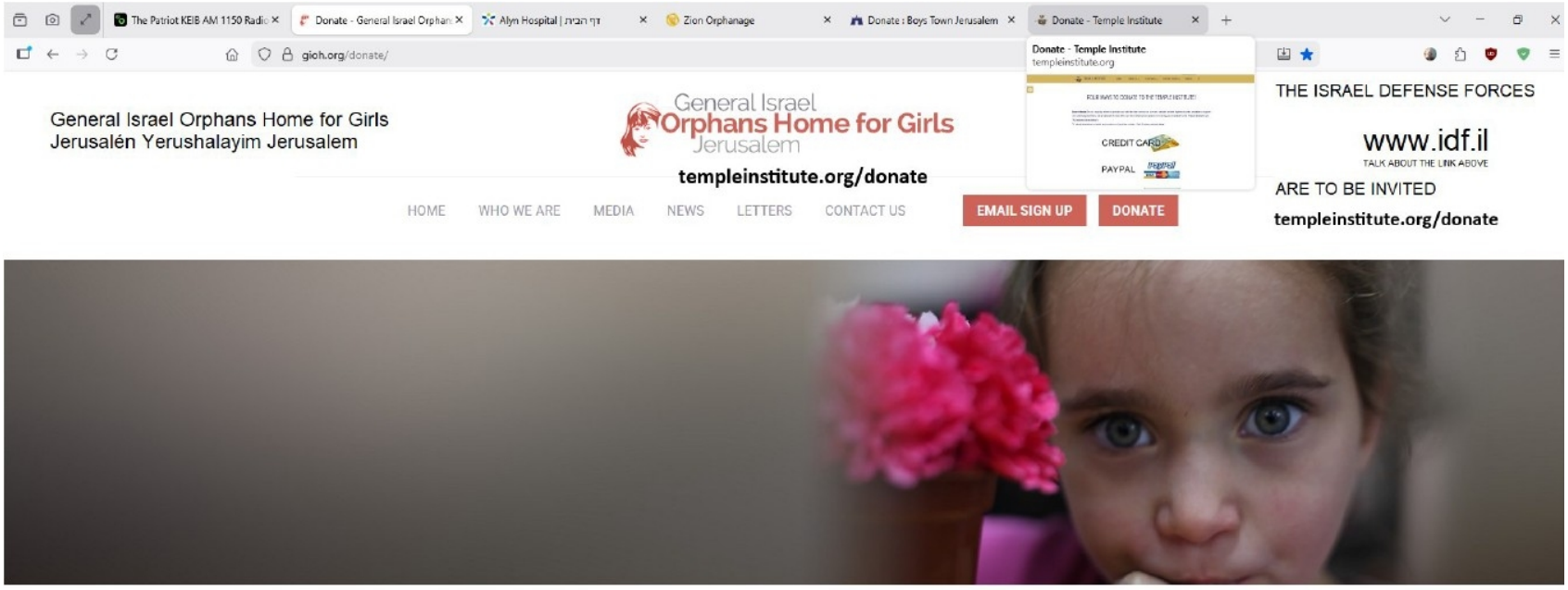

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Subject: Emuna's Journey: Courage. Love. Legacy.
From: Nir Salomon - EFRAT <nir@cribefrat.org>
Date: 9/26/2025, 6:04 AM
To: Edward Villa <edwardfranciscovilla@mail.com>

Efrat

Dear Edward,

Over the past couple of weeks, we had the privilege of welcoming **Emuna Schussheim** to the United States, where she inspired hundreds of people in synagogues and private homes with her remarkable story of resilience and mission.

Emuna's journey is one that embodies **courage, love, and legacy**. Weeks before her wedding, her beloved fiancé, Yehonatan Deutsch hy"d—an IDF commander and hero of October 7th—was tragically murdered in a terror attack. Instead of retreating into pain, Emuna chose to carry forward his courage and her family's multigenerational legacy through EFRAT: **saving lives and giving hope to mothers and children across Israel**.

During her visit, Emuna spoke in communities across the U.S., sharing not only her personal story but also the vital mission of EFRAT. Each program became an opportunity to strengthen awareness, inspire action, and remind us all that **every life saved has an infinite ripple effect—for families, for the Jewish people, and for the future of Israel**.

Emuna asked everyone she spoke to join her, join Efrat, and save babies in the memories of all the soldiers that were lost including her Chatan (Groom to be).

We are deeply grateful to the hosts, synagogues, and community members who opened their hearts and homes, and to you—our supporters—whose partnership makes this life-saving mission possible.

Emuna will be returning to Israel uplifted and inspired by the support she felt here in the US. Together, we continue her mission—and that of her grandfather, Dr. Eli Schussheim zt”l—to protect and cherish every Jewish life.





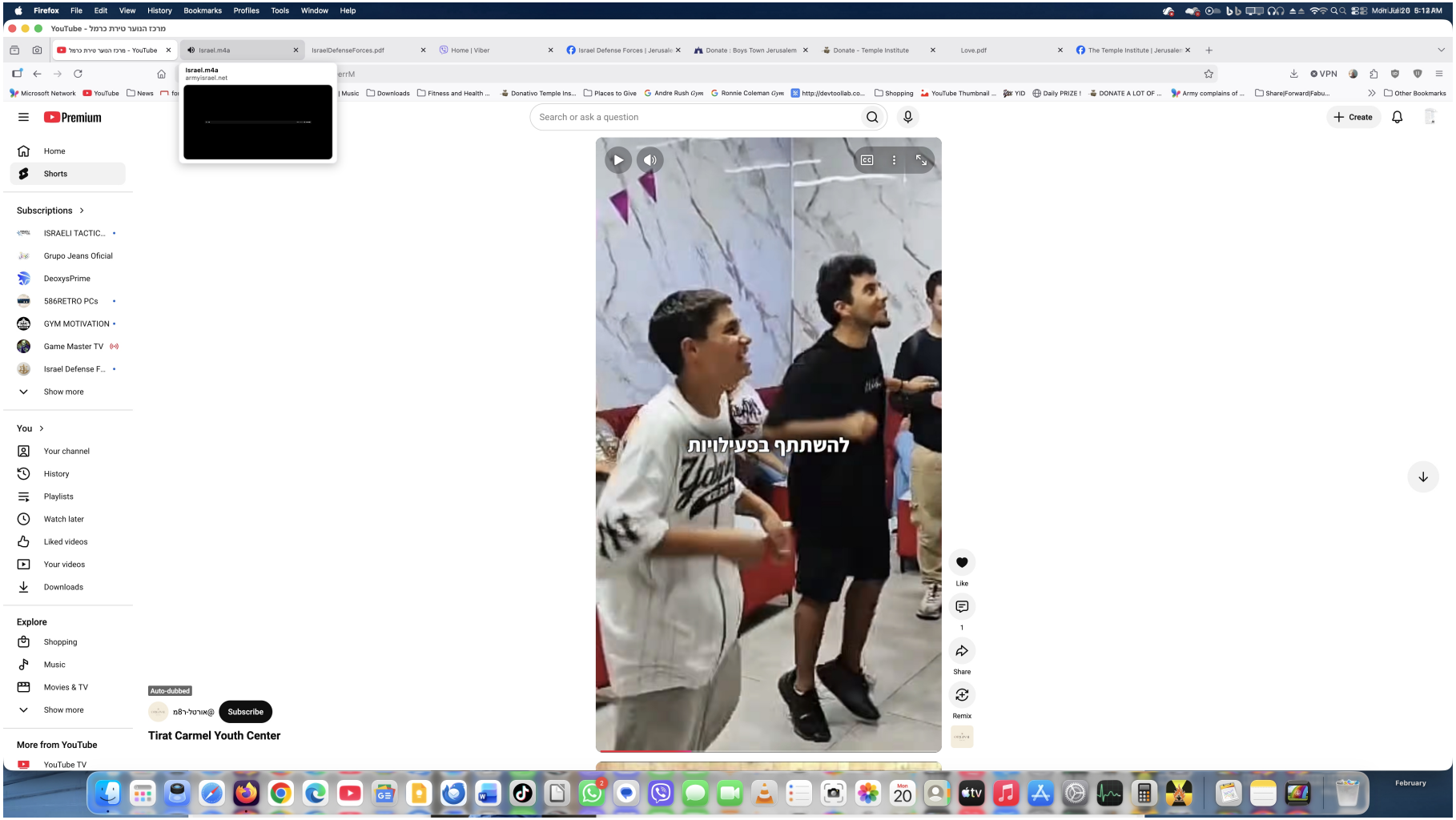




With gratitude,

Nir Salomon

Nir Salomon,
Executive Director



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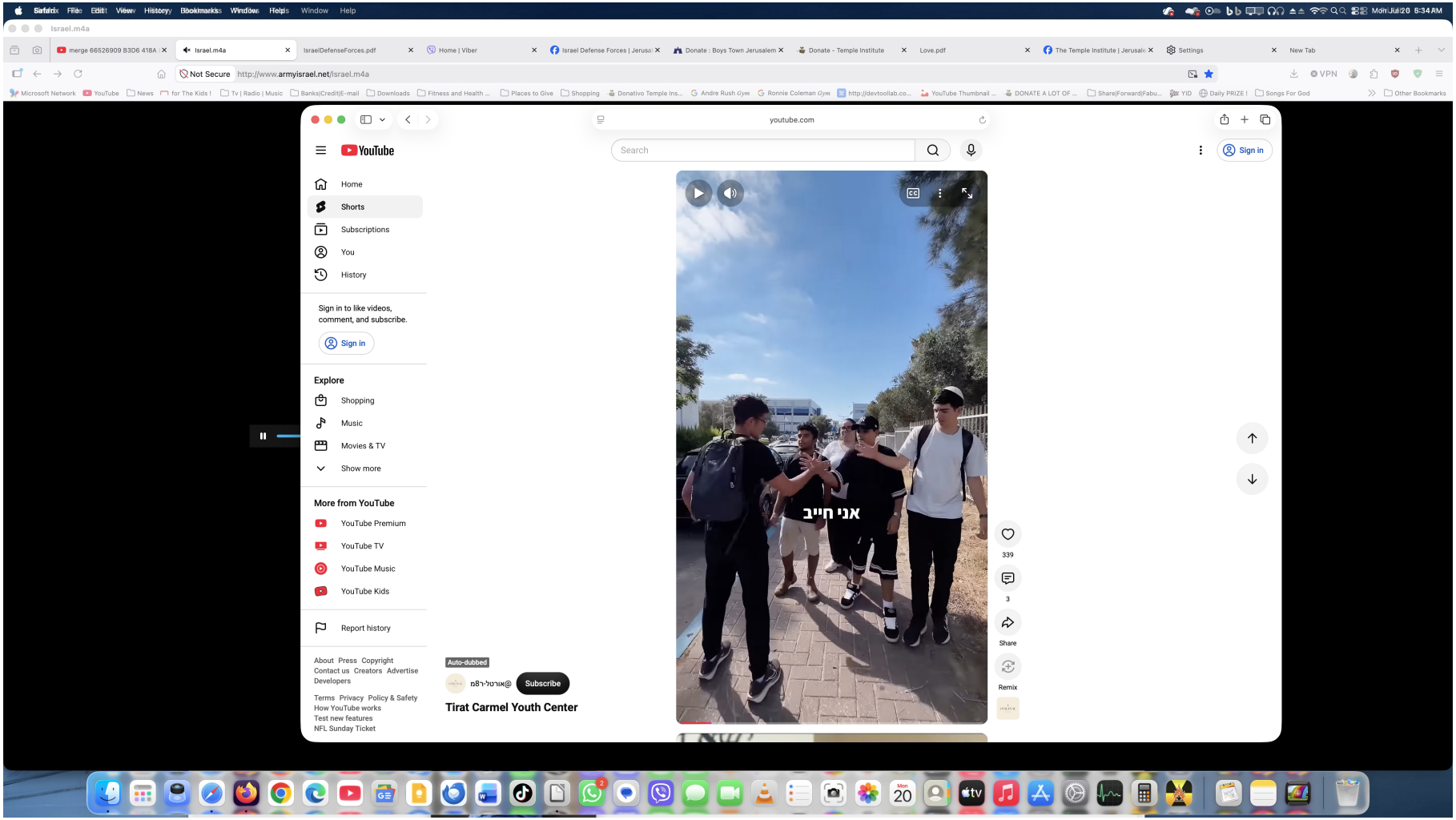

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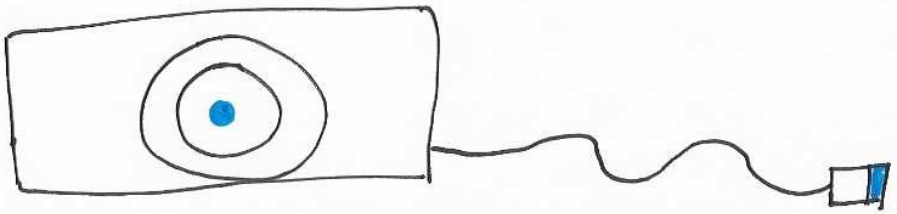

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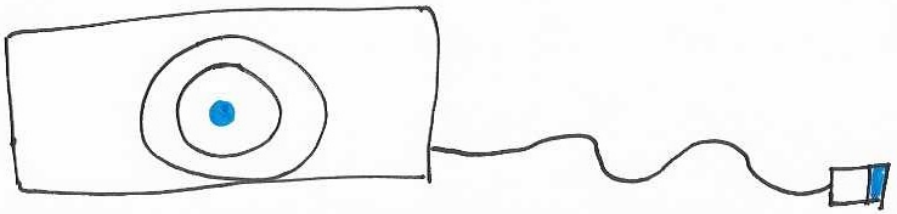

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Subject: From Jerusalem, I can see the rebuilding
From: Zalman Duchman <info@hello.colelchabad.org>
Date: 7/23/2026, 4:05 PM
To: edwardfranciscovilla@mail.com

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AMBASSADORS OF **CHESED**

Dear Edward,

I am writing to you from the holy city of Jerusalem, where the meaning of Tisha B'Av feels especially close.

Today, we mourn the destruction of the Beis Hamikdash. Chazal teach us that it was destroyed because of sinat chinam, senseless hatred and division. Its rebuilding must begin with the opposite: one Jew caring for another.

That is what you do.

Because of you, a widow in Sderot receives help from someone she may never meet. An orphan celebrates his Bar Mitzvah at the Kotel. A struggling family shops for food with dignity, and an elderly Jew in Tzfas receives a warm meal.

You may never know their names or backgrounds. You help simply

because another Jew needs help.

Through Colel Chabad, your kindness reaches them directly. Our staff and volunteers pack food, deliver meals, visit the lonely, and care for widows and orphans. They never ask, “What kind of person are you?” They ask, “What do you need?”

Sitting here in Jerusalem, I can see that the rebuilding has already begun. It is happening through every meal you provide, every family you strengthen, and every person you remind that they are not alone.

In that merit, may Almighty G-d protect Am Yisrael, heal every broken heart, and transform these days of mourning into days of joy, with the rebuilding of the Beis Hamikdash and the coming of Moshiach now.

Thank you for being part of the rebuilding.

May you have an easy and meaningful Tisha B’Av.

Warmly,
Zalman Duchman
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Subject: If you missed this photo from few days back
From: Elisha Kuchar <elisha@pizzaidf.org>
Date: 7/16/2026, 3:16 PM
To: <edwardfranciscovilla@mail.com>

Dear Friends,

I came out of Lebanon today for a few logistics missions on the other side.
The first thing I did? Take a shower.

I couldn't resist sharing these before-and-after photos—I figured they might give you a good laugh.

There's not much point to this email other than giving you all a laugh. I'm exhausted, but when a friend put these photos together, I thought they were just too funny not to share.



Thank you again for your incredible support of **PizzaIDF** and of my reserve unit, Sayeret Givati. Your encouragement, prayers, and generosity mean more than you know.

Hopefully I'll get to spend this weekend, from Thursday, with my family before heading back north on Monday.



If you missed this photo from few days back



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Blessings,

Elisha Kuchar

Executive Director, PizzaIDF

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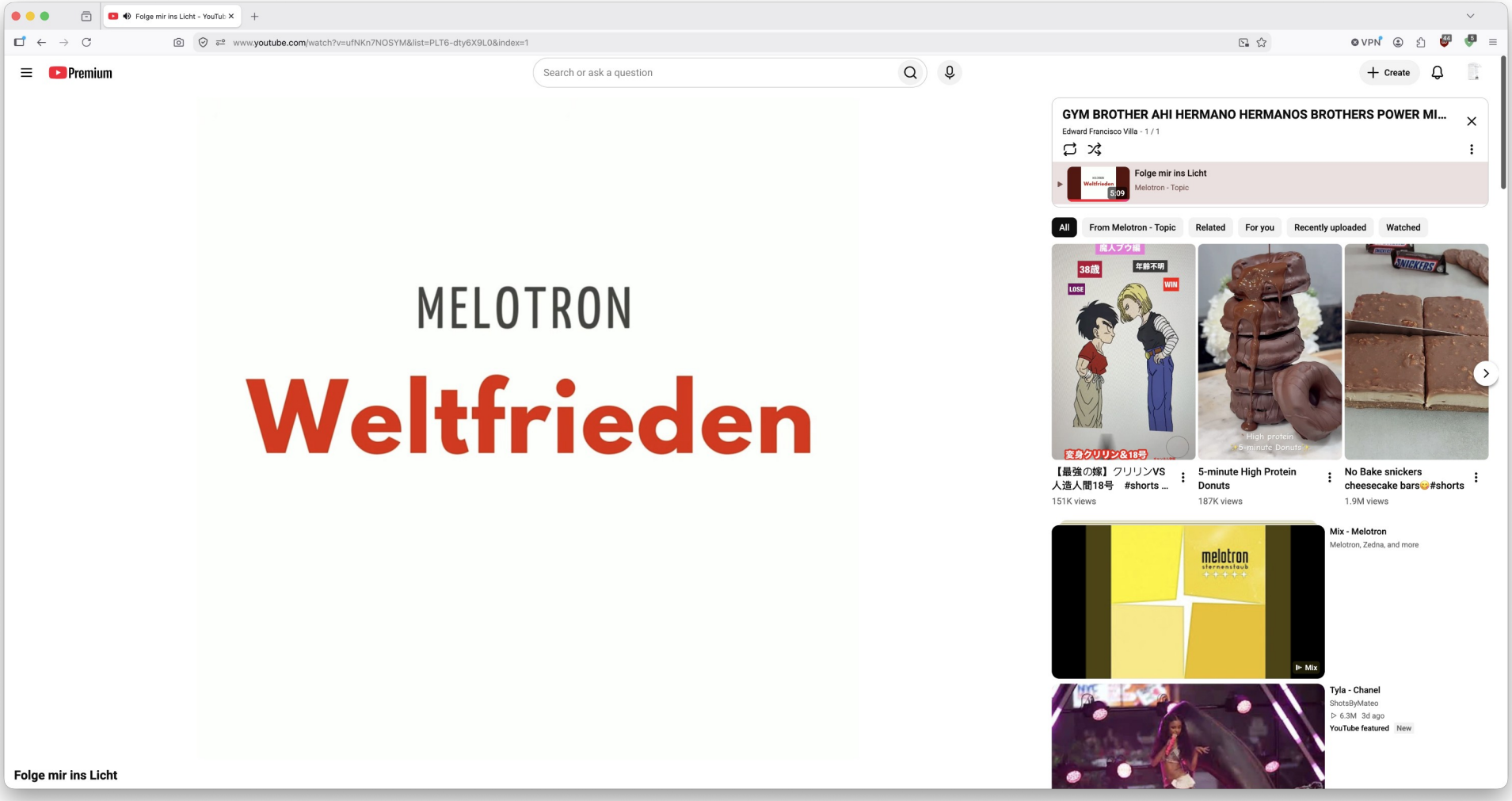
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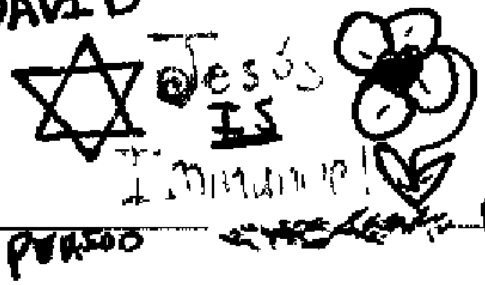

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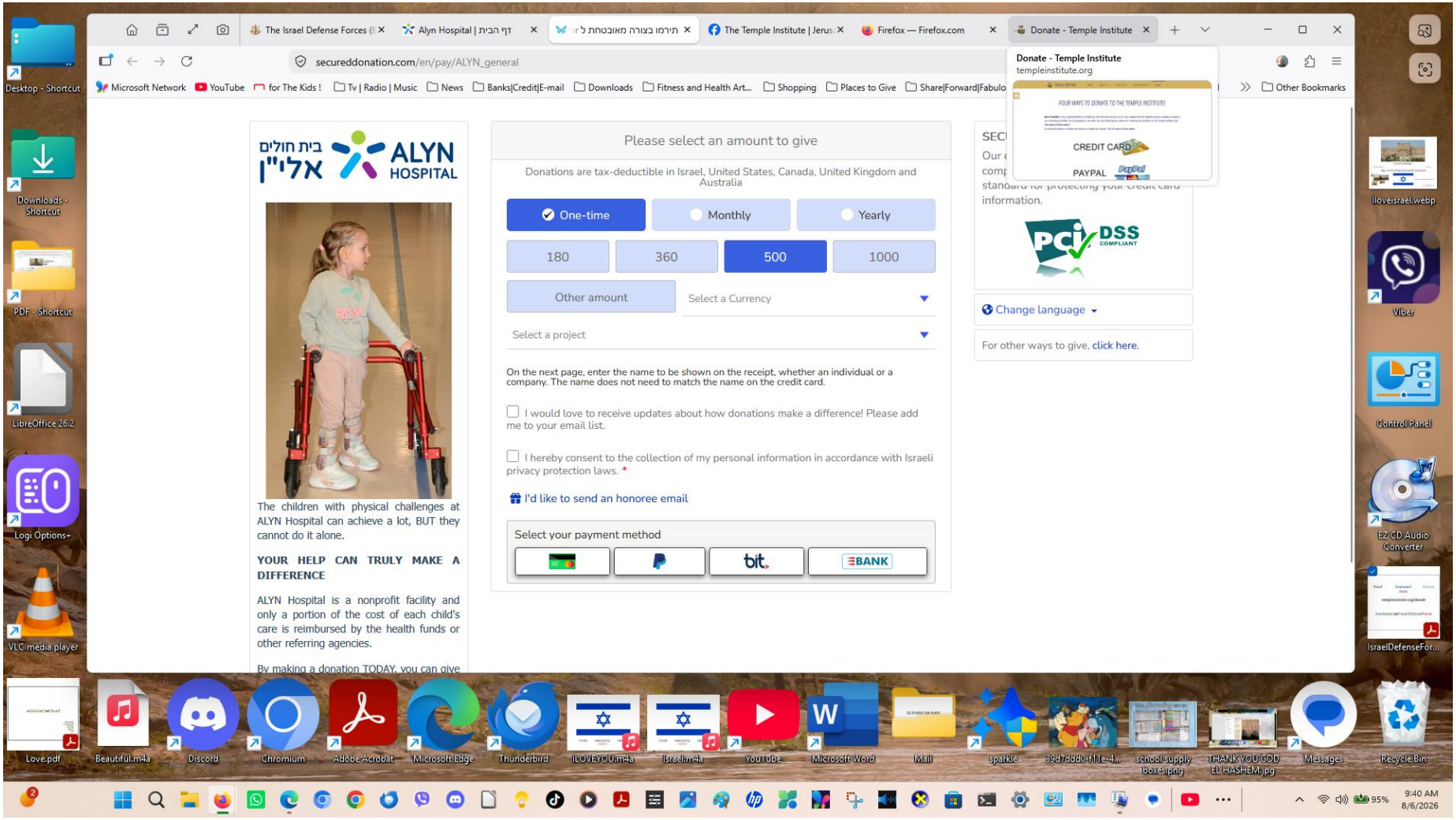

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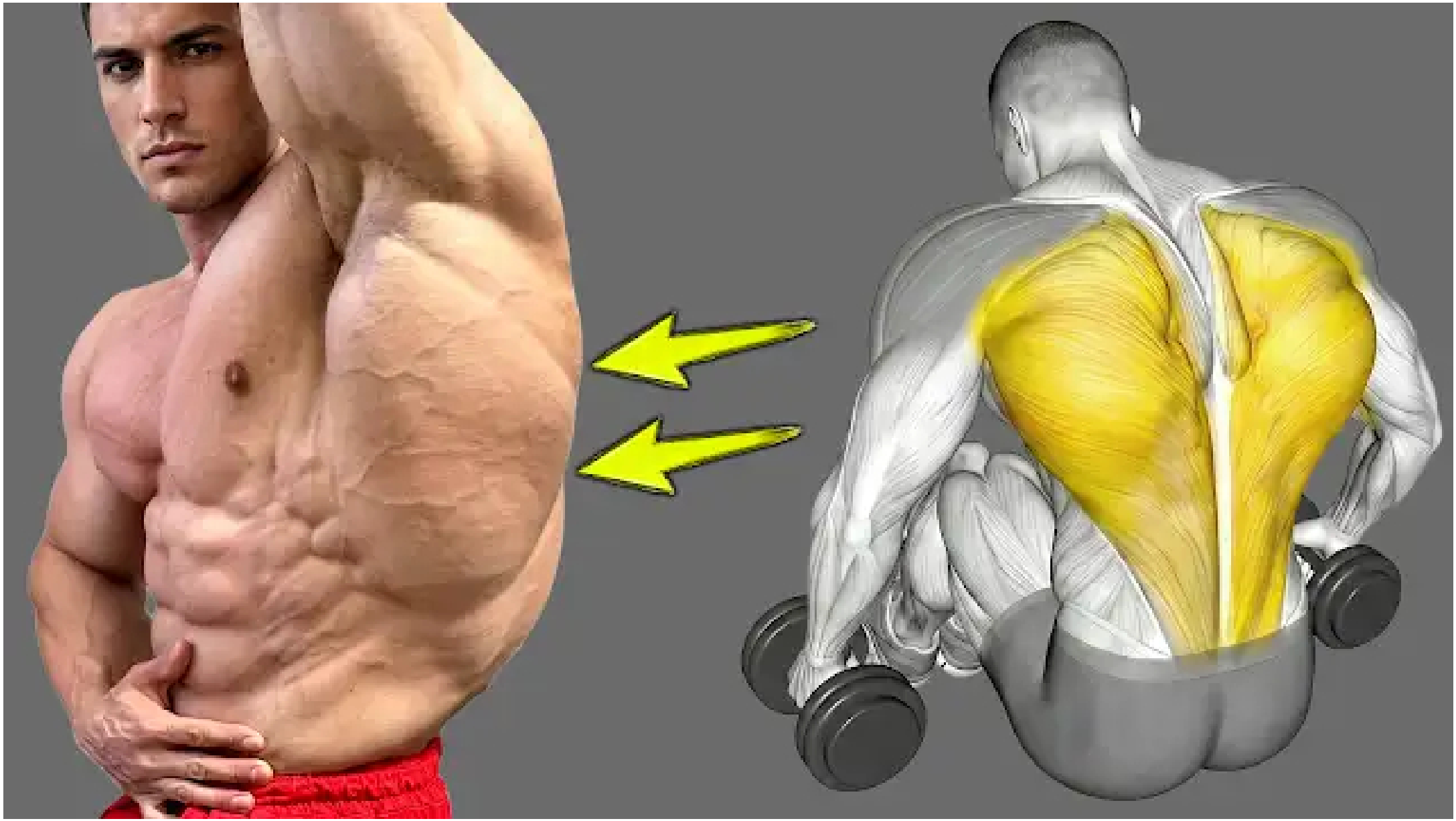

















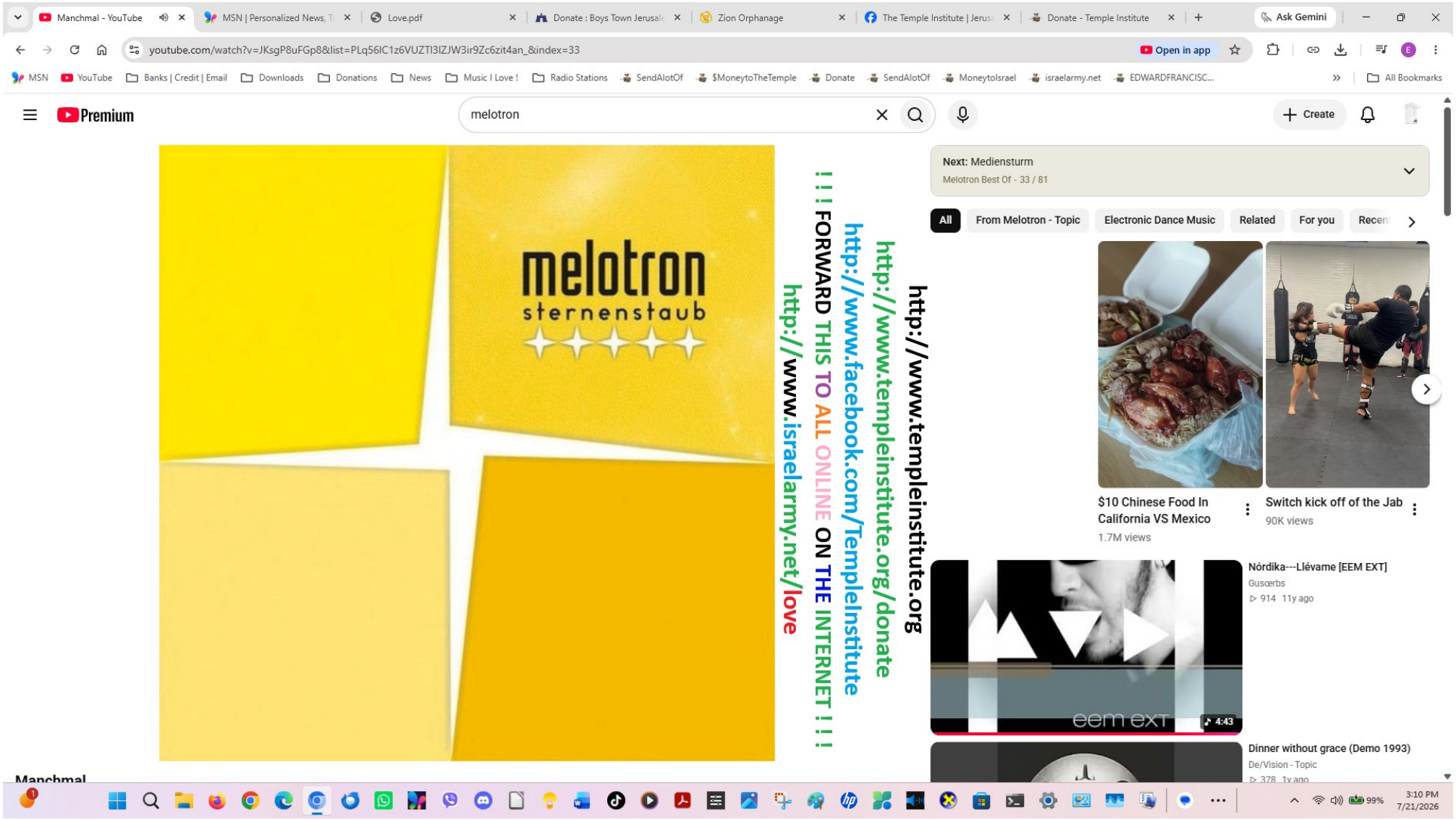
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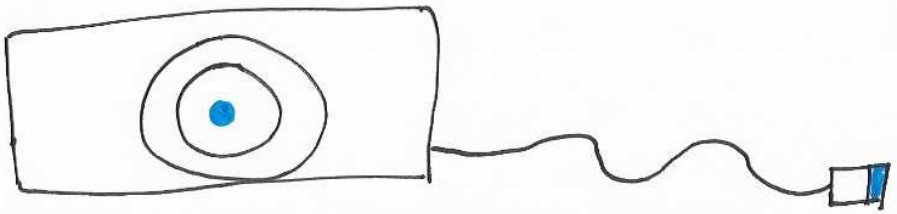

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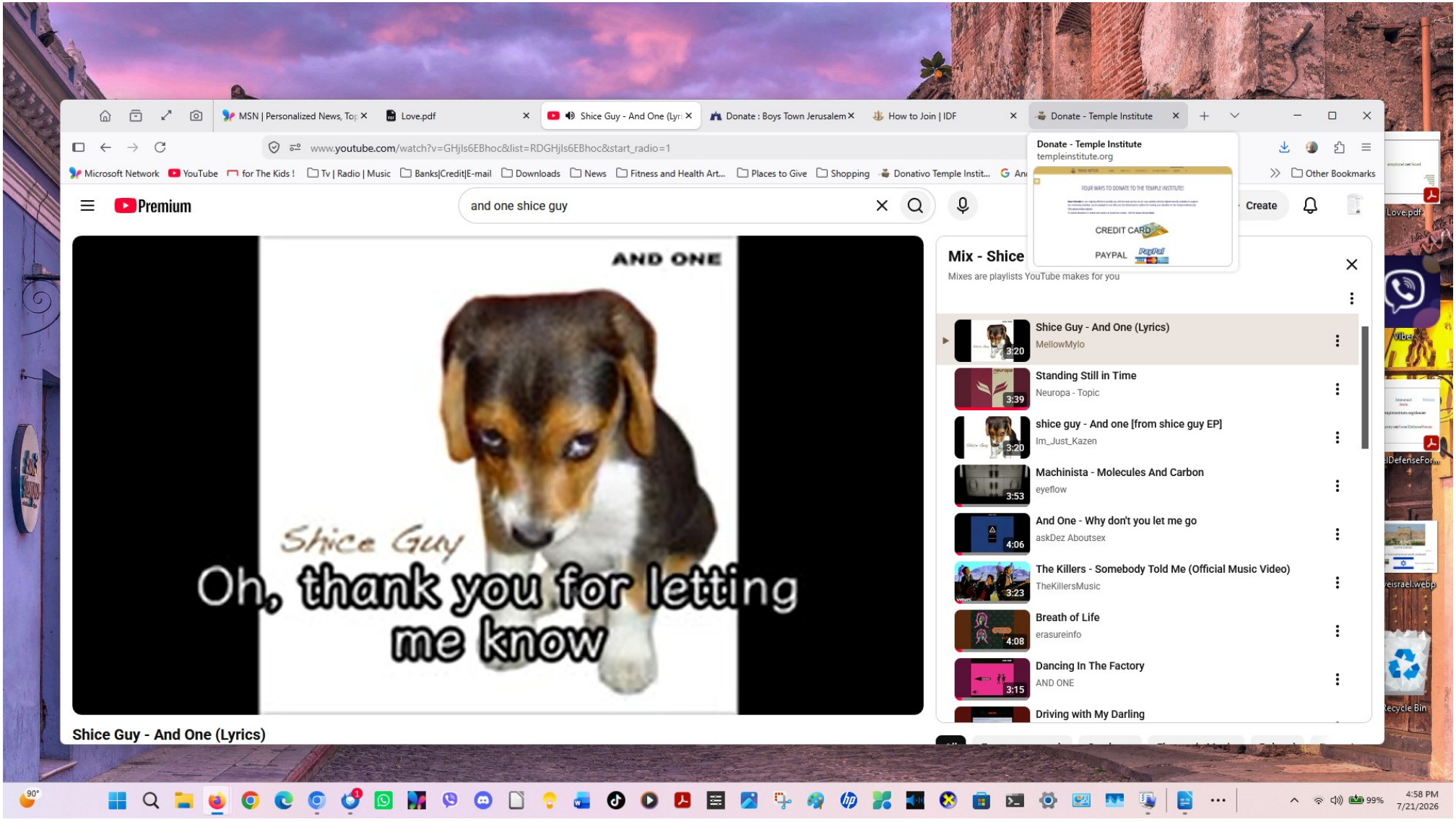
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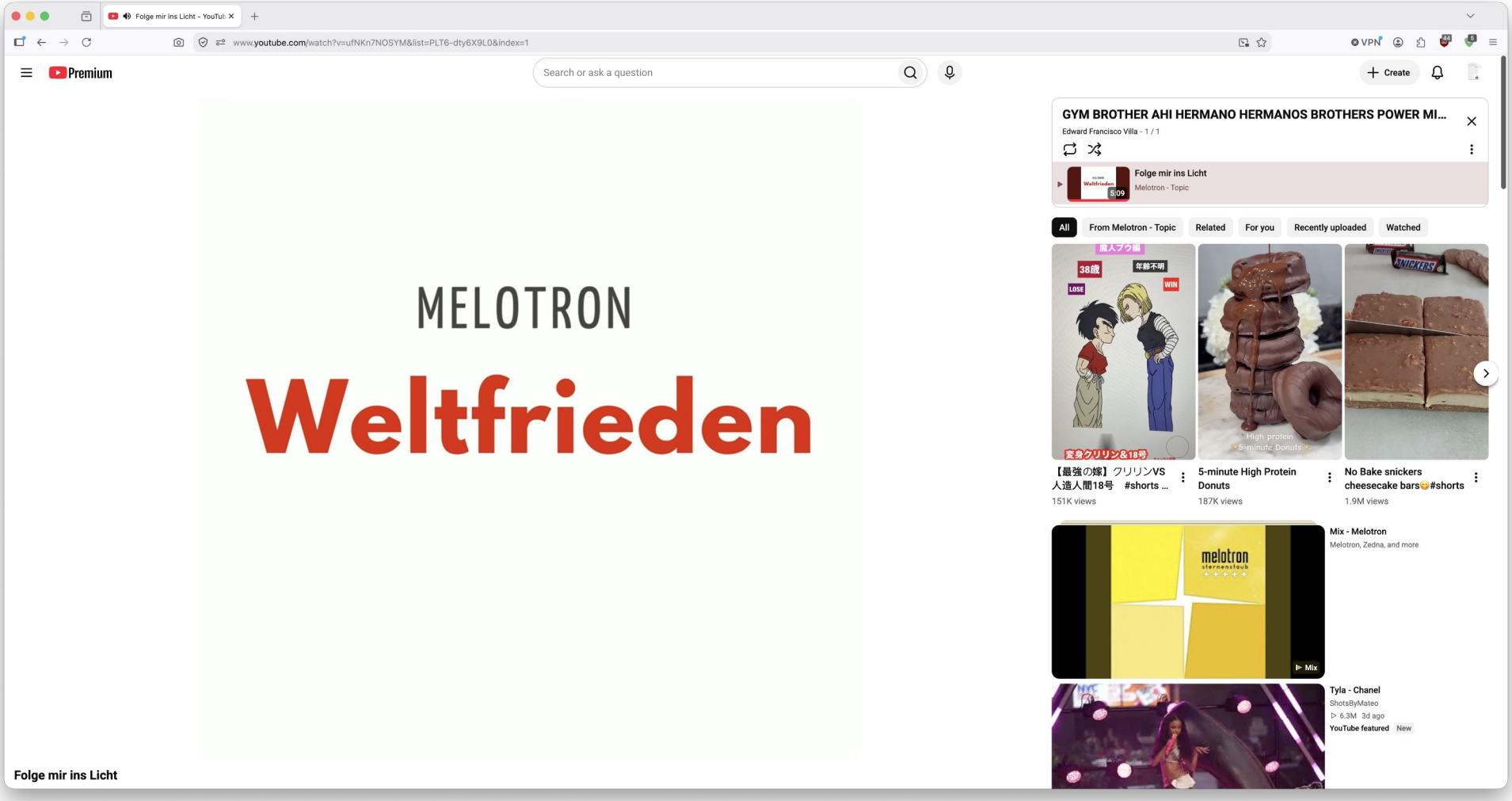
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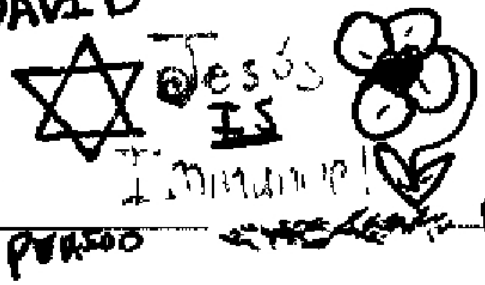

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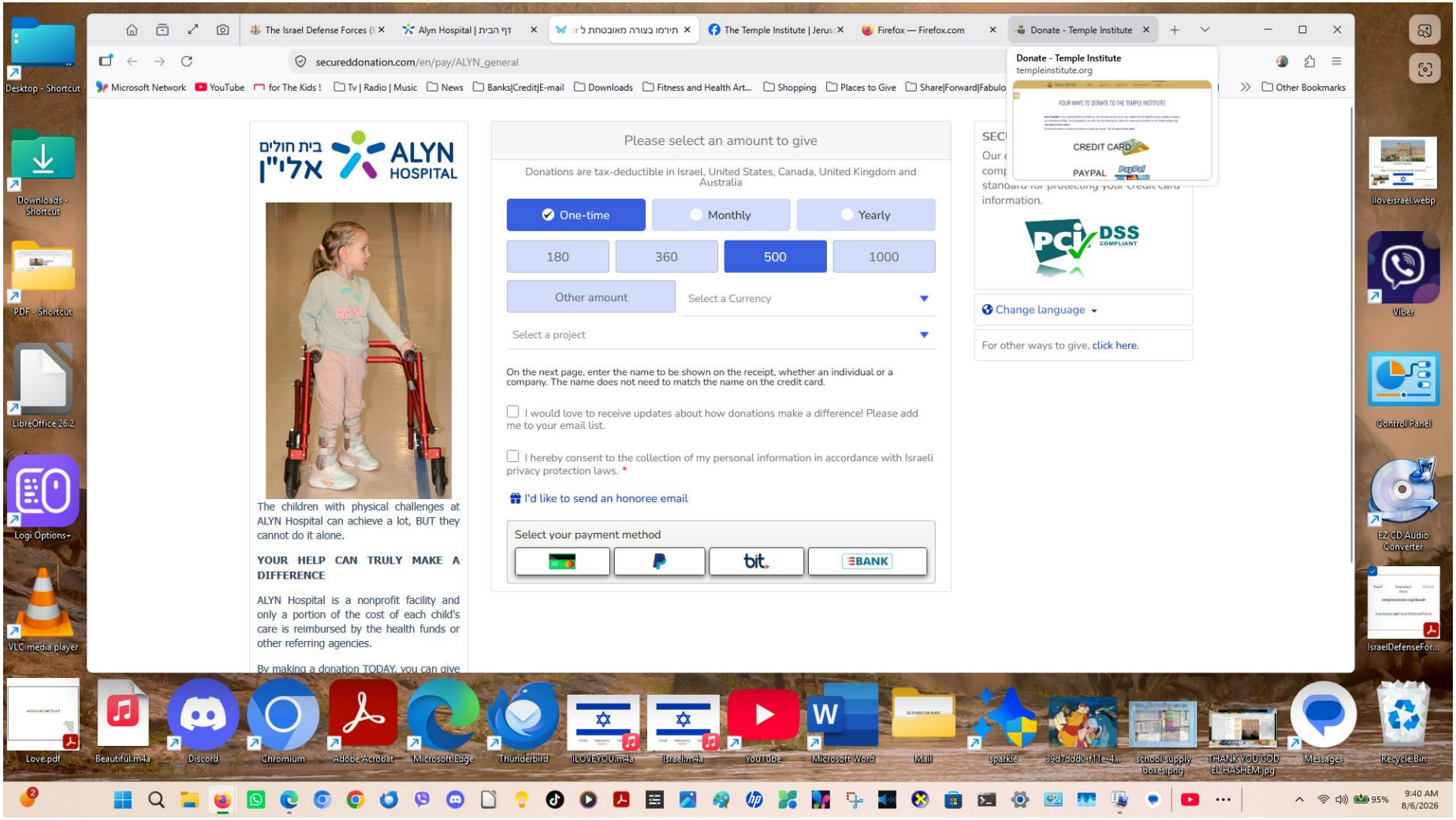

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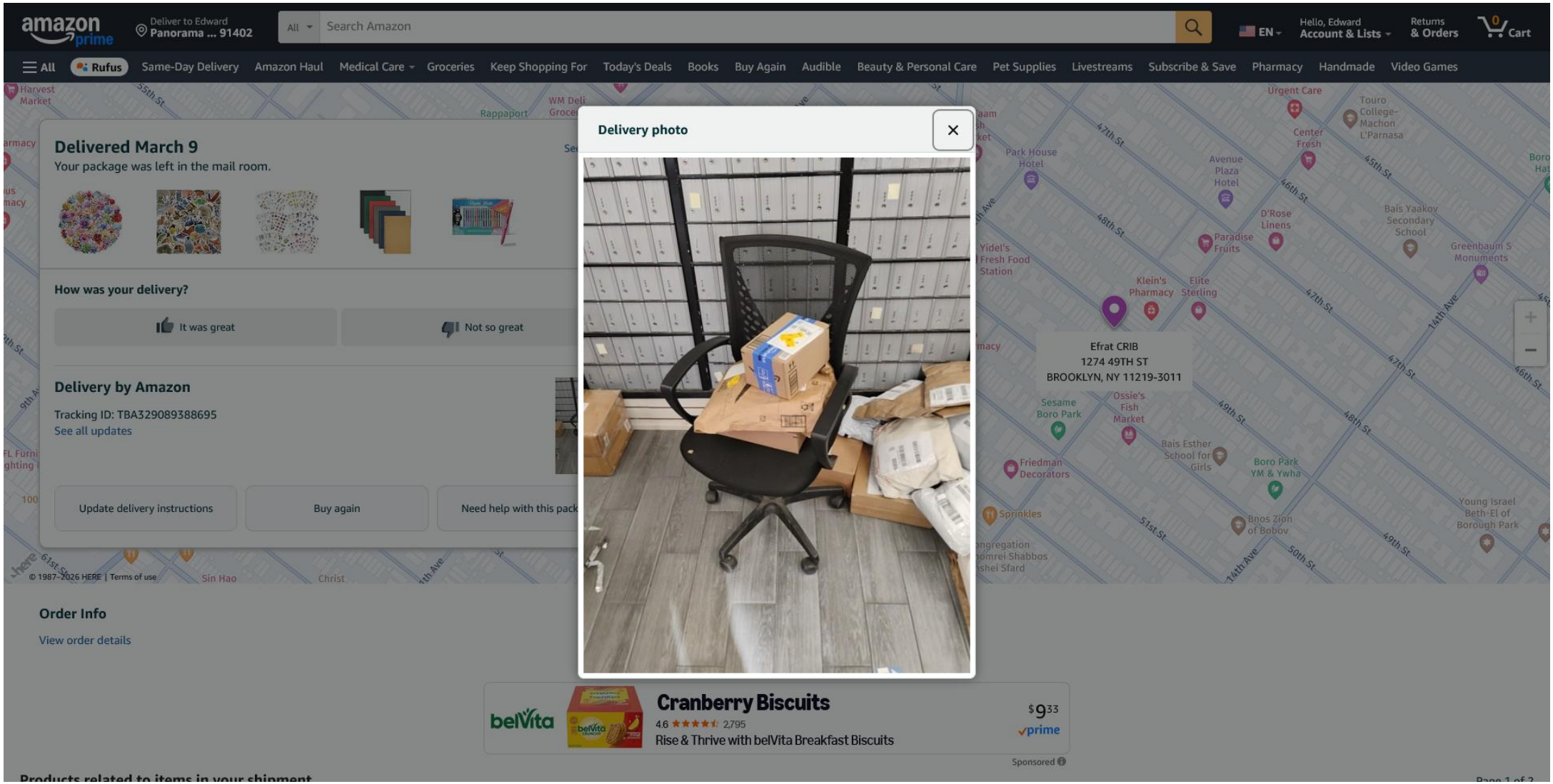
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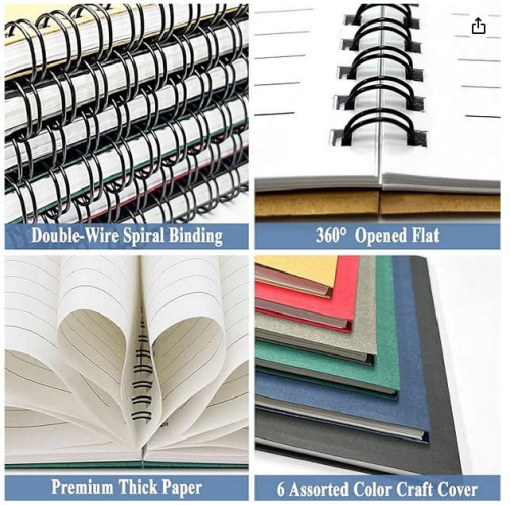



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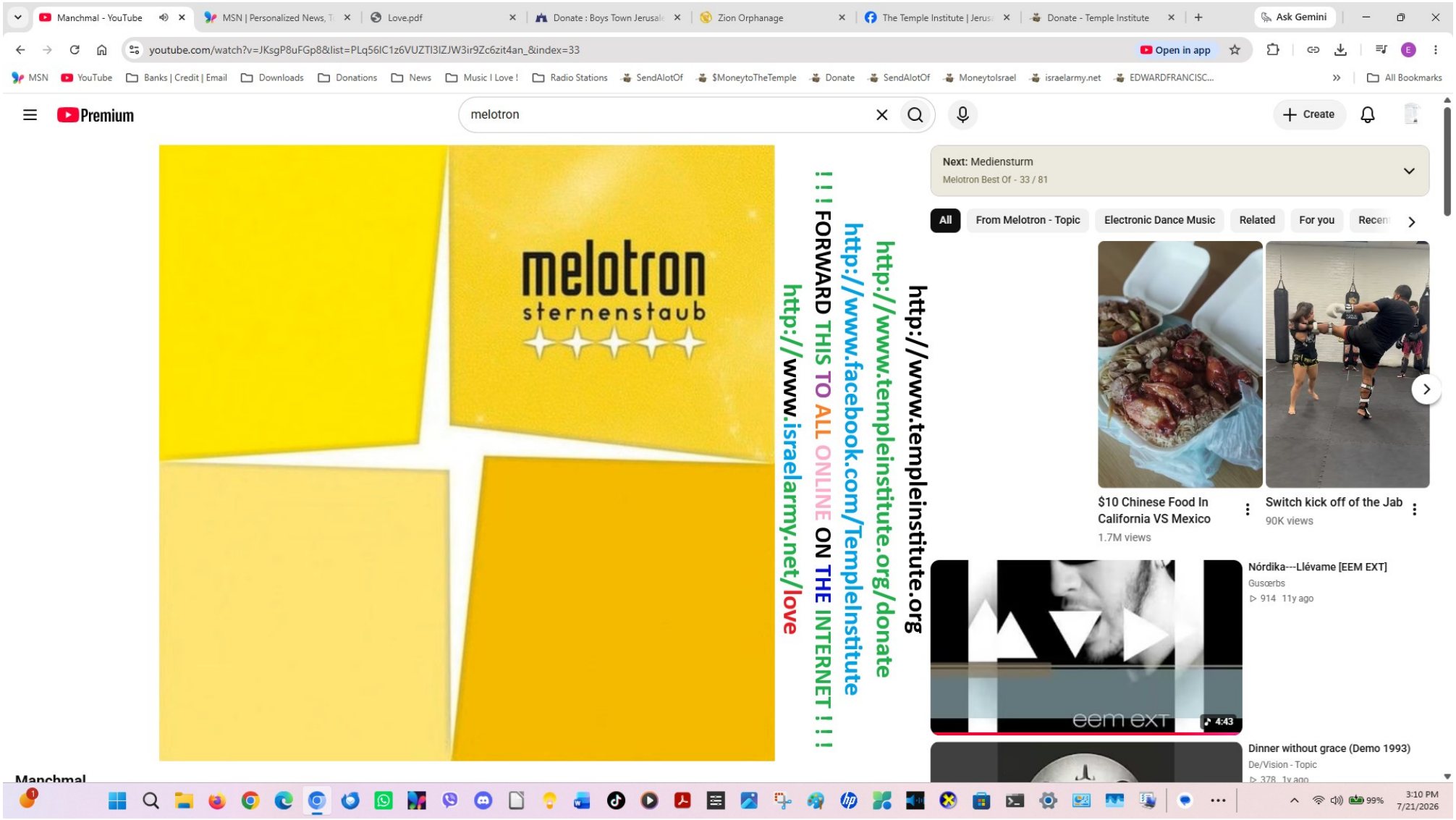
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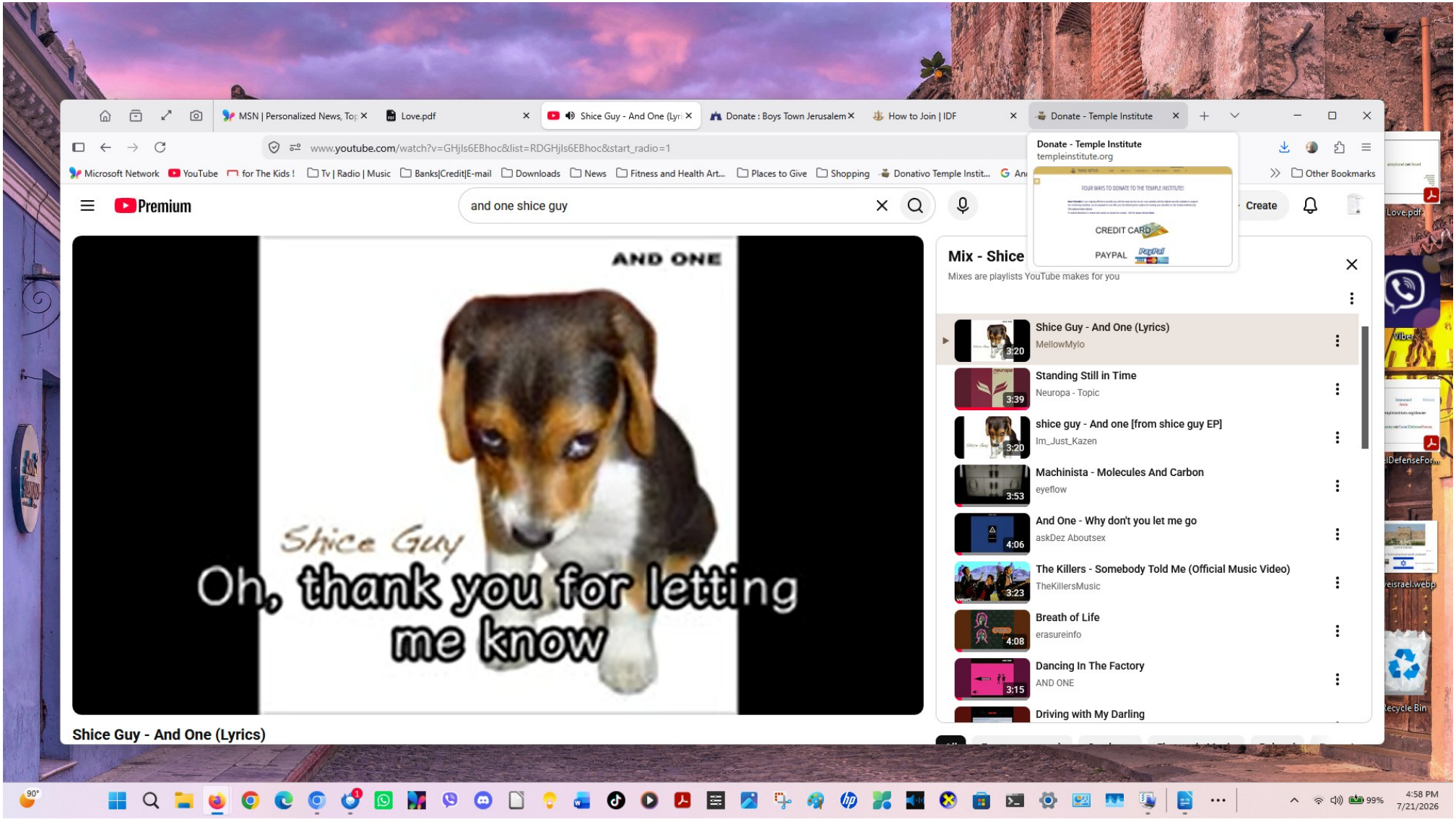
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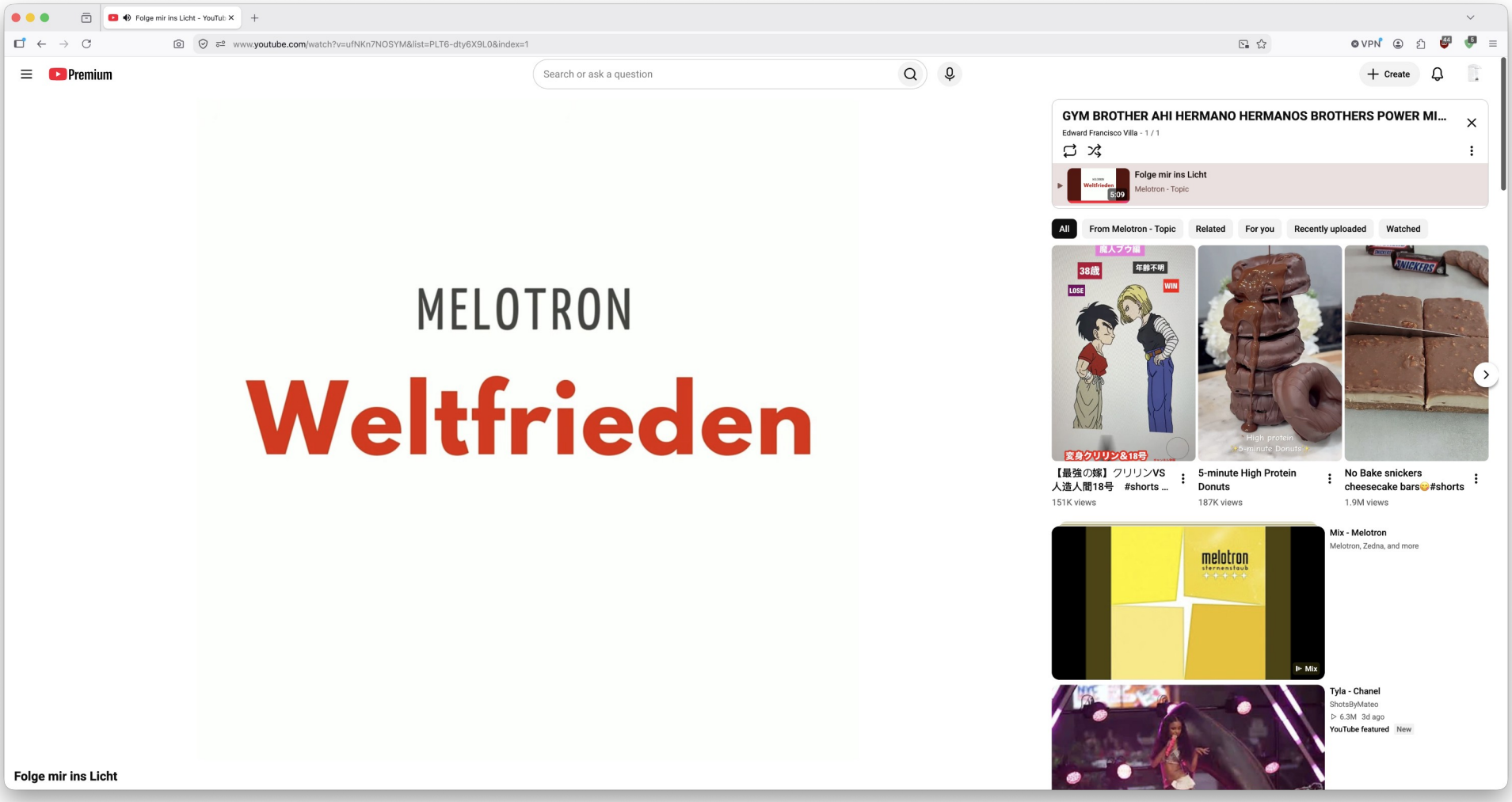
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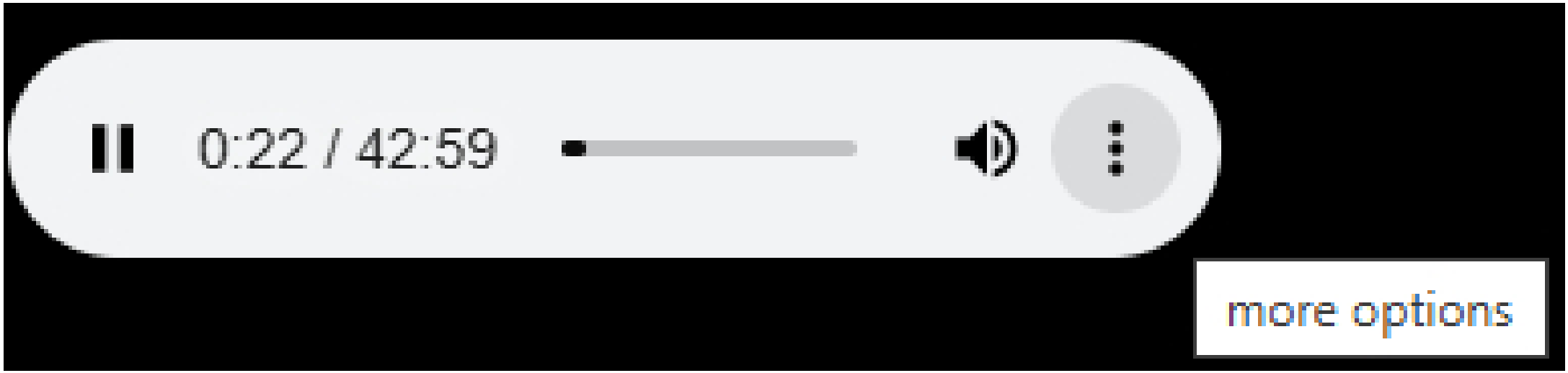
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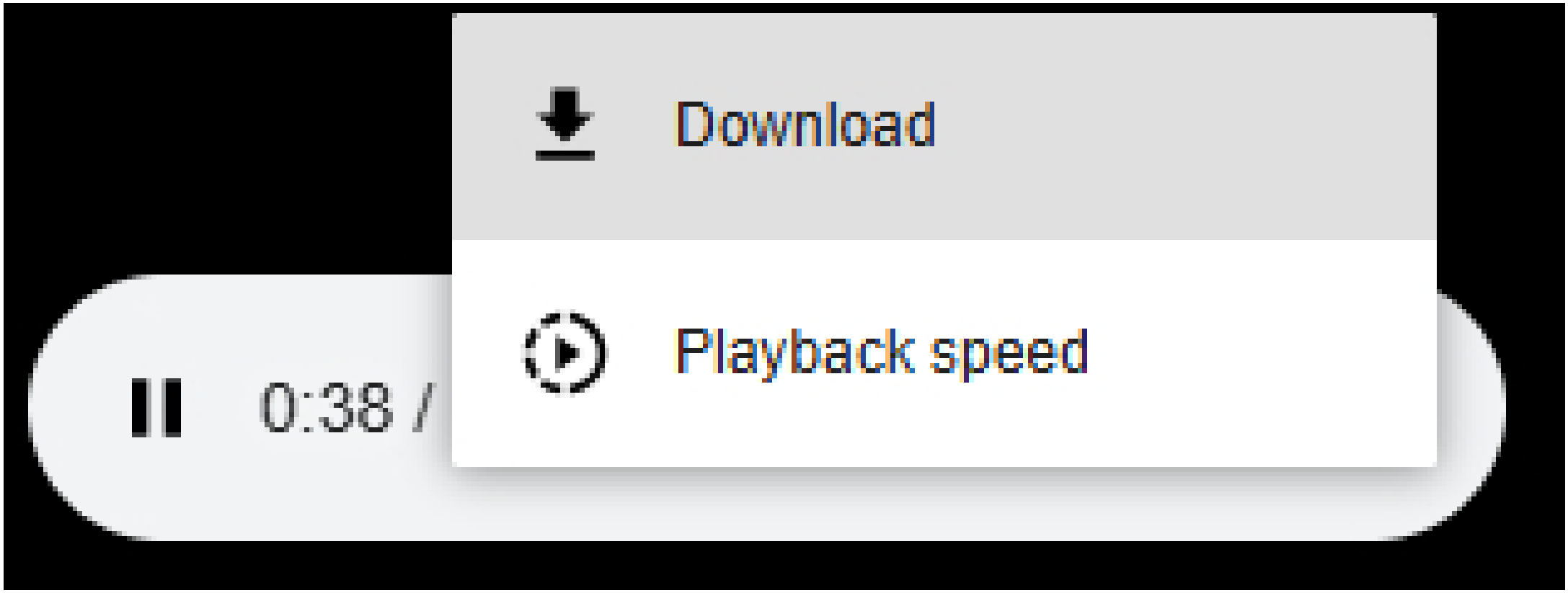
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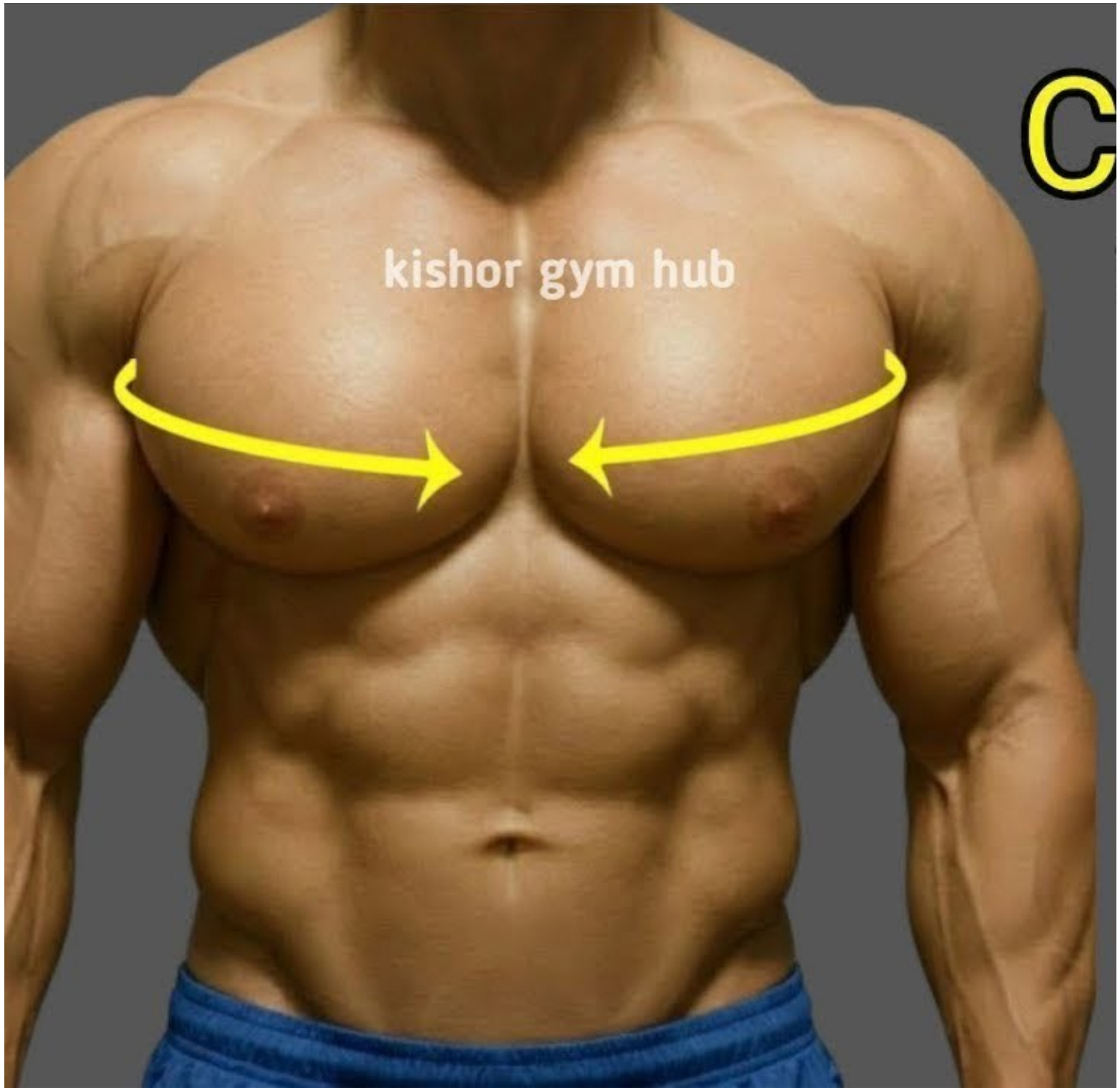
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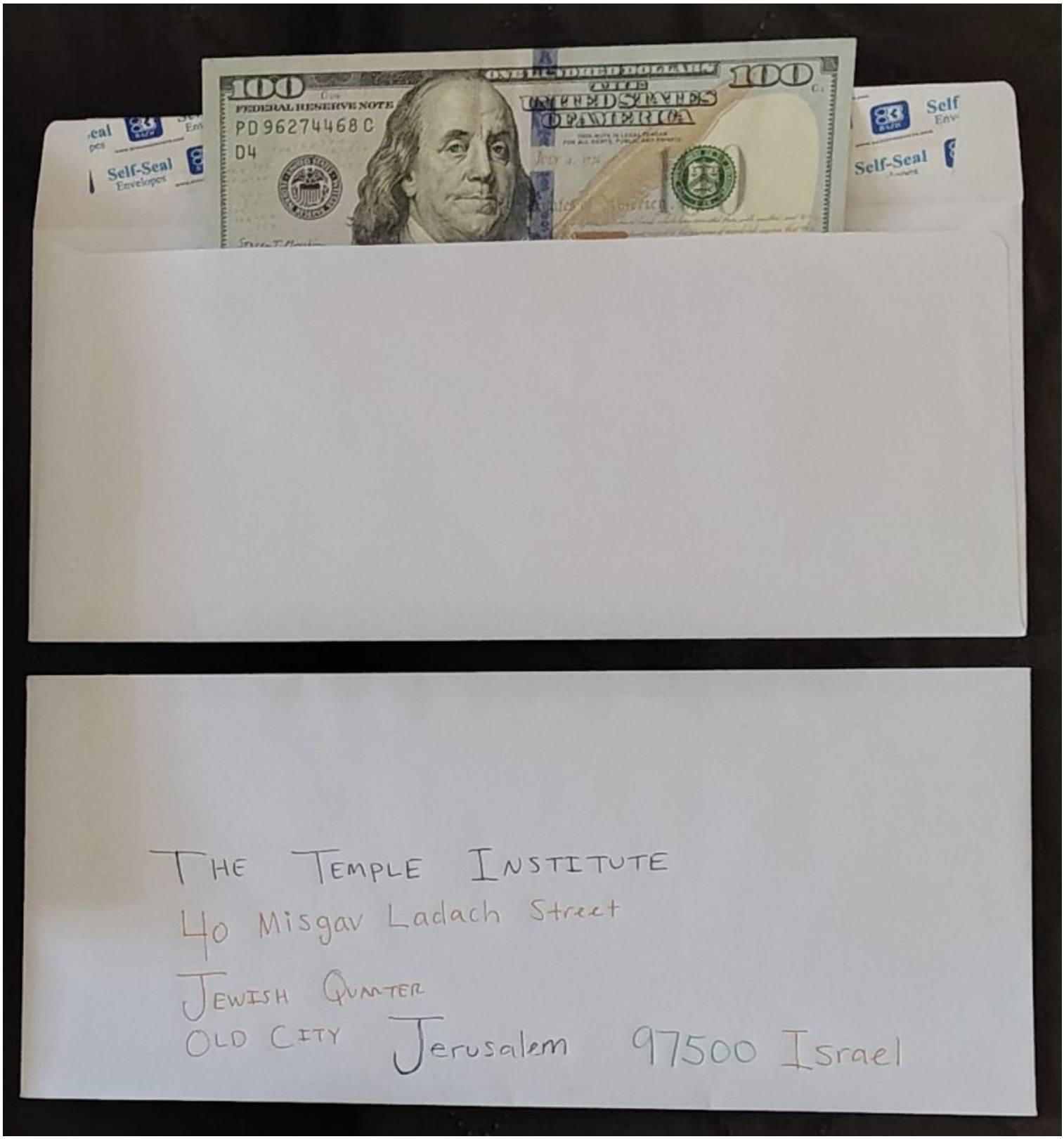

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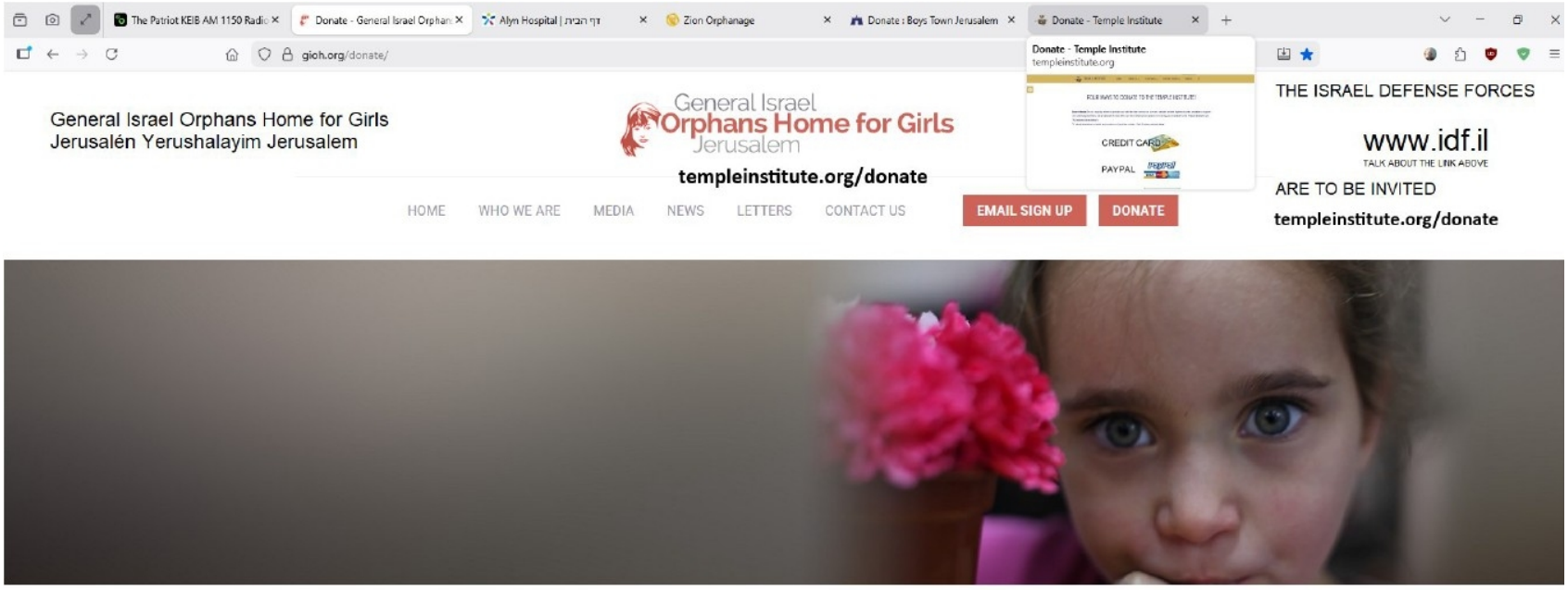

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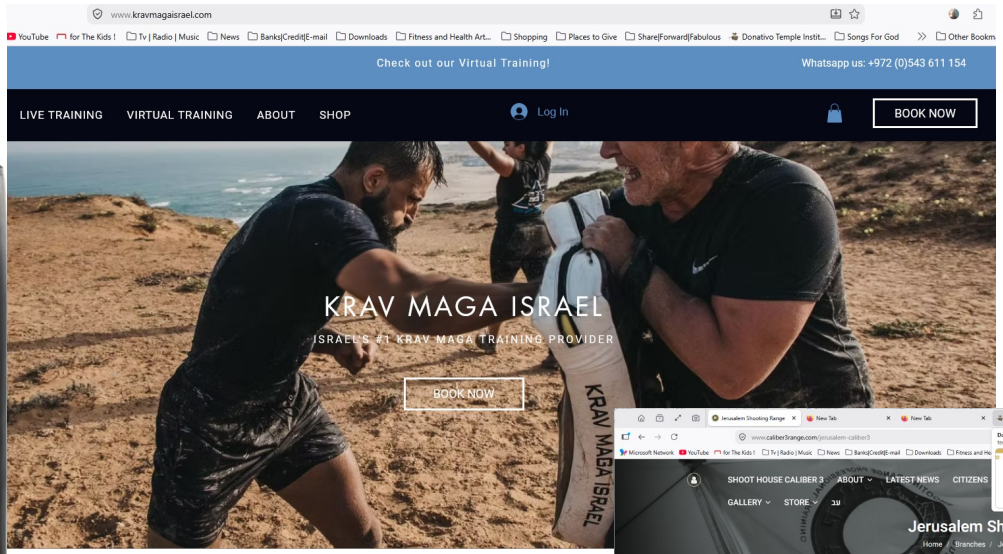

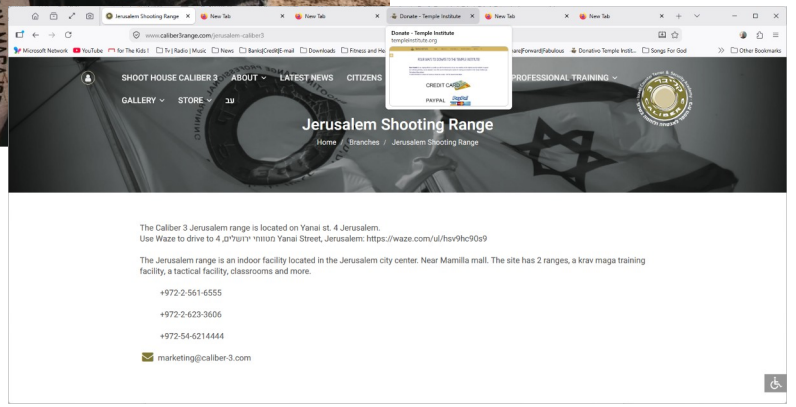





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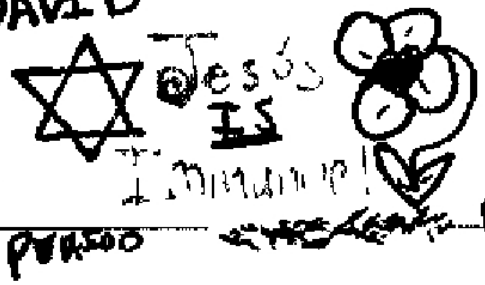

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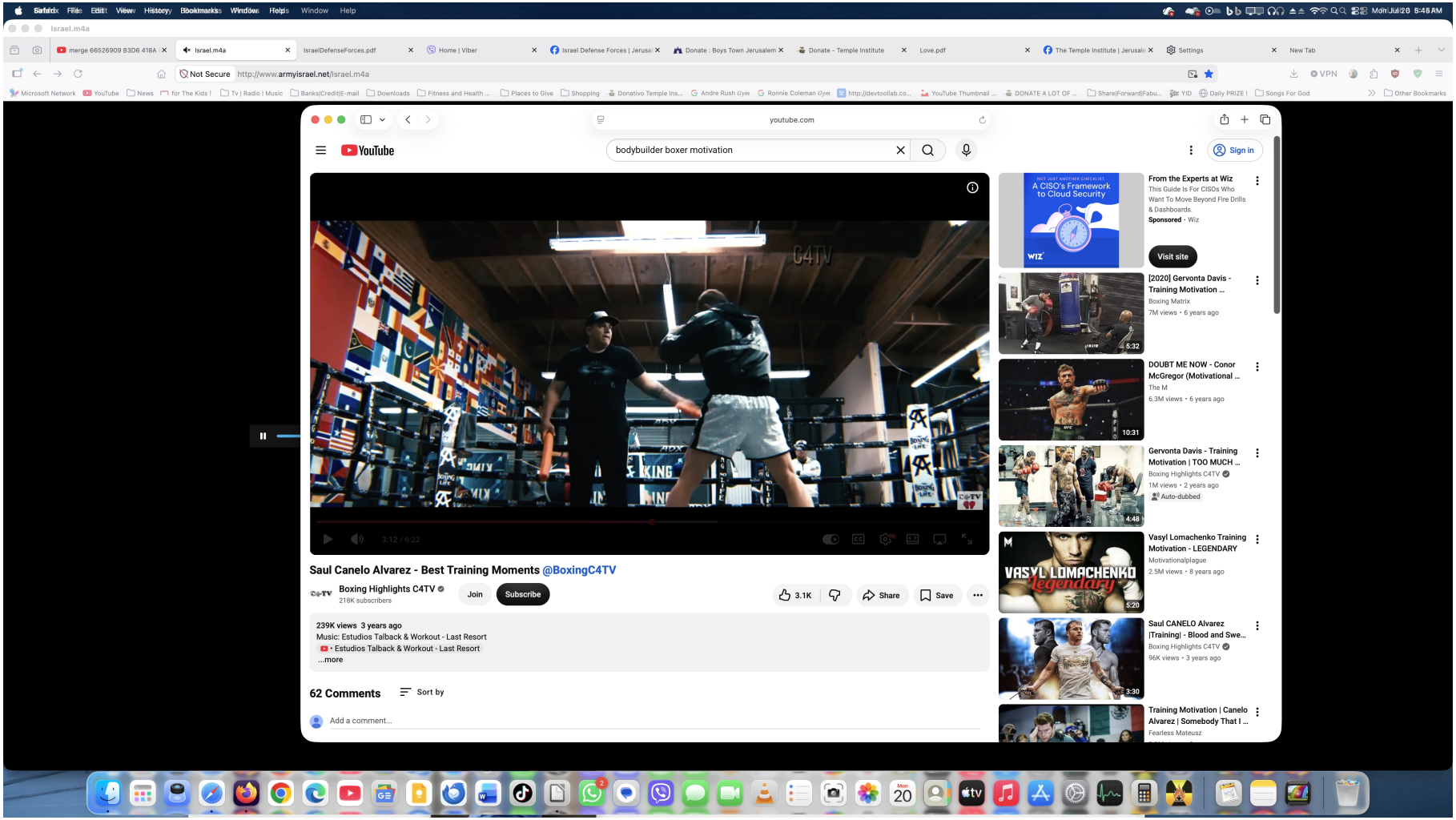

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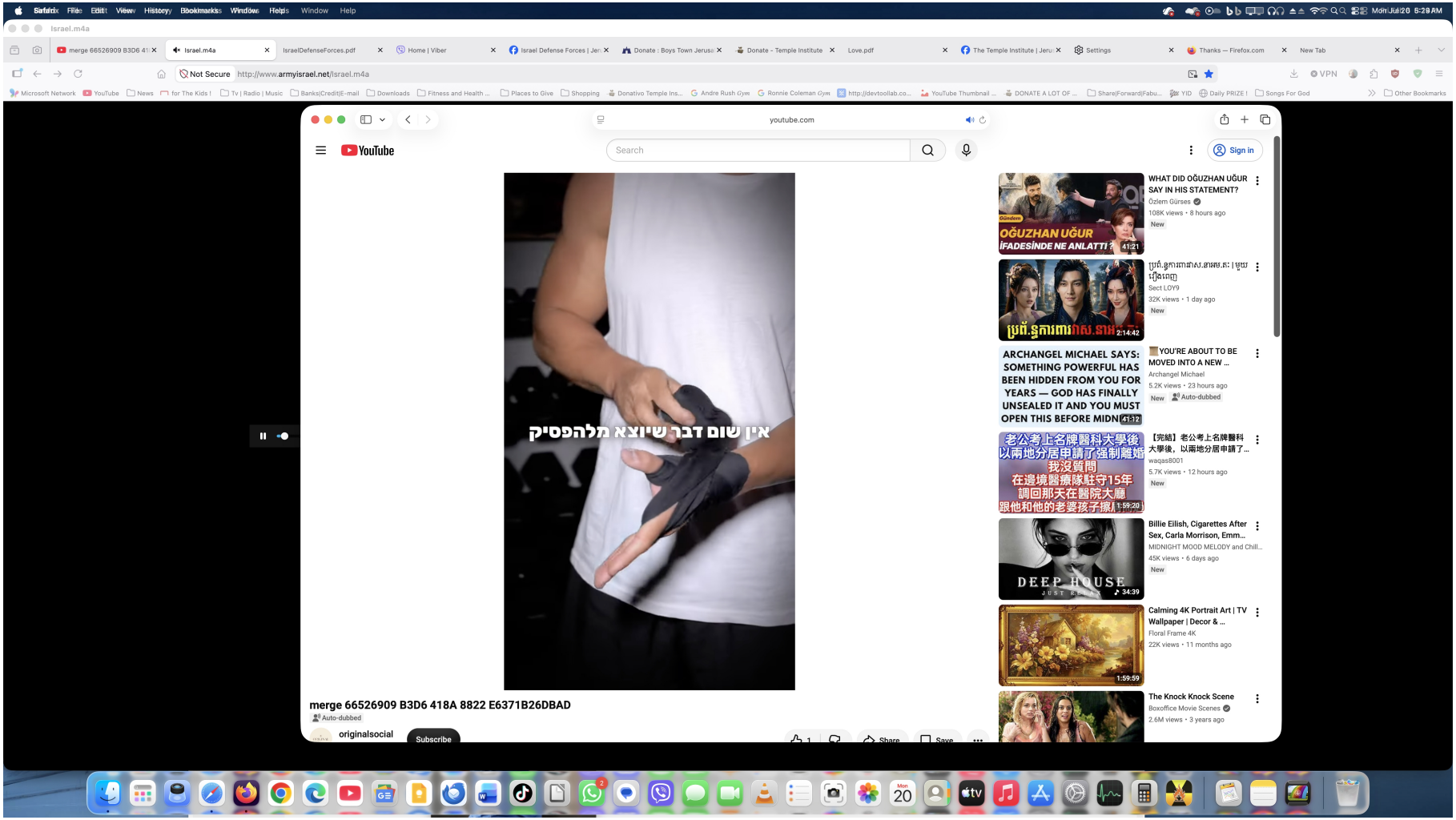

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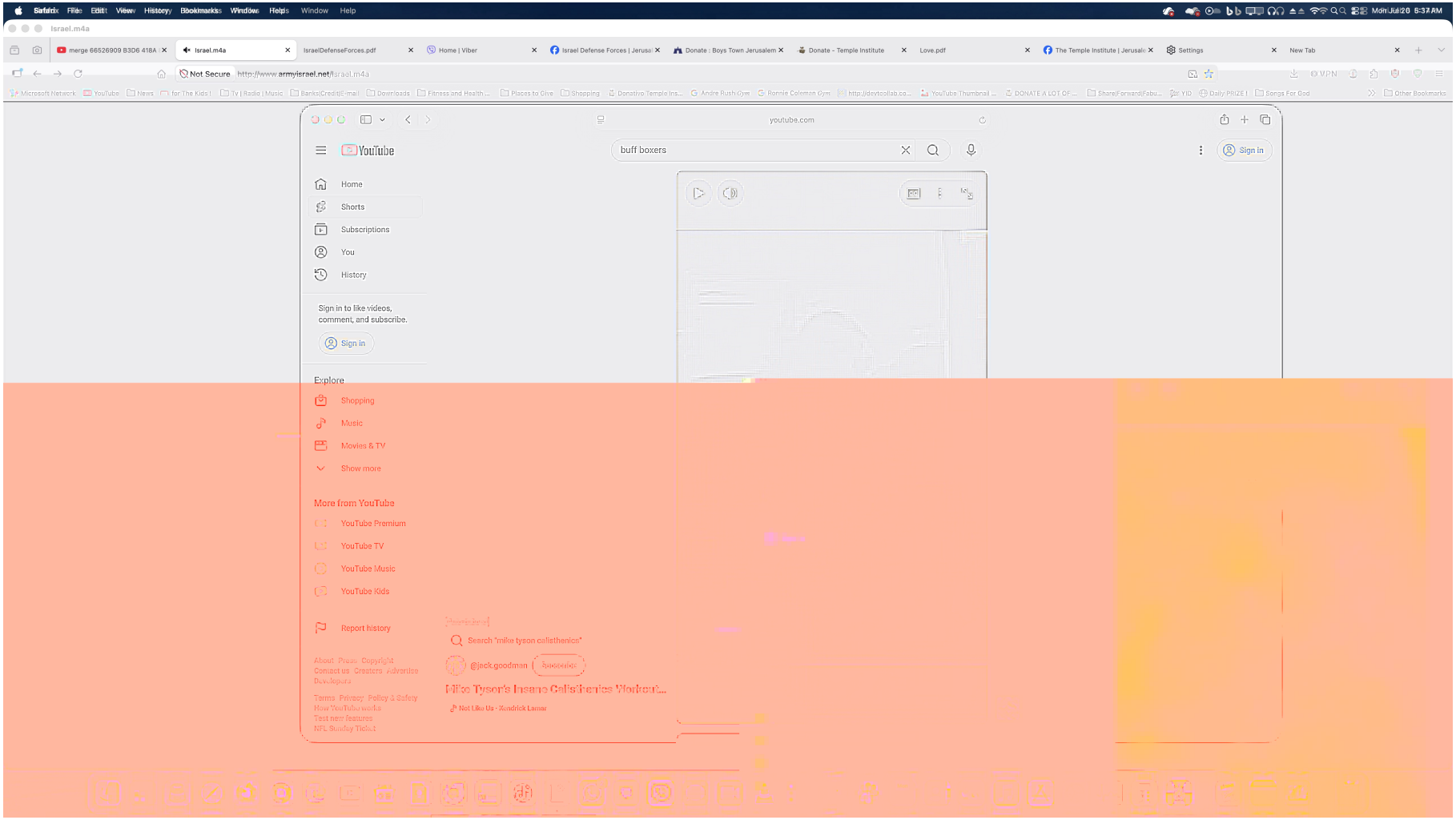

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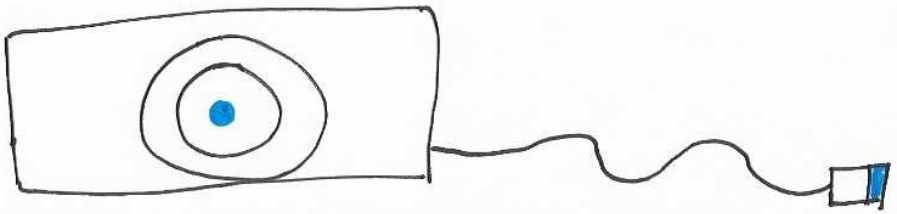

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Dear Edward,

Happy Purim!

Our team is working around the clock to ensure hospitalized children smile and experience the joy of Purim. Our team is bringing happiness to sick children in the US and Israel and gifting them silly graggers, hamantashen, and toys to spread Purim joy.

There is added fear and isolation now in Israel, as many children are celebrating Purim in bunkers. Our volunteers are distributing mishloach manot and toys to bring them joy.

To continue the celebration, on Wednesday, we will host a Purim party for severely sick children and their families here in NYC.

With prayers for the safety of our brethren in the Holy Land and healing for all Jewish children.

Happy Purim!
Rabbi JJ Hecht II

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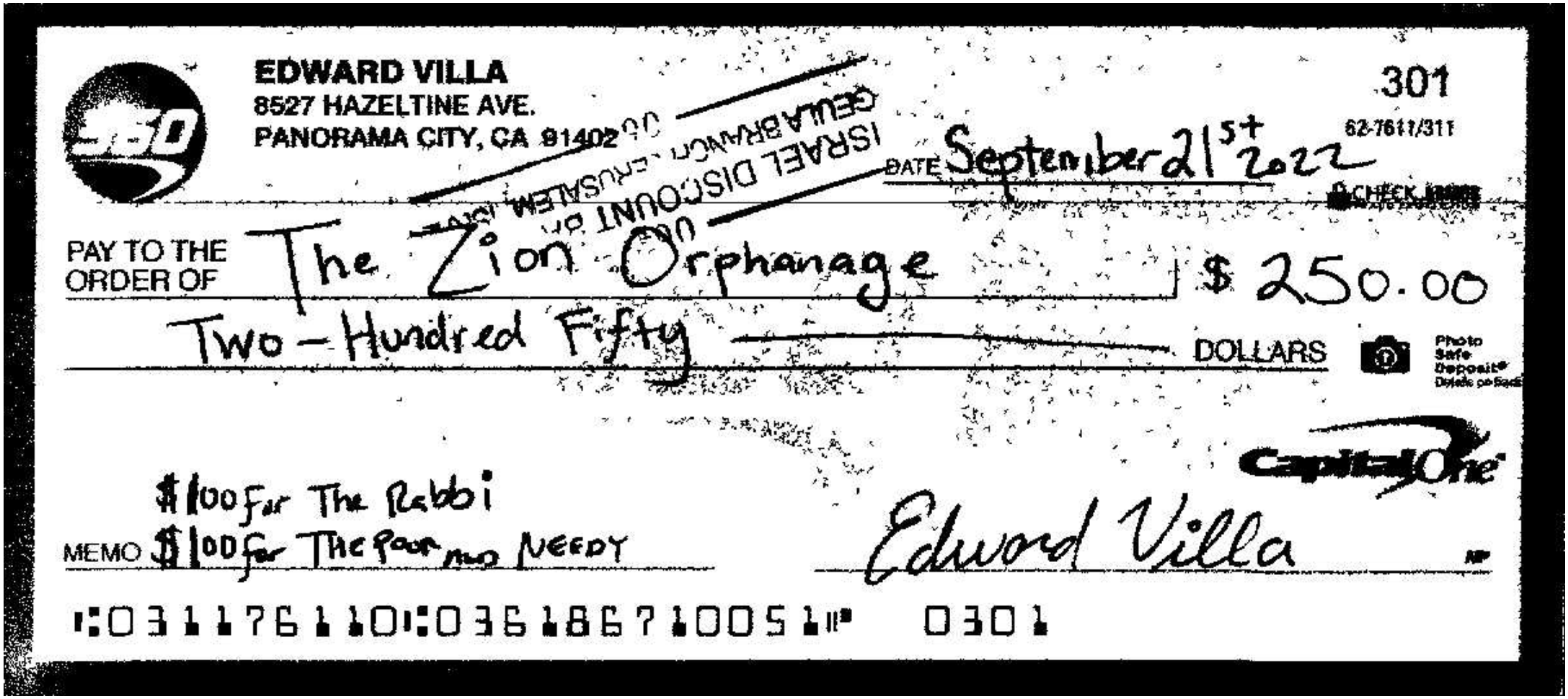

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DATE September 21st 2022

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MEMO $100 for The Poor and Needy

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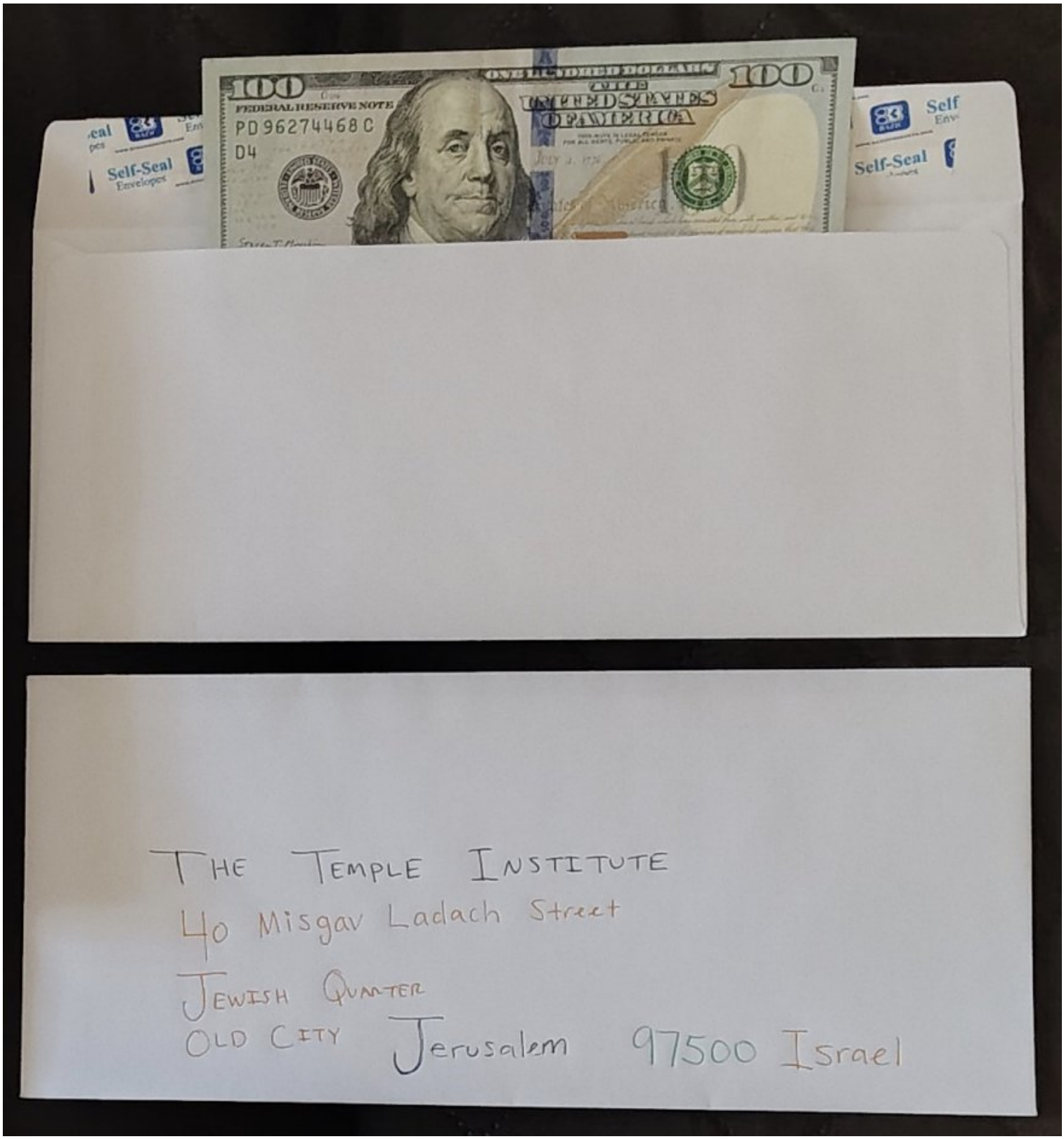

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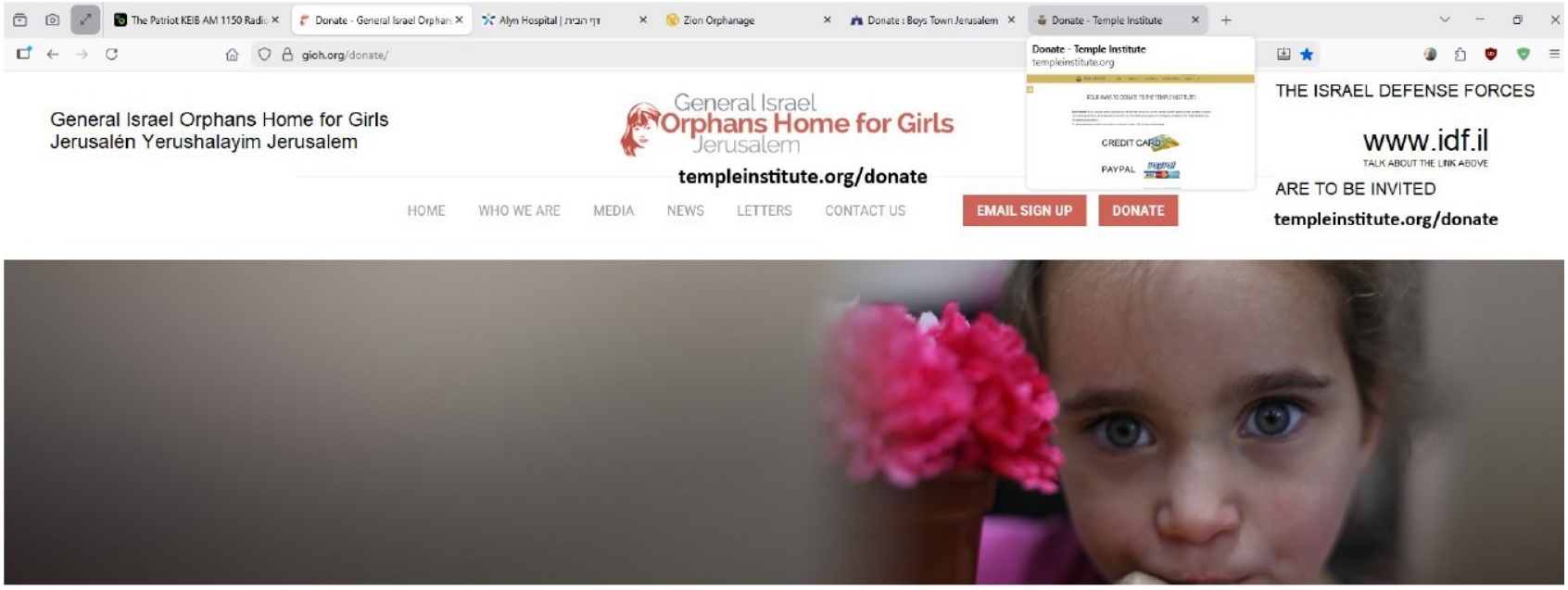

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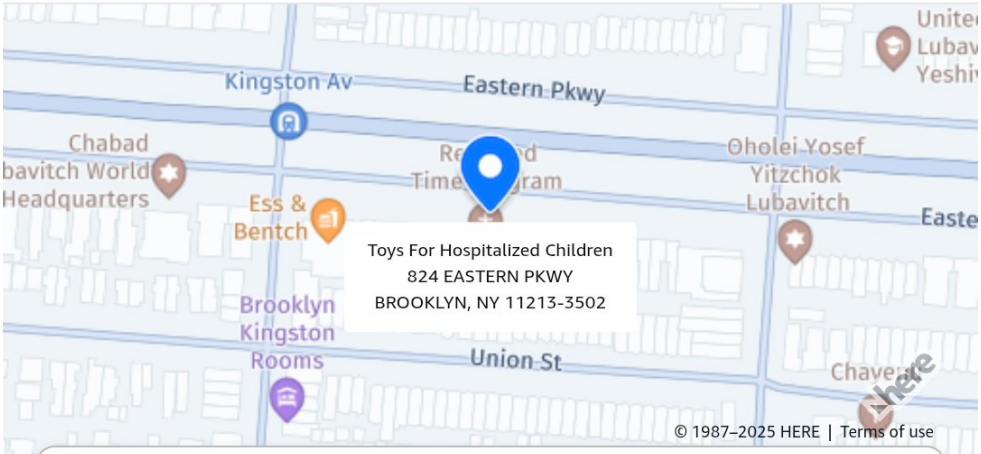

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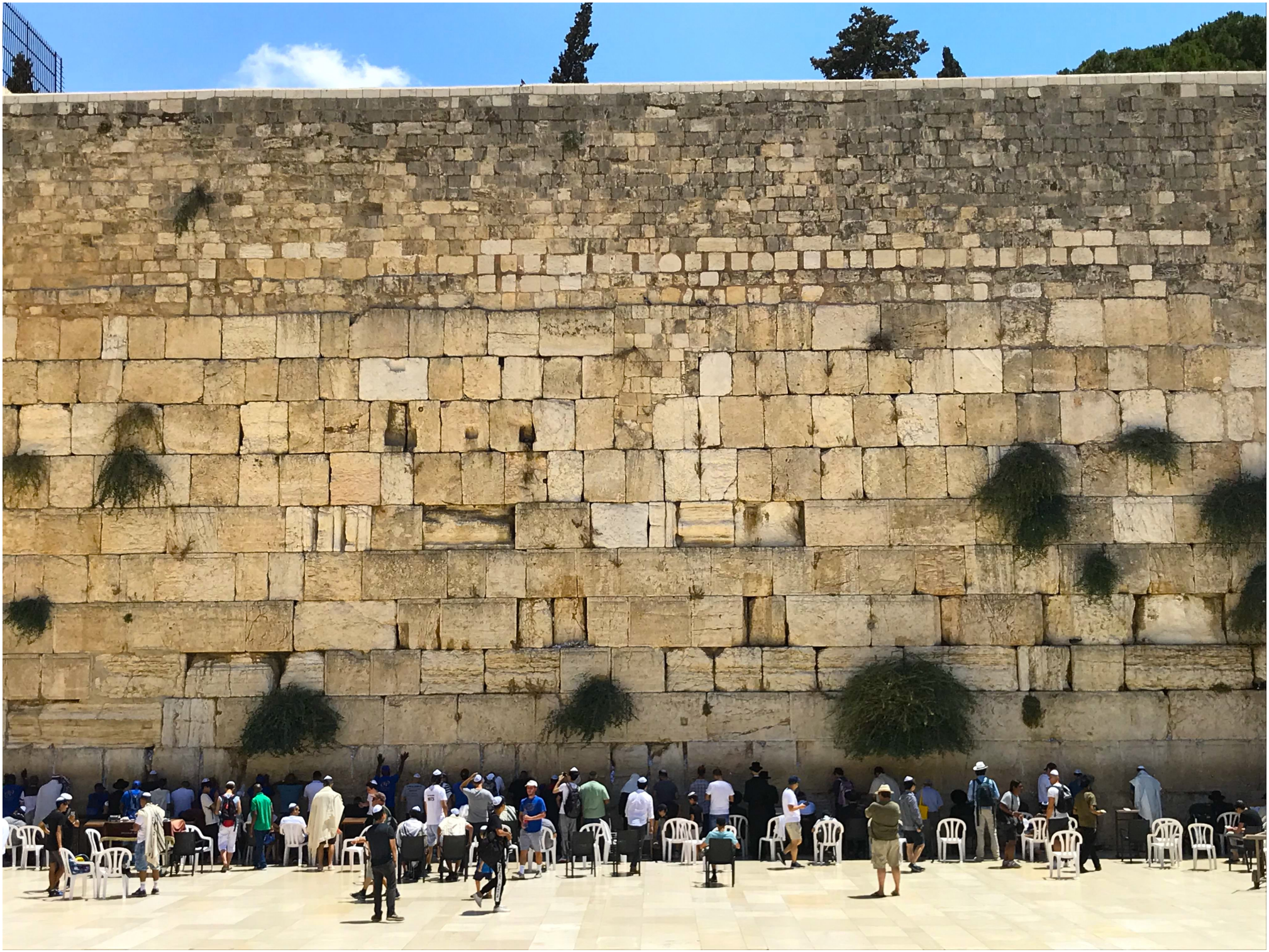


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and my beloved is mine"
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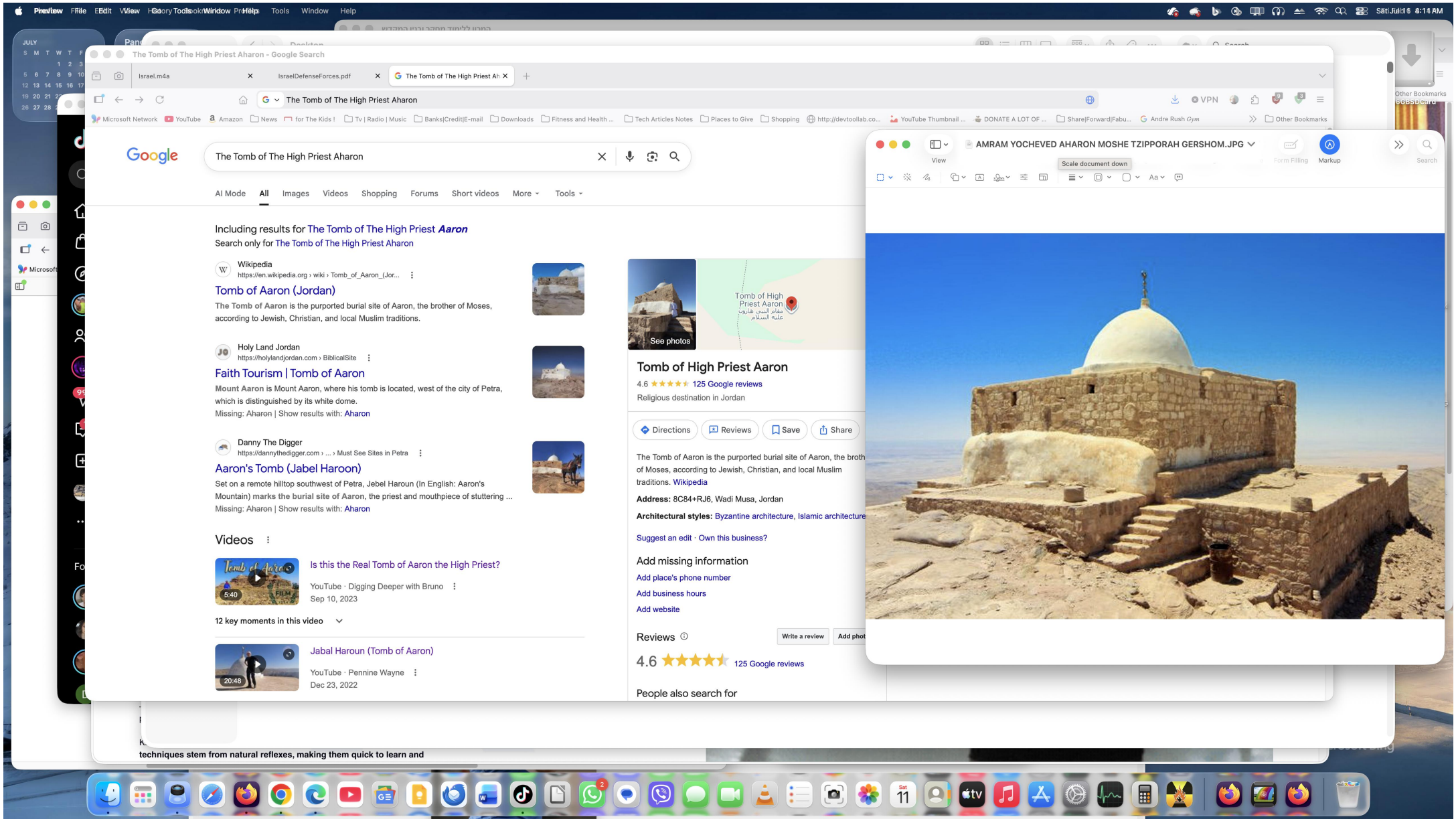
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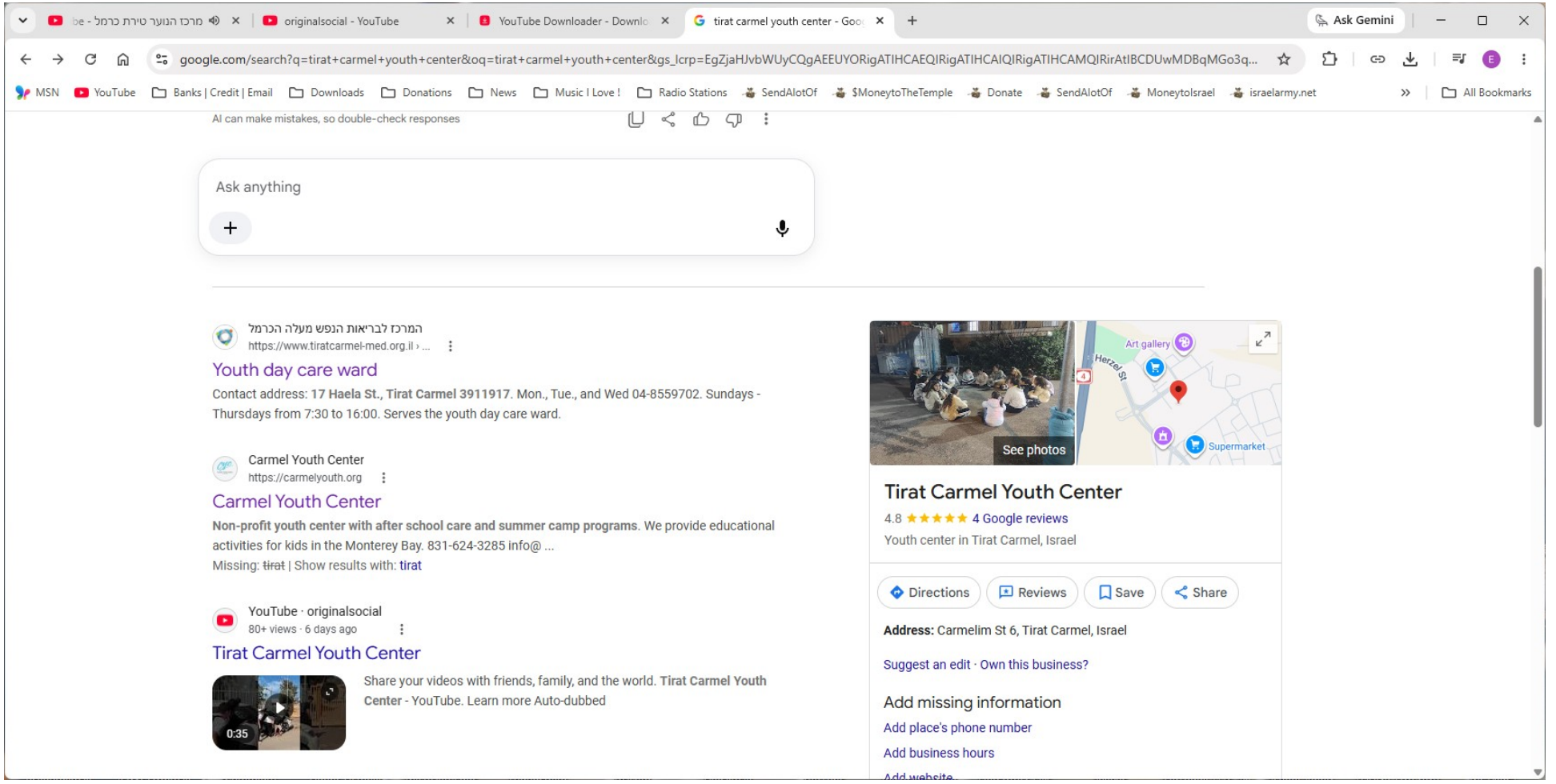
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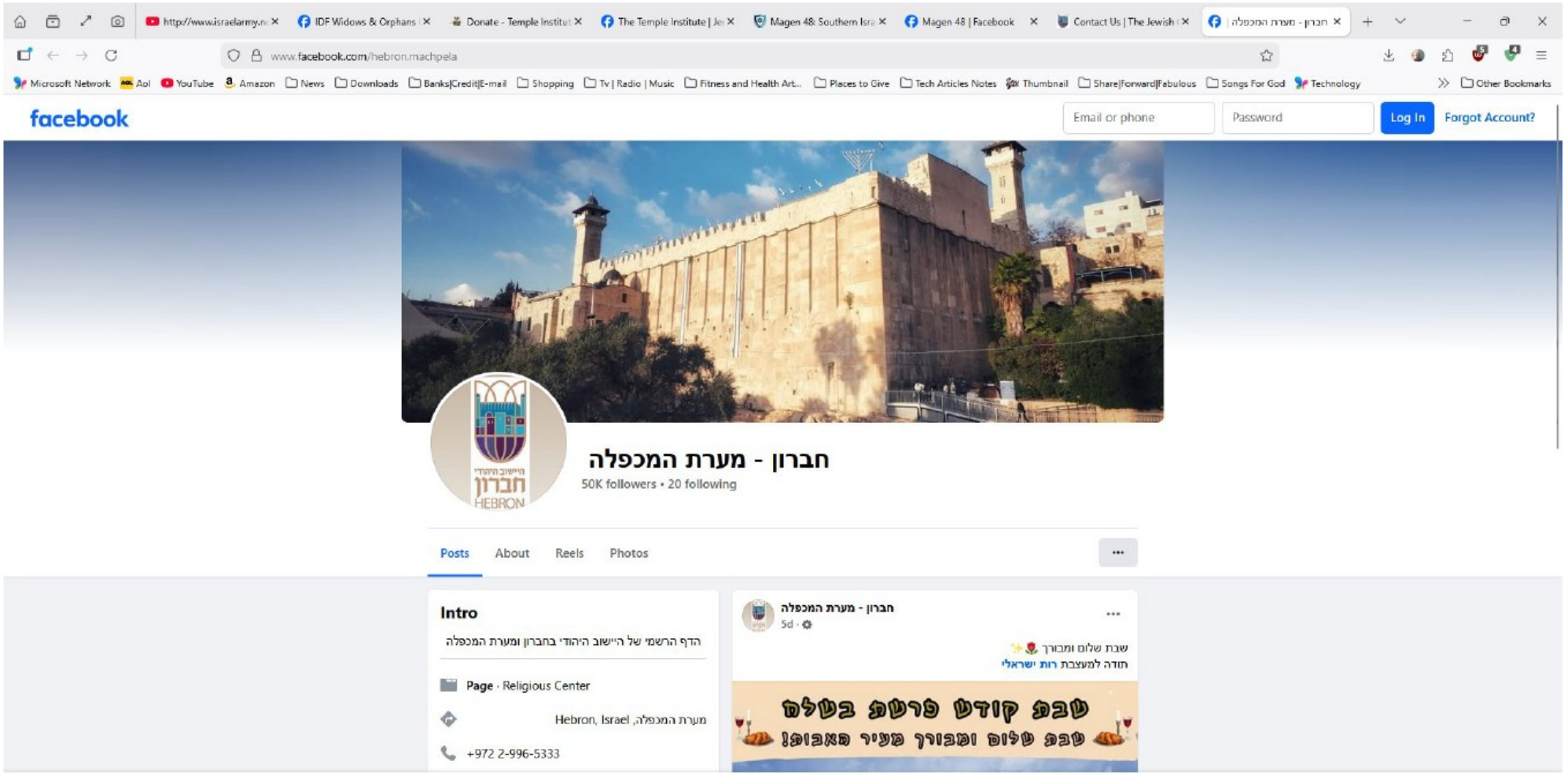
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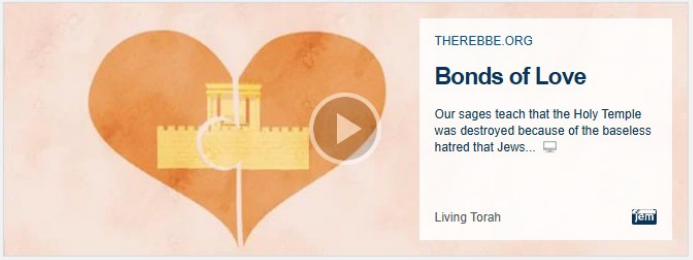

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Jewish Quizzes

Take the Deborah Quiz

Test your knowledge of Deborah, the prophetess and judge.

By Menachem Posner



Jewish News

Billboard Campaign Answers Antisemitism With Jewish Joy



Essentials

11 Things Jews Do to Remember the Holy Temple

As we mark the Nine Days, let's explore 11 ways

Candle Lighting Times
Friday, July 24, 2026
Set Your Location
See Shabbat candle lighting times for your city

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Devarim
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Today in Judaism

Saturday, July 18 / 4 Av

Today In Jewish History

Passing of R. Menachem Azariah of Fano (1620)
R. Menachem Azariah of Fano, Italy, was a famed Talmudic scholar and kabbalist. A prolific author, he... Read More »

Today's Laws & Customs

Shabbat of Vision
The Shabbat before the Ninth of Av is called Shabbat Chazon ("Shabbat of Vision") after the opening wo... Read More »

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During the "Nine Days" from Av 1st to

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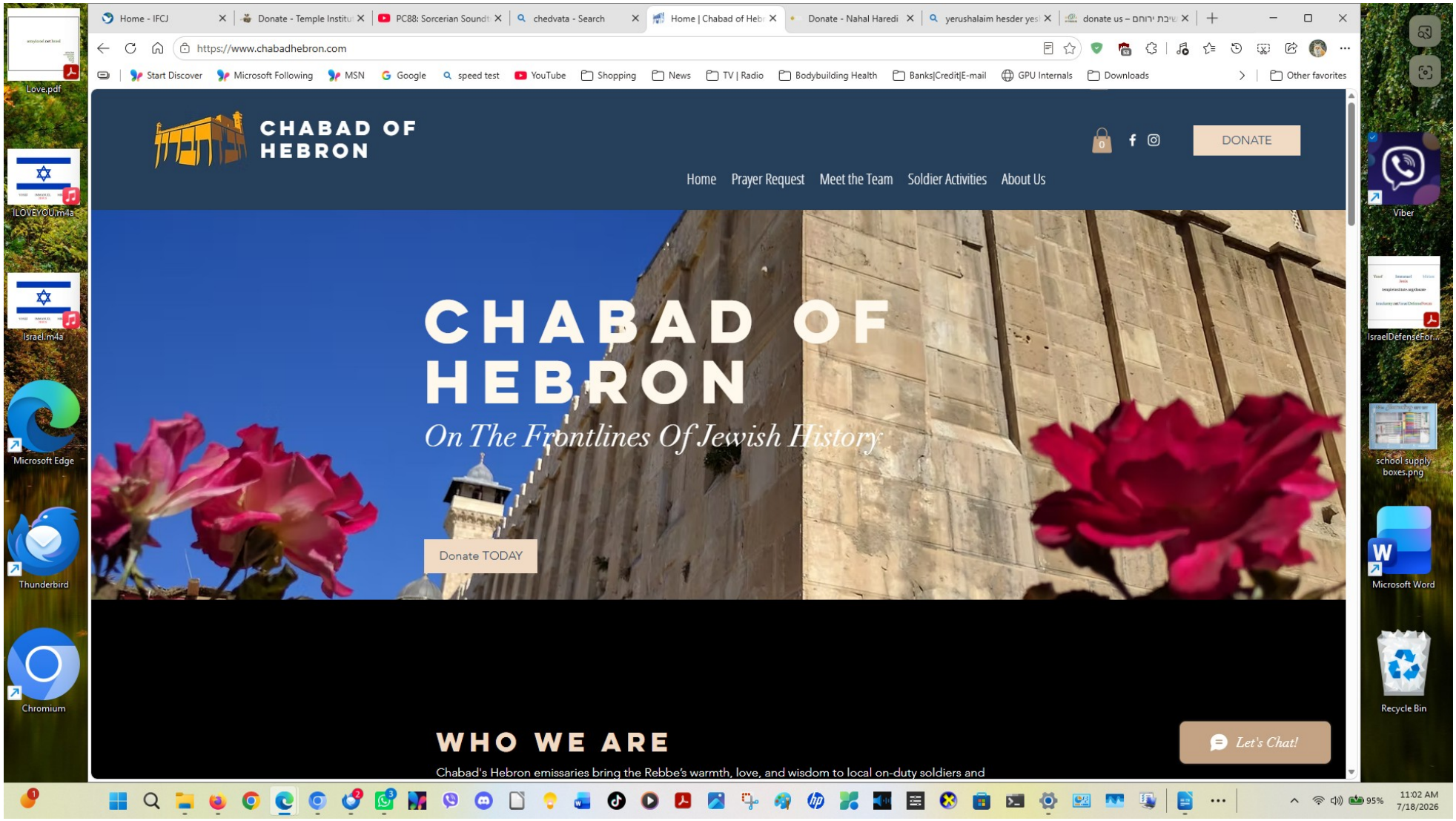
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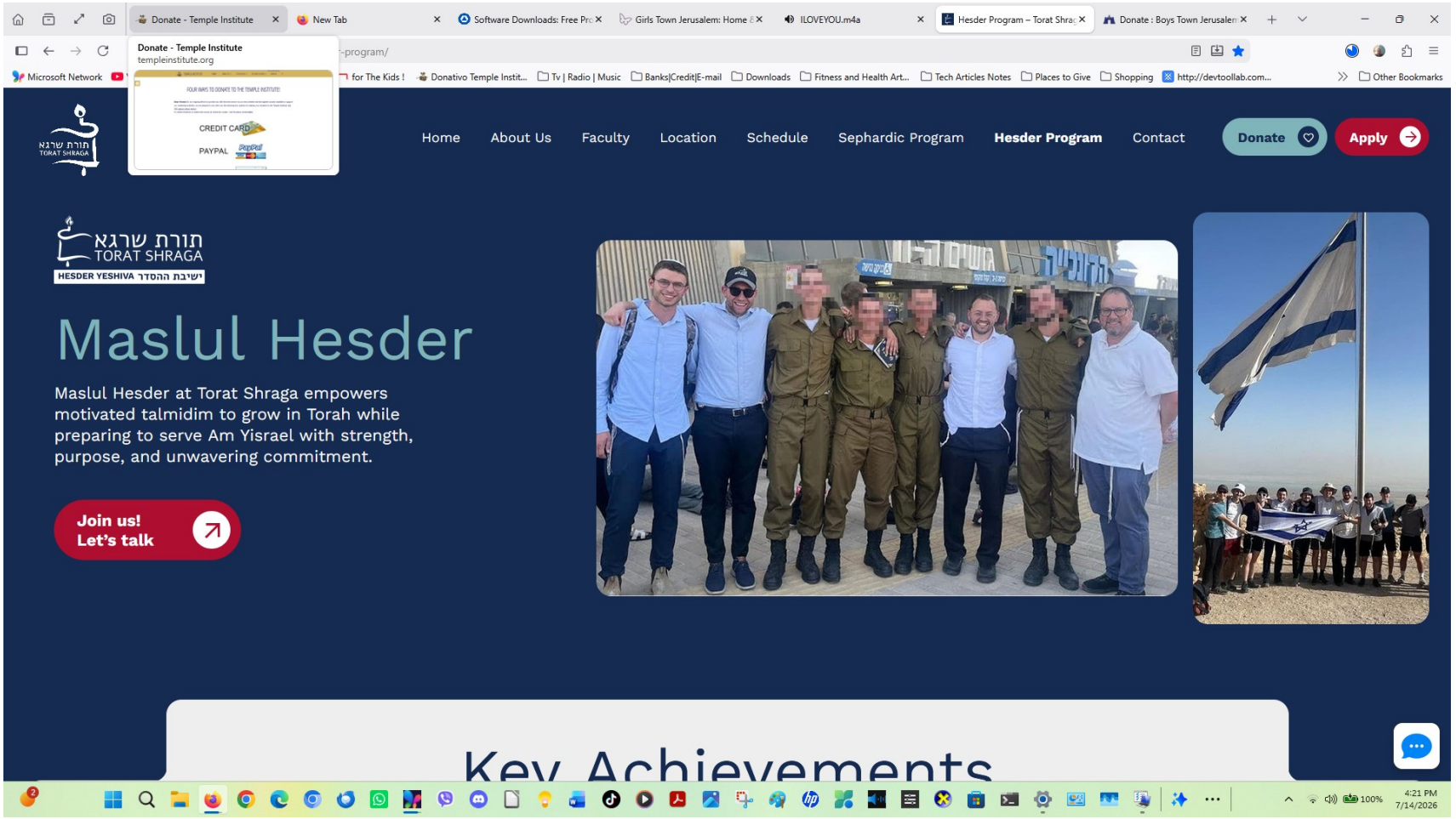

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What is Chedvata?

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Chedvata: Israel's First Haredi Hesder + College! Program Founded by Haredim in 2017.

Chedvata has three components:

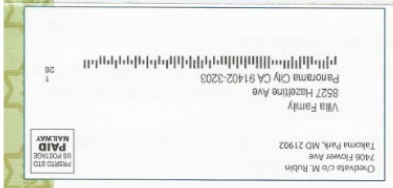
1. Torah Study – in the mornings;
2. Academic Study – in the afternoons;
3. Military Service – in a Haredi IDF Unit.





Chedvata students earn an academic degree from Ashkelon College in fields such as computer programming, cybersecurity warfare or electrical engineering with additional degree options being added every year.

Why is Chedvata attracting so many Haredi youth?



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Why haven't I heard about Chedvata before?

Until now Chedvata was funded exclusively by the Israeli government. While the government still supports the program, greater funding is needed to accommodate the high demand of more students, build more buildings for classrooms and for housing and to provide tuition scholarships for the many Haredim who want to join Chedvata.

Currently Chedvata has over 400 student-recruits.
With your help we can expand our program to the thousands.

Bottom line: Chedvata strengthens Israel in every way, militarily, economically and socially by greatly increasing the unity within Israeli society.

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Bottom line: Chedvata strengthens Israel in every way, militarily, economically and socially by greatly increasing the unity within Israeli society.

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Consider how your ONE contribution to Chedvata

Achieves THREE Vital Goals for the State of Israel & the Jewish People:

1 Supporting Israeli soldiers - Chedvata provides all the material and social support for our soldiers who put their lives on the line fighting for Israel and the Jewish people.

2 Providing tuition scholarships - that enable hundreds of Haredim to obtain jobs which, as the Rambam has noted, is the highest level of tzedakah - empowering them with greater self-esteem and financial independence.

3 Chedvata promotes Unity in Israel. Having more Haredim join both the workforce and the army in greater numbers will help heal the rift that's been dividing our nation.



Achdut - Unity = The Key to Victory & Success



Today the most divisive issue in Israel that prevents Achdut (unity) is the Haredim not serving in the army. That problem could worsen as Israel's population becomes increasingly Haredi. In fact, there are already close to 1.5 million Haredim in Israel and due to their high fertility rate of over six children per family on average, Haredim will soon comprise 25% of all Jewish Israelis under the age of 35. **Chedvata is Israel's #1 solution to this problem as the non-Haredi public see more haredim join the workfore and the army, and Haredim who serve in the army gain a greater appreciation for the State of Israel as well.**



Betzalel Zvi Kovach z"l, Age 20. Chedvata soldier killed in battle in Gaza, pictured with Rav Shimon Hartman.

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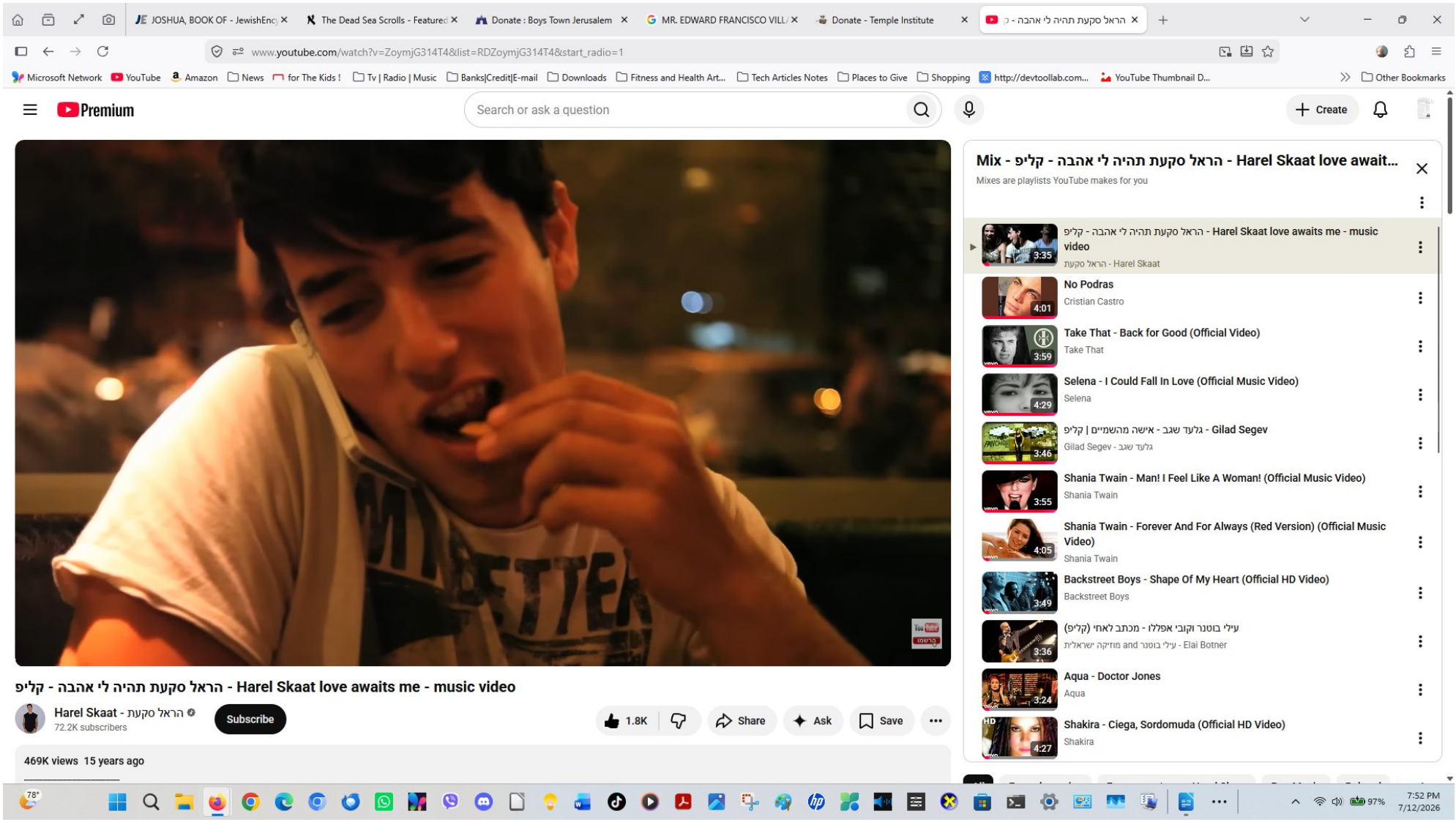
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Take That
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Selena - I Could Fall In Love (Official Music Video)
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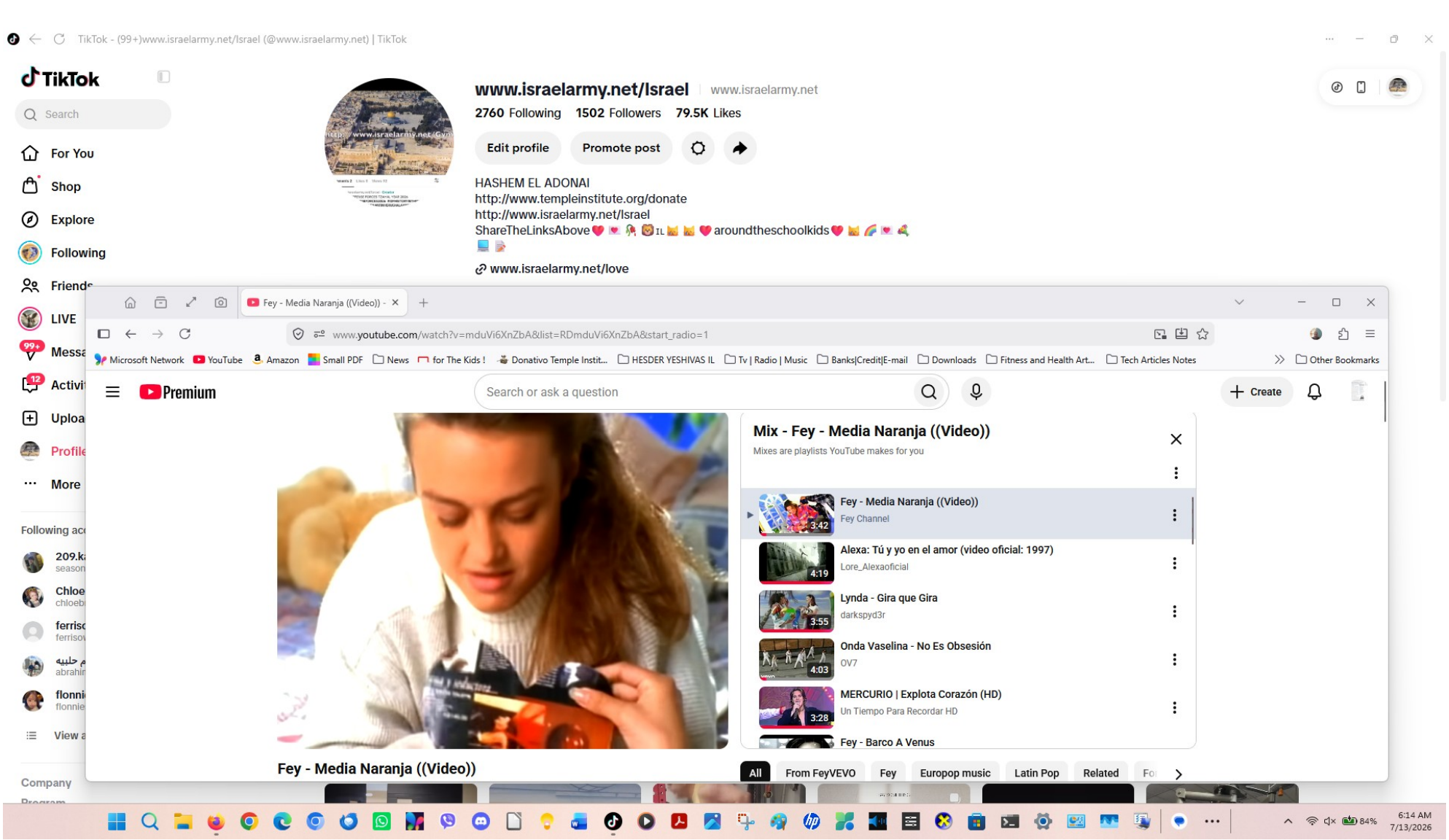
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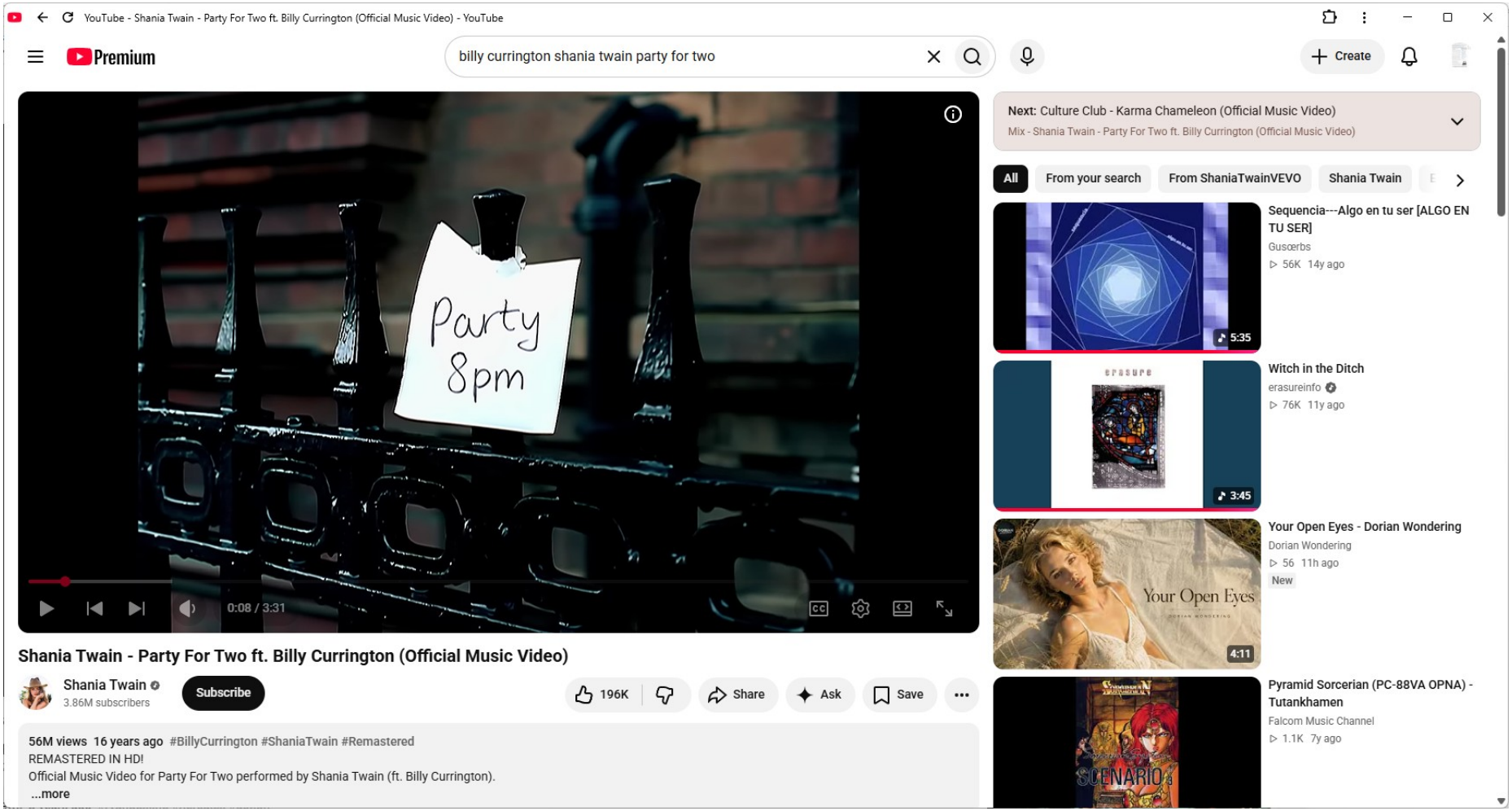

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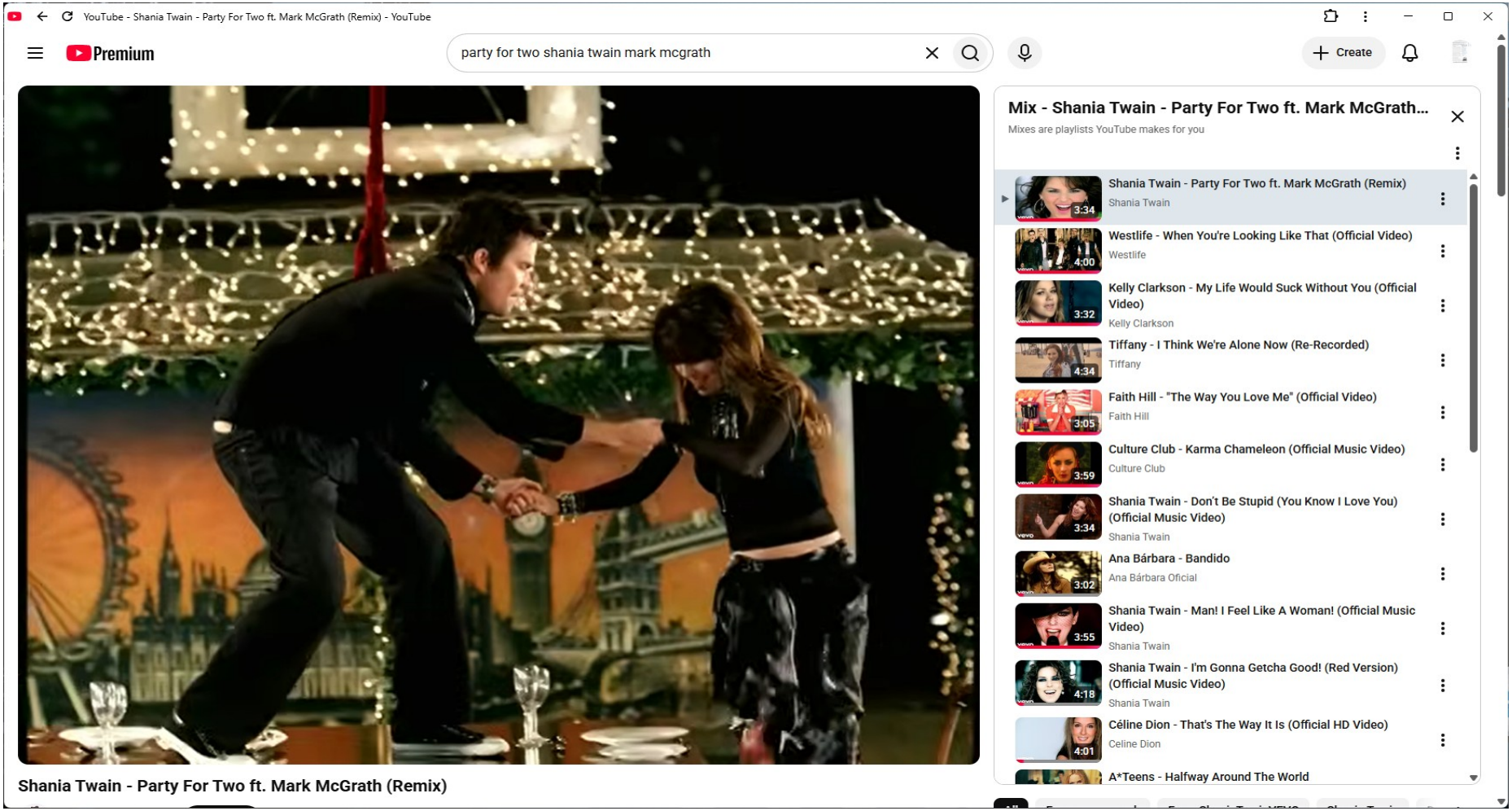

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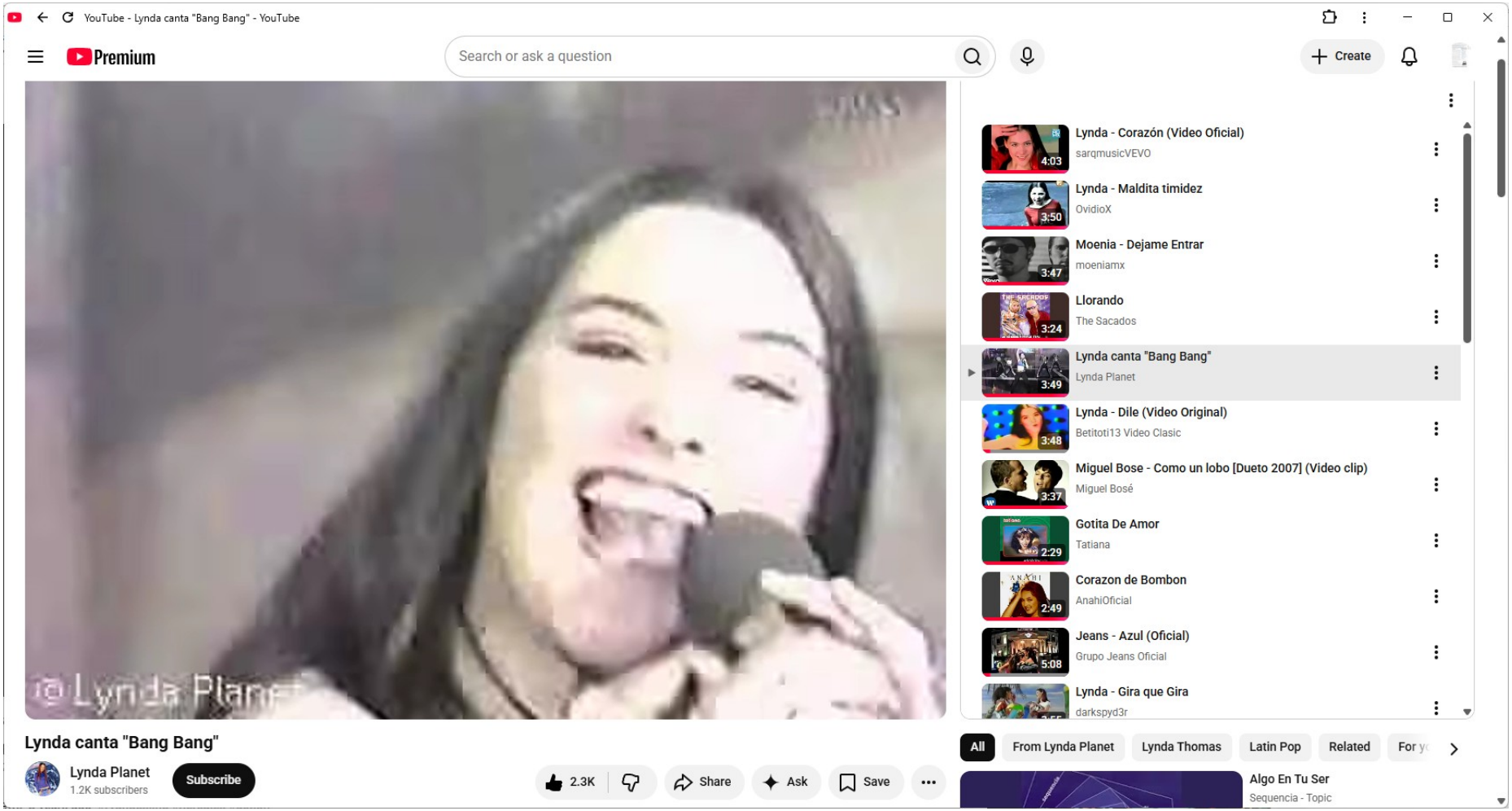

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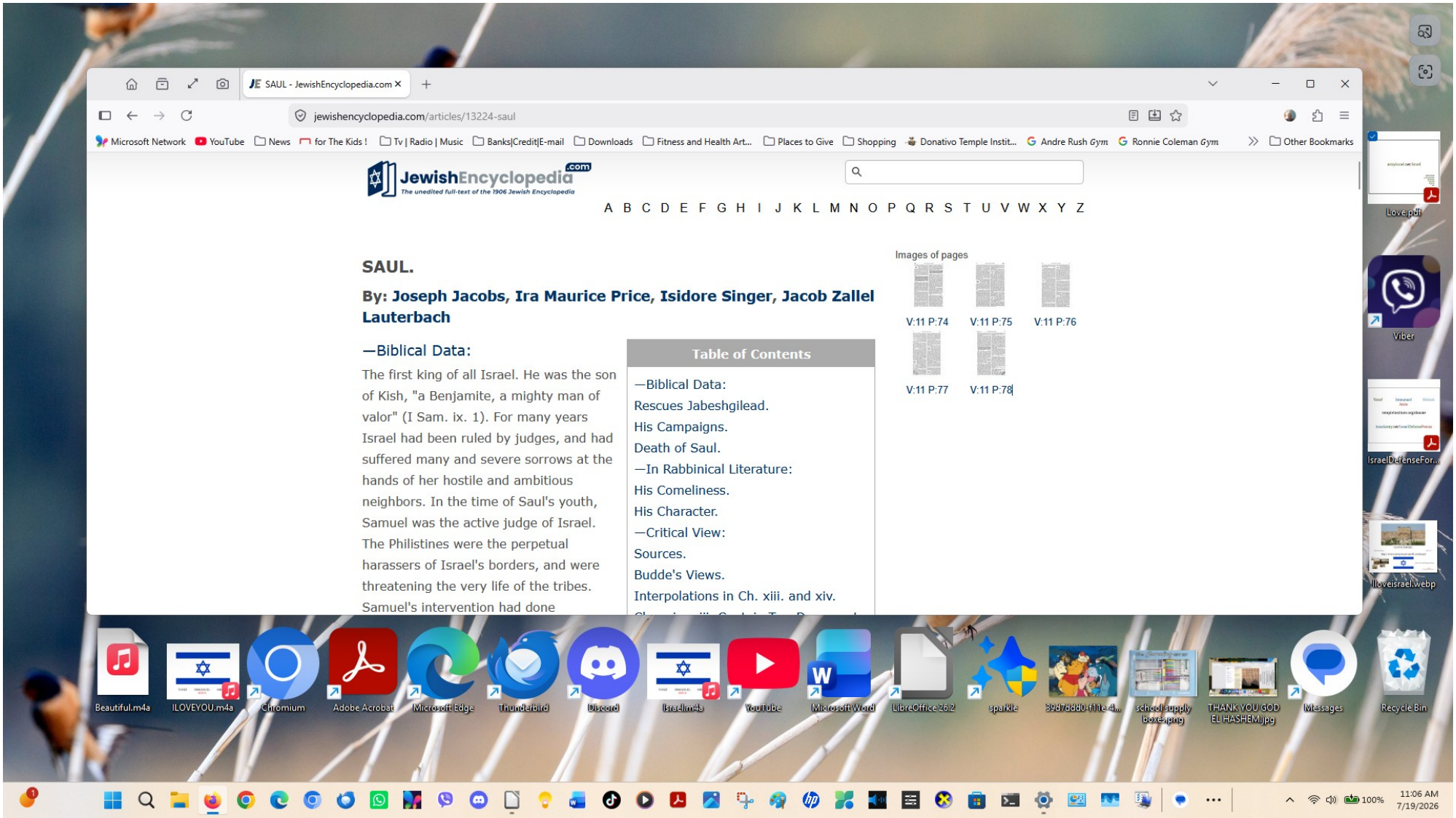
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SAUL.
By: Joseph Jacobs, Ira Maurice Price, Isidore Singer, Jacob Zallel Lauterbach
—Biblical Data:
The first king of all Israel. He was the son of Kish, "a Benjamite, a mighty man of valor" (I Sam. ix. 1). For many years Israel had been ruled by judges, and had suffered many and severe sorrows at the hands of her hostile and ambitious neighbors. In the time of Saul's youth, Samuel was the active judge of Israel. The Philistines were the perpetual harassers of Israel's borders, and were threatening the very life of the tribes. Samuel's intervention had done
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2. Biblical Data: Eldest son of Saul (I Chron. viii. 33). Soon after his father's accession (I Sam. xiii. 2) Jonathan is represented as sharing his father's perils and enterprises, as the leader of a thousand men—one-third of the force kept under arms by Saul. Like Saul, Jonathan possessed great strength and agility, and, as becoming in a Benjamite, was a clever archer (II Sam. i. 22-23; I Chron. xii. 2). It was Jonathan who put to the sword the garrison of the Philistines in Geba, and thereby gave the signal for a general rising of the Israelites (I Sam. xiii. 3). This led to the complete overrunning of the land by the Philistines. The two armies, Israelitish and Philistine, met at the passage of Michmash, and took up positions on opposite sides of the ravine (I Sam. xiii. 16, 23). Jonathan, accompanied by his armor-bearer, scaled the opposite rock and surprised the Philistines, having previously decided to take an omen from the conduct of the enemy: if the enemy, on seeing him, should make a move as though about to attack him, he would wait in the ravine; but if the enemy dared him to ascend, he would do so. The latter took place, and the daring act of Jonathan put the Philistines to flight (I Sam. xiv. 6-23). On that occasion Jonathan narrowly escaped death at the hands of his father. Before pursuing the Philistines Saul had pronounced a curse upon any one who should eat before the evening; Jonathan, unaware of this, ate some honey, and Saul sentenced him to death; the people, however, interfered on his behalf and saved him (I Sam. xiv. 24-45).
Jonathan and David.
Jonathan's attachment to David began soon after the latter's victory over Goliath:
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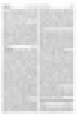

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MEPHIBOSHETH:

By: Emil G. Hirsch, Ira Maurice Price

Only son of Jonathan, son of Saul, first king of Israel. The chronicler gives him the name of Merib-baal (I Chron. viii. 34), meaning, perhaps, "Ba'al contends." The relation of the two names is similar to that existing between Ishbosheth = "man of shame," and Esh-baal = "man of Baal" (*ib.* verse 33). Upon the slaughter of Saul and his sons on Mt. Gilboa, the nurse in Jonathan's house fled with Mephibosheth, and in the flight the child fell and became a permanent cripple (II Sam. iv. 4). When David came to the throne his formerlove for Jonathan impelled him to inquire whether any of Saul's house remained alive, that he might show them kindness for

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DAVID.

By: Emil G. Hirsch, Karl Heinrich Cornill, Louis Ginzberg, Mary W. Montgomery

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David Fleeing Before Saul.
David's Wars as King

David Consoles Saul.

—Biblical Data:

Second King of Israel; according to I Chron. ii. 15, the youngest of the seven sons of Jesse the Bethlehemite; or, according to I Sam. xvi. 10 *et seq.*, xvii. 12, the youngest of eight sons. His adventurous career before he became king was evidently a popular theme in Israel; and so many incidents were woven around his early years that it is now impossible to construct a strictly historic account from the traditions preserved. David kept his father's sheep, and found opportunities to prove himself a dauntless defender of his charges.

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SOLOMON (שלמה):
By: Emil G. Hirsch, Ira Maurice Price, Wilhelm Bacher, M. Seligsohn, Mary W. Montgomery, Crawford Howell Toy
Third king of all Israel; reigned from about 971 to 931 B.C ; second son of David and Bath-sheba (II Sam. xii. 23-25). He was called Jedidiah (= "beloved of Yhwh") by Nathan the prophet, the Chronicler (I Chron. xxii. 9) assuming that David was told by Yhwh that his son's name should be Solomon (="peaceful"). These two names are predictive of the character of his reign, which was both highly favored and peaceful.
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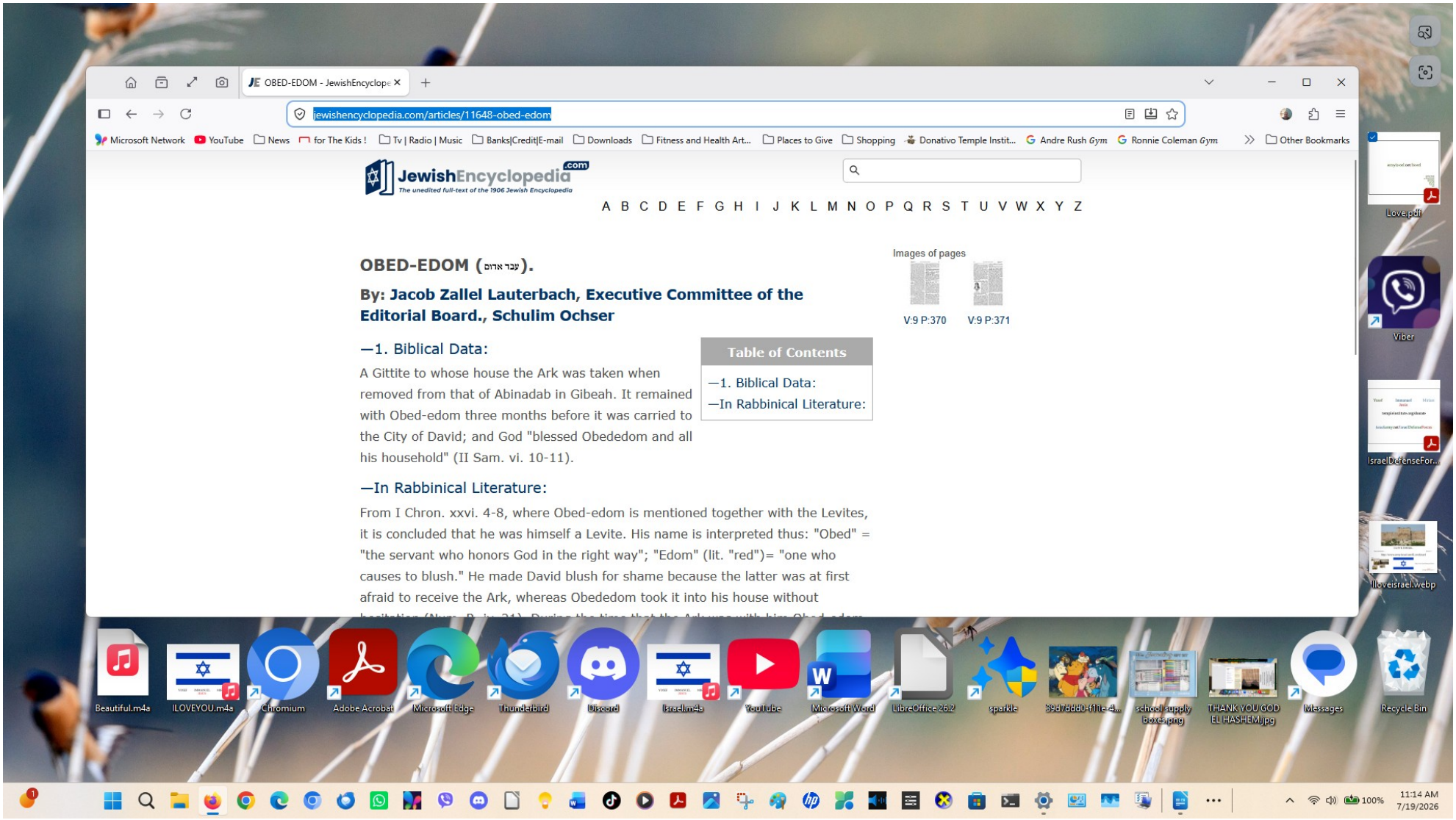
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OBED-EDOM (עבד אדום).
By: Jacob Zallel Lauterbach, Executive Committee of the Editorial Board., Schulim Ochser
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—1. Biblical Data:
A Gittite to whose house the Ark was taken when removed from that of Abinadab in Gibeah. It remained with Obed-edom three months before it was carried to the City of David; and God "blessed Obededom and all his household" (II Sam. vi. 10-11).
—In Rabbinical Literature:
From I Chron. xxvi. 4-8, where Obed-edom is mentioned together with the Levites, it is concluded that he was himself a Levite. His name is interpreted thus: "Obed" = "the servant who honors God in the right way"; "Edom" (lit. "red")= "one who causes to blush." He made David blush for shame because the latter was at first afraid to receive the Ark, whereas Obededom took it into his house without
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TEMPLE, THE SECOND:

By: Executive Committee of the Editorial Board., George A. Barton

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The Temple of Solomon was destroyed by Nebuchadnezzar in 586 B.C. (II Kings xxv. 9). It is usually supposed that its sacred site was desolate and unused for fifty years, until the accession of Cyrus made the rebuilding of the Temple possible. This view is shown by Jer. xli. 5 to be mistaken; for two months after the city was destroyed a company of men from Samaria, Shechem, and Shiloh came to keep the Feast of Ingathering at Jerusalem. It is true that Giesebrecht (*ad loc.*) argues that the men were bound for Mizpah and not for Jerusalem; but if that be so the whole narrative is meaningless. No reason is known why at this date men from a distance should go to Mizpah to worship. More probably they were on their way to Jerusalem, when the messenger from Mizpah enticed them into that town. It is probable, therefore, that,

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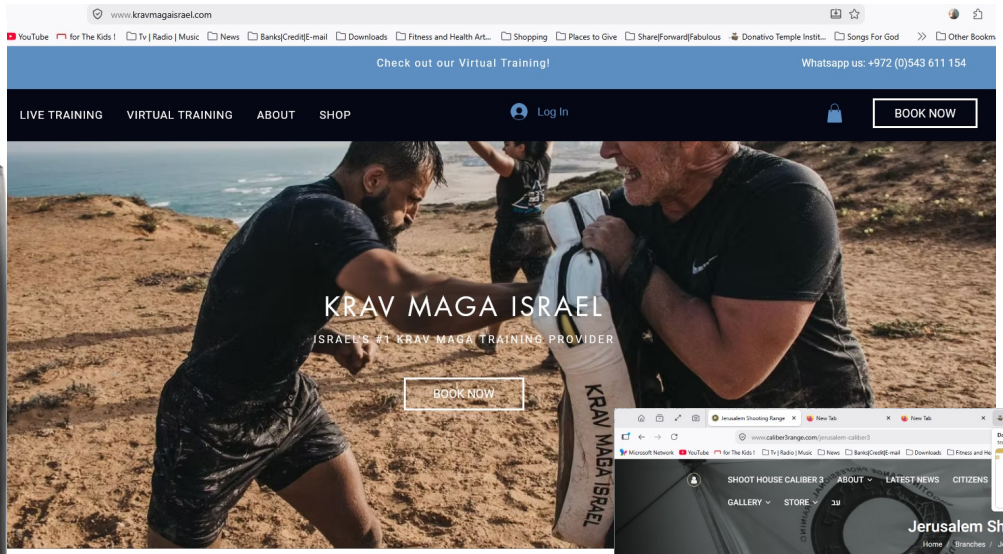

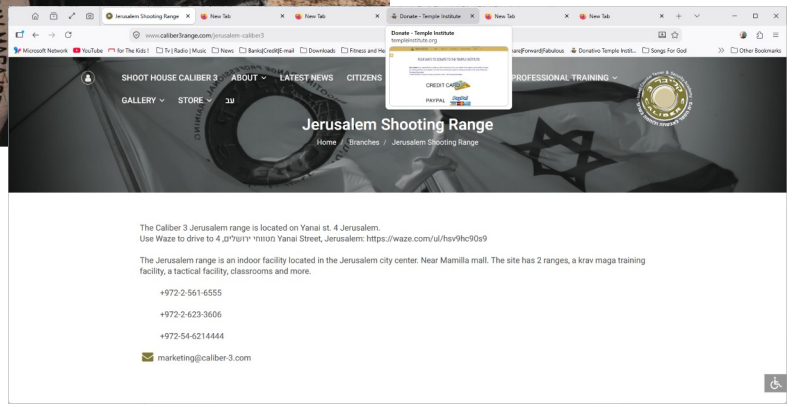


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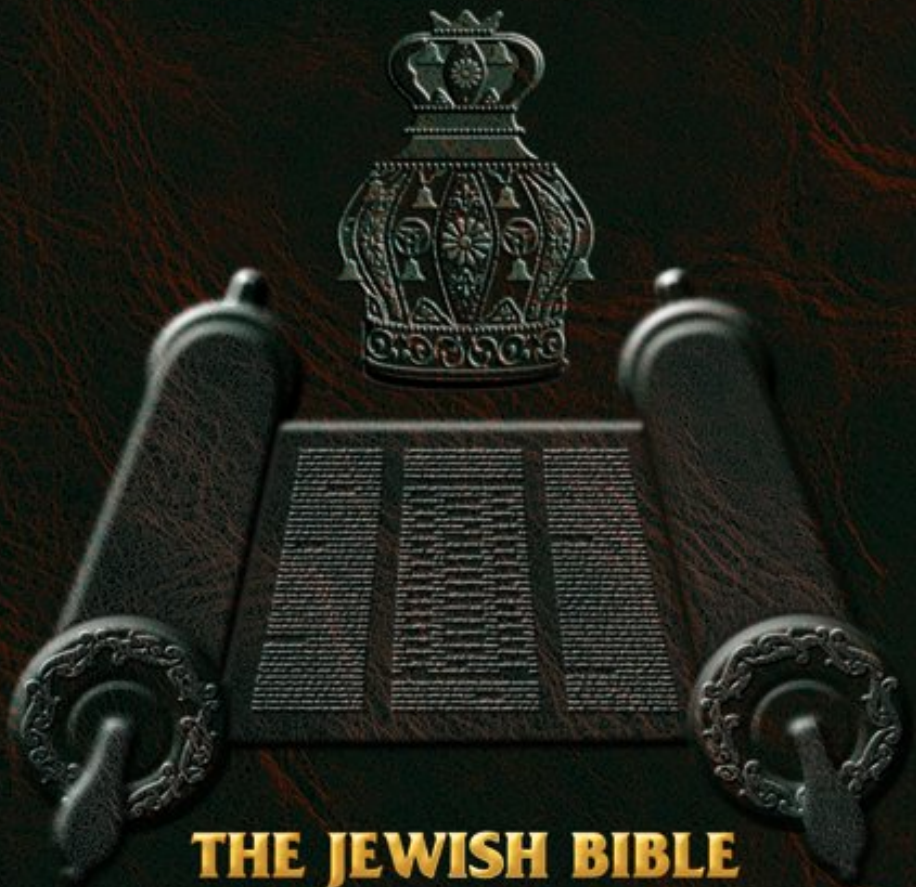

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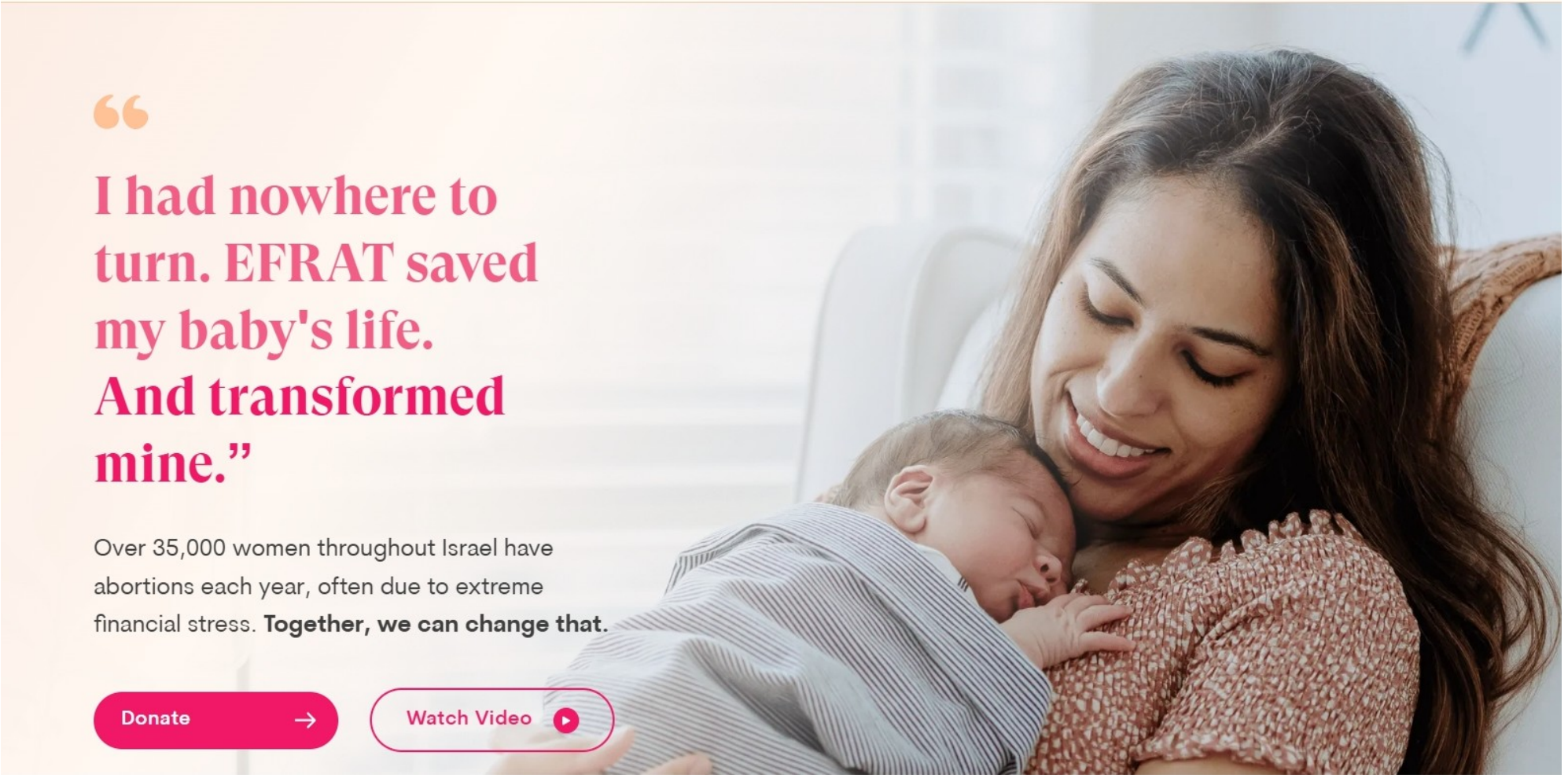

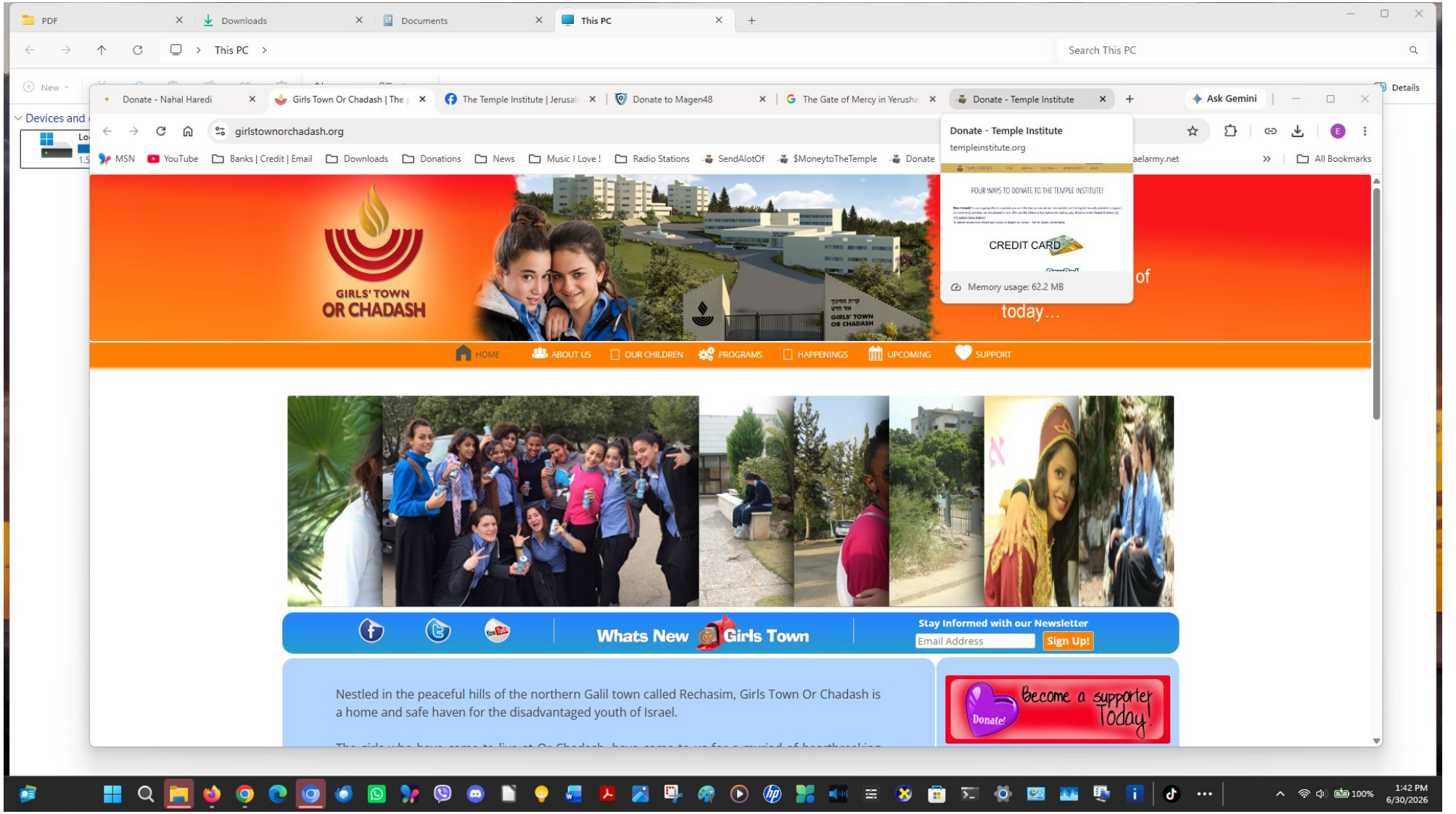
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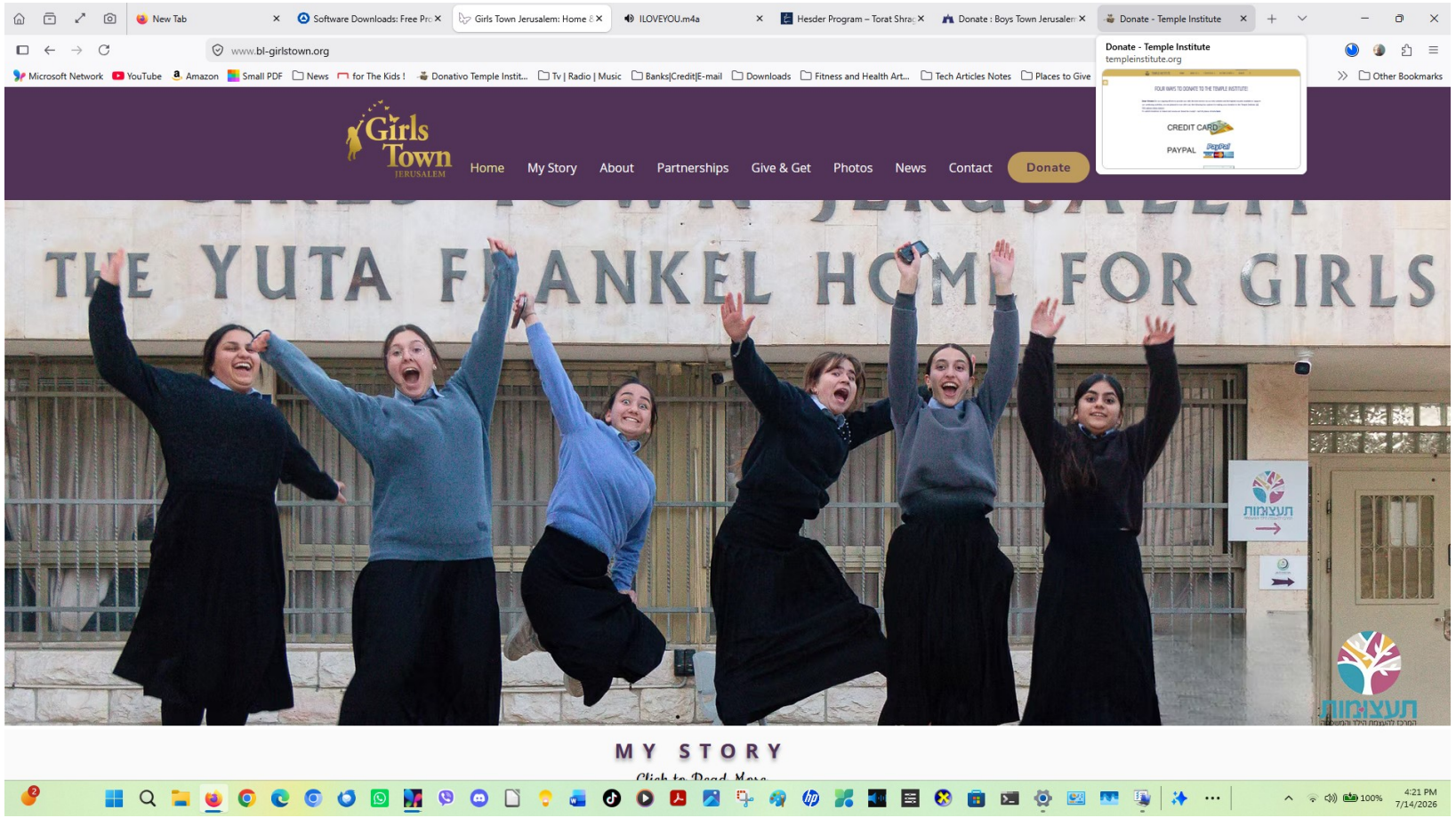

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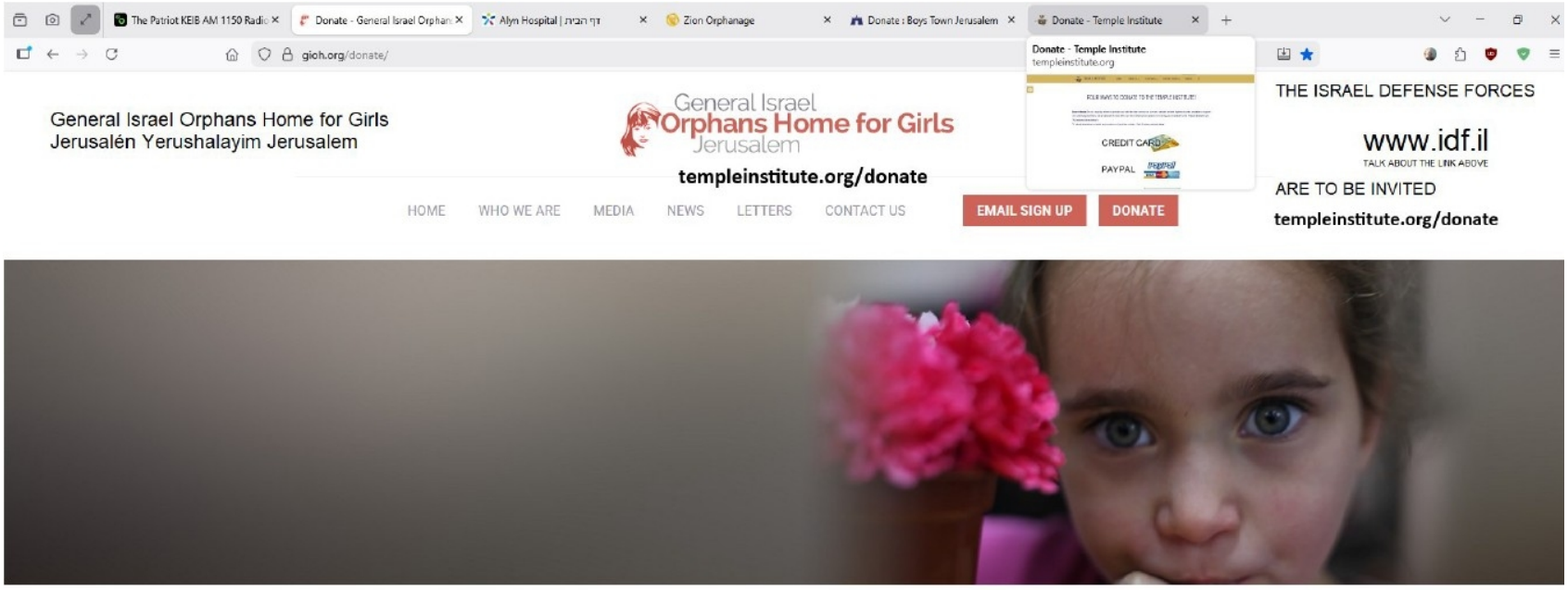

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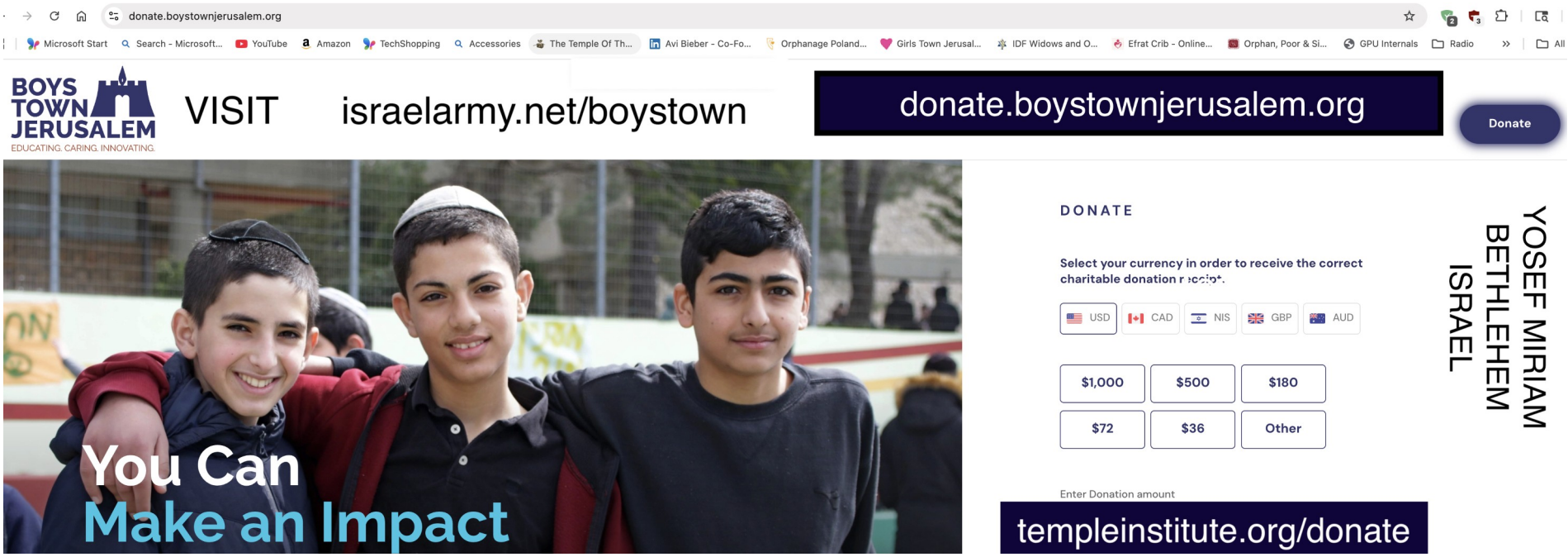
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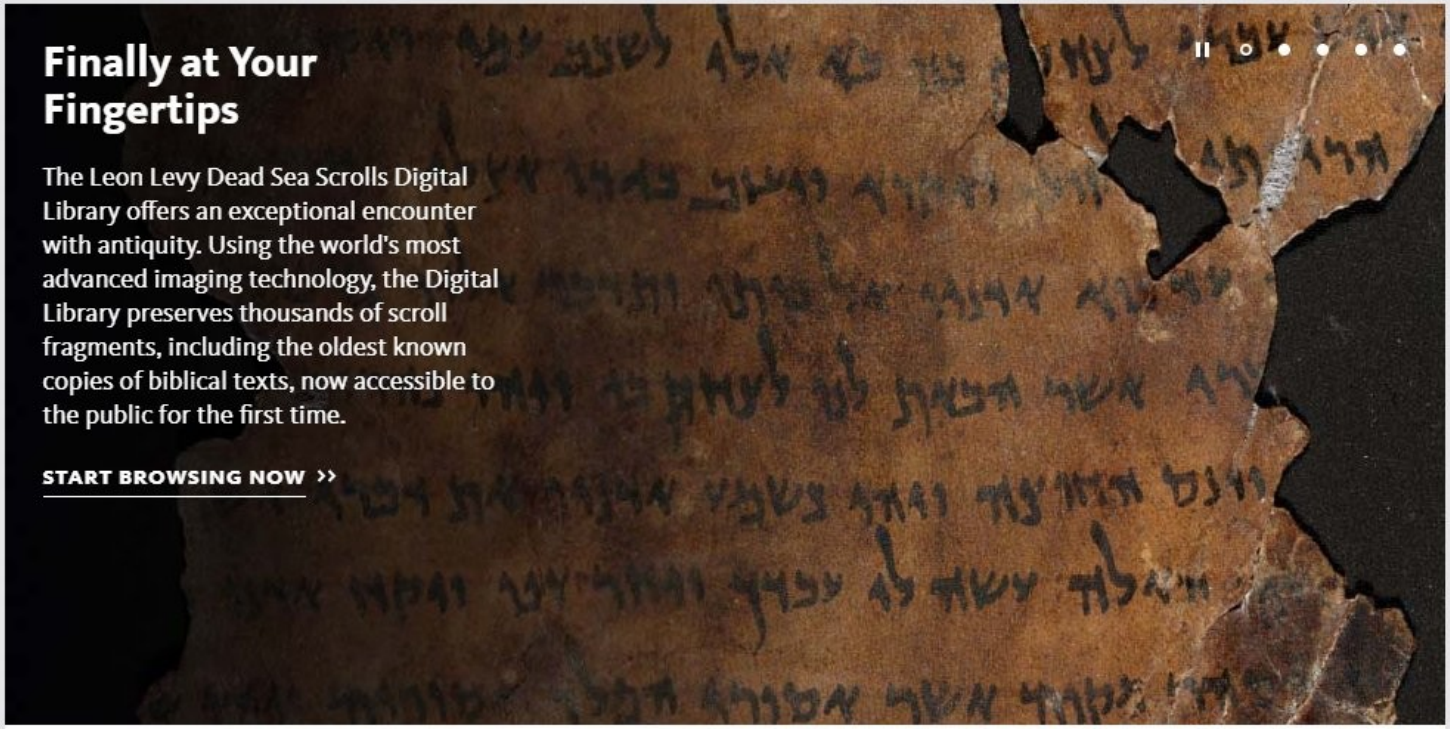

Featured Scrolls

GENESIS
THE TEN COMMANDMENTS
PSALMS
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The discovery of the first Dead Sea Scrolls in a remote Judean Desert cave in 1947 is widely considered the greatest archaeological event of the twentieth century. Bedouin treasure hunters and archaeologists ultimately found the remains of hundreds of ancient scrolls. These fragile pieces of parchment and papyrus, including the oldest existing copies of the Hebrew Bible, were preserved for two thousand years by the hot, dry desert climate and the darkness of the caves where they were placed. The scrolls provide an unprecedented picture of the diverse religious beliefs of ancient Judaism, and of daily life during the turbulent Second Temple period when Jesus lived and preached.

Cave 1

Cave 1, a little over 1 km (about ¾ mile) north of the Qumran settlement (see map, p. 11), is a natural cave fairly high in the cliff face. It is 8 m (26 ft) long and 4 m (13 ft) high, varying in breadth between 0.75 m (27 in) and 2 m (6 ft). The Bedouin found 10 jars here, one containing three scrolls (Isaiah[a], 1QS and 1QpHab), and later four more scrolls. The official Jordanian Antiquities exploration team rediscovered Cave 1 in 1949 and retrieved some further scraps of manuscript, pottery and leather phylactery holders. The contents of this cave found by the Bedouin were published by the American Schools of Oriental Research and by the Hebrew University; the findings of the Jordanian Antiquities team were published in *DJD* 1.



The entrance to Qumran Cave 1 (the original entrance is the small upper hole).

THE 'RULES SCROLL'

One manuscript from Cave 1 contains three texts. Why this is so, and what their relationship is, remains unclear. The texts are known as 1QS, 1QSa and 1QSb. 1QS has the heading 'Rule (Hebrew *serekh*) of the *yahad*', and the words 'for the *maskil*' ('wise teacher', the name of a community leader). 1QSa opens: 'this is the rule of the congregation of Israel'; and 1QSb is entitled: 'Words of Blessing'. For the *maskil*'. Hence it is possible that the three were collected because they were all regarded as 'rules' or because they were 'for the *maskil*' or both.

The three are conventionally treated as three separate texts, and we shall follow that convention. Originally, the major text (1QS) was published by ASOR, while the others appeared in *DJD* 1.

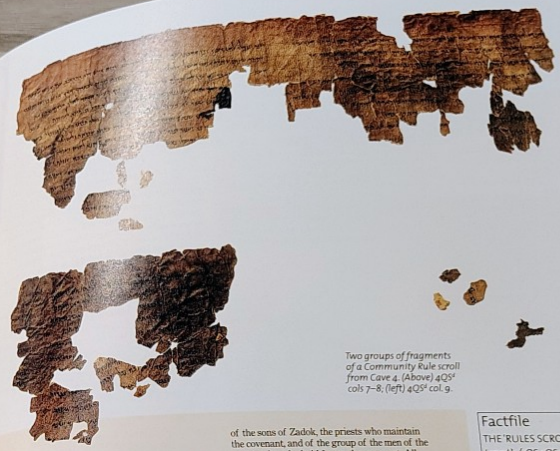
The Community Rule

'All those who embrace the Rule of the *yahad* shall enter into the Covenant before God to keep all his commandments so that they do not abandon him during the dominion of Belial out of fear or terror or affliction.' (1QS 1:16–17)

Contents

The Cave 1 manuscript of the Community Rule, which is written on the same manuscript as the Rule of the Congregation and the Rule of Blessings, opens with a reminder of the principles that every member of that community must cherish, and describes the procedure for an annual covenant ceremony, including a prayer and a cursing of Belial (Satan) (cols 1–3:12). It is followed by a treatise on the ways of light and darkness, an exposition of a dualistic theology (3:13–4:26). Columns 5–7 deal with disciplinary matters, including the admission of new members and behaviour during meetings. Columns 8–9 may contain a kind of foundation document, perhaps the original core of the Rule, and cols 10–11 contain a hymn of praise to the Creator. Many of these sections have their own headings, and, like the heading to the whole work itself, identify what follows as 'for the *maskil*'. A *maskil* is a spiritual instructor, and the term may indicate a senior grade within the community, which called itself the *yahad*, or 'Union'. Some scholars, however, believe there was only one *maskil*, a leader of the *yahad*.

This document has always been regarded by scholars as providing the essential definition of the 'Qumran community' or 'Qumran sect'. A reference in 8:13 to separating from wicked people and a quotation of the famous scriptural text 'In the desert prepare the way of the Lord' (Isaiah 40:3) have often been taken as a direct allusion to Qumran



Two groups of fragments of a Community Rule scroll from Cave 4. (Above) 4QS[d] cols 7–8; (left) 4QS[d] col. 9.

Which Rule is the Earliest?

It is now obvious that the Community Rule went through various editorial stages. The ten Cave 4 manuscripts are generally shorter, though even they do not have an identical arrangement. In at least two, 1QS cols 1–5 are missing, as is the final hymn of 1QS 10–11. There are also some significant alterations in wording. The divergences are quite instructive:

1QS 5:1 'This is the Rule for the men of the community (*yahad*) who have volunteered themselves to be converted from all evil and adhere to all his comm andments according to his will.'

4QS[e] 1:1 'Instruction for the *maskil* about the men of the law (Torah) who have volunteered to convert from all evil and hold fast to all that he has commanded.'

1QS 5:2 'They shall separate from the congregation of unjust people and shall unite, with respect to the Law and their possessions, under the authority of the sons of Zadok, the priests who maintain the covenant, and of the group of the men of the community who hold fast to the covenant. All decisions regarding doctrine, property, and justice shall be determined by them.'

4QS[e] 1:2 'They shall separate from the congregation of unjust people and shall unite, with respect to doctrine and property. They shall be under the authority of the congregation in dealing with all doctrine and property.'

From these parallel passages one can posit the existence of a community in quite different stages of its history. The authority of the group in 1QS is a combination of Zadokite priests and lay leaders. The Cave 4 text speaks only of the authority of the congregation. Which is the earlier stage, a Zadokite-led one or a more democratic one? Was the community originally called a *yahad*, or known as a group of 'men of the law'?

While 1QS is deemed to be the earlier manuscript on palaeographical grounds, most scholars think the 4Q manuscripts represent earlier versions. In either case, it is clear that the character and structure of this community evolved over time, its changes reflected in the altered texts.

Factfile

THE 'RULES SCROLL'
Length (1QS, 1QSa and 1QSb): 2 m (6.5 ft)
Script: Late Hasmonaean to Herodian

Community Rule
Manuscripts: 1QS, fragments of manuscripts 4QS[a-j] (4Q255–64), 5Q11
Editors: M. Burrows, J.C. Trever, W.H. Brownlee; P.S. Alexander, G. Vermes
Commentary: P. Wernberg-Møller, A.R.C. Leaney, J. Pouilly, J.H. Charlesworth, S. Metso

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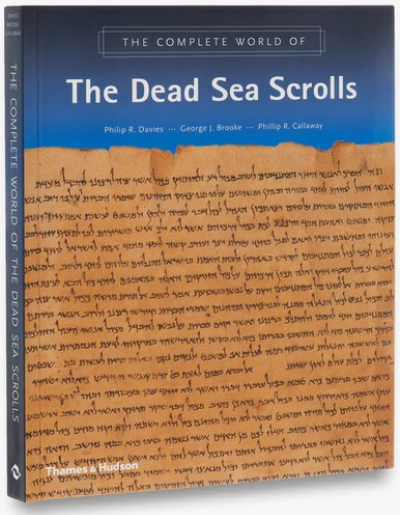

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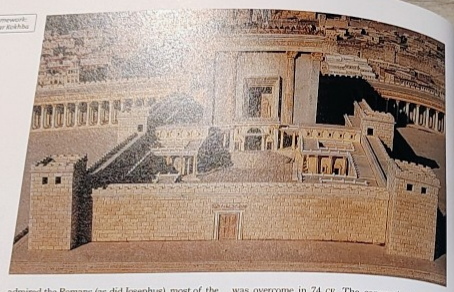

(Right) Model of the inner Court, containing the sanctuary of Herod's Temple, looking west across Jerusalem.

admired the Romans (as did Josephus), most of the preserved Jewish literature from Palestine criticizes them, longing for salvation for the holy people, pondering the mystery of the course of history and awaiting the calendar of world history to reach its expected end with the destruction of this last human empire.

With the death of Herod, direct Roman administration took over, and relations between Jews and Romans steadily deteriorated during the 1st century CE until, for a variety of reasons, the Jews finally took to war, a war which lost them their Temple and ruined Jerusalem, a city already run by warring extremist religious groups. During this war, according to the archaeological evidence, the Romans also attacked the settlement at Qumran and occupied the site for a number of years. It was in the region of the Judaean desert, in fact, that the resistance to Rome lingered. The last defiant band of fighters retreated to Masada and was overcome in 74 CE. The connection between this group, the scrolls and the occupants of Qumran is tantalizing. One text known from the caves was found at Masada (the Songs of the Sabbath Sacrifice) and there may have been other 'Qumran' scrolls too, encouraging some scholars to think that the inhabitants of Qumran participated in this final stand. Whether or not this was the case, the final episode of the 'war of the children of light against the children of darkness' staged in Herod's Idumaean fortress could be said to have ended here, and not as foreseen in the Qumran War Scroll. By this time the scrolls were already in the caves, perhaps hidden to protect them from the ravages of the Romans or in the hope of later retrieval. But in the wake of this war, and the destruction of the Jerusalem Temple, new religious systems were to emerge, including rabbinic Judaism and Christianity, and the heritage preserved in the Qumran scrolls was to be submerged for 2,000 years.

The story of the Jewish struggle against the Romans – and indeed of the occupation of Qumran – was not quite over, however. In 132 CE another revolt occurred, led by Simon Bar Kosiba, who took the name Bar Kokhba (son of the star). He too issued coins, and traces of his occupation exist in the Judaean wilderness. We even have letters written by him or on his behalf. But after three years of fighting he too was defeated, and Jerusalem rebuilt as a Roman city, and Jews expelled from it.



(Right) A bronze coin issued by Bar Kokhba and in circulation around 132–35 CE, depicting a lyre.

(Opposite) Aerial view of Masada, showing the tiered Herodian palace on the northern end.



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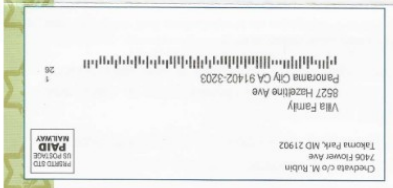

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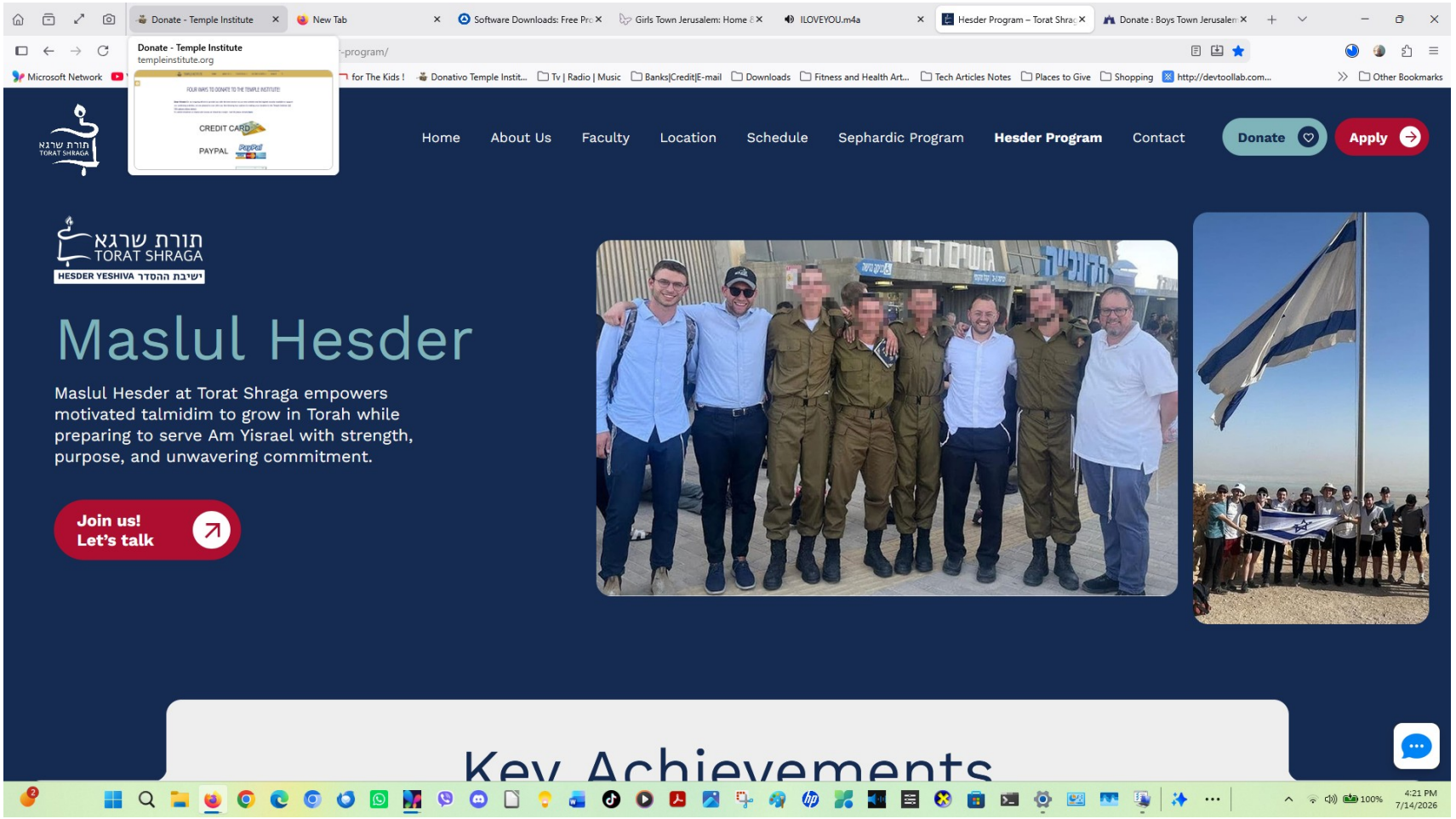

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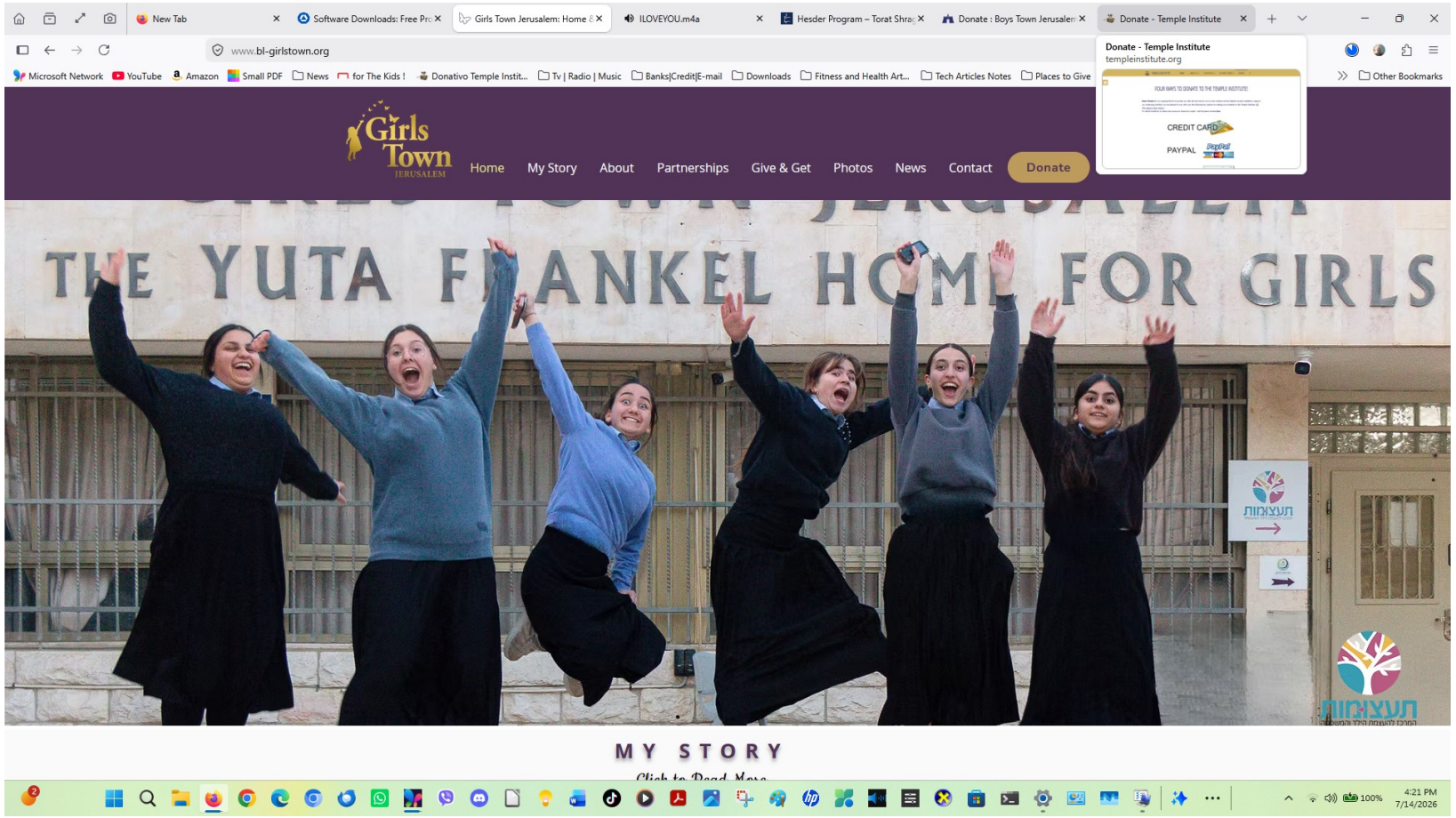

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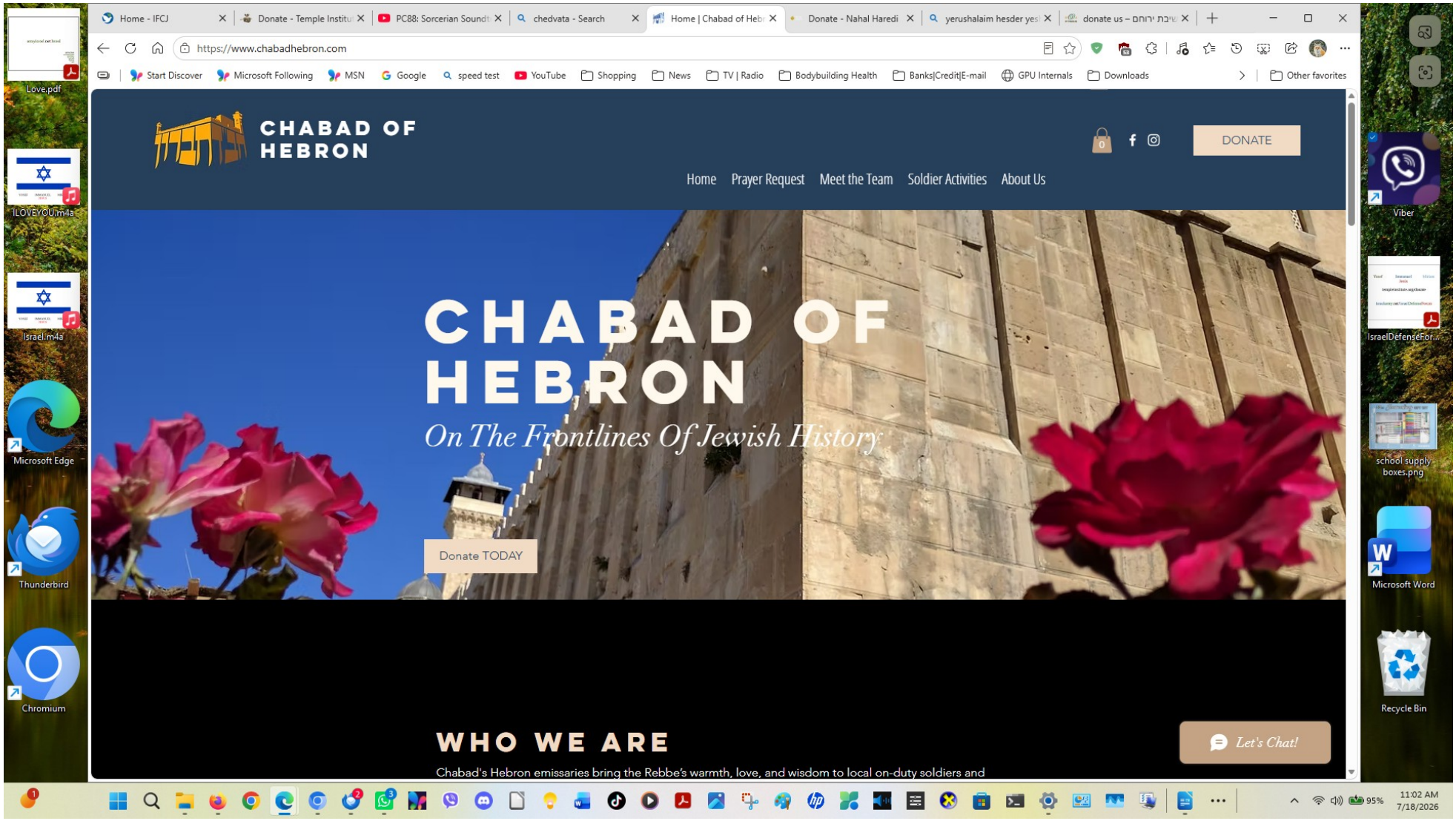
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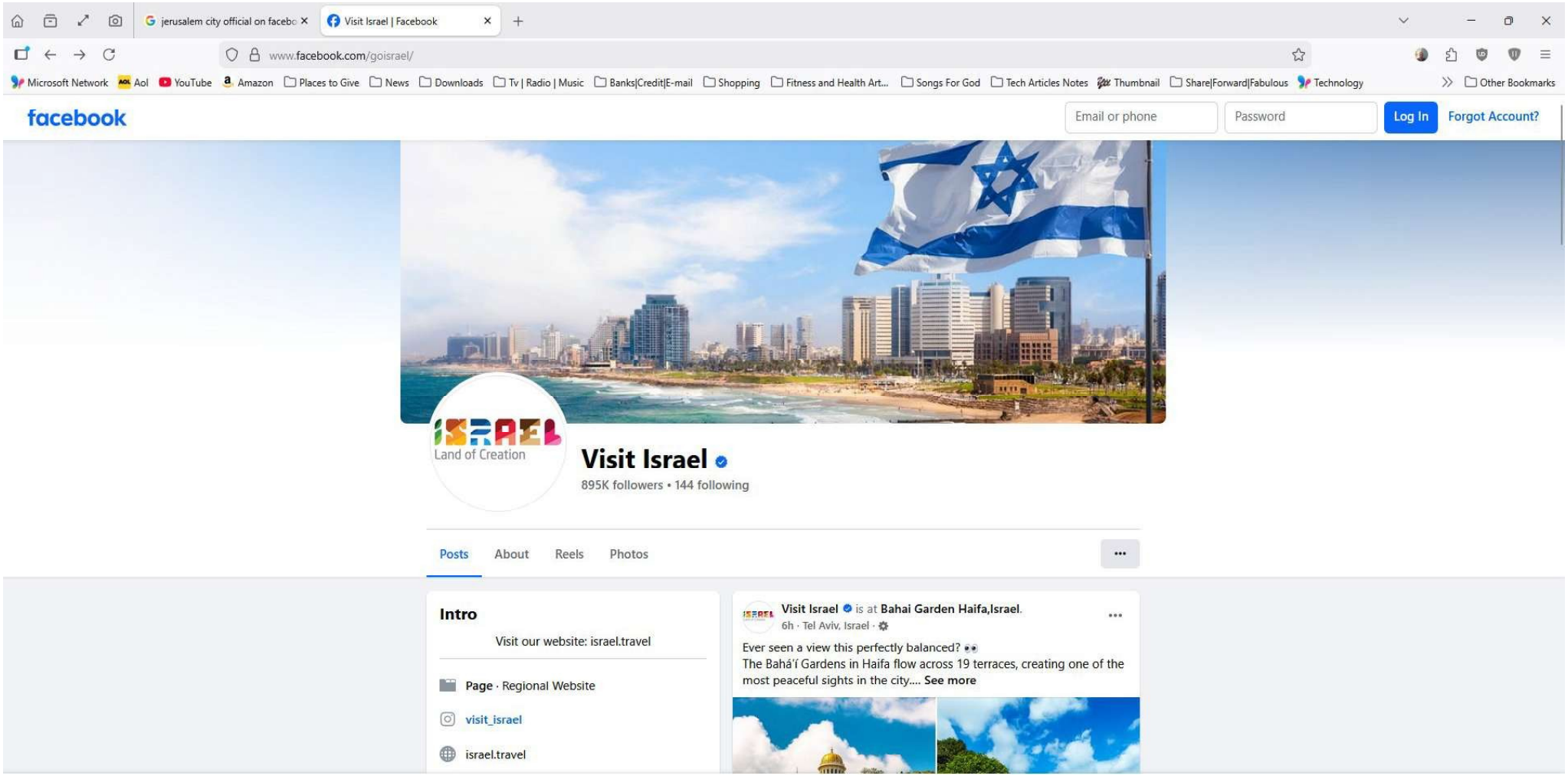
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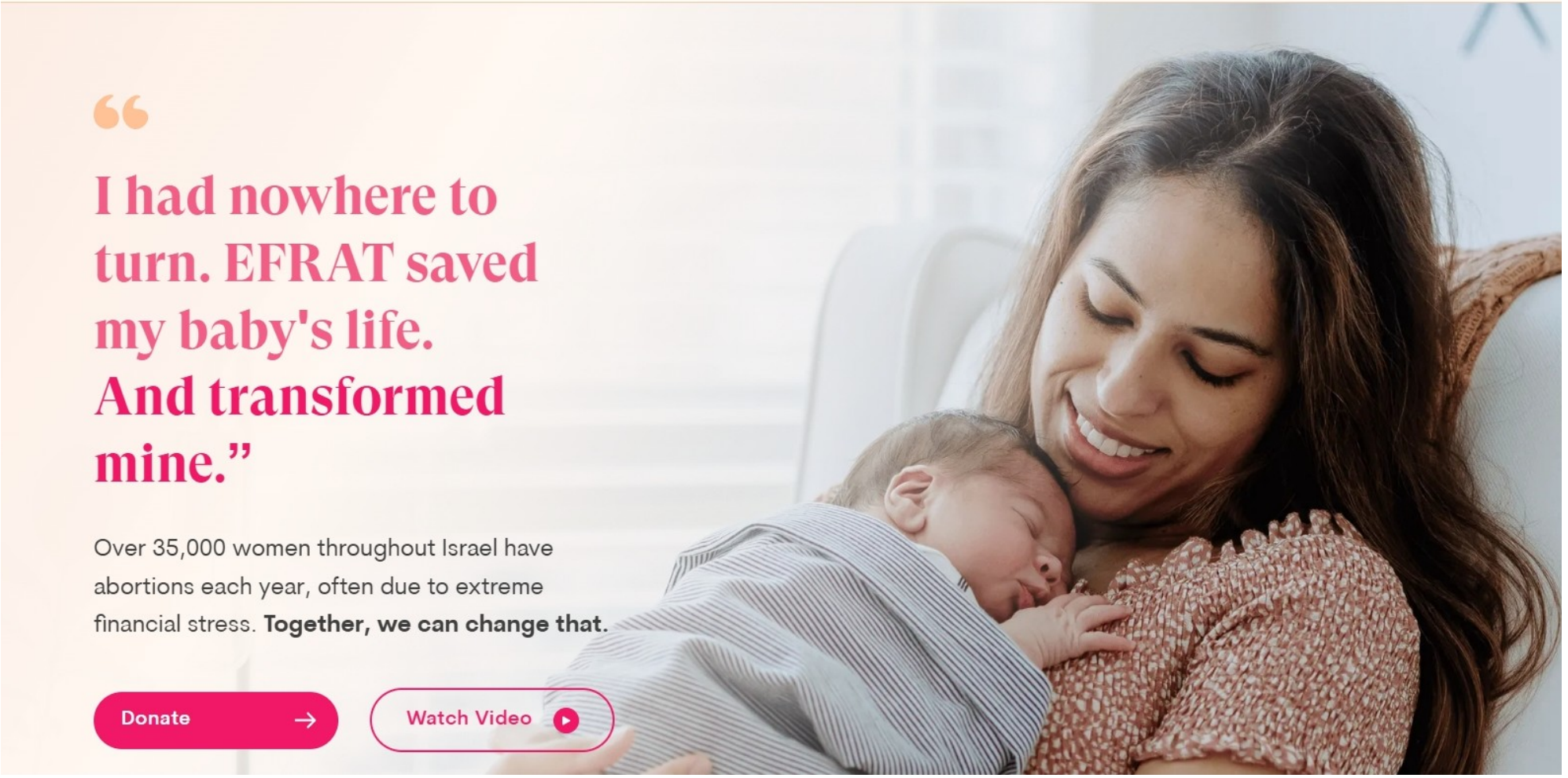

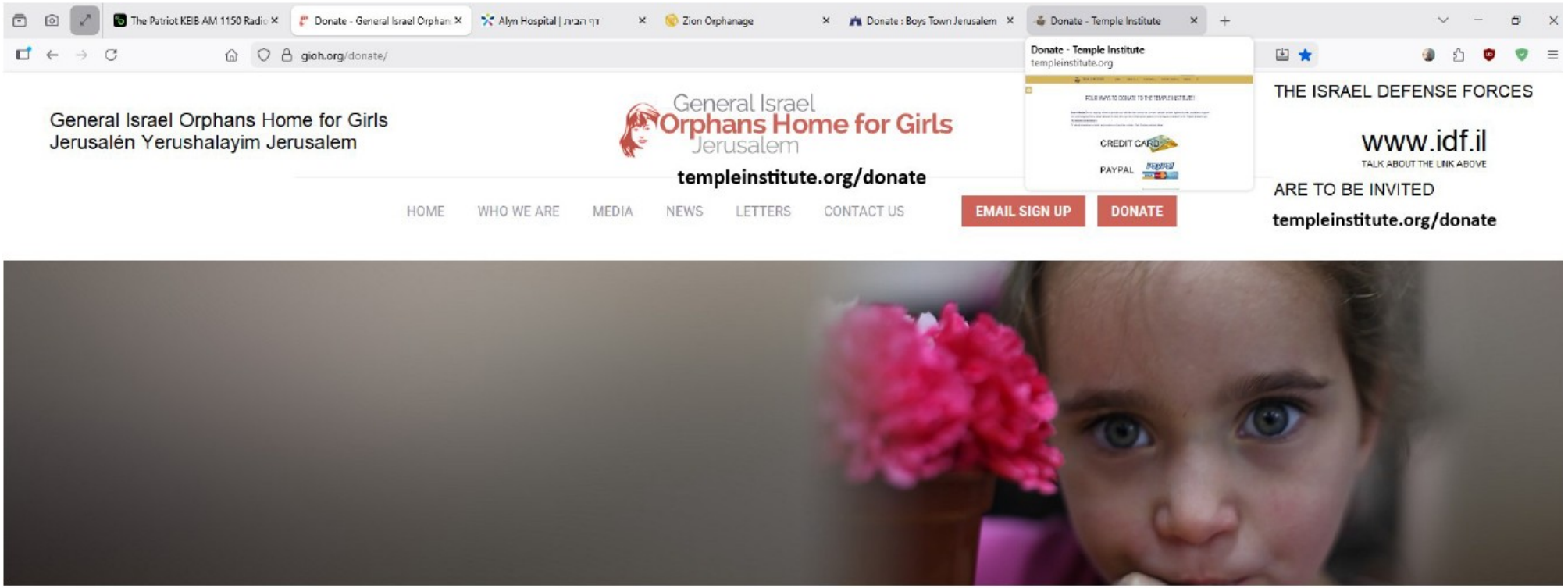

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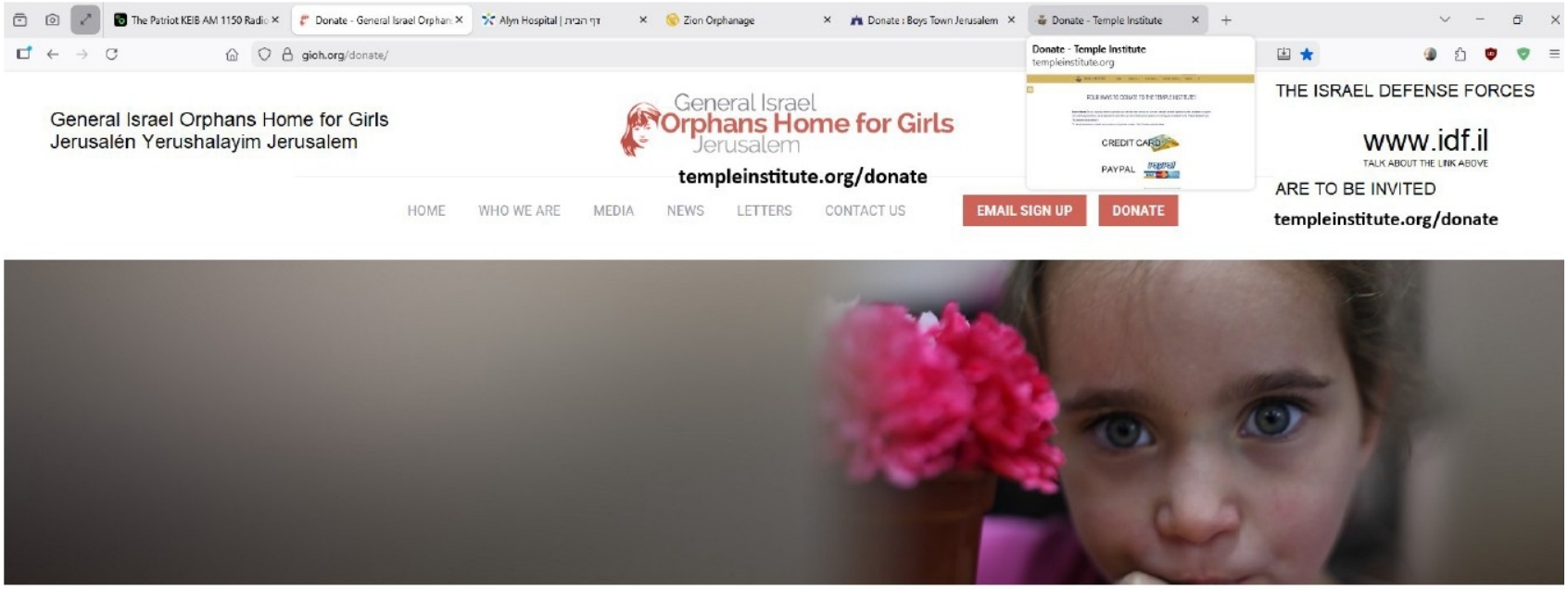

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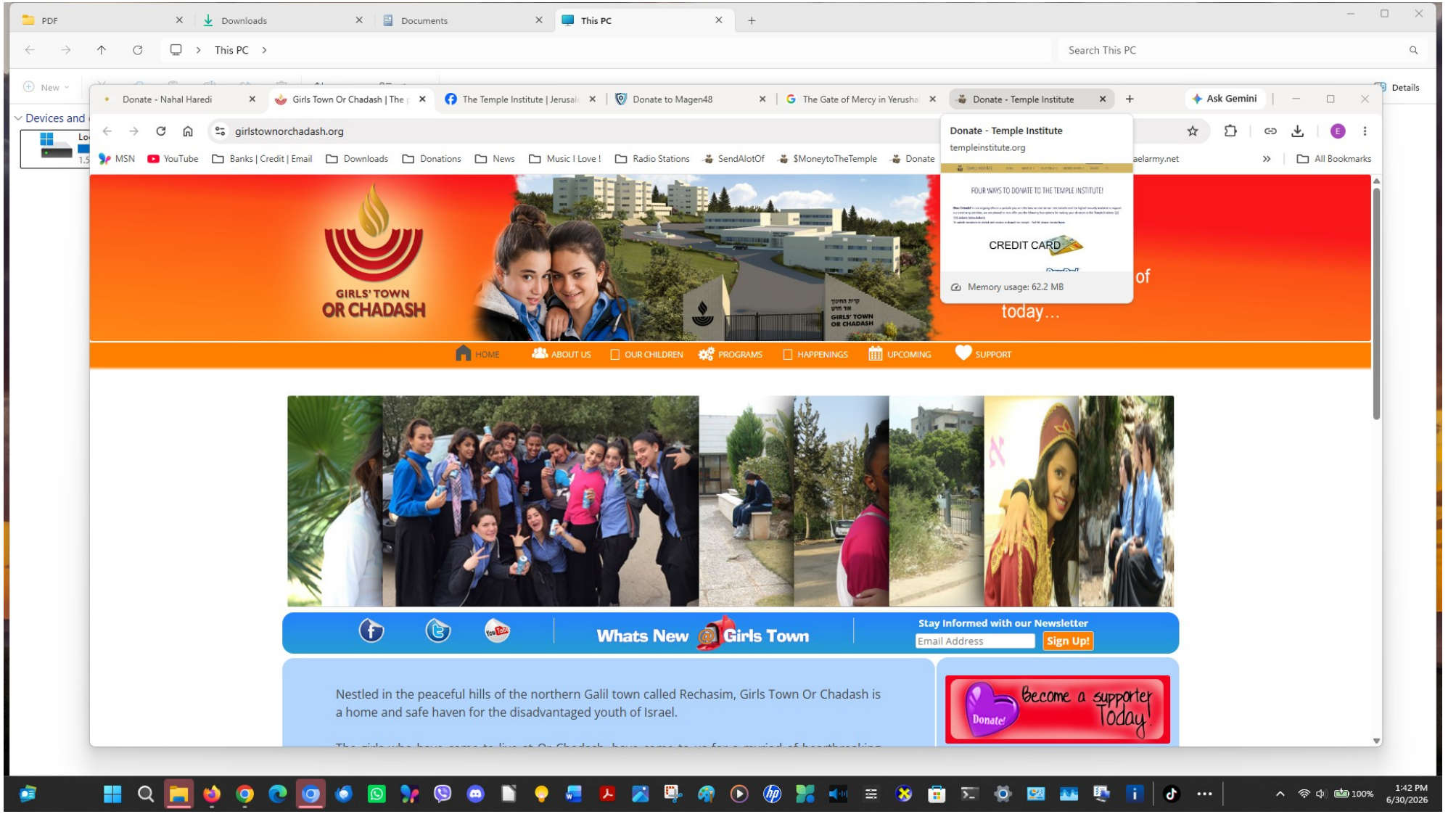
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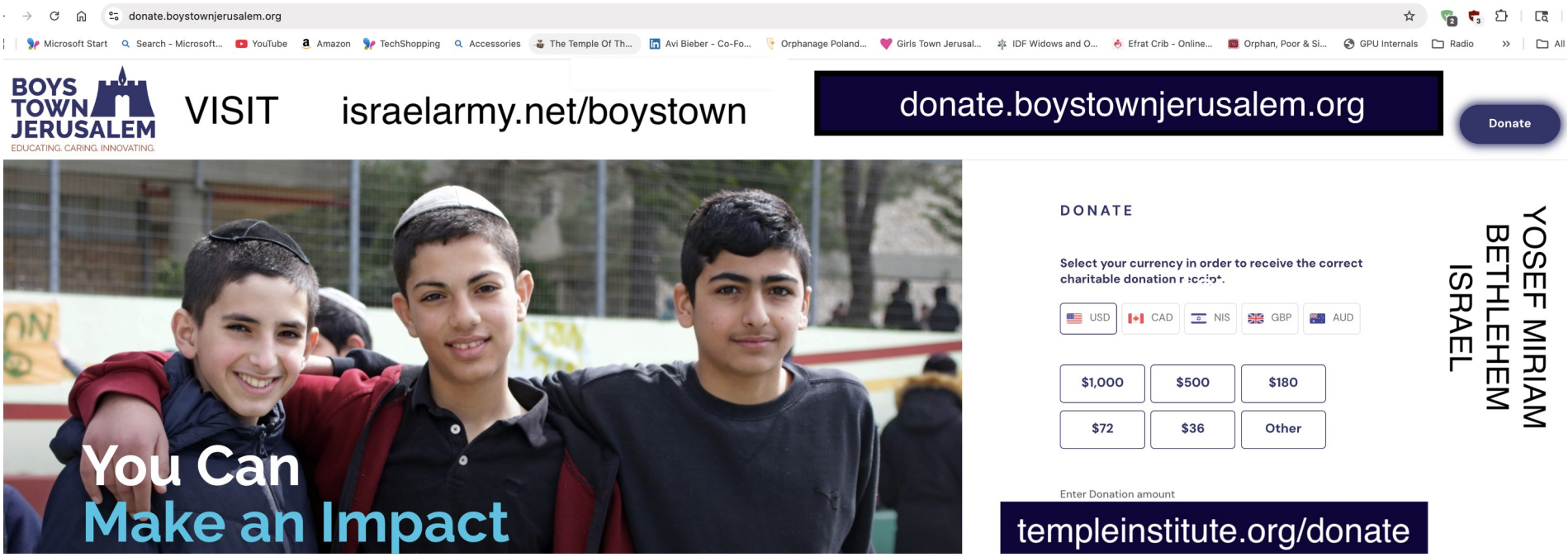
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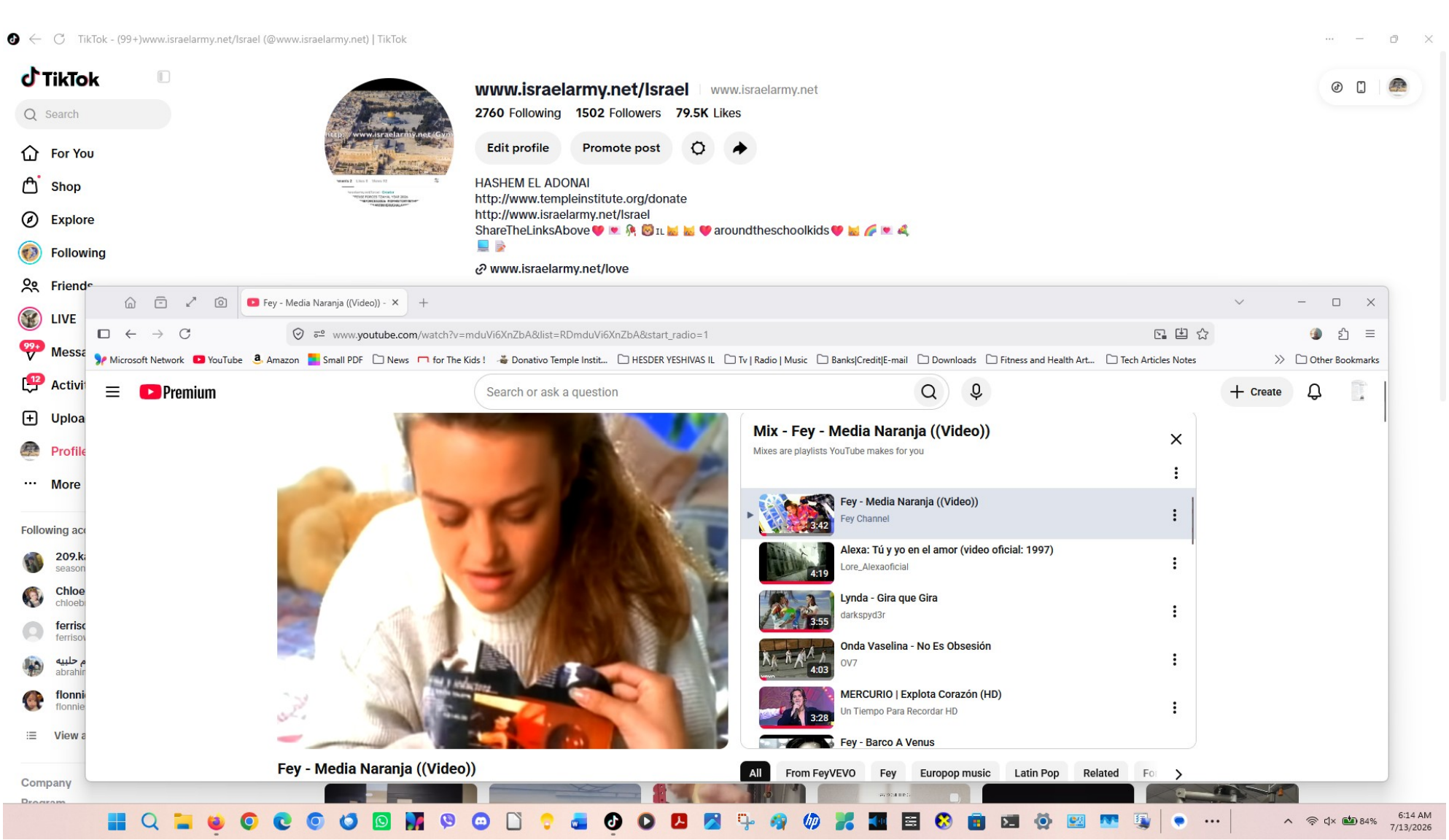
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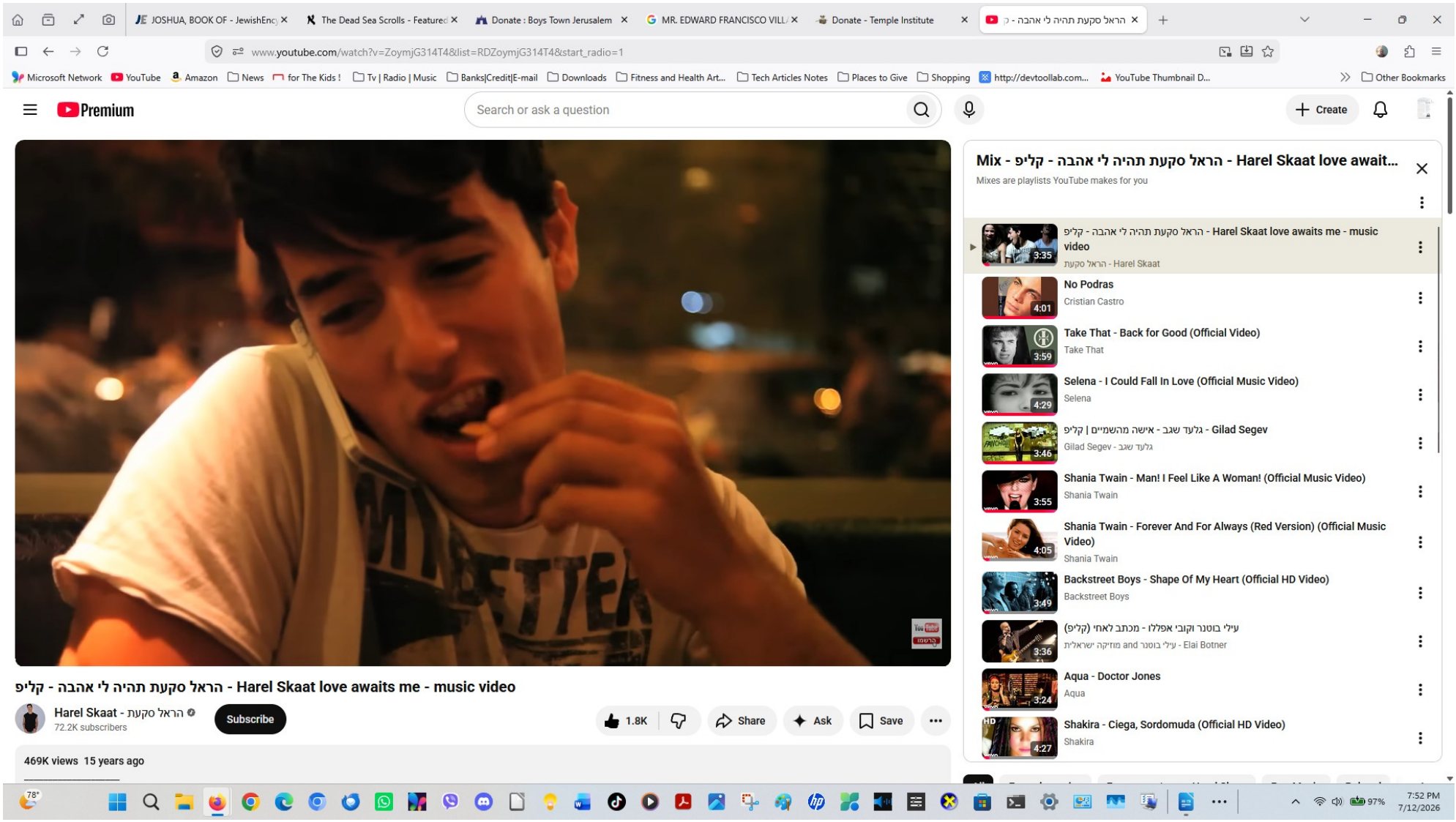
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Take That
3:59
Selena - I Could Fall In Love (Official Music Video)
Selena
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Shania Twain
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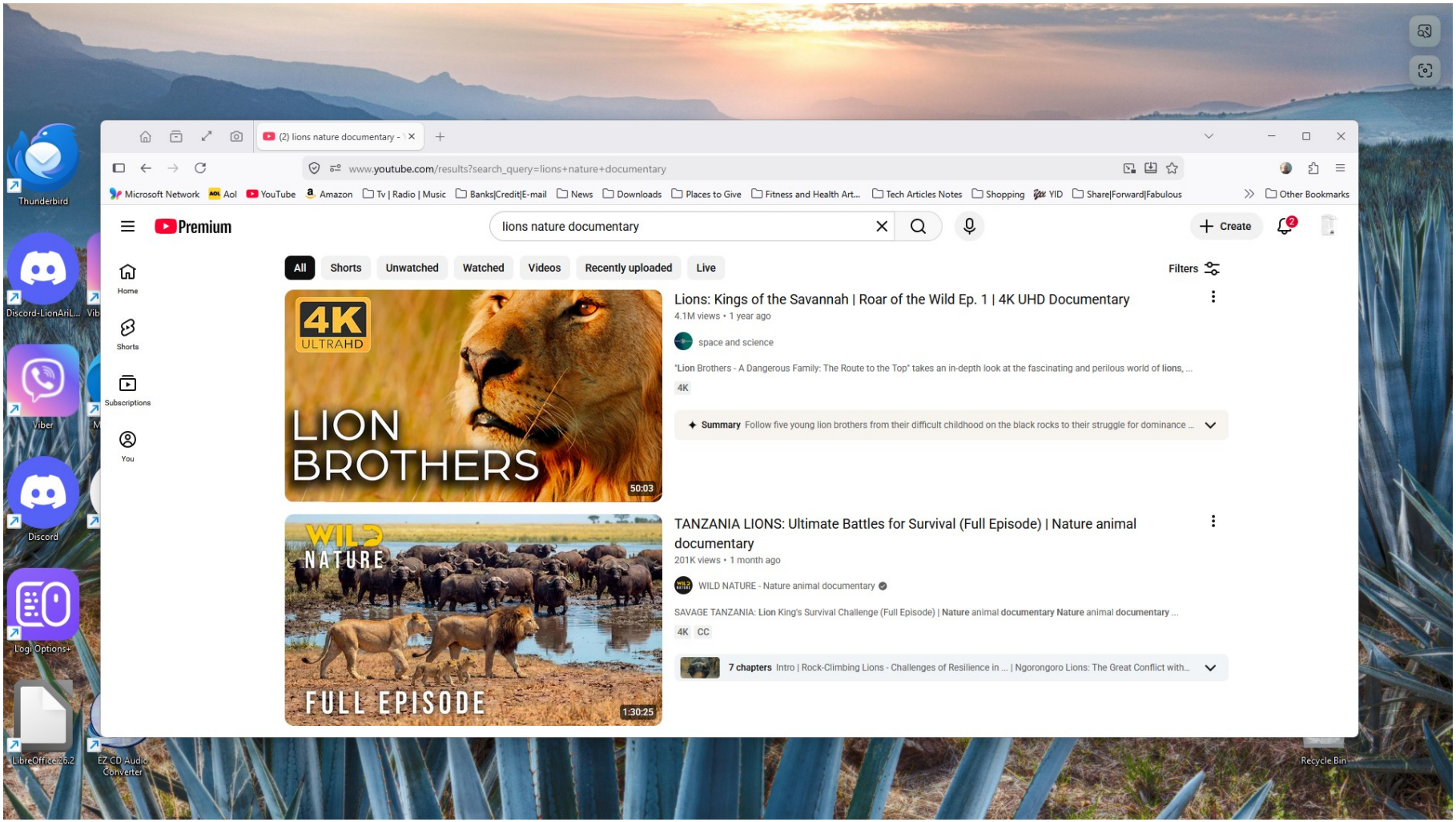

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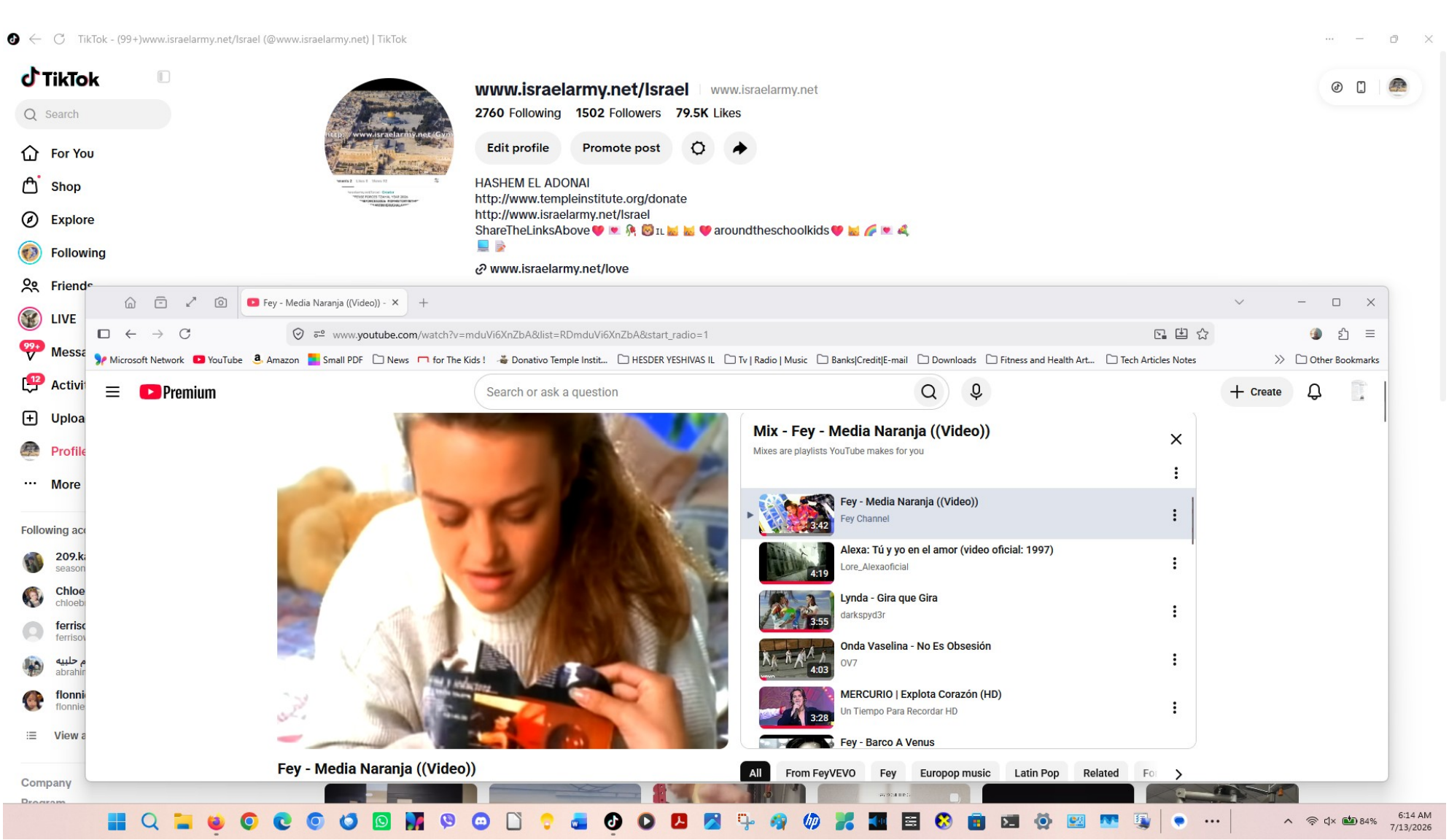
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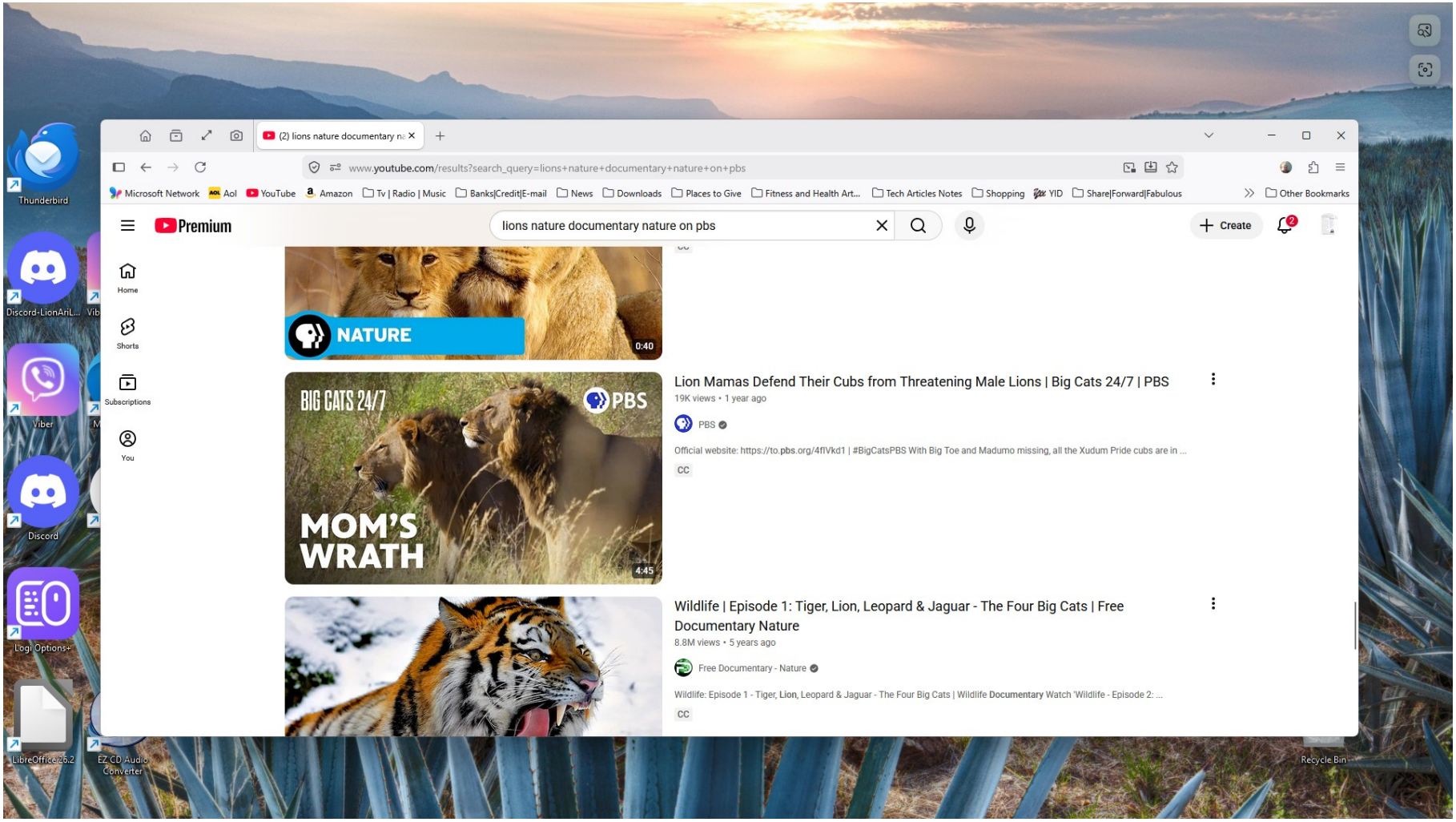

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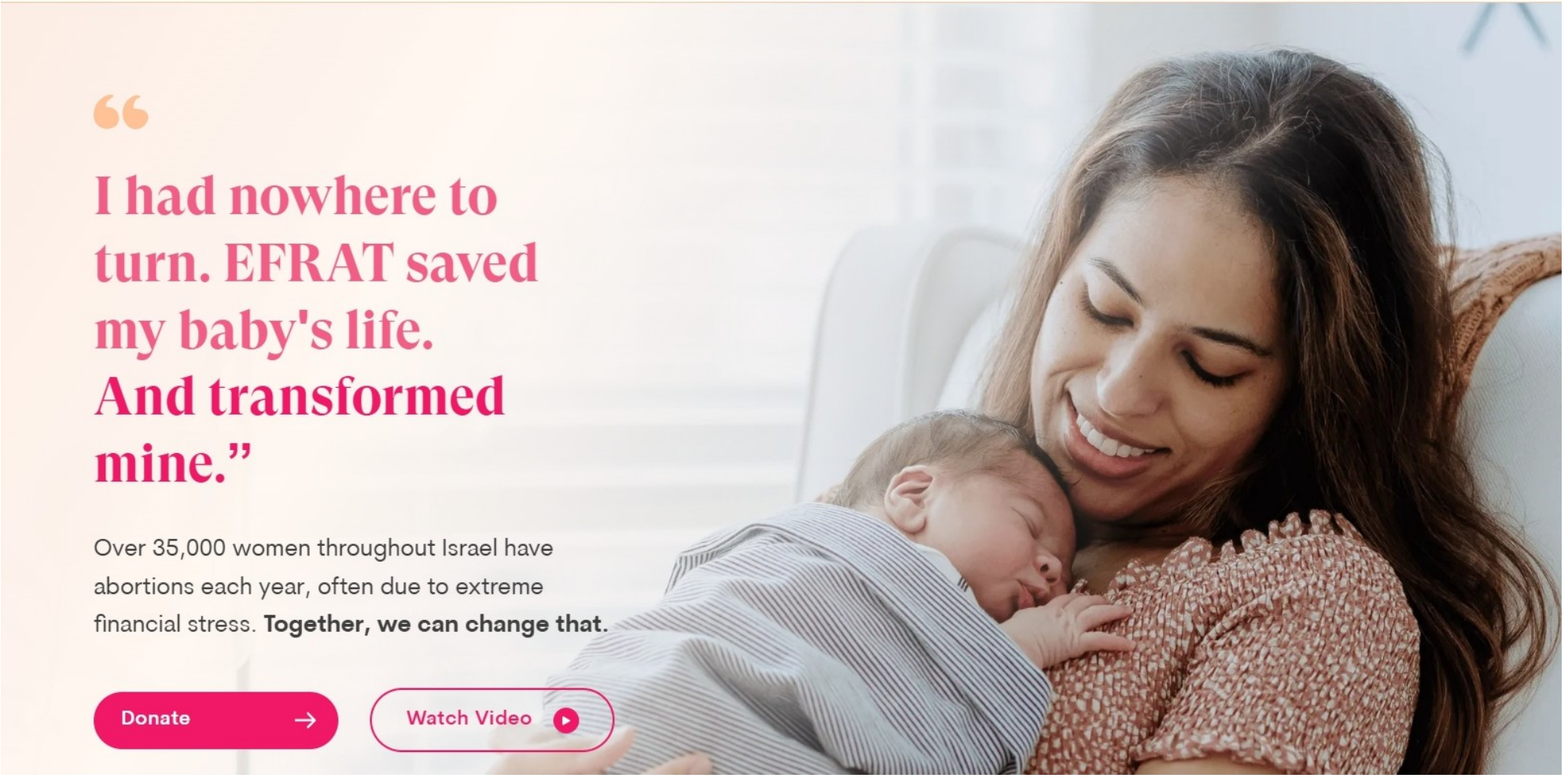

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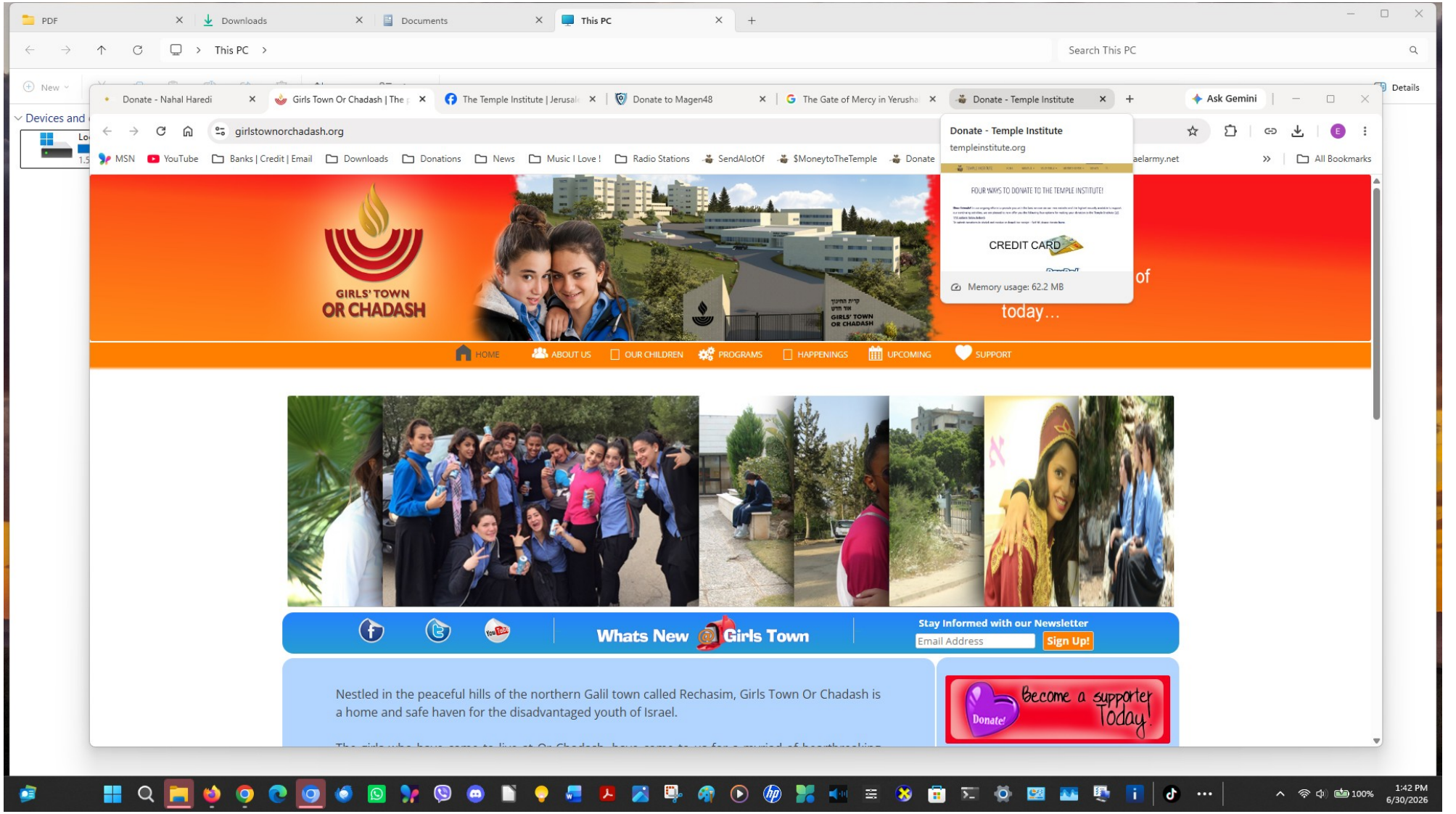
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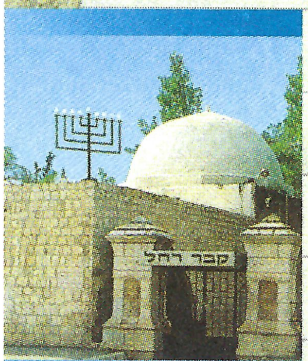



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**** TOTAL	132.30
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A 10.25 Tax	12.30
TOTAL TAX	12.30

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2106770110014250301 1003

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9534 9162 1438 5065 9383 91			
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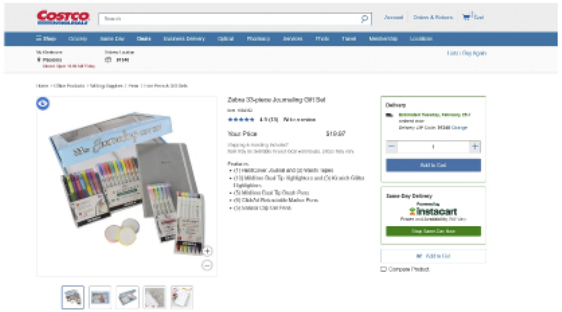

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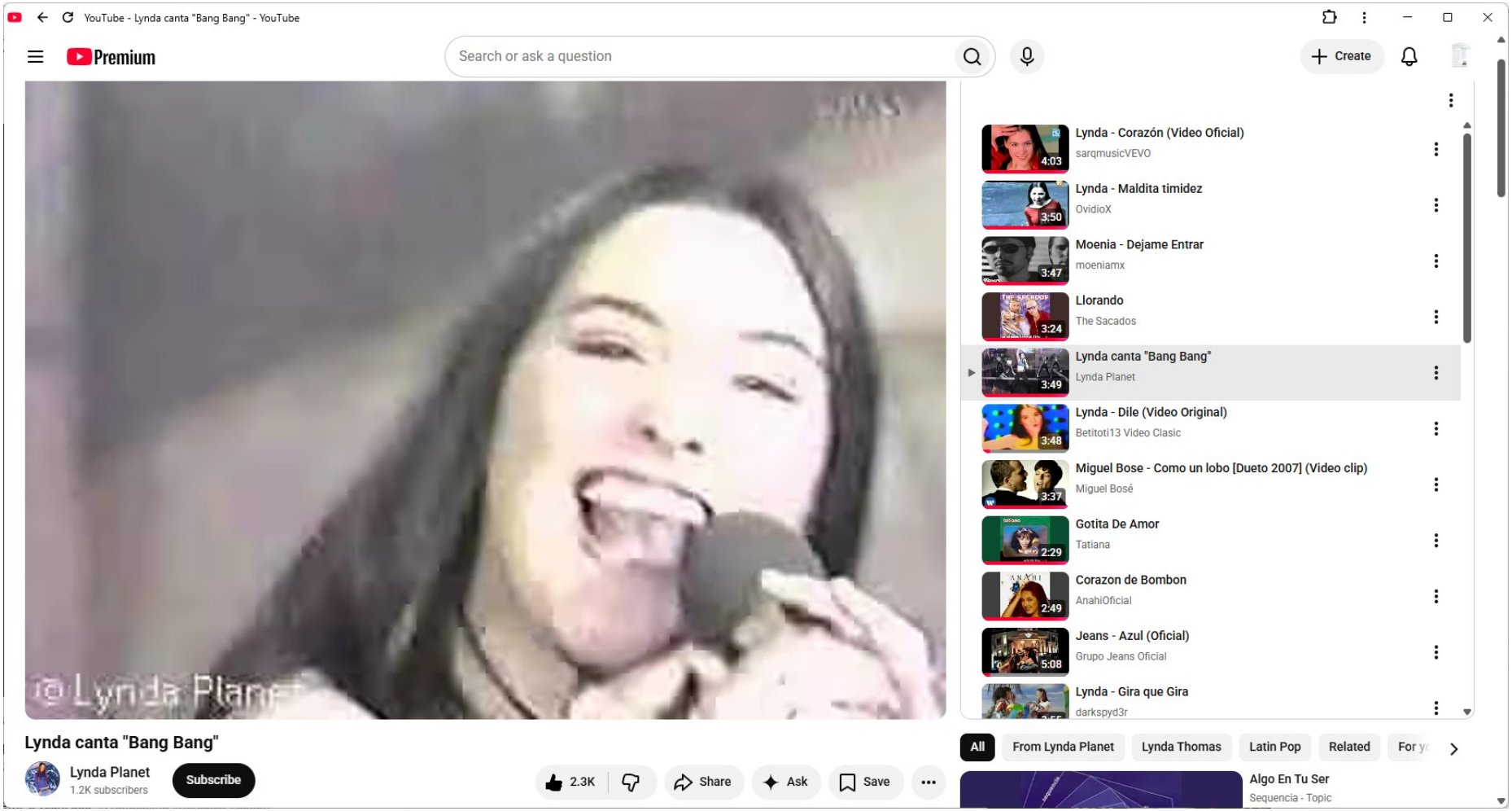

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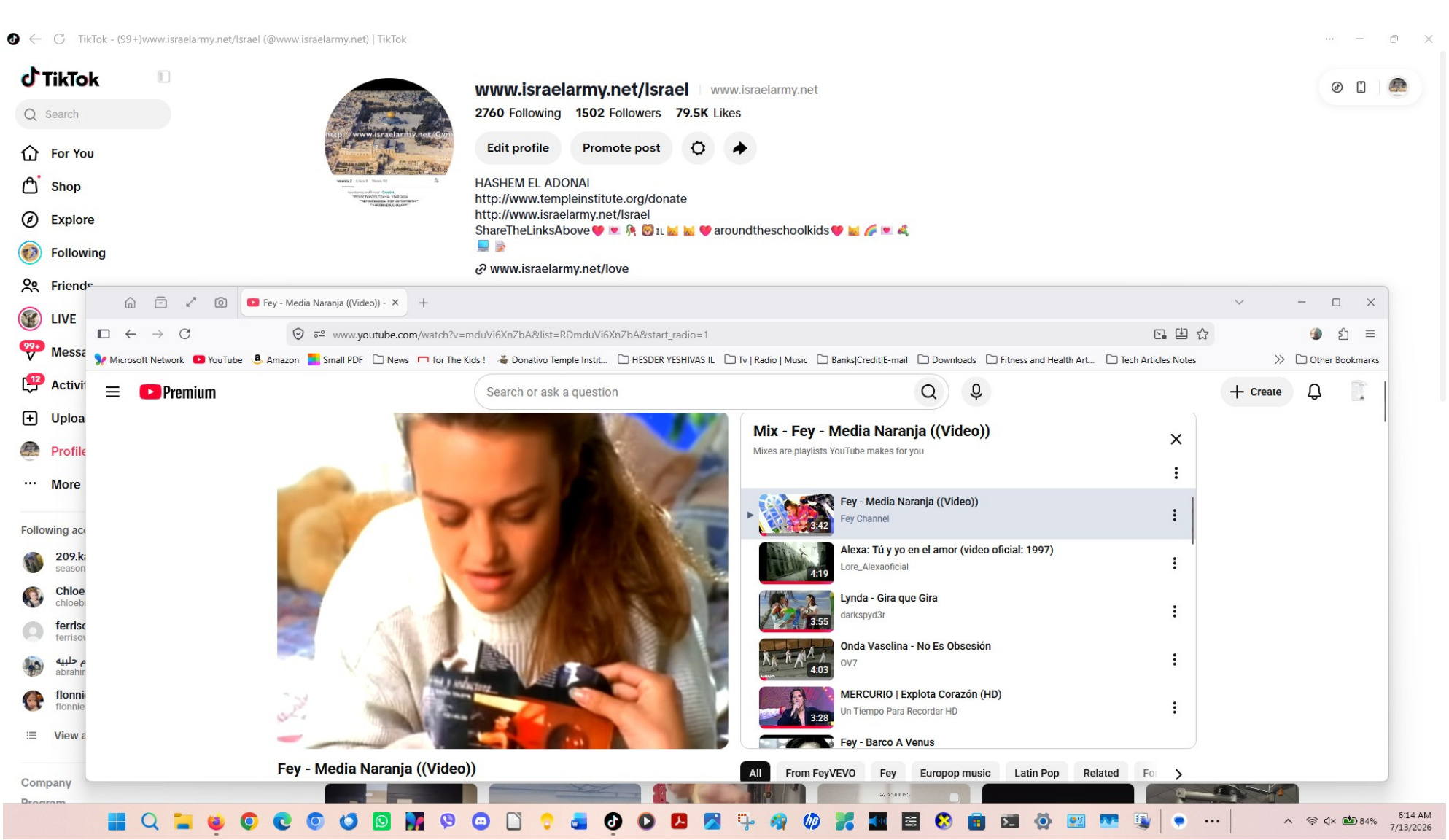
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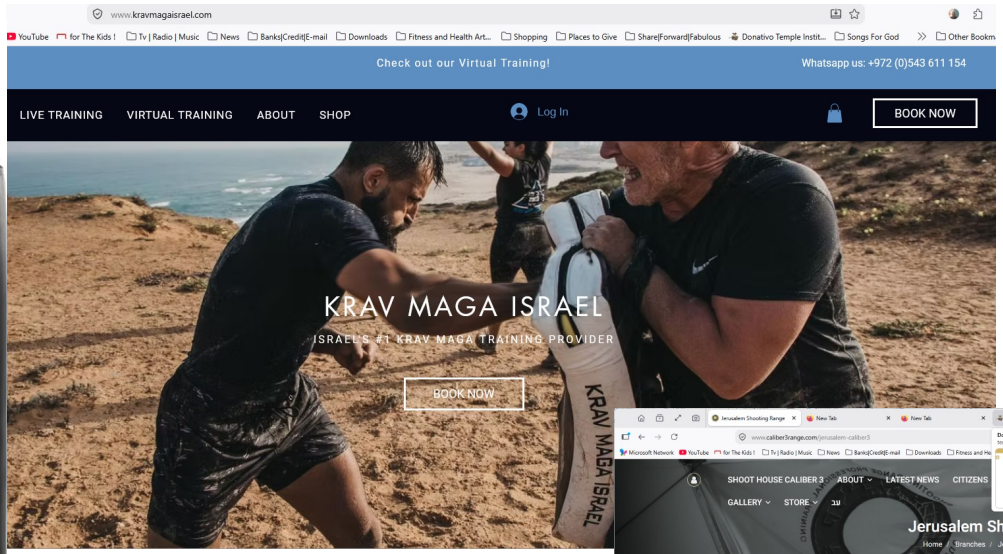

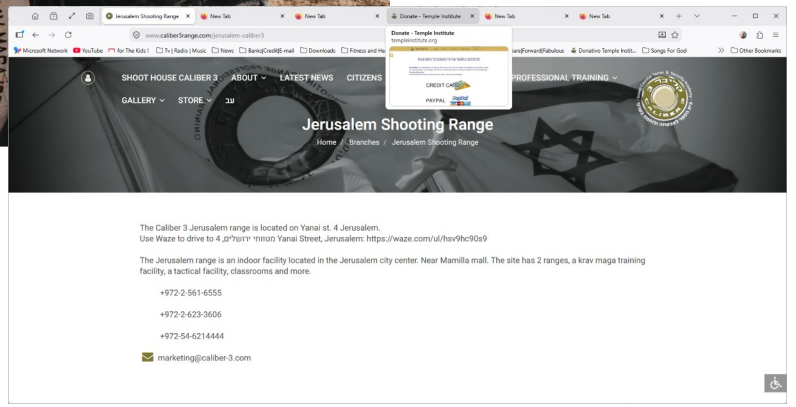

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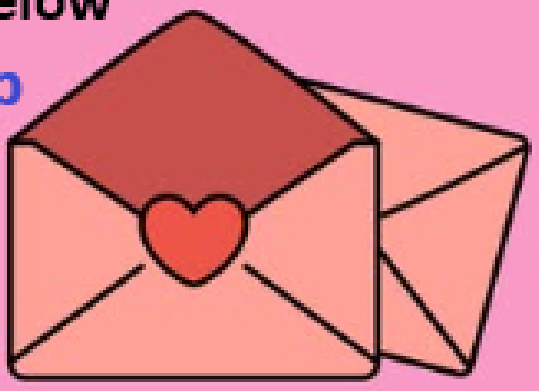



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Both my husband and myself are out of work and I don't have my family's support so this is really special 11:03 AM

And I was really not ready to have a kid. Everything just happened so quickly 11:04 AM

I am so happy we were able to be part of your journey and help. 11:06 AM

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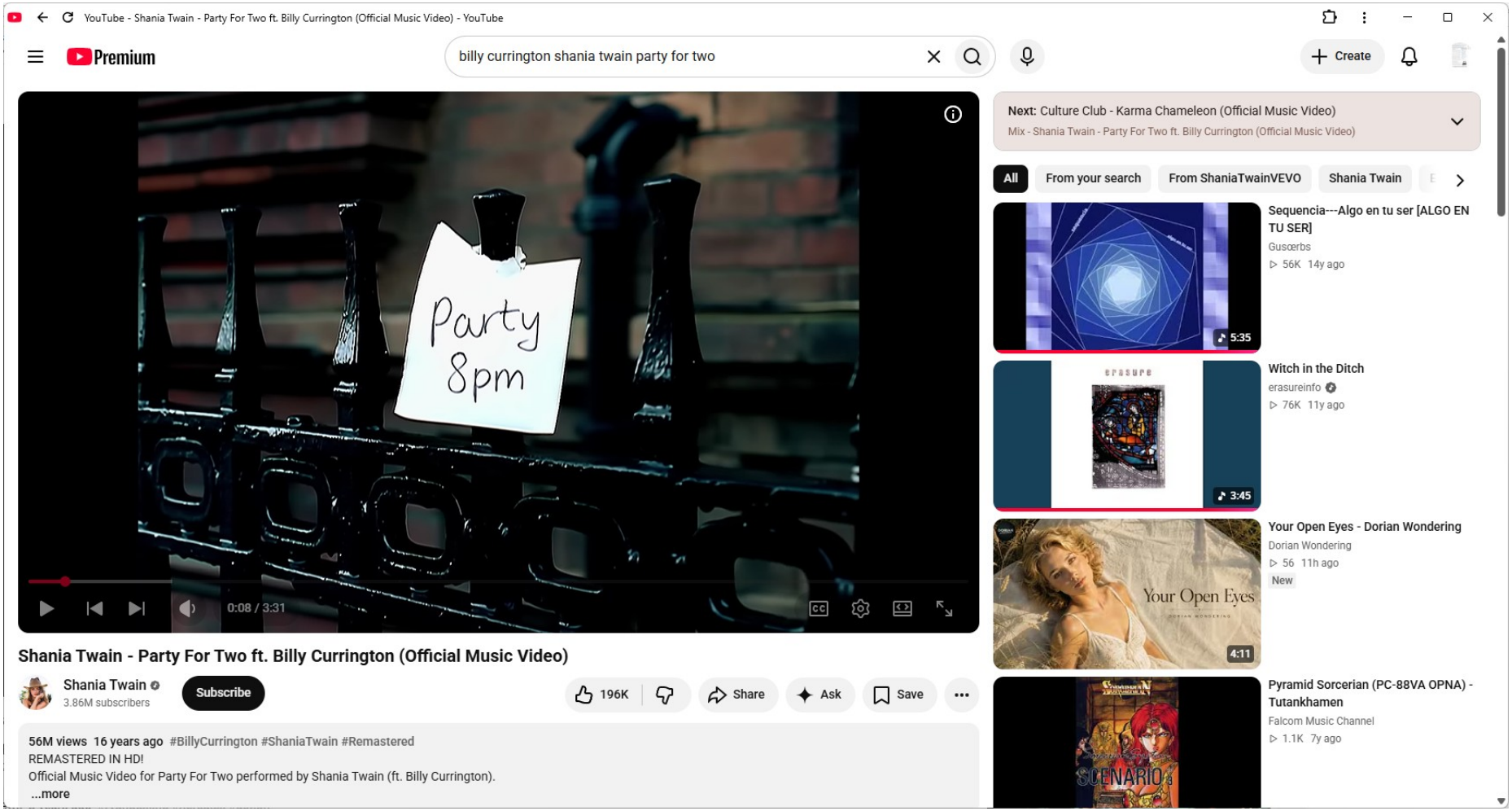

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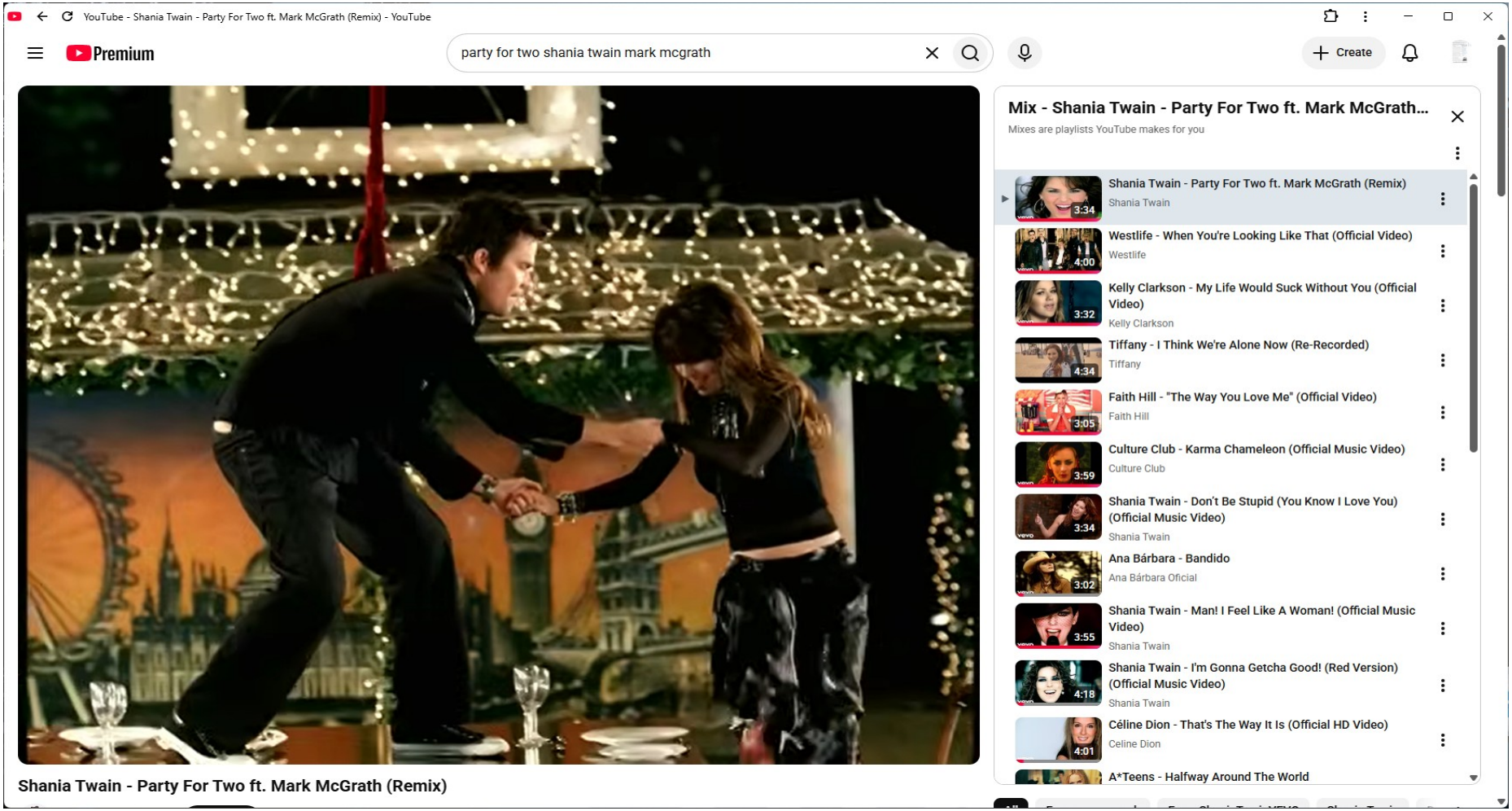

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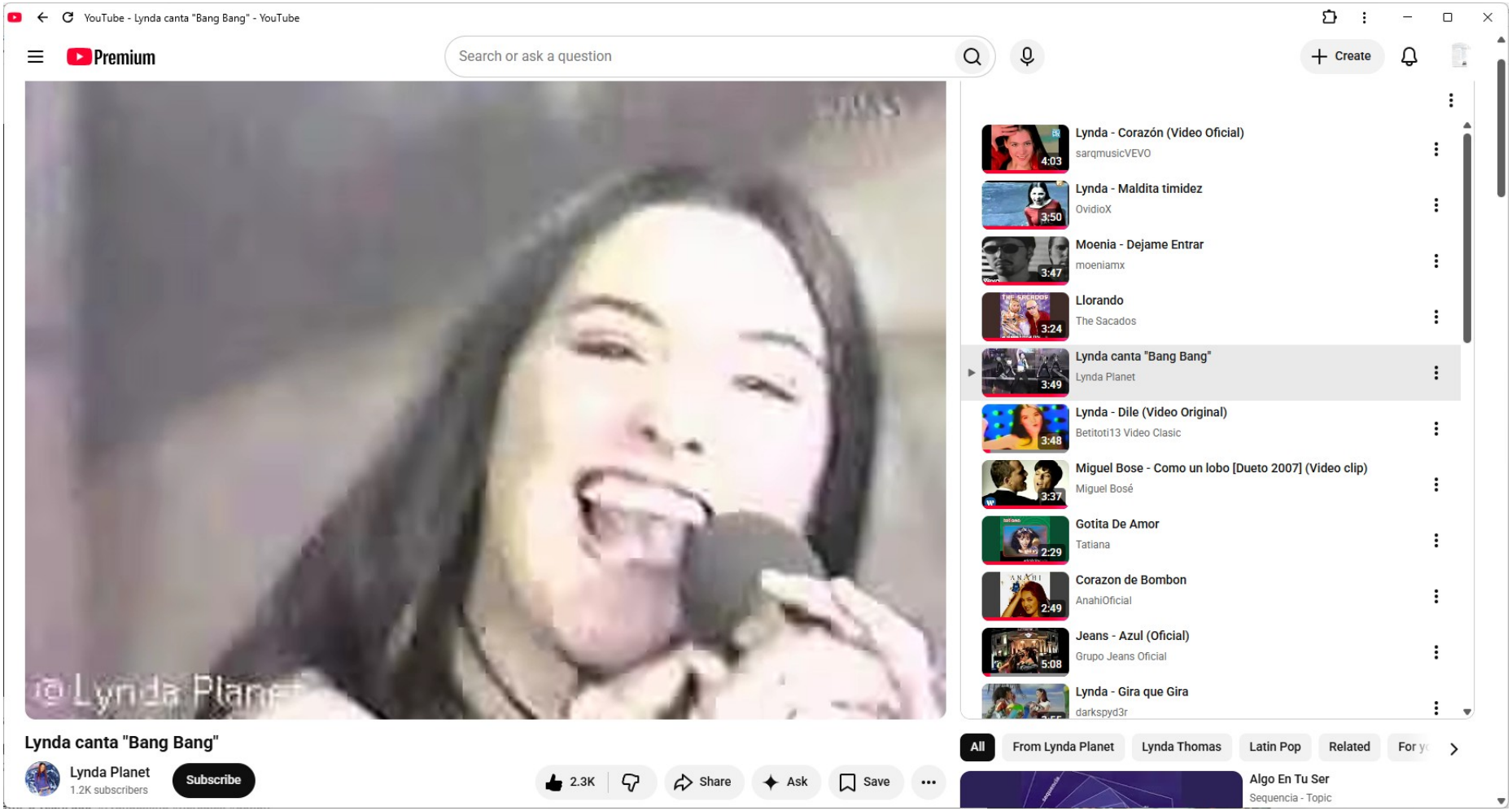

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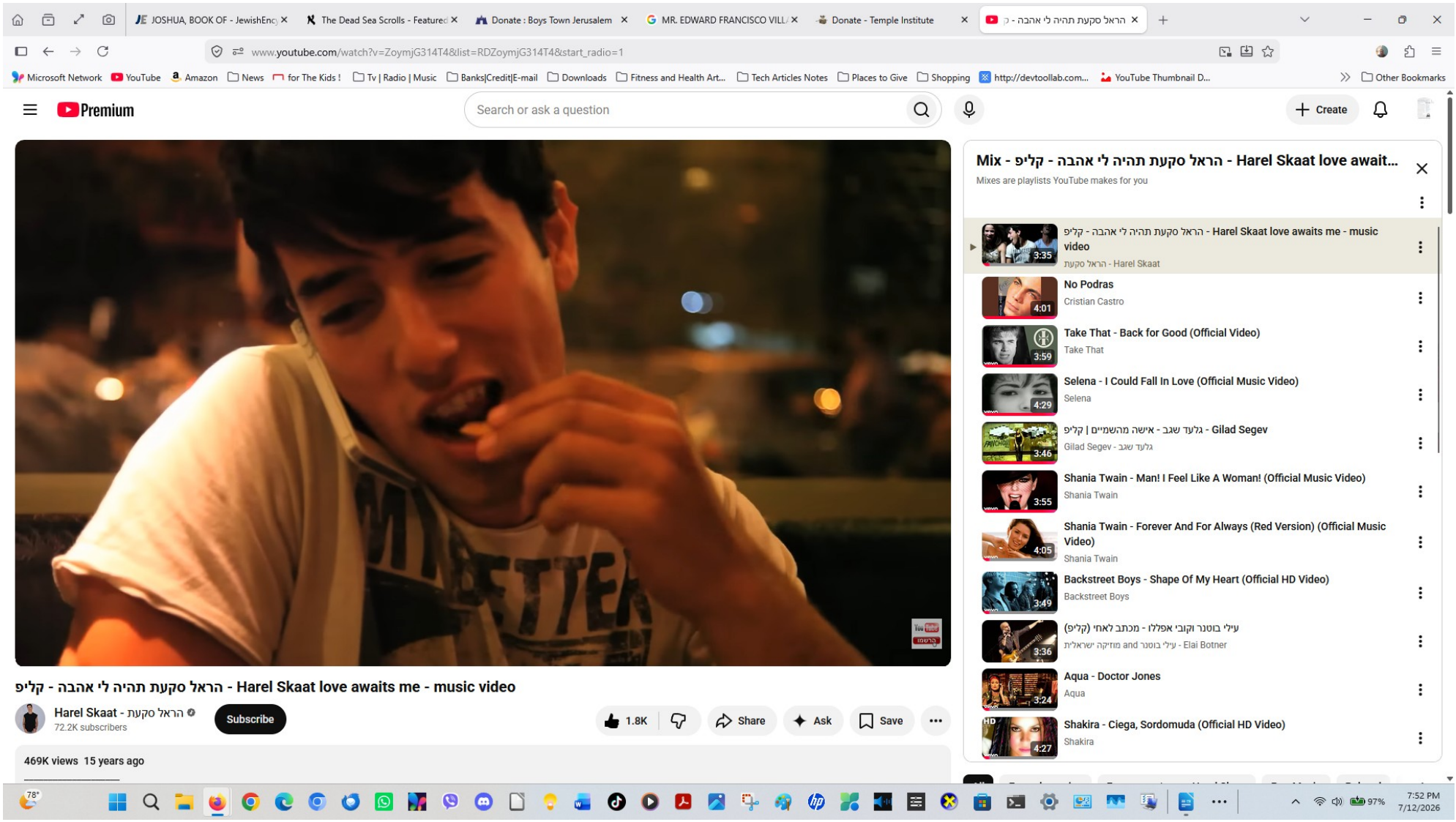
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3:59
Selena - I Could Fall In Love (Official Music Video)
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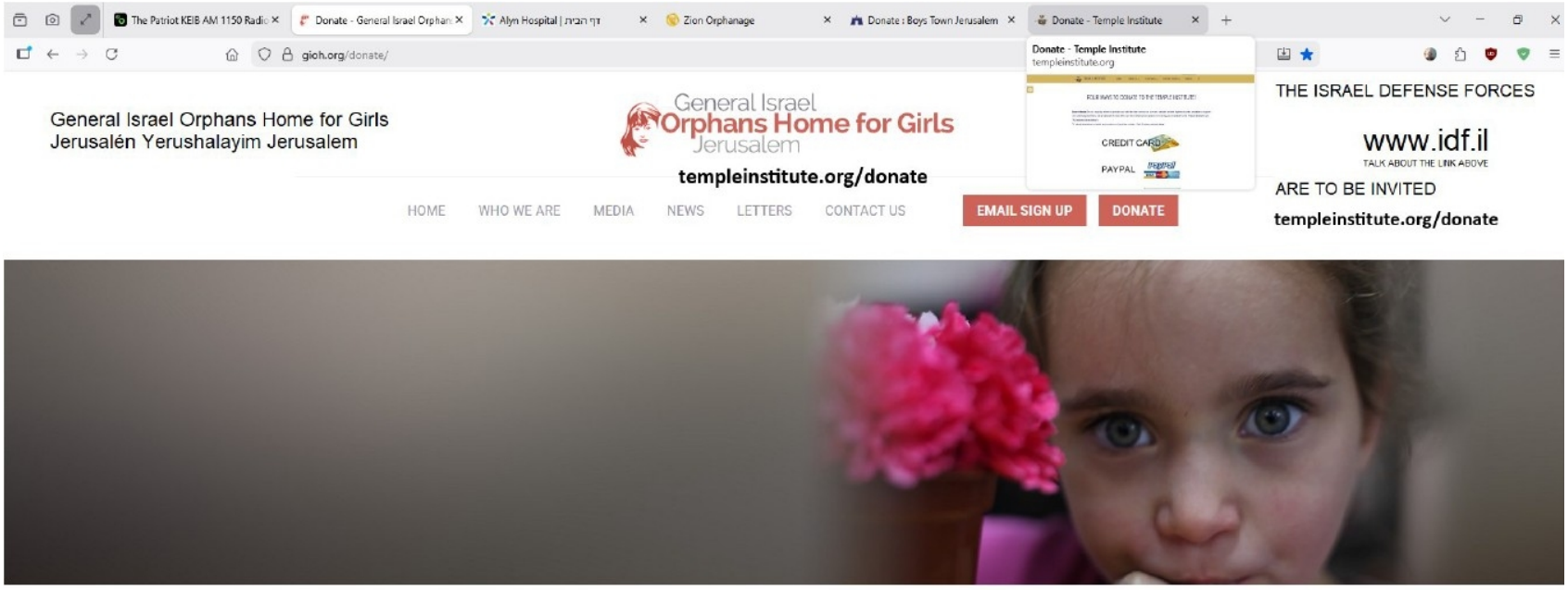

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— DEUTERONOMY 5:6-7

PSALMS SCROLL

11Q Psalms [a]
Date: 1–68 CE,
Herodian Period
Language: Hebrew

"How good and pleasant it is when God's people live together in unity"

— PSALMS 133:1

This book of Psalms is one of the best preserved biblical scrolls, containing 48 psalms, including 7 that are not found in the standard Masoretic version of the Bible. An additional prose passage provides one of the most ancient references to King David as the composer of the book of Psalms: "and David, the son of Jesse, was wise, and a light like the light of the sun... And he wrote 3,600 psalms." Psalm 133, shown here, praises peace and togetherness.



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Subject: Operation Rising Lion Special Briefing with Lt. Col. (Res.) Dr. Mordechai Kedar
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Date: 6/25/2025, 5:01 PM
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Support Israel's Protectors

Dear Edward,

Join us tomorrow for another live and exclusive briefing on **Operation Rising Lion** with **Lt. Col. (Res.) Dr. Mordechai Kedar,** Israeli scholar of Arab culture, lecturer at Bar-Ilan University, and the vice president of NEWSRAEL. As the designated partner of IDF soldiers in the United States, FIDF serves as your direct link to the latest and most accurate information from the ground.

JOIN US TOMORROW, THURSDAY, JUNE 26
FOR AN EMERGENCY BRIEFING

FEATURING LT. COL. (RES.) DR. MORDECHAI KEDAR

Israeli scholar, lecturer, and Vice President of NEWSRAEL

12:00 PM ET / 9:00 AM PT

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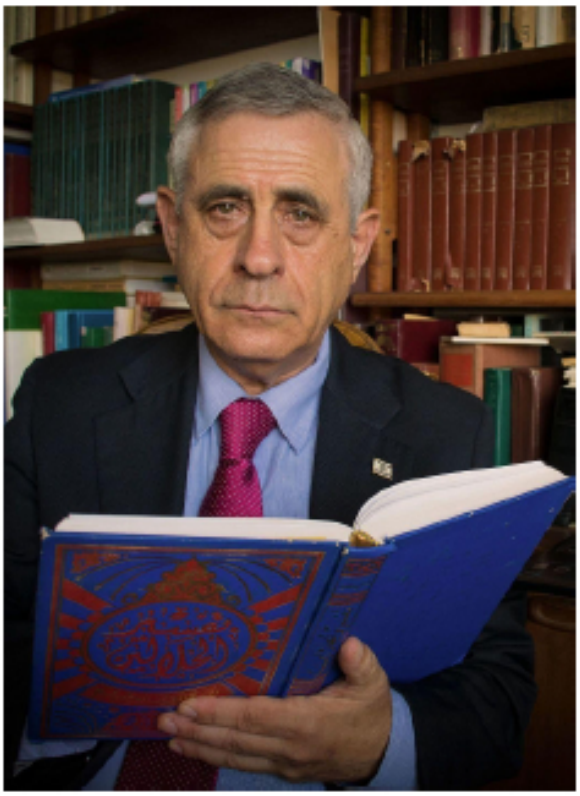

Lt. Col. (Res.) Dr. Mordechai Kedar is an Orientalist and lecturer in the Department of Arabic at Bar-Ilan University, and a Research Fellow at the Begin-Sadat Center for Strategic Studies. A leading expert on the Middle East, he specializes in the politics of Syria, with a focus on the Hafez al-Assad regime. He is also Vice President of NEWSRAEL, a pro-Israel media platform, and serves on the board of the Professors' Circle for Political and Economic Resilience. Dr. Kedar is known for promoting the "Palestinian Emirates" plan as a proposed solution to the Israeli-Palestinian conflict.

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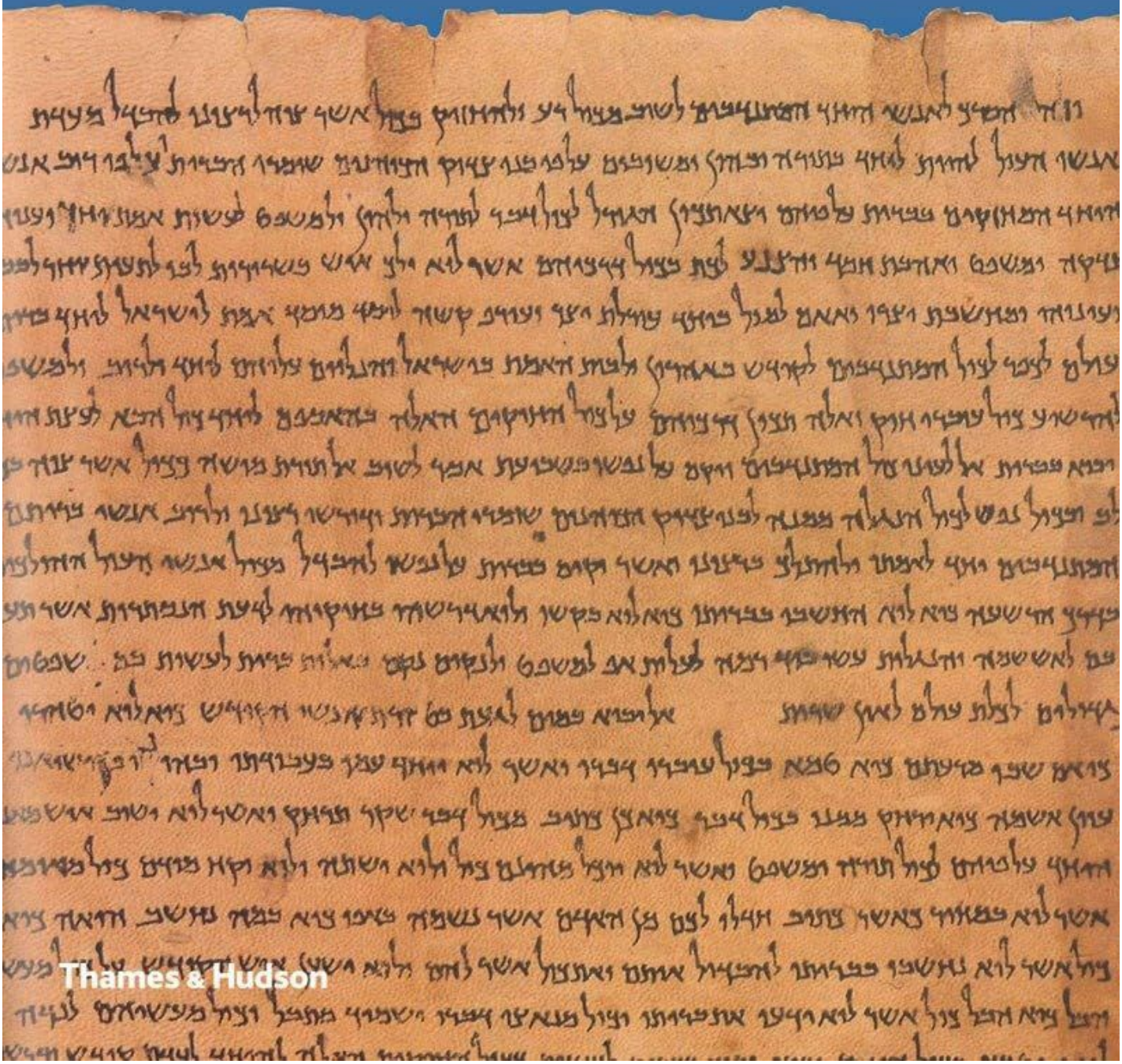

Thames & Hudson

Factfile

Manuscript: 11QMelch (11Q13)
Editor: A.S. van der Woude (*DJD* 23)
Commentary: P. Kobelski
Length: 3 columns (c. 42 cm, 18 in)
Script: Late Hasmonaean

Melchizedek

'…this will occur) in the first week of the Jubilee that follows the nine Jubilees. And the Day of Atonement is the e[nd of the] tenth (Ju)bilee, when all the sons of [light] and the men of the lot of Mel[chi]zedek will be atoned for.' (11QMelch, 2:7–8)

Melchizedek appears three times in the Bible. In Genesis 14:18, he is a mysterious 'King of Salem' and priest of 'God Most High', to whom Abraham gives a tithe. In Psalm 110:4 the king is addressed as 'a priest forever according to the order of Melchizedek', while in Hebrews 5–7 Melchizedek and his rank form the basis for the author's presentation of Jesus as a high priest. A king-priest, this figure was an important prototype for the Hasmonaean priest-kings and for those looking for a messiah to combine both the anointed offices.

The text of the document is unfortunately only partially preserved, and in 10 fragments. Only the second of the three columns that can be made out preserves any readable text (col. 3 has odd words in about eight lines) – a total of roughly two-dozen incomplete lines. Many of the fragments contain biblical texts, which makes it easier to reconstruct the flow. It is, like the Florilegium (see p. 129), a 'thematic' commentary, interpreting texts from different parts of the scriptures on the basis of a topical link, not interpreting texts from a single book and in sequence, as in the Commentaries on Habakkuk or Nahum. Here it differs from the *pesharim*, although it includes some passages that begin with the word *pesher* and introduce *pesher*-like equations of biblical words or phrases with people or objects. The overall theme of the composition (or at least of what has been preserved of it) is the final deliverance of Israel from its sin through a Day of Atonement sacrifice by the heavenly high priest Melchizedek, which will be accompanied by the destruction of the wicked.

The argument is built up through the association of texts from different scriptural books, starting with Leviticus 25:13 and Deuteronomy 15:2, which legislate for the sabbatical and Jubilee years (7th and 49th/50th). Deuteronomy calls this a 'year of release', and Isaiah 61:1 is the next text cited because it speaks of proclamation of freedom for captives in the 'year of the Lord's favour' (hence 'year of release' is identified as 'year of favour'). A piece of *pesher* exegesis explains that the captives will join the 'children of Heaven' and the 'party of Melchizedek', and that this will occur in the first week after the end of the ninth Jubilee. Then at the end of the tenth Jubilee, the 'children of light' and the party of Melchizedek will be atoned for. Melchizedek, in fact, is being identified in places where the biblical texts speak of 'God', and this is justified by citing Psalm 82, where 'God' judges in the divine assembly. This judgment by 'God' is interpreted (a *pesher* again) as a judgment against 'Belial and the spirits of his lot' who rebelled against God's precepts. Hence 'God' (as in 'sons of God', e.g. Genesis 6:2) can be taken to refer to any divine being.



The view to the east from the inside of Cave 11.

The argument moves on: 'this is the day…of which Isaiah the prophet spoke: "How beautiful upon the mountains are the feet of the messenger…"' (Isaiah 52:7). Isaiah's mountains are interpreted (another *pesher* section) as the prophets, while the 'messenger' is the 'one anointed by the spirit', a prince foretold in Daniel 9:25. The 'bearer of good tidings' in Isaiah 52:7 is then identified with the 'comforter' of Isaiah 61:2–3, bringing the interpretation full circle back to the 'year of favour'.

The task of this anointed 'comforter' is to give solace by helping the 'afflicted' to understand the course of history. For eventually, God will reign in 'Zion', which is interpreted as referring to those who 'abandon the ways of the people'. The column ends

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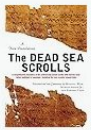

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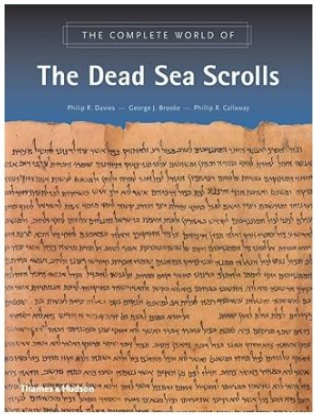

The Complete World of the Dead Sea Scrolls Paperback – May 1, 2011

by Philip R. Davies (Author), George J. Brooke (Author), Phillip R. Callaway (Author)

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Dear Friends,

I'm honestly overwhelmed by the love and support you have shown—not just to PizzaIDF, but personally to my unit.

In all these years, I've never run a fundraiser for myself. It has always been for others. But this time, I felt I had to ask for help so we could better protect the men serving beside me.

Thanks to your incredible generosity, we have already raised **over $14,000** toward our goal of **$18,000**. These funds are providing our unit with advanced medical kits and surveillance cameras that help keep us safer during our mission in Lebanon.

Those cameras have already proven their value. Just three days after we

took over our position, two terrorists approached to "test" the new unit. They were detected long before they could get close enough to do any harm. That early warning may very well have saved lives.

From the bottom of my heart, thank you. Thank you to everyone who has stood behind the soldiers of **261 Sayeret Givati Reserve Unit**.





Meanwhile, **PizzaIDF** hasn't slowed down for a second. The requests from units across Israel continue to come in every day, and thanks to an incredible team, we haven't missed a beat. While I'm serving in Lebanon, Maor, Michal, and, of course, the amazing MJ have been working tirelessly behind the scenes to make sure soldiers continue receiving pizzas, meals, and the encouragement that comes with every delivery.

It's a reminder that PizzaIDF has never been about one person. For more than 20 years, it has been about thousands of people around the world

coming together to tell Israeli soldiers, "**We're with you.**" That message means just as much today as it did when we started in 2002.

Hopefully, before Shabbat, I'll be able to share another update from our mission in Lebanon, along with photos from the latest PizzaIDF deliveries across Israel.



Whether you've supported PizzaIDF over the years, stood behind my unit during this mission, shared our posts with your friends and on social media, or simply kept us in your prayers, please know that your kindness and generosity mean more than words can express.

For nearly 25 years, you've helped us remind Israeli soldiers that they are never alone. This time, many of you also chose to stand beside me and the incredible men of 261 Sayeret Givati Reserve Unit. I will never forget that

May God bless you, your families, the brave men and women of the IDF, and the State of Israel.

With gratitude and blessings,

Elisha Kuchar

Executive Director, PizzaIDF

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From: Machne Israel <MachneIsrael@lubavitch.com>
Date: 8/2/2026, 4:26 PM
To: <edwardfranciscovilla@aol.com>



Dear Friend,

For decades, Keren Levi Yitzchak has provided interest-free loans to Chabad educators, helping families navigate unexpected financial challenges with dignity. Today, we are proud to announce a significant expansion of that mission.

Eligible teachers can now finance their share of the Keren Hachomesh Wedding Package through an interest-free Keren Levi Yitzchak loan, with no payments required before the wedding.

This is the first time Keren Levi Yitzchak has introduced a dedicated loan program for a specific life milestone, helping educators meet one of the greatest financial challenges many families face: marrying off a child.

The initiative builds on the success of the Keren Hachomesh Wedding Package, which has already enabled dozens of families to celebrate

beautiful weddings at significantly reduced cost. By making interest-free financing available for the remaining balance, even more educators will be able to benefit.

After the required $5,000 booking payment is made to secure the wedding package for both families, eligible educators may finance their remaining share—currently $12,250—through an interest-free Keren Levi Yitzchak loan. Repayment begins one month after the wedding and may be spread over 12 months, allowing families to celebrate their simcha before beginning repayment.

Your support makes initiatives like this possible. Every contribution helps Keren Levi Yitzchak continue providing interest-free loans that ease the financial burden on the educators who dedicate their lives to strengthening our community.

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MY STORY

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ODELYA BLUM*

Odelya Blum was born into a complicated family situation, which only went from bad to the unimaginable as she grew up. Both of her parents had been married and divorced, bringing their children from their first marriages into their new family. Unfortunately, when Odelya's mother was expecting her, her father was killed in a car accident. Needless to say, this horrific tragedy shattered Mrs. Blum, and as hard as she tried she just could not pull herself together enough to provide a stable home for Odelya and her half-sisters.

Odelya was brought to Girls Town Jerusalem by the social worker in charge of the Blum family so that she could receive the warmth and care she needed to help her develop properly. Although she was being raised in our Home she still had a close relationship with her mother. She was completely devastated when her mother fell sick, and passed away, leaving Odelya at the tender age of 10 years old a complete orphan.

One of Odelya's half-sisters, Sara, who also grew up in our orphanage, made Odelya a part of her family. Sara provided her with a loving caring home to come to whenever she left the dormitory. When Odelya was about 14 years old Sara suddenly got sick and, shockingly, a short while later died. Odelya felt she lost her second mother. At this point, Girls Town Jerusalem was truly the only home that Odelya.

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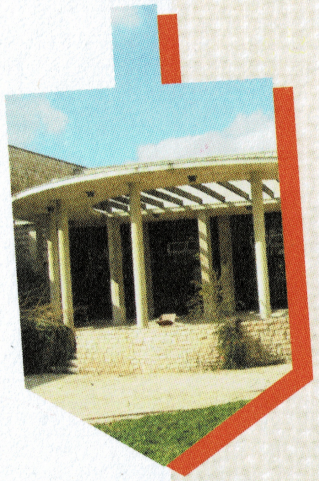



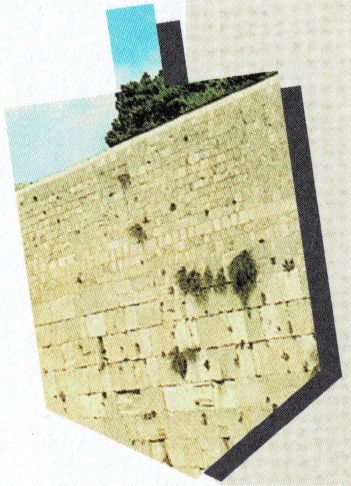

shalom to all

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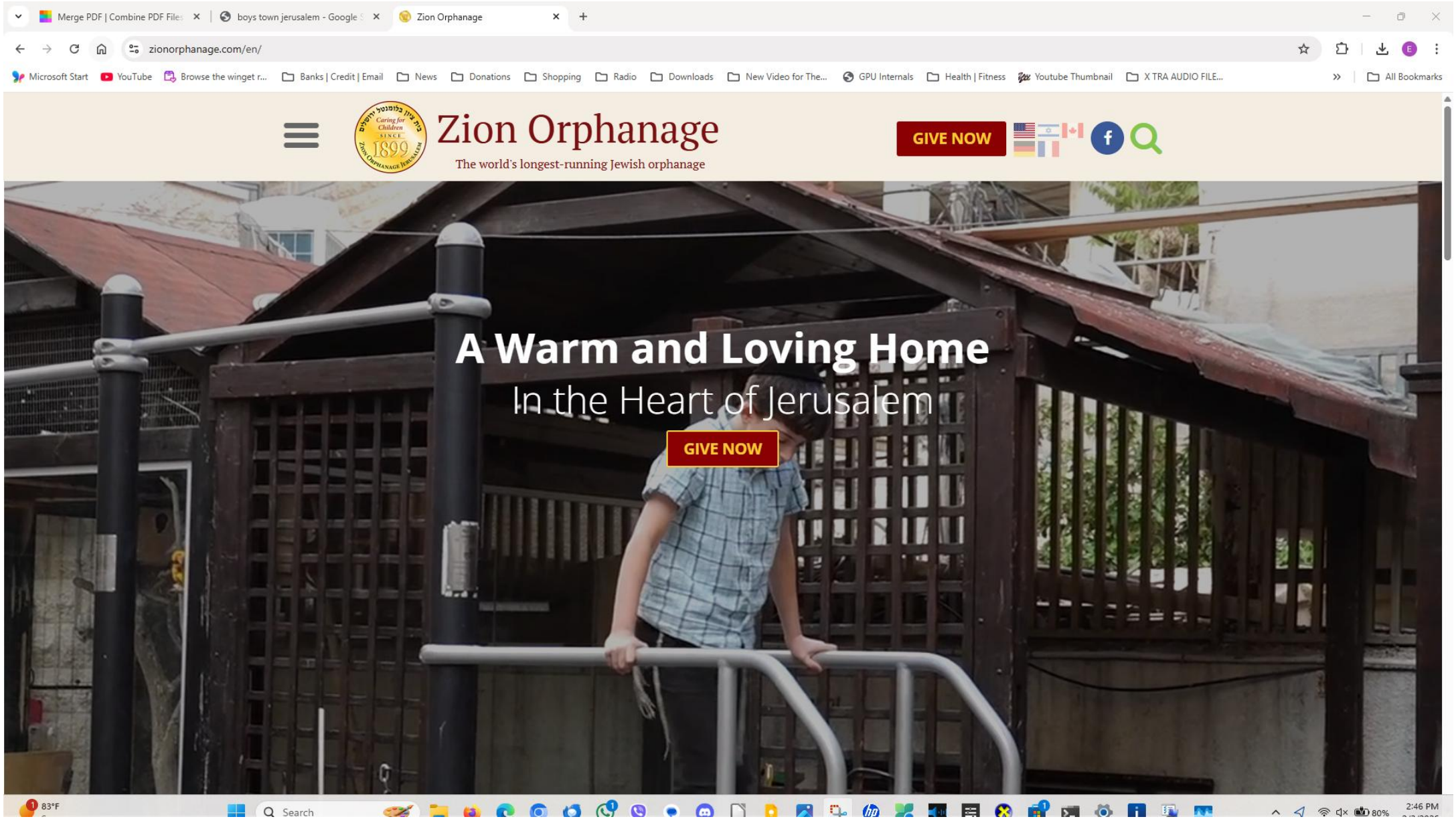
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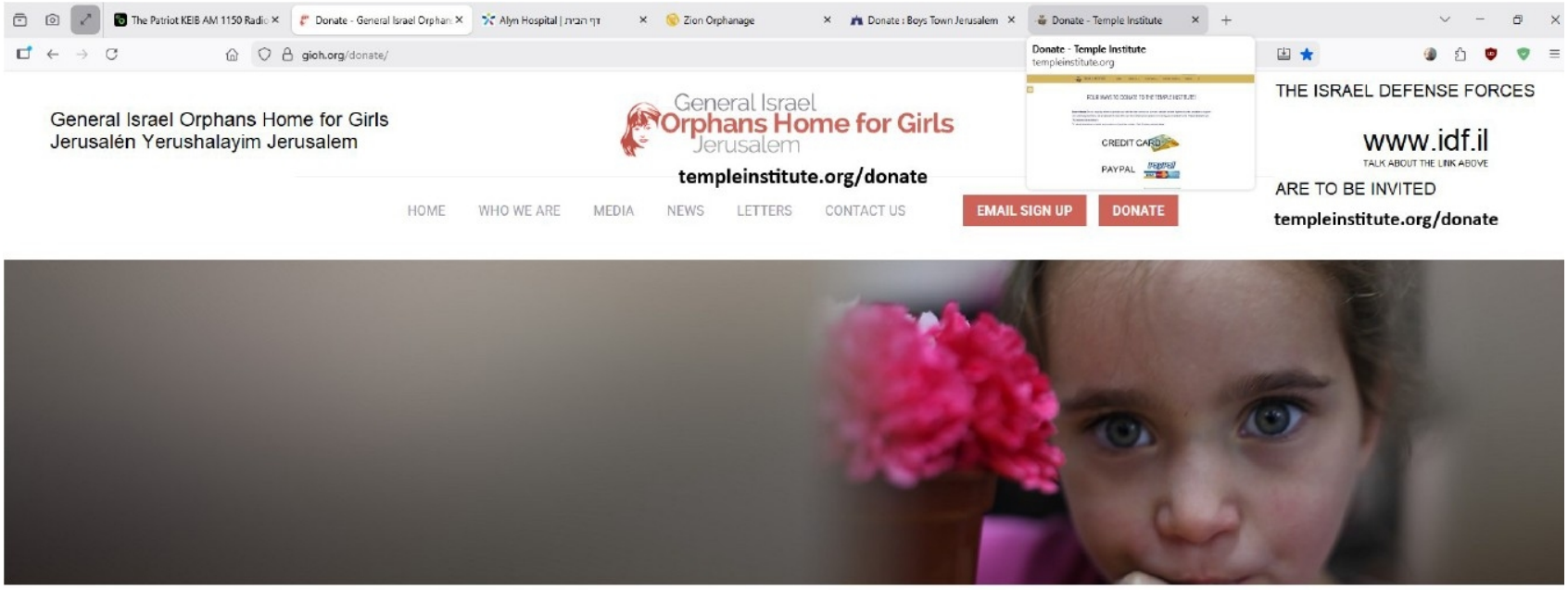

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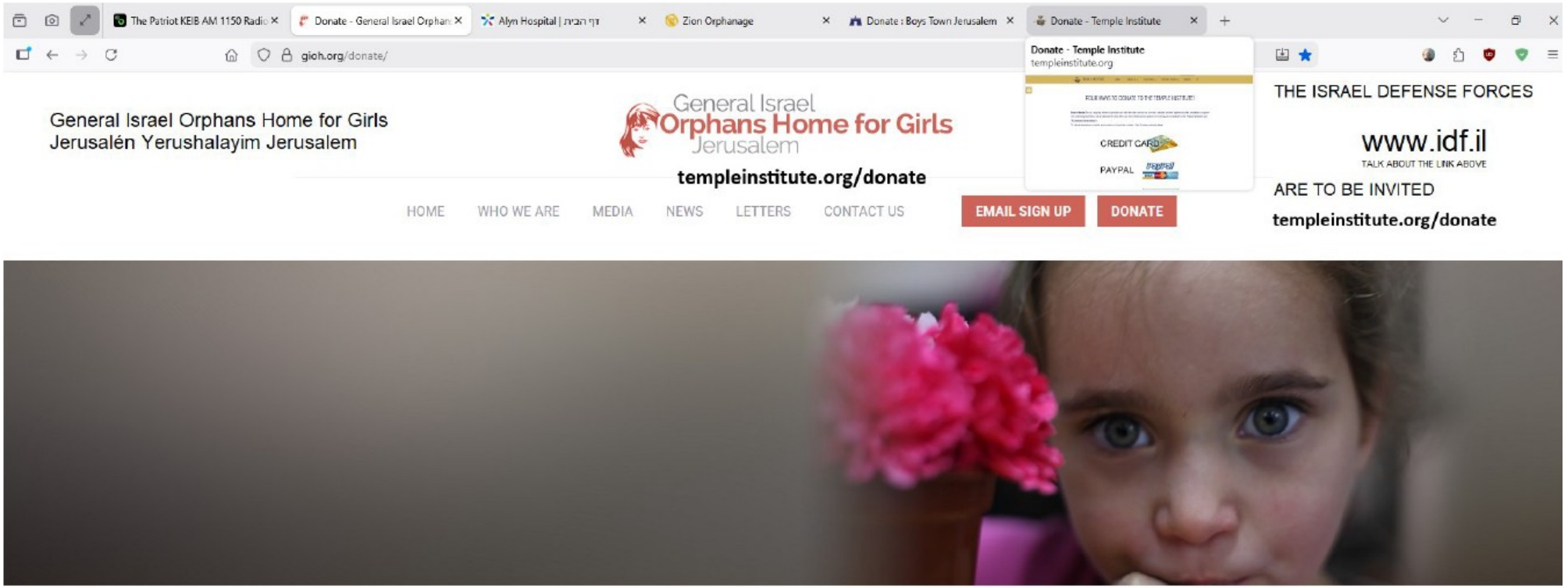

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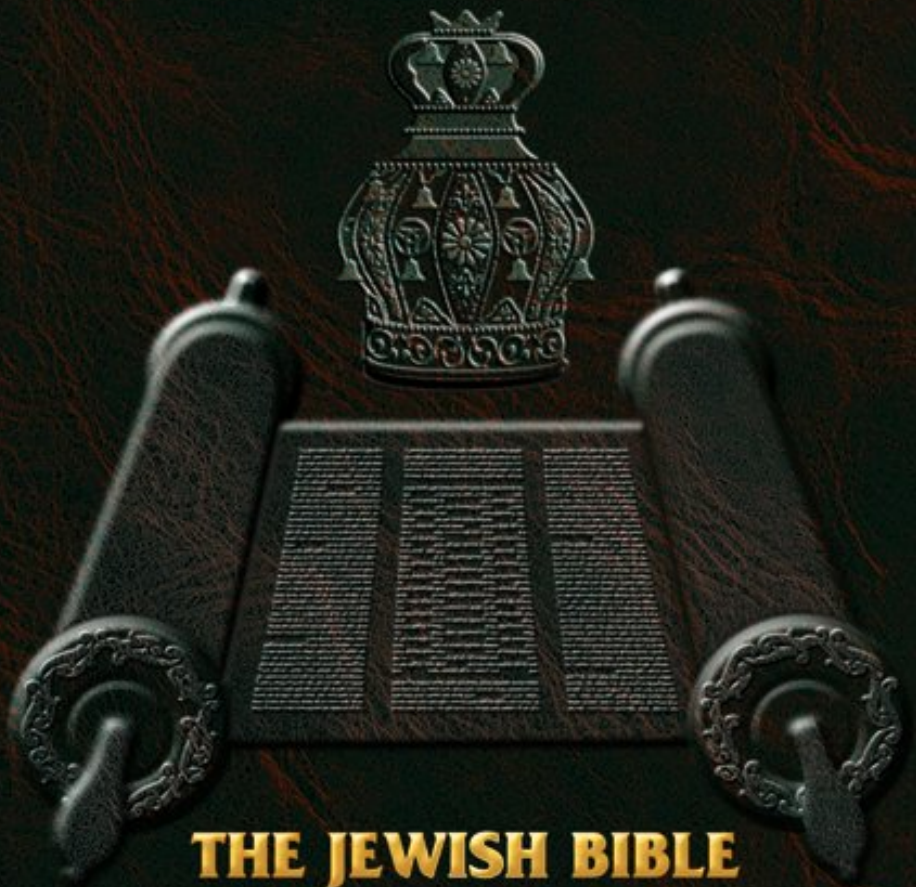

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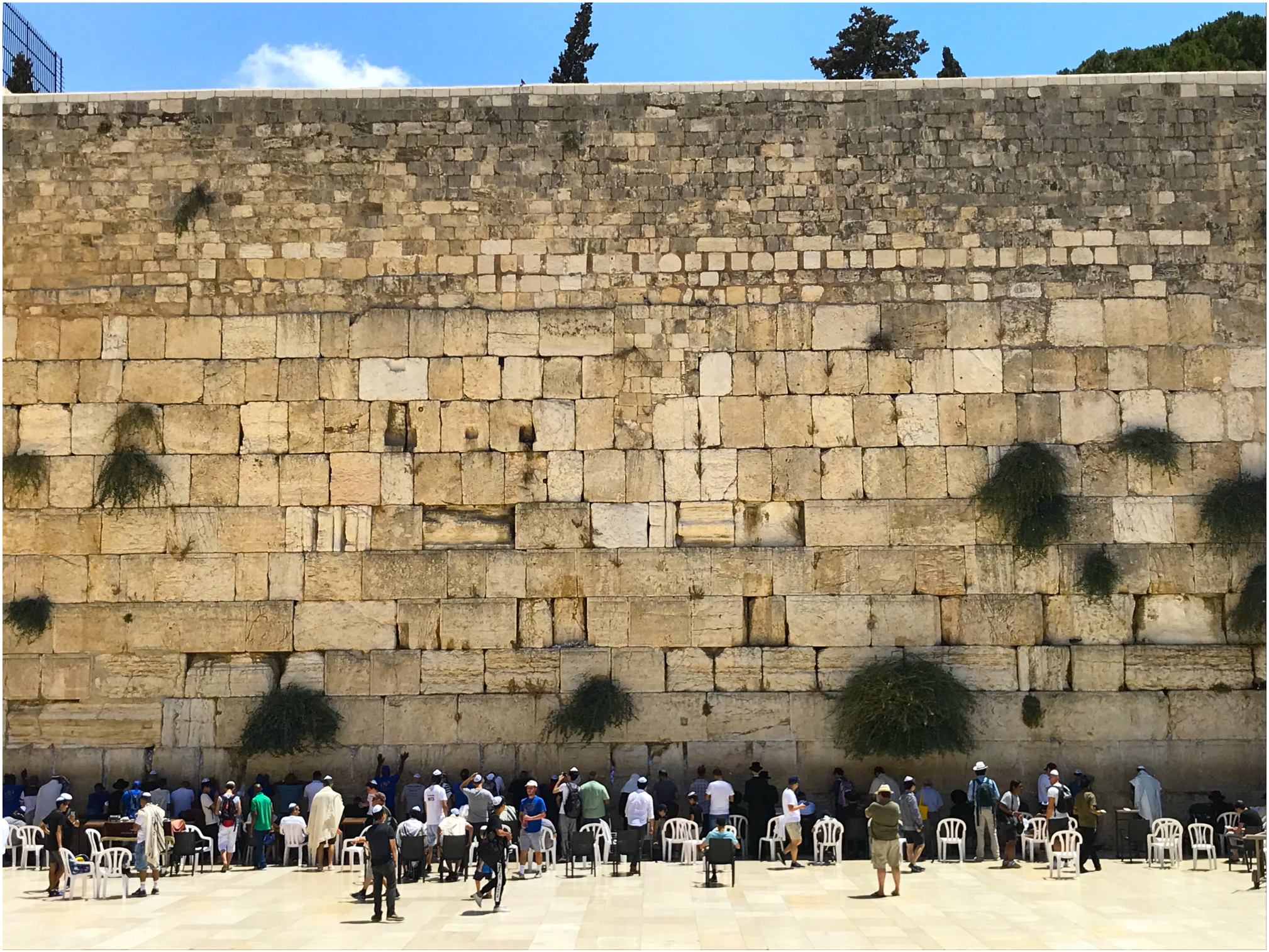

EL
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ARK OF THE COVENANT(Hebrew, ארון ברית יהוה, etc.: for the complete list of names of the Ark, see below).

(Redirected from CHEST.)

By: Morris Jastrow, Jr., Charles J. Mendelsohn, Marcus Jastrow, Isaac Husik, Duncan B. McDonald, George A. Barton

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Composition of "Remnant."
History of the Ark.
Earlier Form of Legend.
—Critical View:

Dimensions and Construction.

—Biblical Data:

The first mention of the Ark in the Bible is in Ex. xxv. 10 *et seq.*, where Moses on Mount Sinai is told to have an Ark of shittim-wood made for the Commandments which are about to be delivered. Minute directions are given for the plan of the Ark. It is to be 2½ cubits in length, 1½ in breadth, and 1½ in height. It is to be overlaid within and without with gold, and a crown or molding of gold is to be put around it. Four rings of gold are to be put into its corners—two on each side—and through these rings staves of shittim-wood overlaid with gold for carrying the Ark are to be inserted; and these are not to be removed. A golden cover (Hebr. כפרת; A. V., "mercy-seat"), adorned with golden cherubim, is to be placed above the Ark; and from here the Lord says He will speak to Moses (Ex. xxv. 10-22). The Ark is to be placed behind a veil, a full description of which is given (*ib.* xxvi. 31-33).



Ark of the Covenant.(After Calmet.)

Sanctity and Consecration.

Even Aaron was forbidden to enter this place of the Ark too often; and he was enjoined to perform certain ceremonies when entering there (Lev. xvi. 2 *et seq.*). Moses was directed to consecrate the Ark, when completed, with the oil of holy ointment (Ex.

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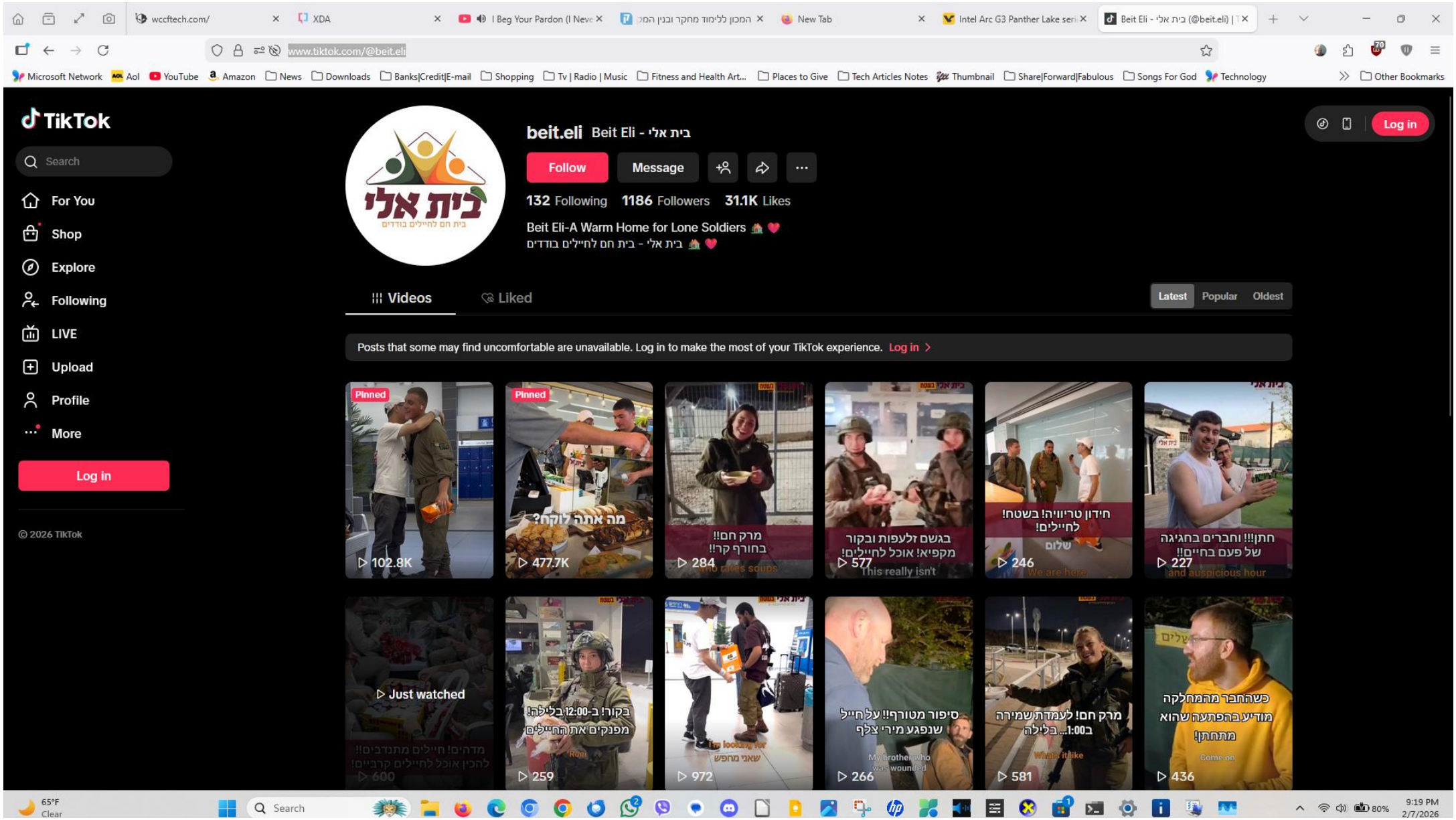
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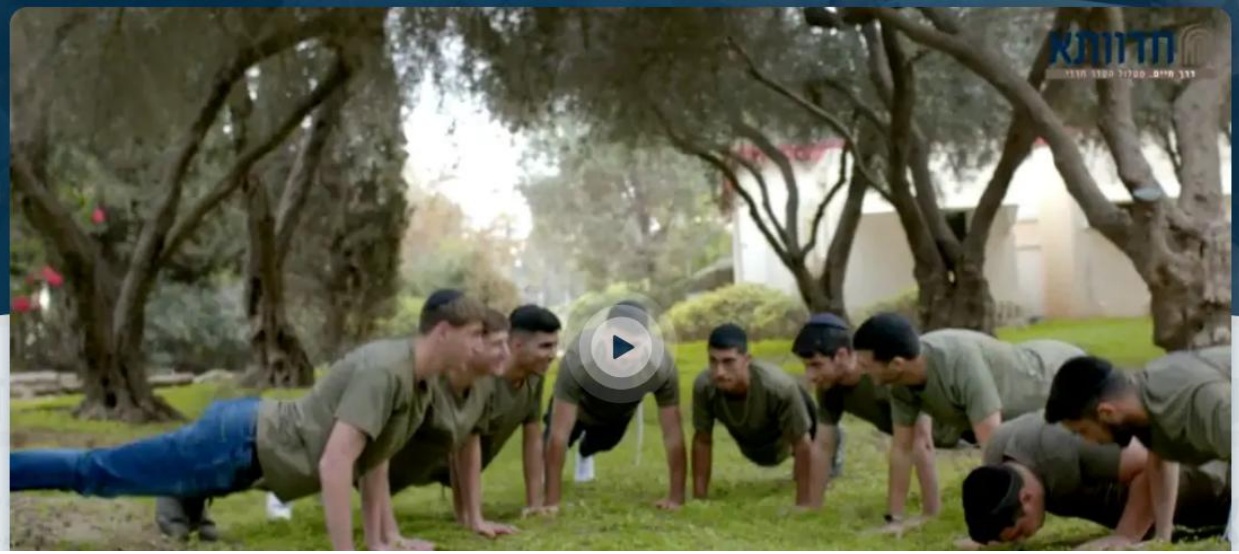
Mishnah, Pirkei Avot - Chapter 2, Mishnah 2







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IDF PROMOTES HIGHEST-RANKING CHRISTIAN SOLDIER

In February, the IDF will promote a Christian soldier to the rank of lieutenant-colonel, making him the first soldier of his faith to achieve that rank. This comes as the result of a six-year process intended to help the indigenous Christian community integrate into mainstream Israeli society.

The identity of Maj. I must remain secret since he is slated to enter a high-level/high-risk security position. Maj. I, a Greek-Orthodox Christian and a resident of Nazareth Illit, the Jewish town next to Nazareth, is married and the father of a nine-year-old boy and a five-year-old girl. He describes himself as an Aramean-Israeli Christian. The obligation to serve in the Israeli army applies only to Jews, Druze, and Circassians. Christians are not required to serve in the IDF and when Maj. I joined the IDF in 1999, only a few Christians volunteered, mostly serving in the Border Police. He graduated high-school with honors from the Salvatorian Sisters German Catholic School in Nazareth.

Maj. I stated that in his community, there was no animosity or fear of enlisting in the IDF. The vast majority of Christians chose to forgo military service in favor of continuing their studies and acquiring an education. Maj. I noted that among the Arabic-speaking Christians there are also those who opposed serving in the IDF for political reasons, mostly atheists, communists, or Pan-Arabists. Maj. I emphasized that this is an extreme and

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First 50 ultra-Orthodox soldiers
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Israeli, three tourists questioned after entering Jericho

First 50 ultra-Orthodox soldiers drafted to IDF's new Haredi brigade

Military hails 'significant milestone,' says another 100 older Haredi men join Hasmonean Brigade's first reservist company

By EMANUEL FABIAN FOLLOW
5 January 2025, 8:37 pm

57



Ultra-Orthodox soldiers enlist in the IDF's new Haredi brigade, known as the Hasmonean Brigade, January 5, 2025. (Israel Defense Forces)

The first 50 ultra-Orthodox soldiers were drafted for regular service in the Israel Defense Forces' new Haredi brigade, known as the Hasmonean Brigade, the military said on Sunday.

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JANUARY 27, 2026
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SCROLL TO VIEW MORE

unit for young men of the ultra-Orthodox community, allowing them to maintain their religious lifestyle while serving in the army.

A landmark High Court ruling in June said there was no longer any legal framework allowing the state to refrain from drafting Haredi yeshiva students into military service.

In November, the IDF said it was sending out 7,000 draft orders to members of the ultra-Orthodox community after the first phase of a plan to draft Haredi soldiers was largely unsuccessful. The IDF had sent out 3,000 draft orders in the first stage over the summer, but just 230 showed up at induction centers.

Many ultra-Orthodox Jews believe that military service is incompatible with their way of life, and fear that those who enlist will be secularized.



Ultra-Orthodox Israelis protest against mandatory military service, outside IDF Recruitment Center in Jerusalem, October 31, 2024. (Chaim Goldberg/Flash90)

Israelis who do serve, however, say the decades-long arrangement of mass



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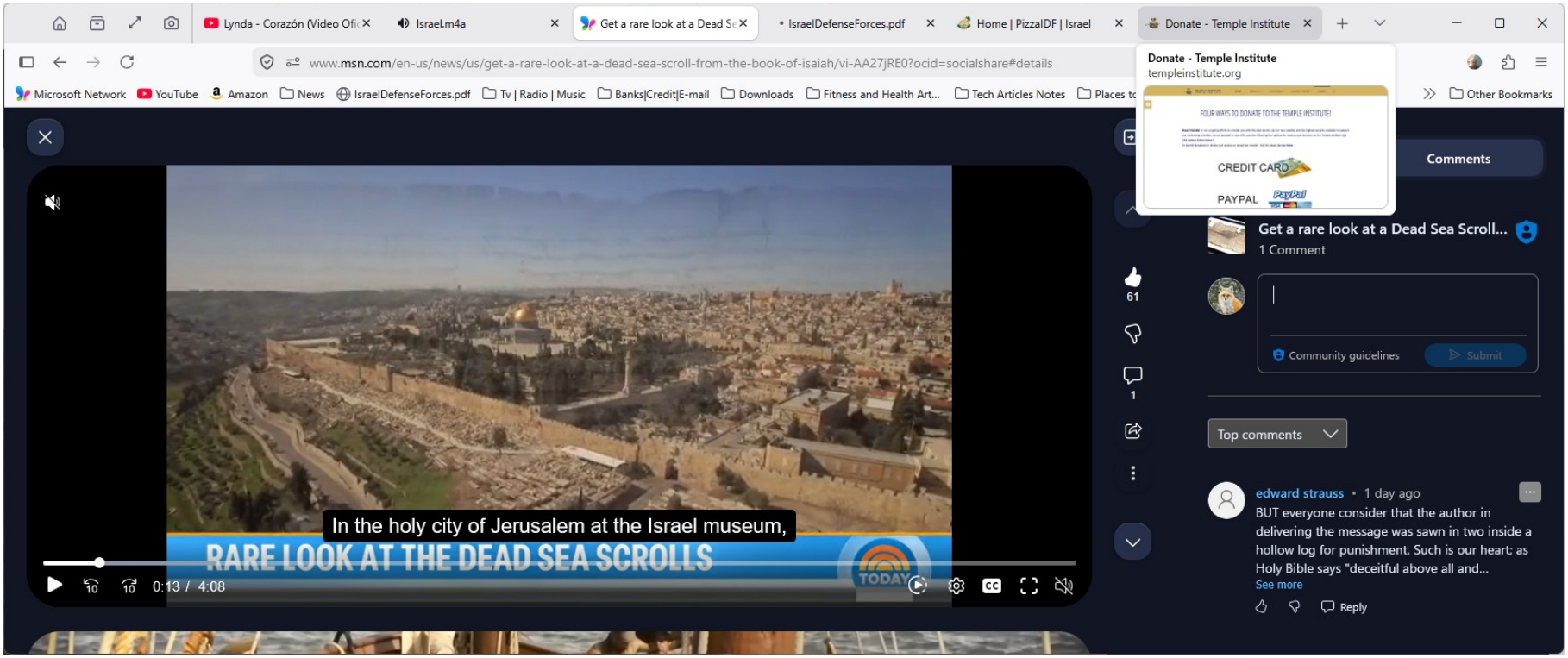

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Featured Scrolls

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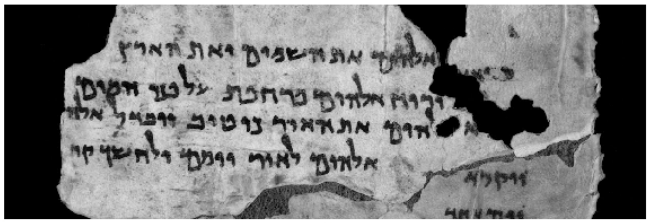
THE BOOK OF WAR
LEGAL PAPYRUS

The discovery of the first Dead Sea Scrolls in a remote Judean Desert cave in 1947 is widely considered the greatest archaeological event of the twentieth century. Bedouin treasure hunters and archaeologists ultimately found the remains of hundreds of ancient scrolls. These fragile pieces of parchment and papyrus, including the oldest existing copies of the Hebrew Bible, were preserved for two thousand years by the hot, dry desert climate and the darkness of the caves where they were placed. The scrolls provide an unprecedented picture of the diverse religious beliefs of ancient Judaism, and of daily life during the turbulent Second Temple period when Jesus lived and preached.

Biblical Scrolls

Fragments of every book of the Hebrew Bible (except the Book of Esther) were found in the Qumran caves, the most famous of the Dead Sea Scrolls sites. Remarkably, some of these ancient copies are identical to the traditional text of the Hebrew Bible that is used today. Other copies preserve differences in the text, which was in the process of standardisation.

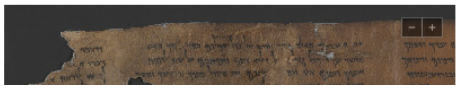


GENESIS
4Q Genesis ᵍ
Date: 100–1 BCE, Late Hasmonean Period
Language: Hebrew

Among the oldest known copies of Genesis, the fragment of the Scroll shown here contains the description of the first three days of the creation of the world.

"In the beginning God created the heavens and the earth. And the earth was formless and void; and darkness was upon the face of the deep; And the spirit of God moved upon the face of the waters."

— GENESIS 1:1–2



THE TEN COMMANDMENTS
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- LEGAL PAPYRUS

— DEUTERONOMY 5:6-7

PSALMS SCROLL

11Q Psalms [a]
Date: 1–68 CE,
Herodian Period
Language: Hebrew

"How good and pleasant it is when God's people live together in unity"

— PSALMS 133:1

This book of Psalms is one of the best preserved biblical scrolls, containing 48 psalms, including 7 that are not found in the standard Masoretic version of the Bible. An additional prose passage provides one of the most ancient references to King David as the composer of the book of Psalms: "and David, the son of Jesse, was wise, and a light like the light of the sun... And he wrote 3,600 psalms." Psalm 133, shown here, praises peace and togetherness.



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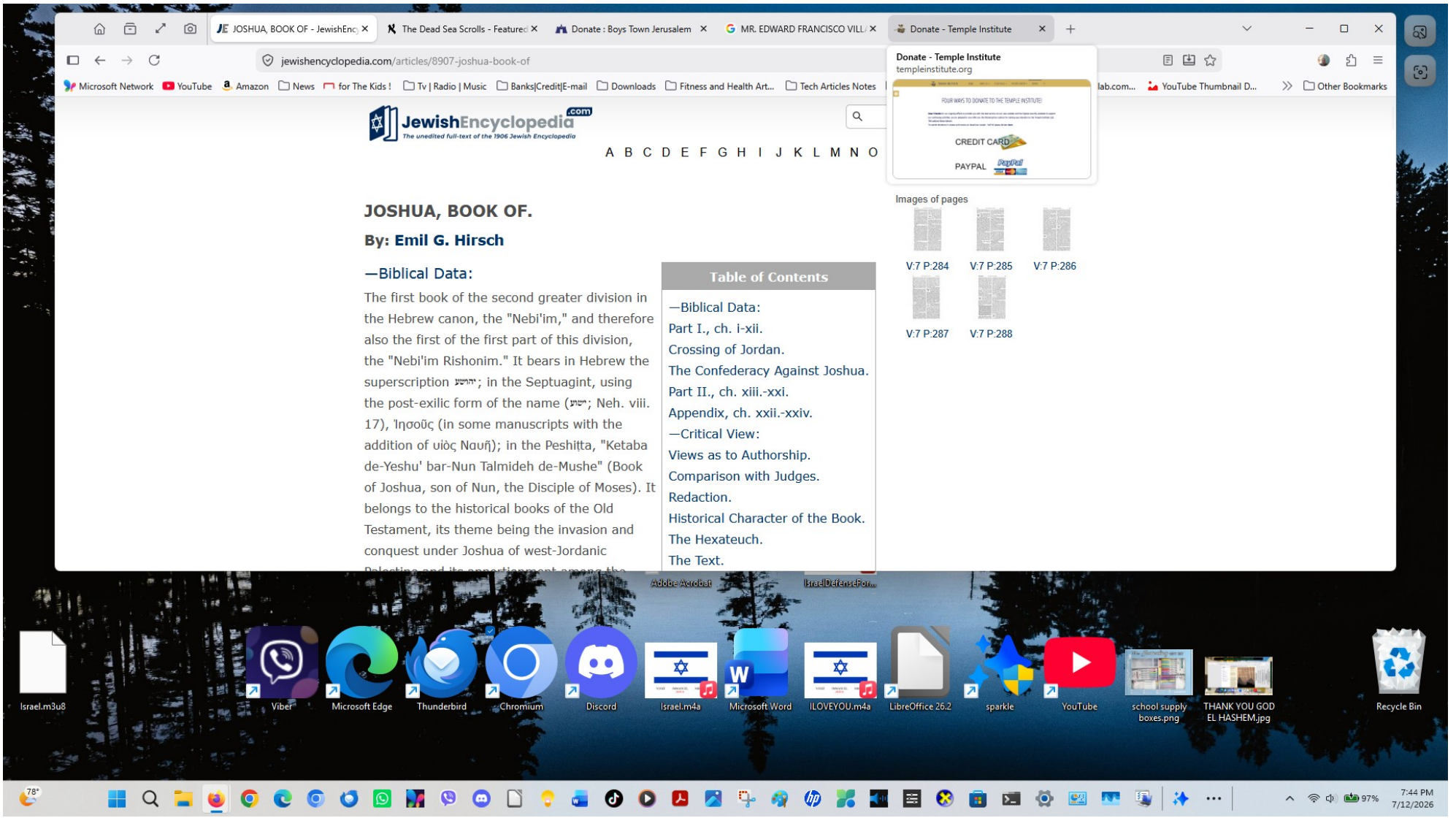

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CALEB.

By: **Morris Jastrow, Jr., George A. Barton, Marcus Jastrow, Louis Ginzberg**

—Biblical Data:

Table of Contents

—Biblical Data:
—In Rabbinical Literature:
—Critical View:

According to the Biblical text, Caleb was of the tribe of Judah. He represented that tribe among the twelve spies whom Mosessent from the wilderness to spy out Canaan. He and Joshua alone brought back an encouraging report

JewishEncyclopedia.com
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RAHAB (רחב = "broad").

By: Emil G. Hirsch, M. Seligsohn, Executive Committee of the Editorial Board.

Images of pages



V:10 P:309

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—Biblical Data:
—In Rabbinical Literature:

—Biblical Data:

A woman of Jericho who sheltered the spies sent by Joshua to search out the land. Having arrived at Jericho, the two spies remained at Rahab's house, situated in the wall of the city and having a window on the outside (Josh. ii. 1, 15). Rahab was ordered by the king, who had been informed of the arrival of the spies, to deliver them to him; she, however, hid them on the roof and declared that they had come and gone without her knowing who they were (ii. 3-6). In her conversation with the spies upon the roof, Rahab proved to have been well informed of the progress of the Israelites since they had crossed the Red Sea. She told them that she was certain of their final conquest of the land, and asked them to reward her by sparing herself and her whole family—her father, mother, brothers, and sisters, all of whom lived in the interior of the city (ii. 8-14). After she had let the spies down through the window of her house, they enjoined her to take her whole family into her house, which she should distinguish by placing

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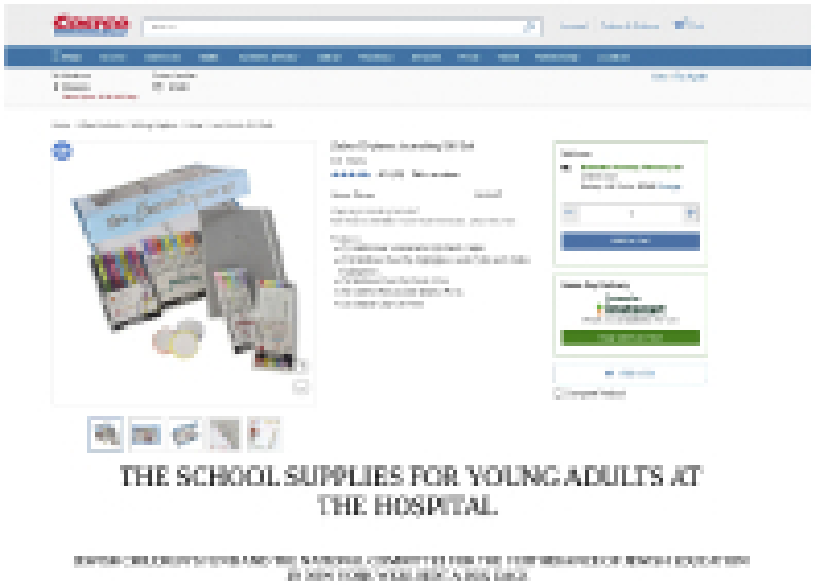

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Tova Safranai has been running her non-profit supporting at-risk youth for about two years. Which wouldn't be a big deal if she weren't just over 18. She began operating her volunteering endeavor at the ripe old age of 16.

What makes it even more remarkable is the fact that Safranai is ultra-Orthodox – not necessarily the type of person you'd imagine strolling the dark alleyways of Jerusalem on the lookout for drunk, high or miserable runaways.

Safranai started her organization, Free Love – Giving for the Sake of Living, after learning of the sad death of a young runaway in Jerusalem.

Within a few days, she and her sister got together hundreds of sandwiches, chocolates and water bottles and took off to the city's streets to distribute them to those in need.



Safranai stands behind the stall that she and her Free Love volunteers set up in Jerusalem. Photo courtesy

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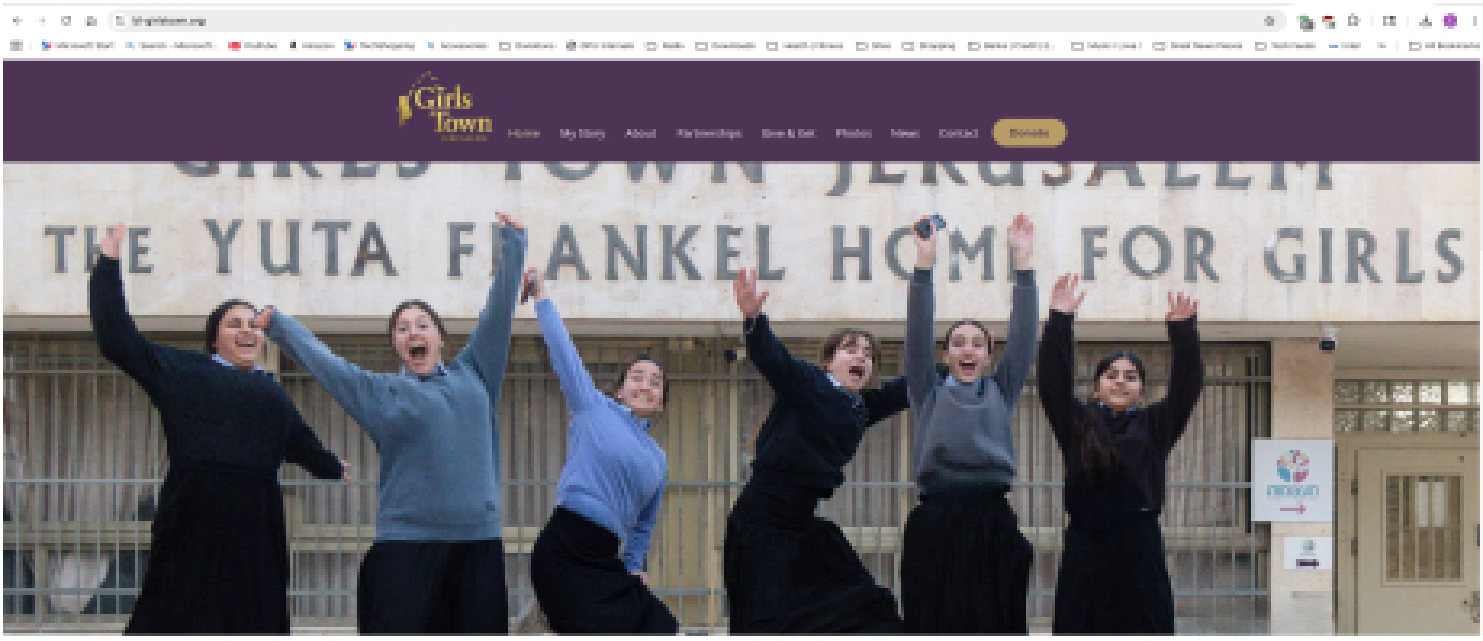

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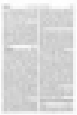

V:8 P:496

MEPHIBOSHETH:

By: Emil G. Hirsch, Ira Maurice Price

Only son of Jonathan, son of Saul, first king of Israel. The chronicler gives him the name of Merib-baal (I Chron. viii. 34), meaning, perhaps, "Ba'al contends." The relation of the two names is similar to that existing between Ishbosheth = "man of shame," and Esh-baal = "man of Baal" (*ib.* verse 33). Upon the slaughter of Saul and his sons on Mt. Gilboa, the nurse in Jonathan's house fled with Mephibosheth, and in the flight the child fell and became a permanent cripple (II Sam. iv. 4). When David came to the throne his formerlove for Jonathan impelled him to inquire whether any of Saul's house remained alive, that he might show them kindness for

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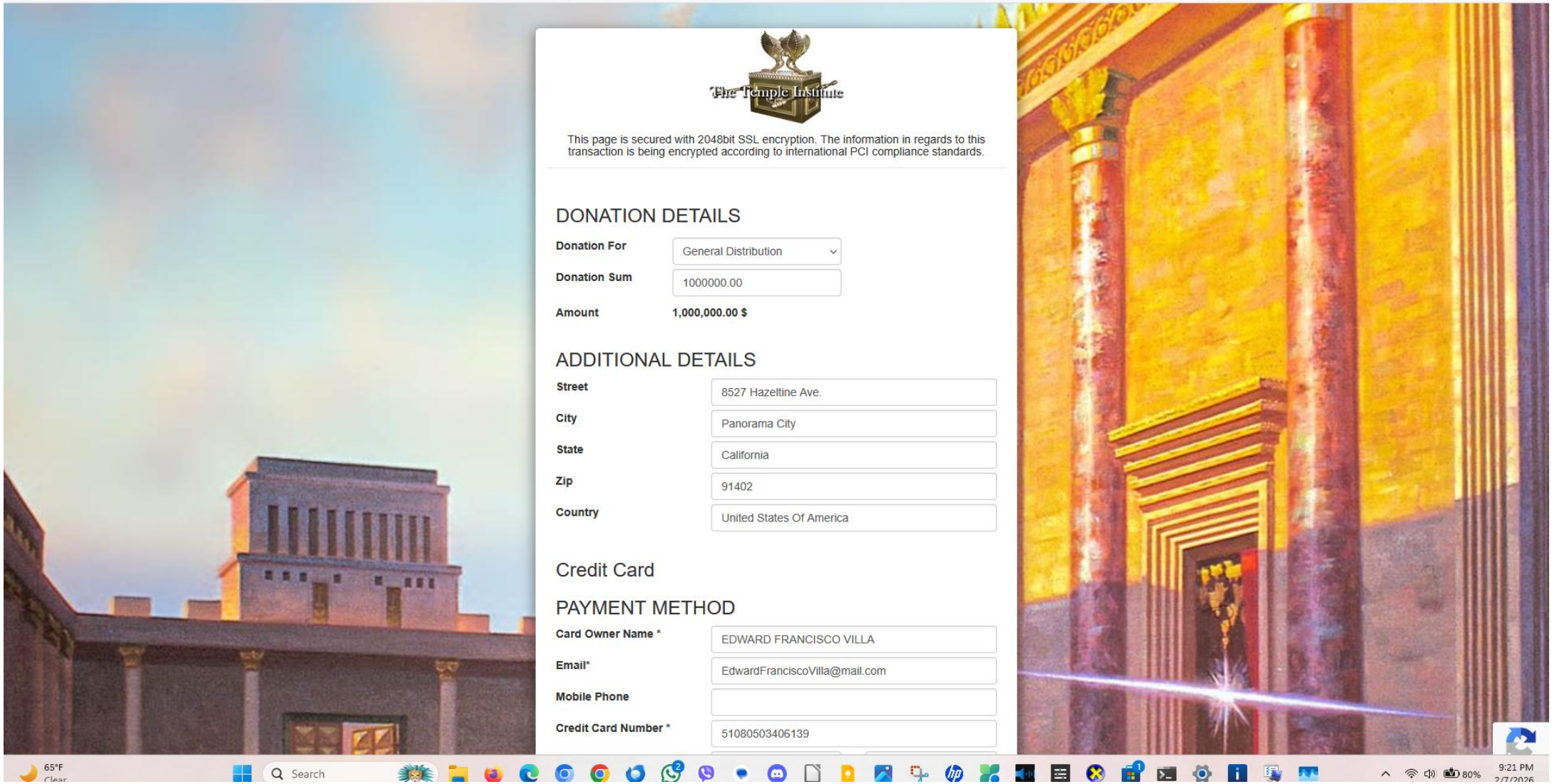
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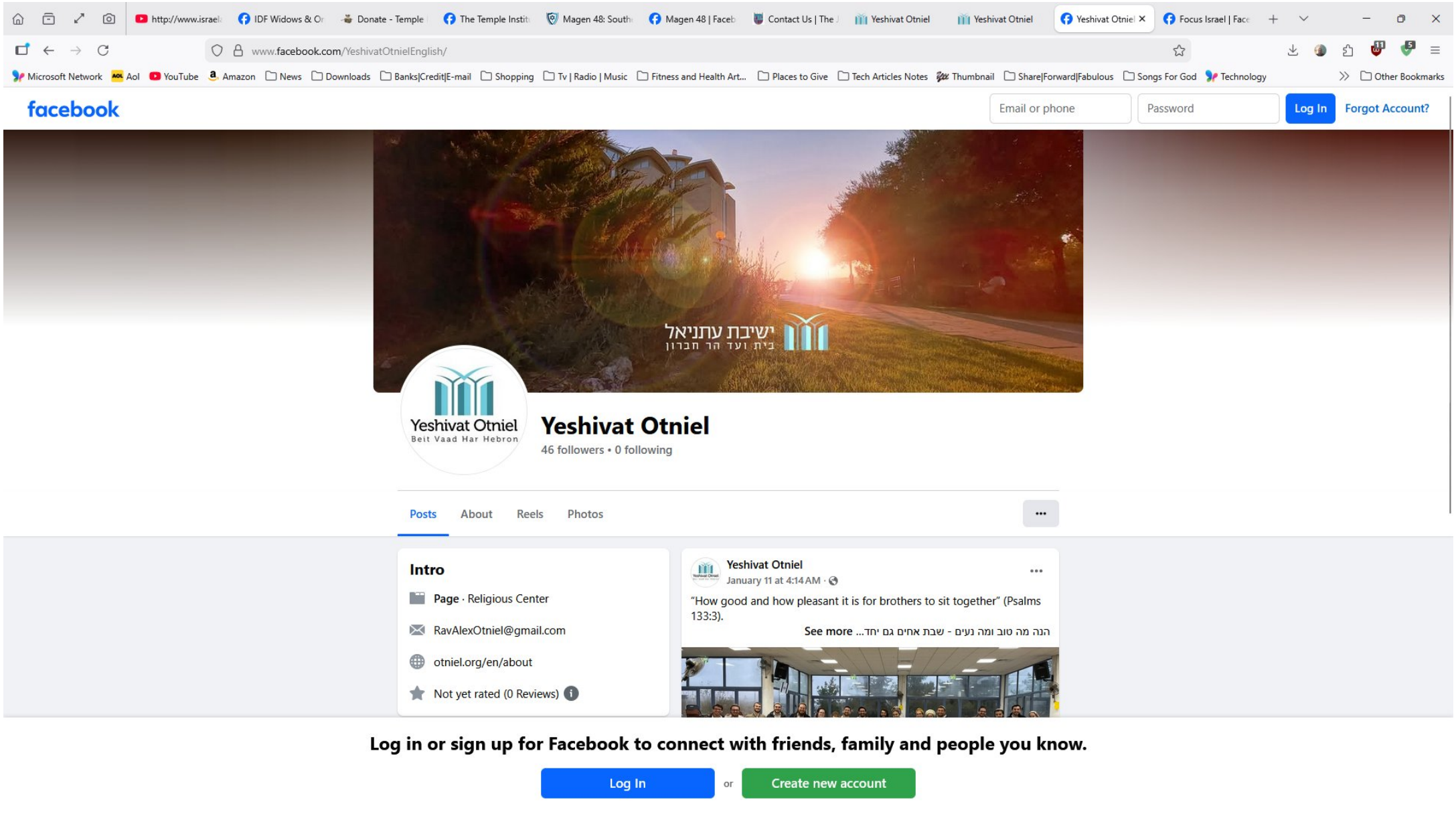
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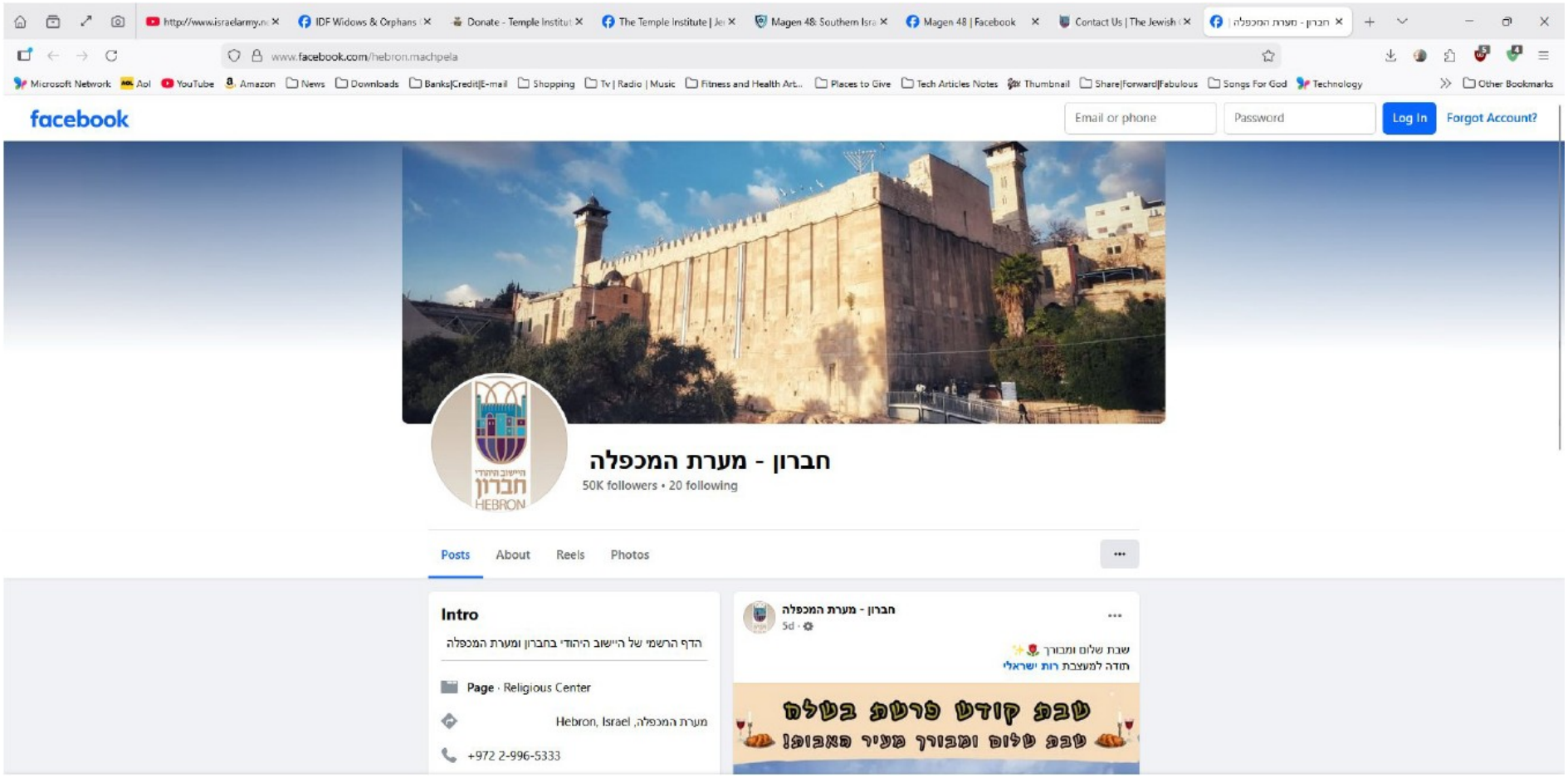
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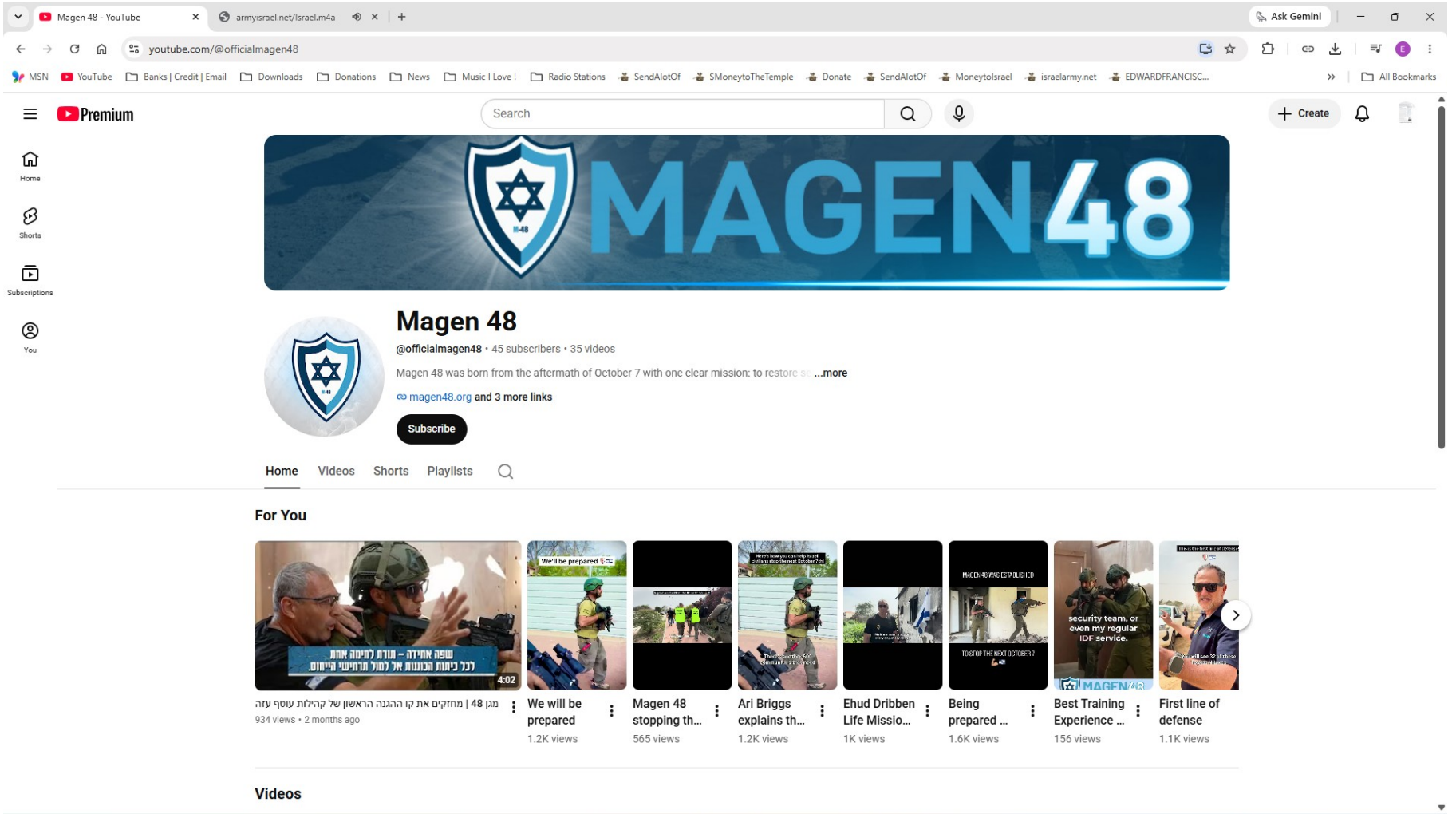
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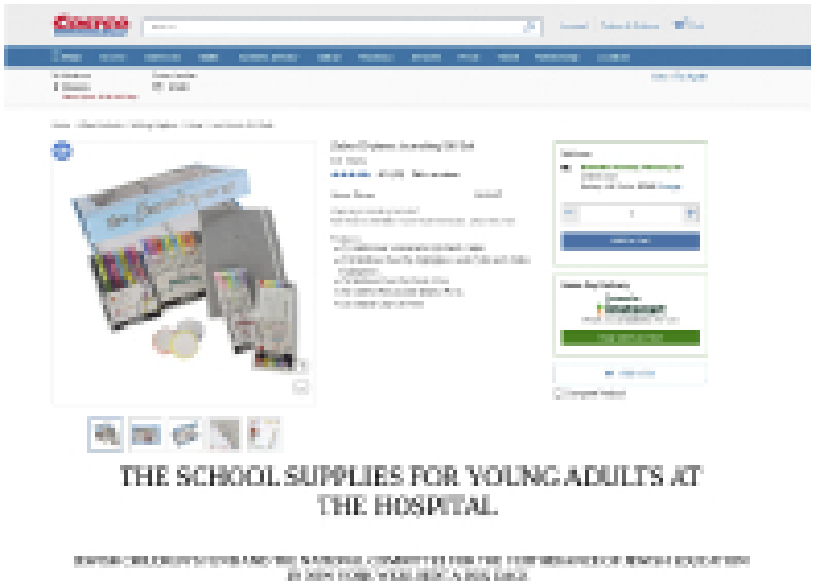

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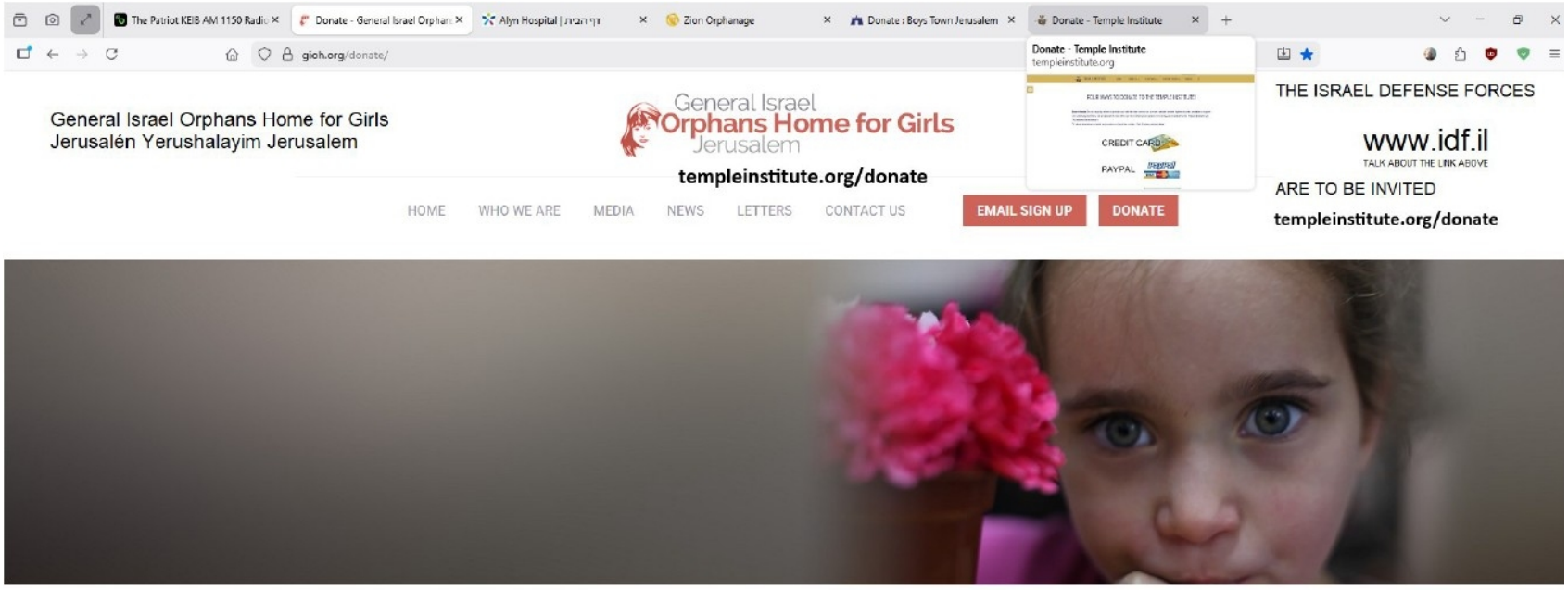

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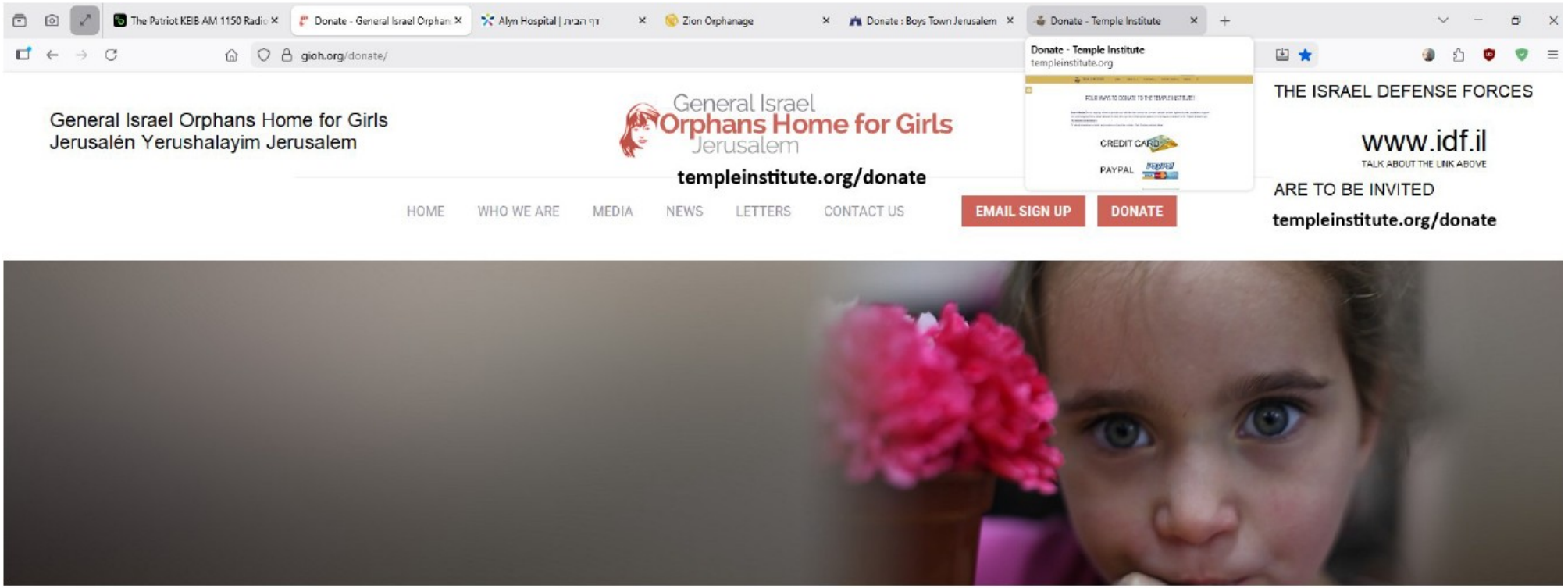

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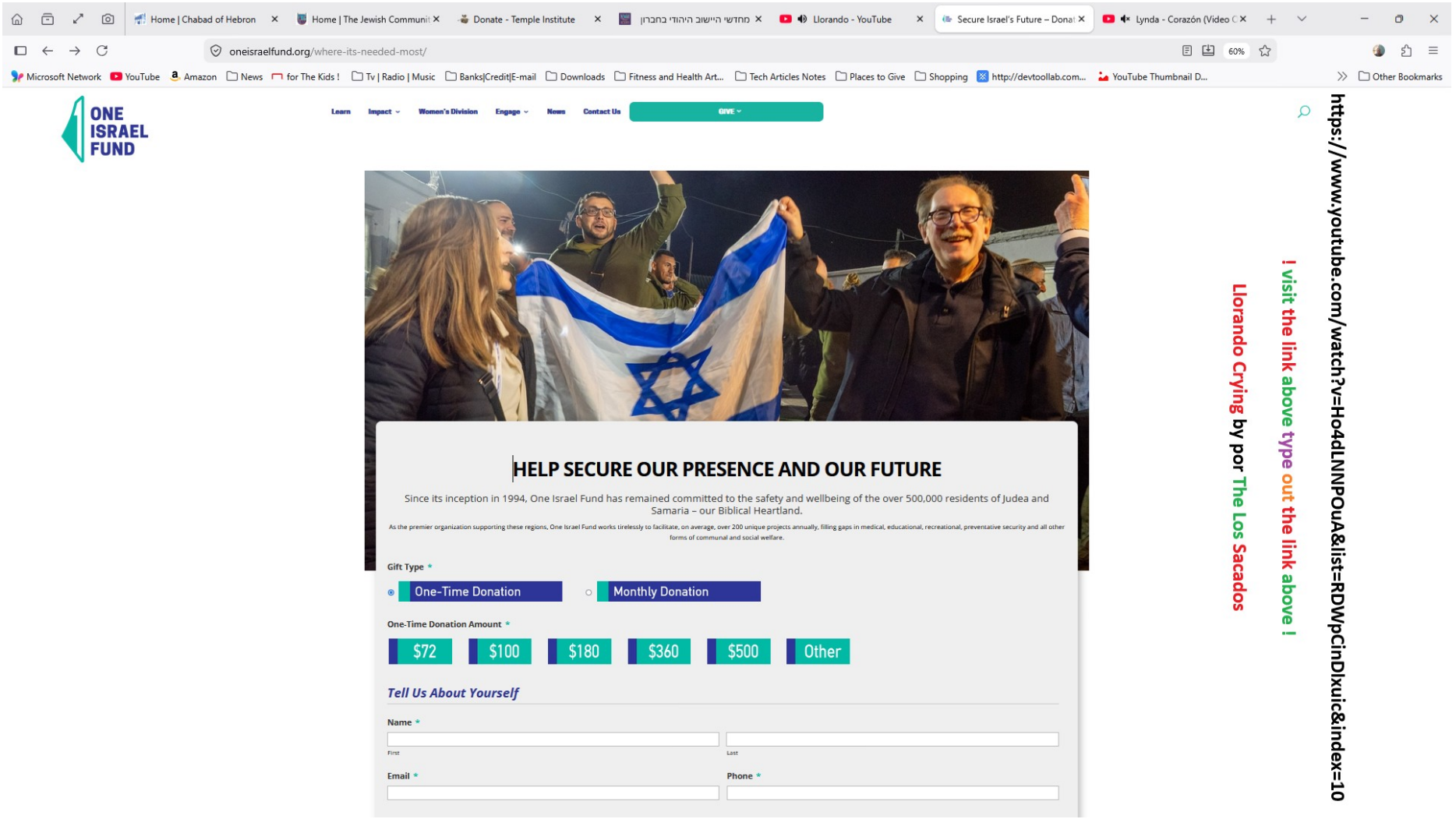

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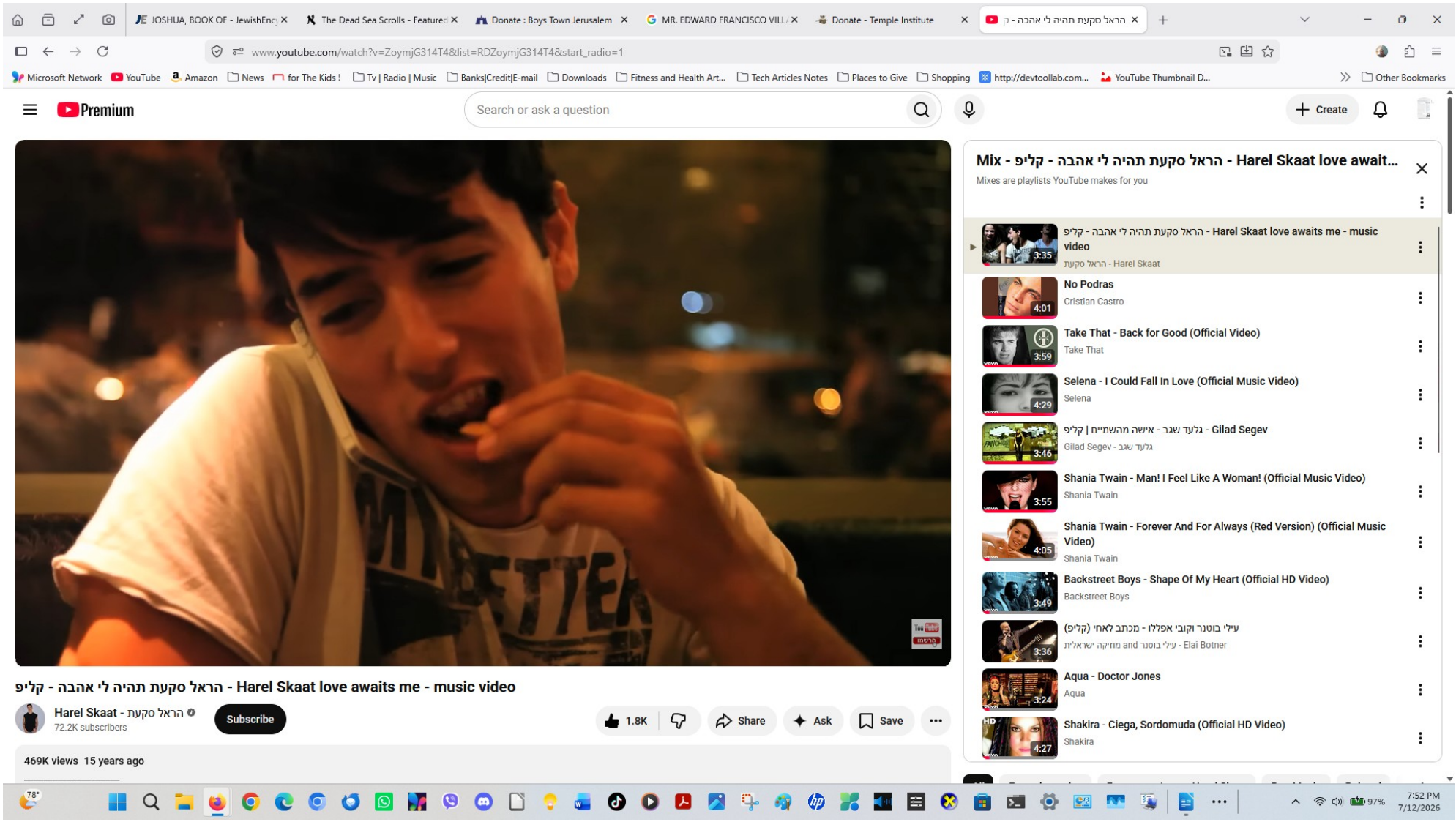
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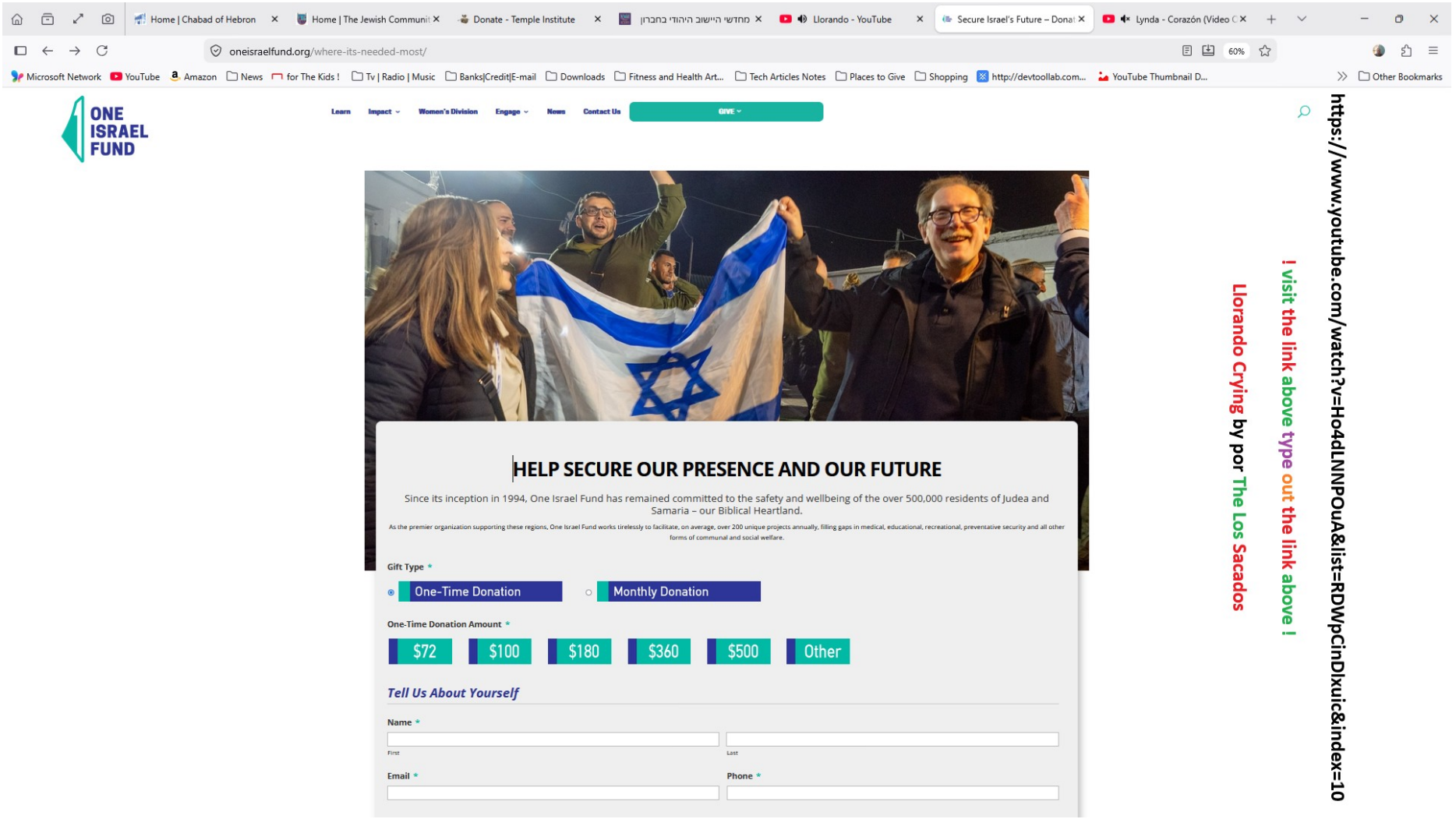

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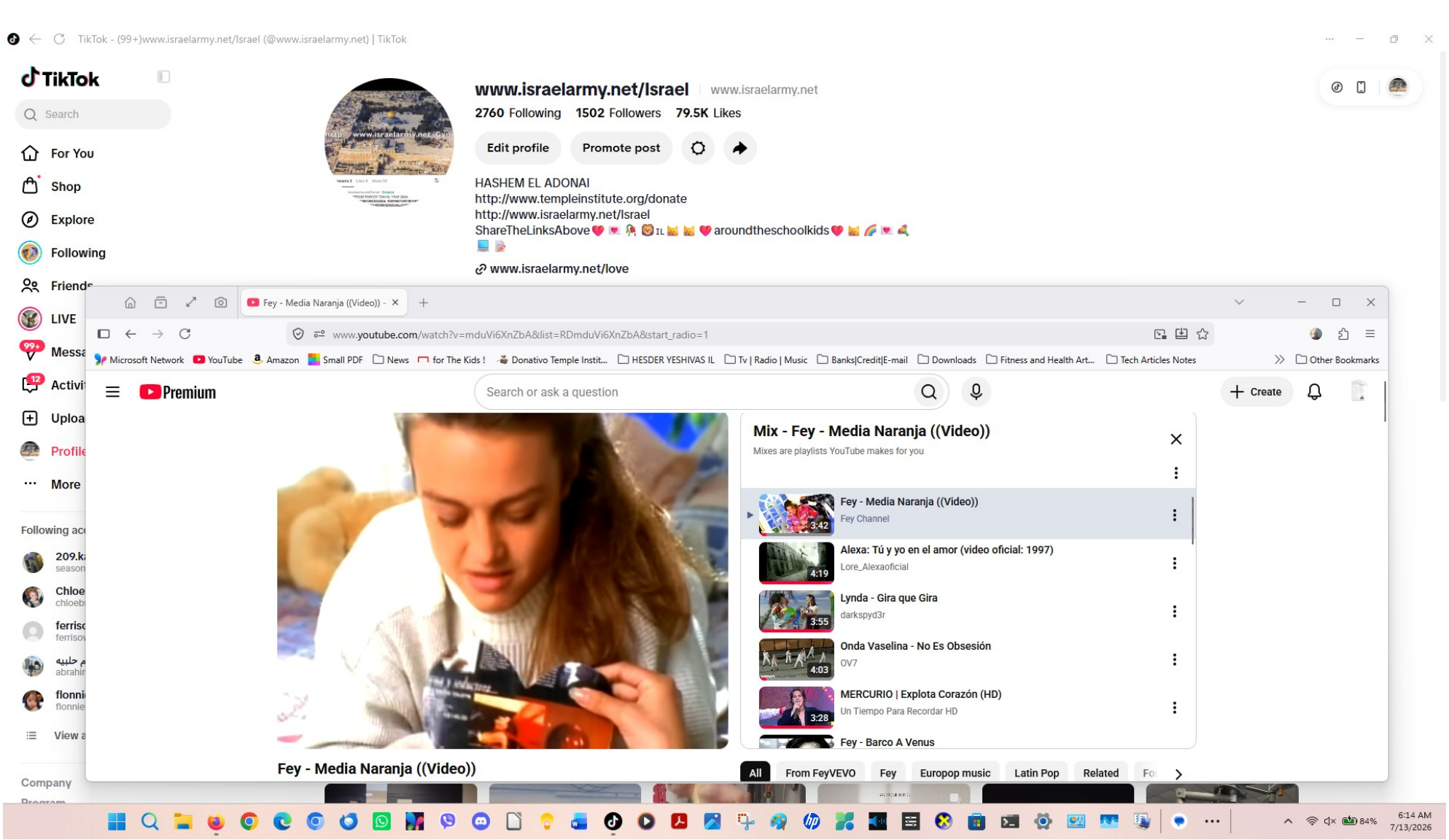
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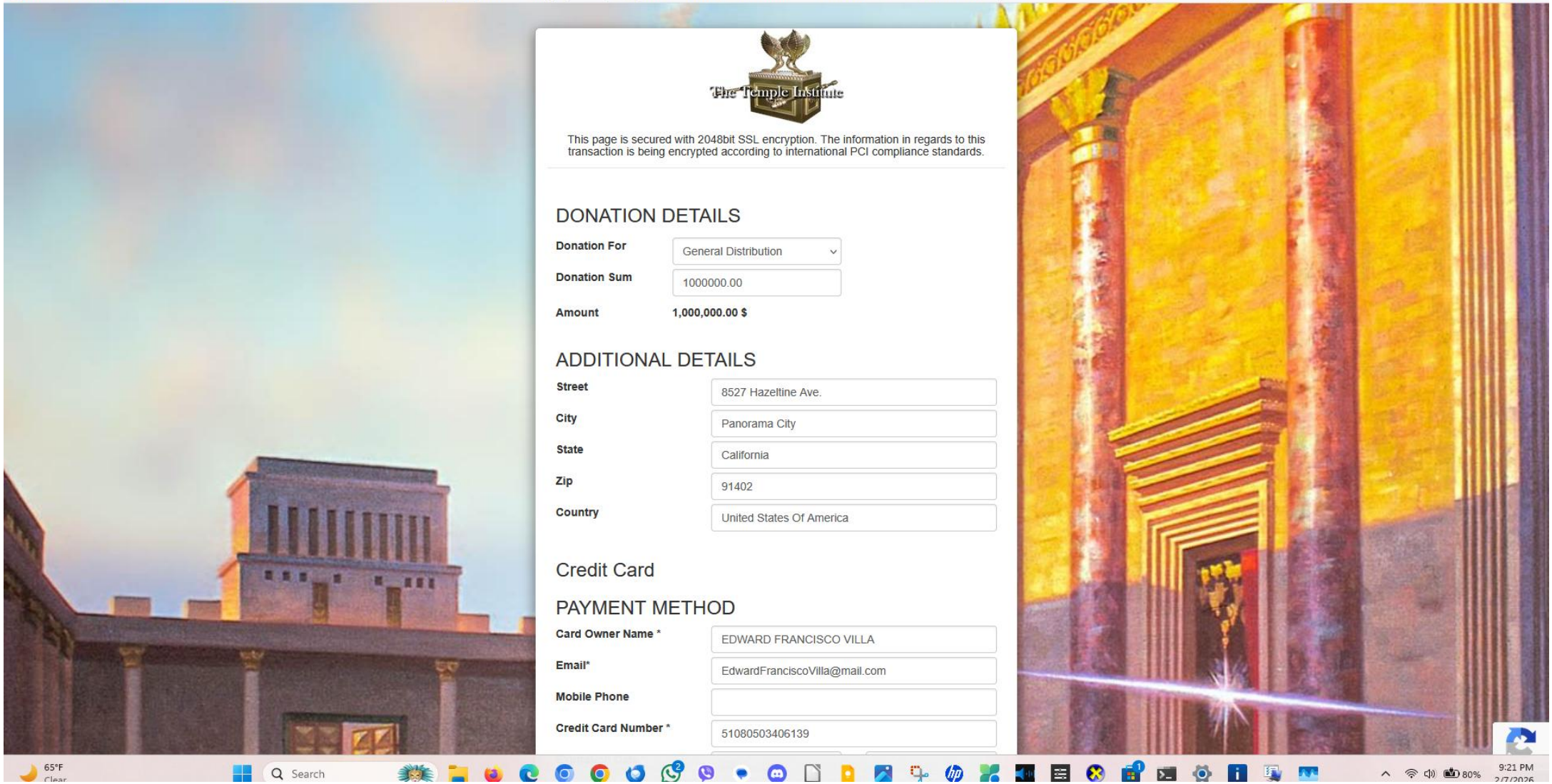
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ARK OF THE COVENANT(Hebrew, ארון ברית יהוה, etc.: for the complete list of names of the Ark, see below).

(Redirected from CHEST.)

By: Morris Jastrow, Jr., Charles J. Mendelsohn, Marcus Jastrow, Isaac Husik, Duncan B. McDonald, George A. Barton

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History of the Ark.
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—Critical View:

Dimensions and Construction.

—Biblical Data:

The first mention of the Ark in the Bible is in Ex. xxv. 10 *et seq.*, where Moses on Mount Sinai is told to have an Ark of shittim-wood made for the Commandments which are about to be delivered. Minute directions are given for the plan of the Ark. It is to be 2½ cubits in length, 1½ in breadth, and 1½ in height. It is to be overlaid within and without with gold, and a crown or molding of gold is to be put around it. Four rings of gold are to be put into its corners—two on each side—and through these rings staves of shittim-wood overlaid with gold for carrying the Ark are to be inserted; and these are not to be removed. A golden cover (Hebr. כפרת; A. V., "mercy-seat"), adorned with golden cherubim, is to be placed above the Ark; and from here the Lord says He will speak to Moses (Ex. xxv. 10-22). The Ark is to be placed behind a veil, a full description of which is given (*ib.* xxvi. 31-33).



Ark of the Covenant.(After Calmet.)

Sanctity and Consecration.

Even Aaron was forbidden to enter this place of the Ark too often; and he was enjoined to perform certain ceremonies when entering there (Lev. xvi. 2 *et seq.*). Moses was directed to consecrate the Ark, when completed, with the oil of holy ointment (Ex.

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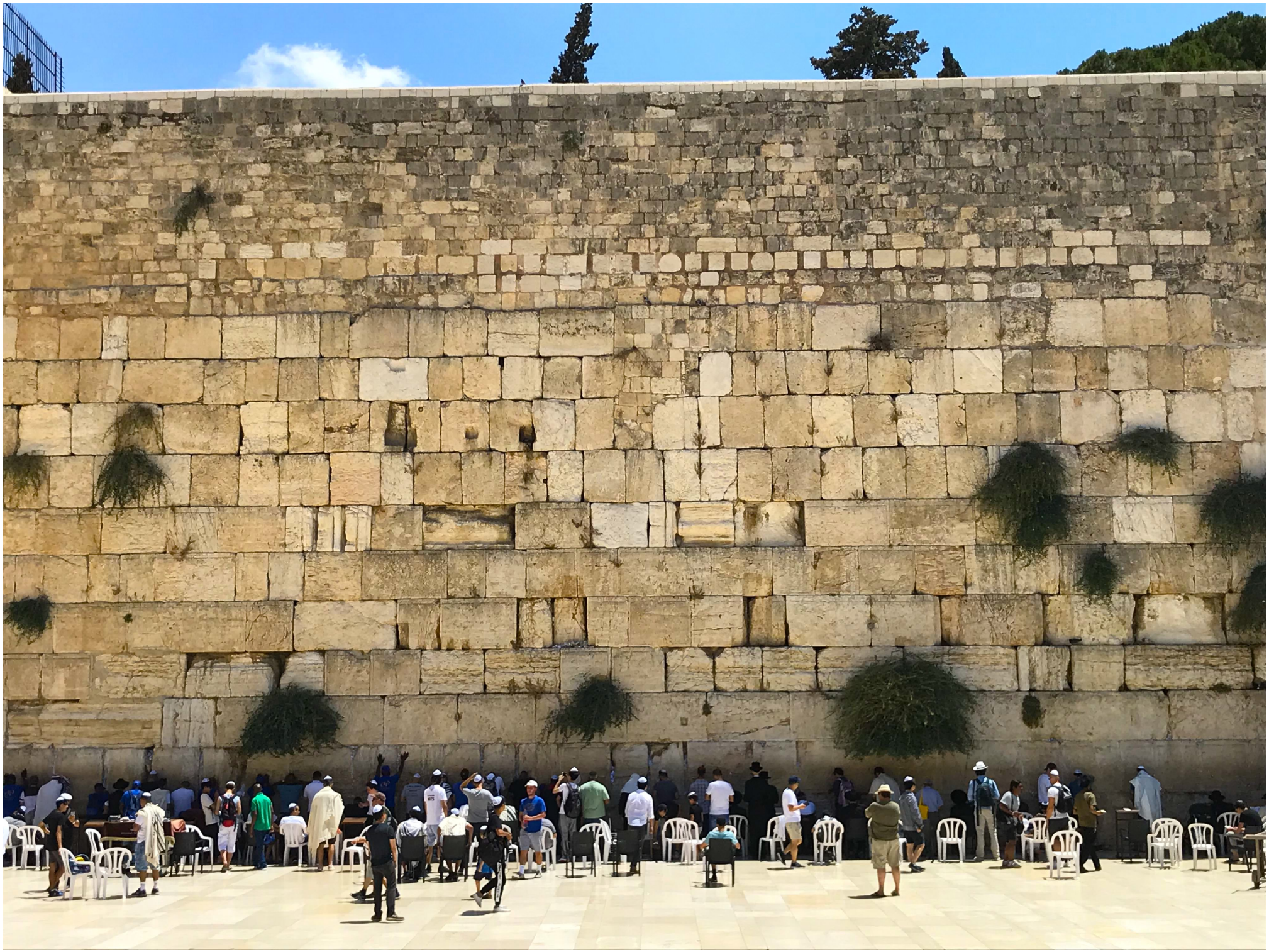

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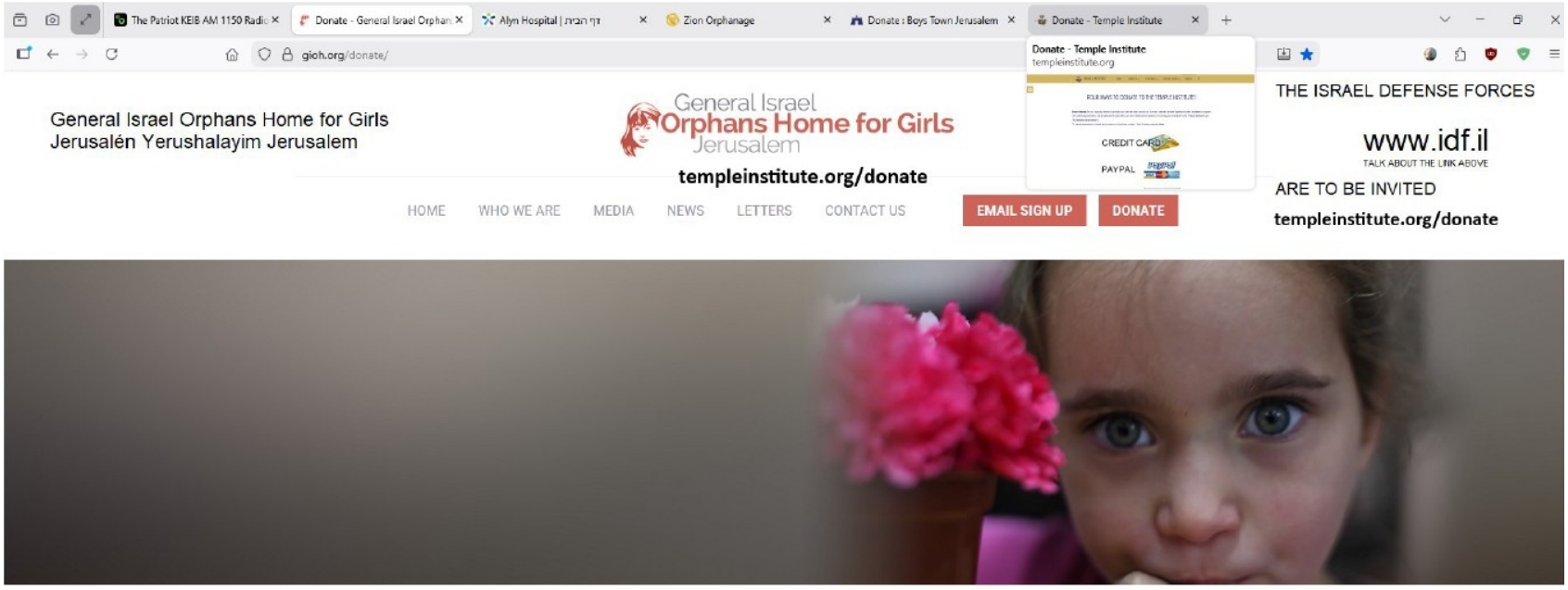

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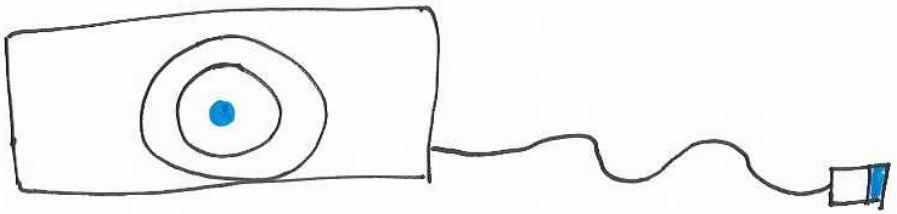

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Tova Safranai has been running her non-profit supporting at-risk youth for about two years. Which wouldn't be a big deal if she weren't just over 18. She began operating her volunteering endeavor at the ripe old age of 16.

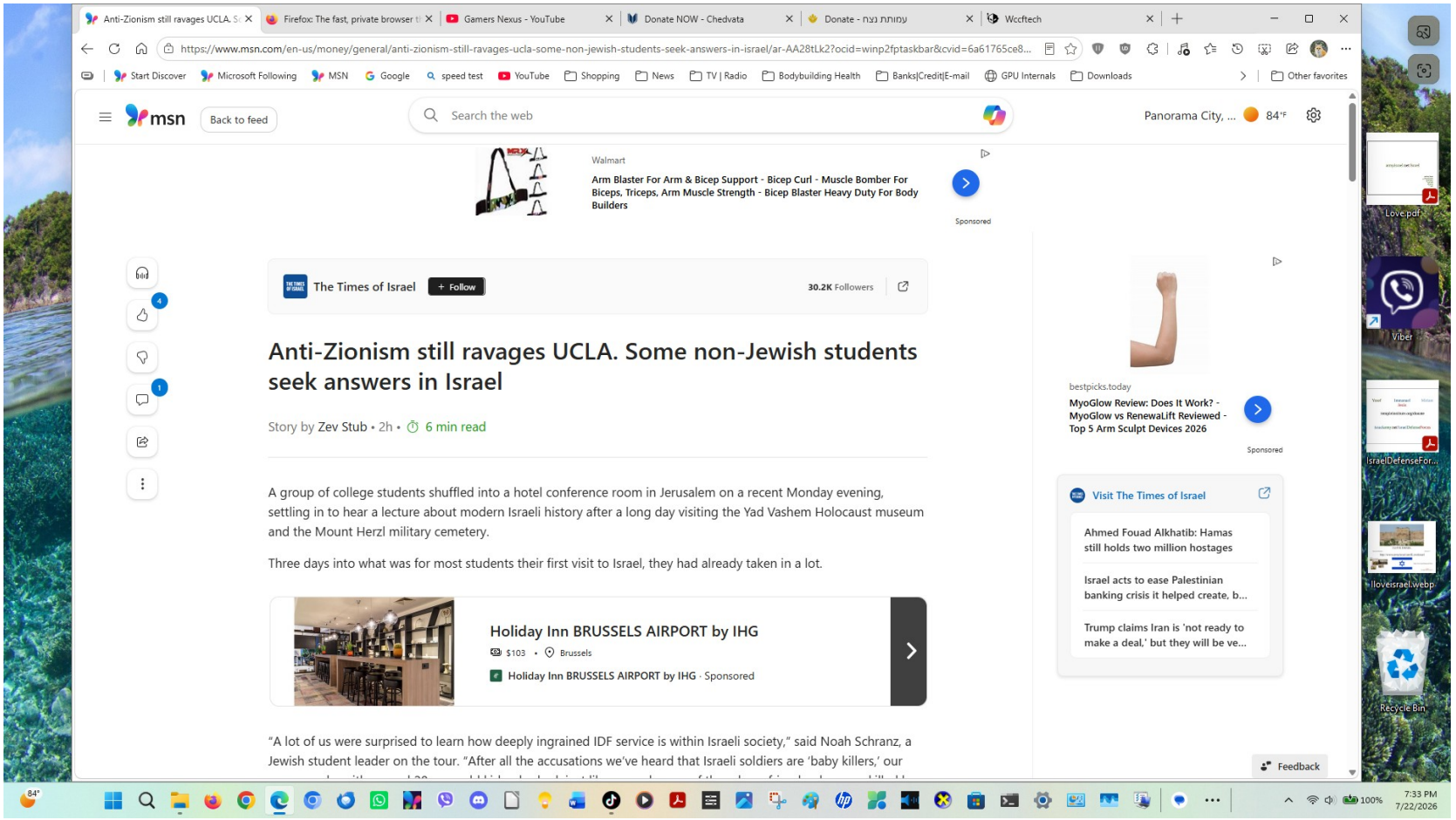
What makes it even more remarkable is the fact that Safranai is ultra-Orthodox – not necessarily the type of person you'd imagine strolling the dark alleyways of Jerusalem on the lookout for drunk, high or miserable runaways.

Safranai started her organization, Free Love – Giving for the Sake of Living, after learning of the sad death of a young runaway in Jerusalem.

Within a few days, she and her sister got together hundreds of sandwiches, chocolates and water bottles and took off to the city's streets to distribute them to those in need.



Safranai stands behind the stall that she and her Free Love volunteers set up in Jerusalem. Photo: courtesy



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Ancient Jewish village discovered at Kursi beach

Site on the shores of the Sea of Galilee

22.12.2015

Haifa University excavations at Kursi, located on the shores of the Sea of Galilee, have uncovered an inscription in Hebrew letters engraved on a large marble slab, dating back ca. 1,600 years. No similar artifact has ever been found before in Israel.



Hebrew inscription uncovered at Kursi
Copyright: Jennifer Munro

Excavations at the Kursi site on the shores of the Sea of Galilee have uncovered an inscription in Hebrew letters engraved on a large marble slab, dating back ca. 1,600 years. No similar artifact has ever been found before in Israel, and the finding confirms for the first time that the ancient settlement at the site was Jewish or Judeo -Christian. The excavation is led by Dr. Haim Cohen and Prof. Michal Artzy of the Hatter Laboratory in the Recanati Institute for Maritime Studies at the University of Haifa, in cooperation with the Antiquities Authority and the Nature and Parks Authority's Kursi Beach site.

The existence of an ancient settlement at the site, on the northeast shore of the Sea of Galilee, has been known since the 1960s, when Mendel Nun of Kibbutz Ein Gev, together with Prof. Avner Raban of the University of Haifa, found remnants of a large breakwater under the sea during their survey. They also noticed some stones, possibly belonging to a public building. Not far away, remnants were later found of a city whose main features resembled those of a Christian site from the Byzantine period (5th century CE). In 1980 the entire site became a national park and was named Kursi, after a Syrian village that had previously existed nearby. The common assumption was that the site was synonymous with Kursi mentioned in the Jewish Talmud as a site if the synagogue possibly named after Yonadav son of Raghav and also as the "Land of the Gederenes" mentioned in the New Testament as a site visited by Jesus during his travels around the Sea of Galilee, and as the place where he performed a miracle by casting out demons and driving them into a herd of pigs (the Miracle of the Swine).

A sharp fall in the level of the Sea of Galilee enabled researchers from the Hatter Laboratory in the Recanati Institute for Maritime Studies at the University of Haifa to return to the excavations around the breakwater, thanks to the support of the Avery-Tsui Foundation from the US, and in cooperation with the Antiquities Authority, Kursi Beach site, and the Nature and Parks Authority. The researchers soon realized that the ancient harbor was much larger than had previous been thought. While it may have formed part of the Byzantine site, it is also possible that it constituted an adjacent but separate settlement. It is possible that the ancient city of Sussita, which is also being excavated and investigated by researchers from the University of Haifa and is situated not far away, also used the services of the harbor.



However, **nothing could have prepared the researchers for an exceptional finding: A marble slab made from a single piece with dimensions of ca. 140 cm by 70 cm bearing an engraving written in the Aramaic language in Hebrew letters. The researchers have already managed to decipher two words from the inscription: "amen" and the word "marmaria."** This latter word is probably the word for "marble," although some scholars suggest that it could refer to Maria's great Rabbi, as 'mar' means Rabbi. According to the researchers, an inscription in Aramaic in Hebrew letters dating to the year ca. 500 CE suggests that the settlement at the site was Jewish, or at least mixed. Accordingly, they added, the most reasonable assumption is that 500 years earlier the settlement would have been entirely Jewish. **"The presence of a Jewish site on the eastern shores of the Sea of Galilee is a very rare phenomenon.** Until now we have not had any proof that Jewish settlements existed during this period along the eastern shores of the Sea of Galilee," Dr. Cohen explained.

The combination of all the findings led the researchers to go back 2000 years, to Jesus's visits to the area as described in the New Testament, and particularly to the "Land of the Gederenes," a name that refers to Kursi. According to the New Testament, Jesus came to Kursi after crossing the Sea of Galilee from one anchorage to another. Since this is the only harbor in the area, the scholars believe that this story, together with the inscription indicating the Jewish origins of the settlement, together provide archeological evidence that this site may indeed be the Kursi of the New Testament.

The inscription testifies to the Jewish roots of the settlement and is also unique in other respects. Indeed, it is the first artifact of its kind found in Israel. Most of the dedication plates from this period were made as mosaics embedded in the floor of the compound; this is the first of its kind engraved on marble commissioned specially from Greece. The inscription was found at the entrance to an inner room inside a building that probably served as a synagogue. "The dedication comprises eight lines, so that it is very detailed or expansive. In most cases we do not find so many words in Hebrew letters engraved on stone, so the person to whom the inscription was dedicated must have had a tremendous influence on the local people. There is no parallel for such a detailed and expensive dedication in archeological findings to date in Israel," Prof. Artzy notes.

Volunteers from Israel and from abroad are participating in the excavations at Kursi beach site, particularly from China and Taiwan and students from the International Program at the University of Haifa. Ground penetrating radar and other tests are being implemented in cooperation with Dr. Yossi Salomon of the Technion and researchers from Spain and France. In addition, volunteers from the religious girls' high school at Nov participated in the excavation as part of the Antiquity Authority's "Heritage" program. Additional archeological findings at the site include earthenware vessels and an earthenware oil lamp featuring fish, as well as another ceramic oil lamp featuring a ship.

After further examination and conservation of the slab, a decision will be taken on where to display it for the public to view.

Photo caption: Revealing the inscription at Kursi
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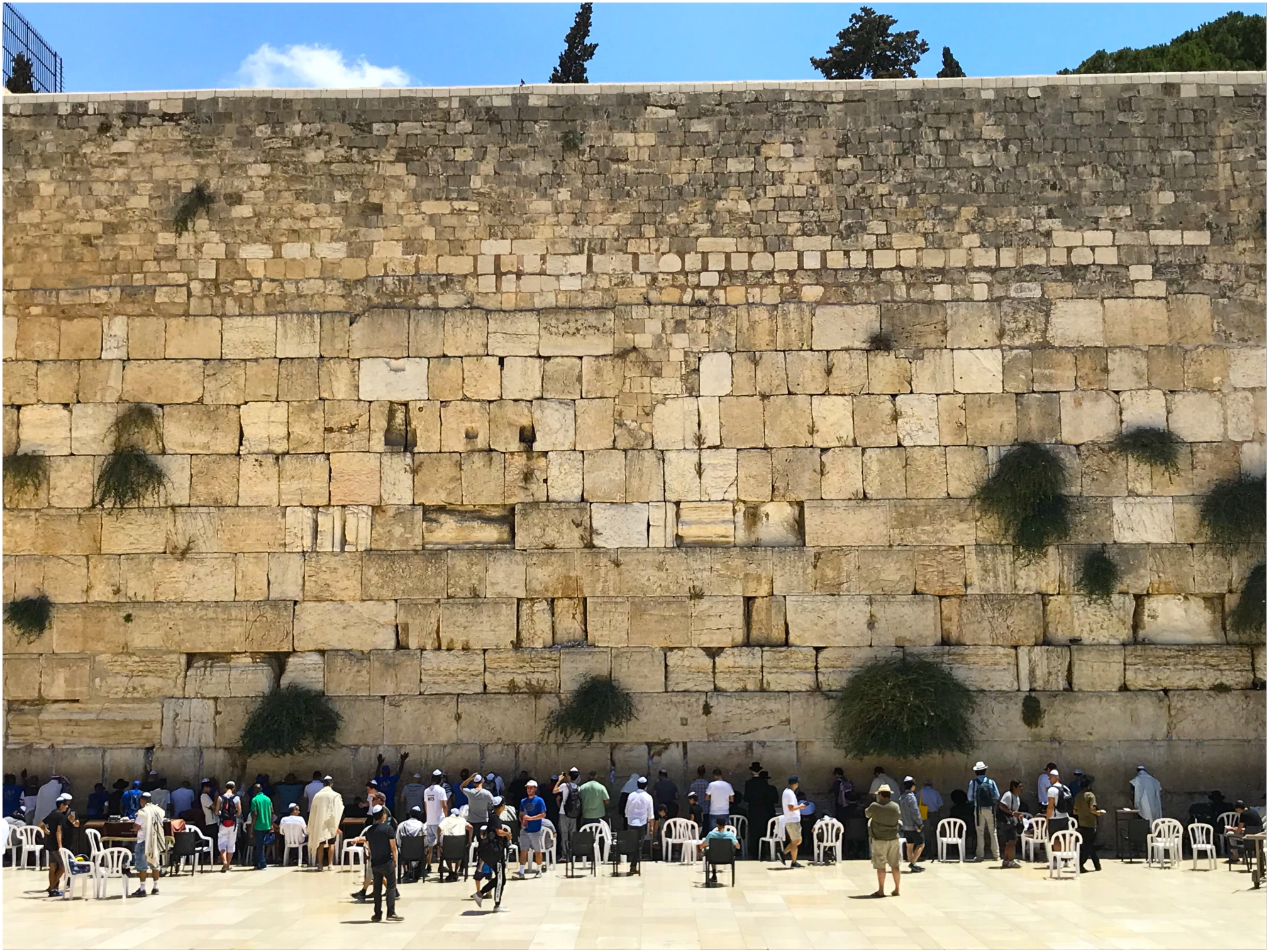



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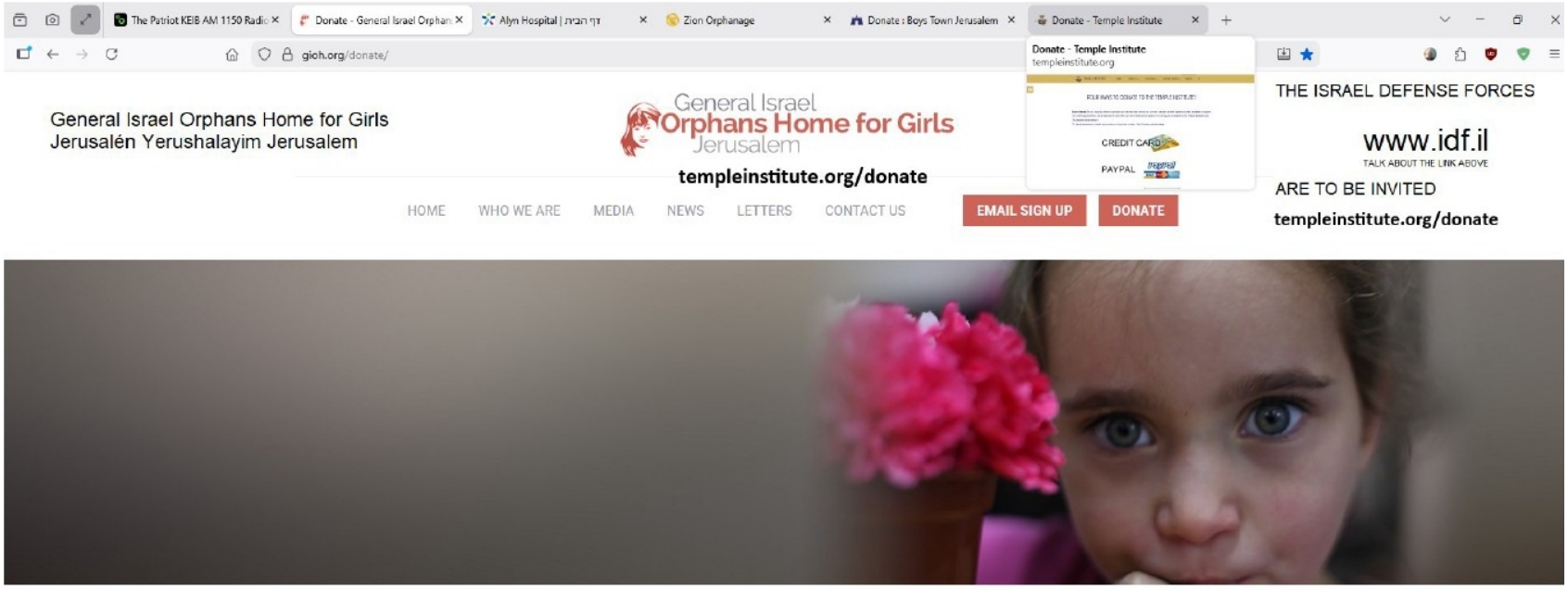

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From: Daniel Elbaum <dan@idfwousa.org>
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To: edwardfranciscovilla@mail.com

IDF Widows & Orphans USA

Fox News Told Their Story. I Hope You'll Read It.

The remarkable resilience of Israel's bereaved children.



(Tal seated center with other IDFWO mission Bnei Mitzvah participants on New York City Subway. Photo Credit: Yiftach Moron)

Dear Friends,

When Hamas terrorists attacked Israel on October 7, Tal Goldstein-Almog's life changed forever.

His father and older sister were murdered. Tal himself spent 51 days as a hostage in Gaza before returning home.

A few weeks ago, Tal joined 27 other children who have also lost a parent defending Israel on IDF Widows & Orphans Organization's B'nei Mitzvah journey to the United States.

I was deeply grateful that Fox News chose to tell their story. Too often, when Israel is in the news, or even when the letters "IDF" appear in a headline, the conversation is dominated by controversy or, worse, false and defamatory accusations. Far too rarely are we reminded of the extraordinary young men and women who gave their lives defending their country. Even more rarely do we hear about the spouses and children whose lives were forever changed by that sacrifice.

That is why I wanted to share this story with you.

Because of supporters like you, stories like this are possible. As the only organization officially recognized by Israel's Ministry of Defense to care for every widow and orphan of Israel's fallen heroes, IDF Widows & Orphans Organization stands beside these families for life. We provide financial assistance, counseling, mentoring, educational opportunities, camps, and experiences like this B'nei Mitzvah journey that remind these children they are never alone.

Today, more than 900 children have lost a parent in Israel's recent wars and acts of terror. Their loss will remain for a lifetime, but with your help, they never have to face it alone. Your continued partnership ensures they receive the support, community, and opportunities they need to build hopeful futures.

If this story moves you, I hope you will consider making an additional gift to help us continue standing beside these remarkable children and their families.

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Then, please take a few moments to read the Fox News story that inspired this email. I think you'll come away with an even deeper appreciation for the extraordinary resilience, courage, and hope of these remarkable young people.

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Thank you for standing with Israel's widows and orphans.

With gratitude,
Dan Elbaum
Executive Director
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Thank You – TODAH RABA!

Dear friend to the IDFWO,

Thank you so much for your most generous to the IDFWO Organization. Your tremendous support means a lot to us and to all IDF Widows and Orphans you care for. Be sure that your help will go a long way.

Thanks to your kind support we are able to provide our bereaved families with much needed welfare activities, a crucial part of their long and painful therapeutic process to bring a smile back to their faces. We all, I am sure you agree, feel deep responsibility for the families of our fallen heroes and are eager to provide them with as much as we can – and this is possible thanks to you!

Once again, THANK YOU VERY MUCH for making a difference in our children's lives!

With best wishes from Israel,

Tami Shelach
Chairperson



1 Oranim St., Givat Shmuel 54052 Israel Tel: 972-3-6918403, Fax: 972-3-6916483
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office@idfwo.org
www.idfwo.org

Subject: Thank you on behalf of IDFWO
From: Shira Sigal <shira@idfwo.org>
Date: 10/25/2023, 12:06 AM
To: "edwardfranciscovilla@mail.com" <edwardfranciscovilla@mail.com>

Dear Edward Francisco Villa,

I am writing to you to express a heartfelt thank you for your generous donation to the IDF Widows and Orphans Organization. Your support comes at a crucial time, given the recent terror attacks by Hamas and the ongoing war between Hamas and Israel.

Thanks to your donation, we have been able to initiate several impactful programs to help families who have lost their loved ones. Some examples of immediate initiatives include providing temporary hotel accommodations for displaced families from the Gaza envelope and organizing care packages for them. Because of you, we will also provide long-term support for families affected by this crisis, helping them rebuild their lives.

Your generosity goes beyond the tangible items provided and instills a sense of hope and resilience in these difficult times.

Thank you again for your generous contribution. It is truly appreciated and thanks to you, we can succeed in our mission to help as many IDF widows, orphans, and their families as possible.

Yours sincerely,

Shlomi Nahumson
CEO, IDF Widows and Orphans Organization

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Tova Safranai has been running her non-profit supporting at-risk youth for about two years. Which wouldn't be a big deal if she weren't just over 18. She began operating her volunteering endeavor at the ripe old age of 16.

What makes it even more remarkable is the fact that Safranai is ultra-Orthodox – not necessarily the type of person you'd imagine strolling the dark alleyways of Jerusalem on the lookout for drunk, high or miserable runaways.

Safranai started her organization, Free Love – Giving for the Sake of Living, after learning of the sad death of a young runaway in Jerusalem.

Within a few days, she and her sister got together hundreds of sandwiches, chocolates and water bottles and took off to the city's streets to distribute them to those in need.



Safranai stands behind the stall that she and her Free Love volunteers set up in Jerusalem. Photo: courtesy

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טלפון: 03-6918403 פקס: 03-6916483
מס' עמותה : 580202166

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Edward Francisco Villa

תאריך: 25/02/2024
עבור: Edward Francisco Villa
ת.ז:

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לכבוד
Edward Francisco Villa

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עבור: Edward Francisco Villa
ת.ז:

תיאור: **תרומה לארגון אלמנות ויתומי צה"ל**

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ARK OF THE COVENANT(Hebrew, ארון ברית יהוה, etc.: for the complete list of names of the Ark, see below).

(Redirected from CHEST.)

By: Morris Jastrow, Jr., Charles J. Mendelsohn, Marcus Jastrow, Isaac Husik, Duncan B. McDonald, George A. Barton

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Dimensions and Construction.
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Its Ultimate Fate.
Tabut, Sakinah, and Remnant.
—In Mohammedan Literature:
Composition of "Remnant."
History of the Ark.
Earlier Form of Legend.
—Critical View:

Dimensions and Construction.

—Biblical Data:

The first mention of the Ark in the Bible is in Ex. xxv. 10 *et seq.*, where Moses on Mount Sinai is told to have an Ark of shittim-wood made for the Commandments which are about to be delivered. Minute directions are given for the plan of the Ark. It is to be 2½ cubits in length, 1½ in breadth, and 1½ in height. It is to be overlaid within and without with gold, and a crown or molding of gold is to be put around it. Four rings of gold are to be put into its corners—two on each side—and through these rings staves of shittim-wood overlaid with gold for carrying the Ark are to be inserted; and these are not to be removed. A golden cover (Hebr. כפרת; A. V., "mercy-seat"), adorned with golden cherubim, is to be placed above the Ark; and from here the Lord says He will speak to Moses (Ex. xxv. 10-22). The Ark is to be placed behind a veil, a full description of which is given (*ib.* xxvi. 31-33).



Ark of the Covenant.(After Calmet.)

Sanctity and Consecration.

Even Aaron was forbidden to enter this place of the Ark too often; and he was enjoined to perform certain ceremonies when entering there (Lev. xvi. 2 *et seq.*). Moses was directed to consecrate the Ark, when completed, with the oil of holy ointment (Ex.

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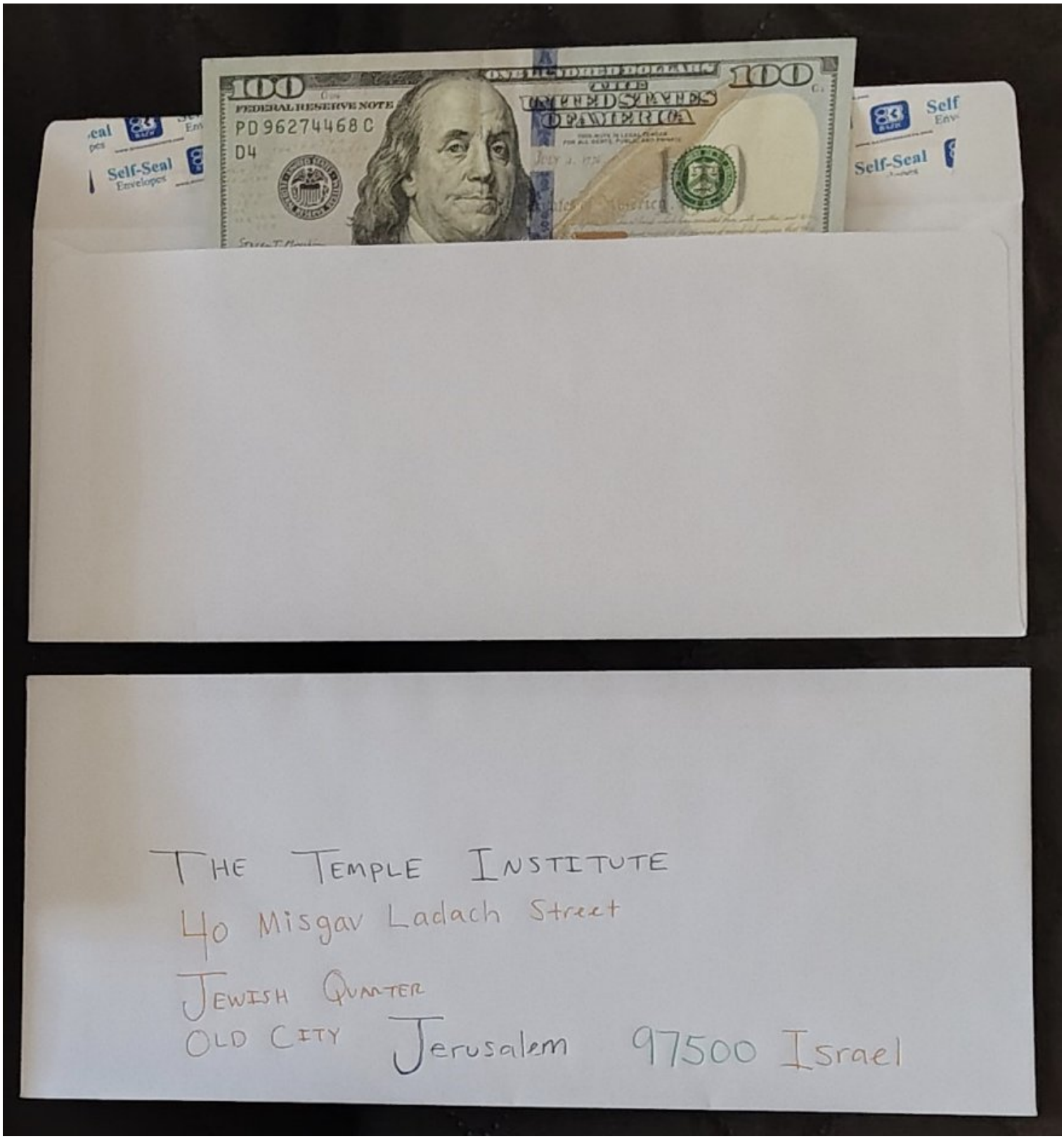

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THE ARK

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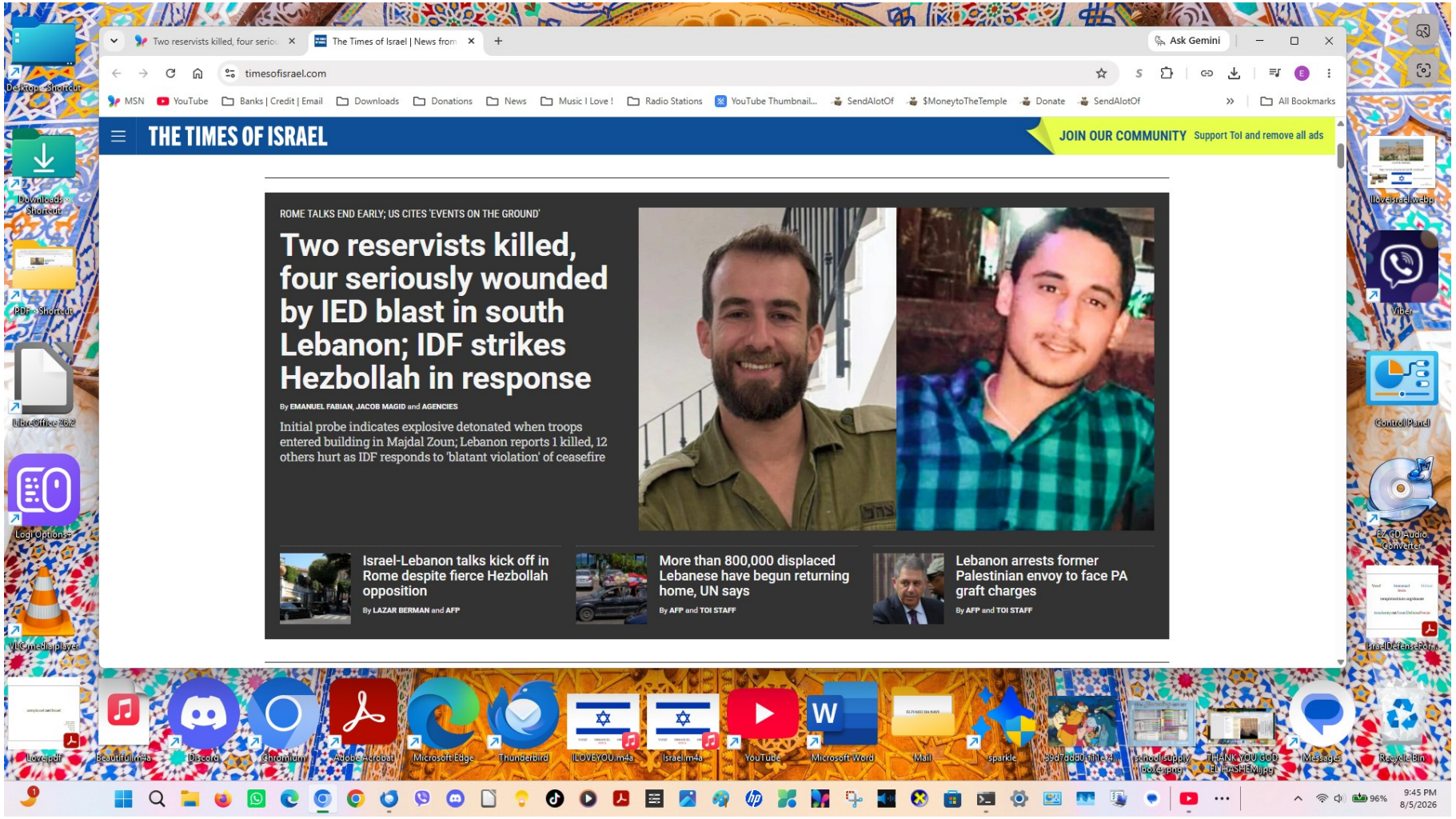

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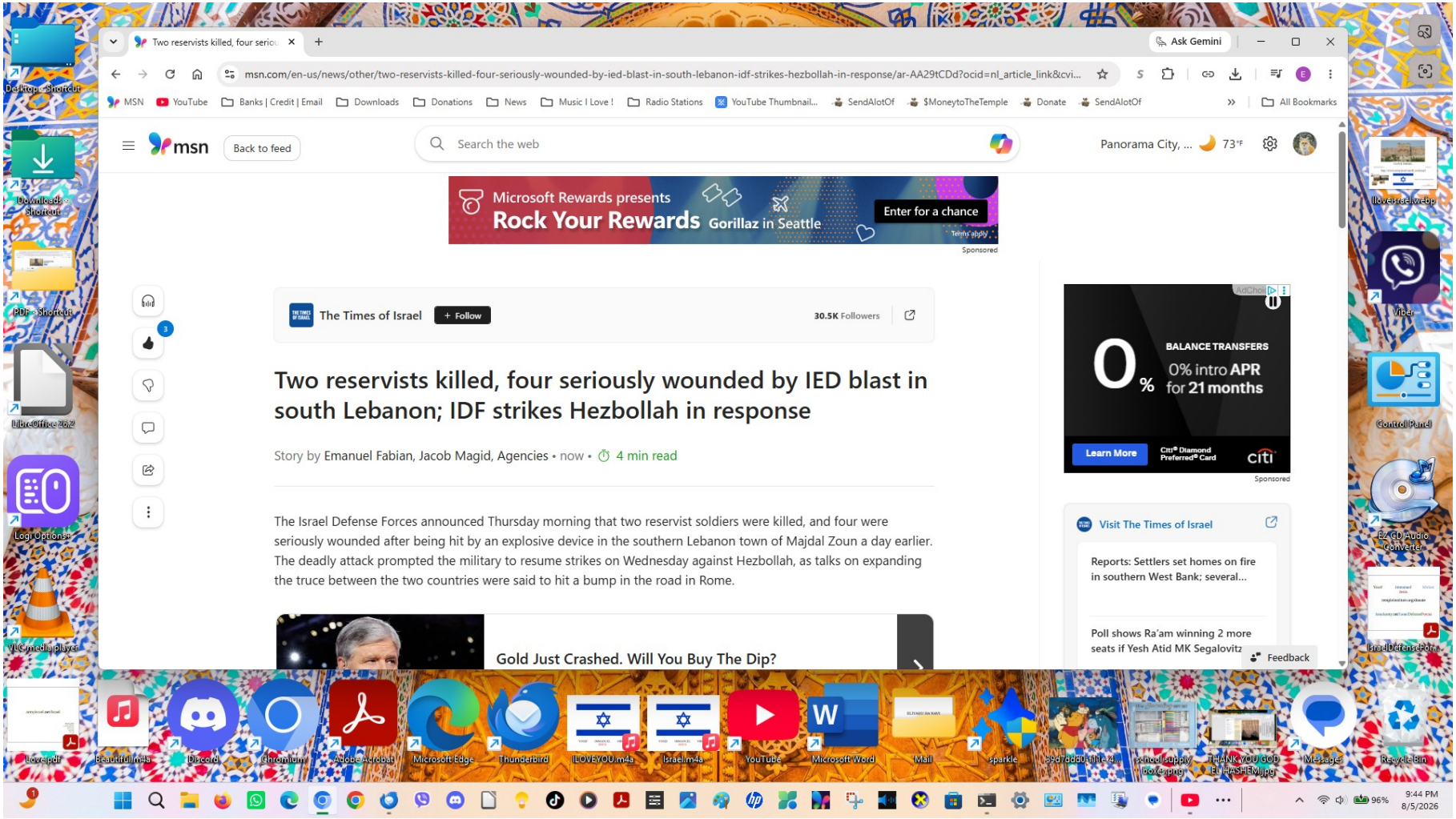

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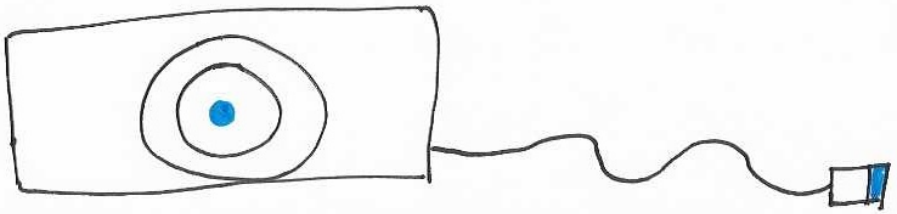

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MAY God Bless you and yours so much!!! :)

From: Edward Francisco Villa

Thank... You!!!

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Do not pass them by
Go up to them and lovingly and kindly give them a $50.00 Fifty Dollar or a $100.00 One – Hundred Dollar U.S. Bill or even more
Many many many years ago
my mother and I were together in the car and she told me to go and give the poor person some money into their hands
Even now
She kindly feeds a poor man living across the street in the park where I live almost daily
Even I give alms even if they are extra coins or dollars into The Poor's hands even giving them advice
to purchase a cold ice filled water cup in the heat
I have given money even fed so many people at my local dining restaurants when so many others would deny them The Poor food

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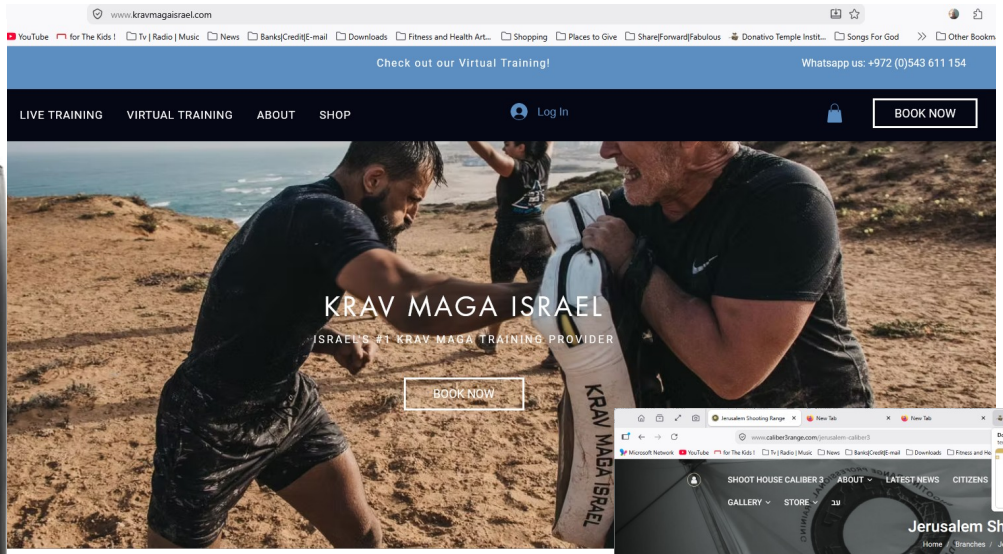

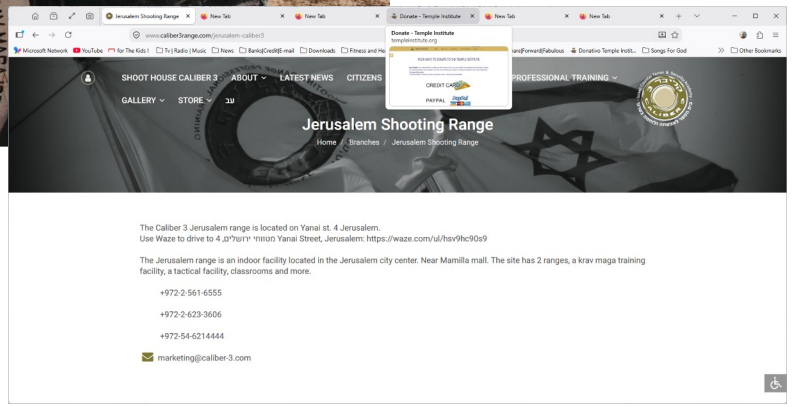

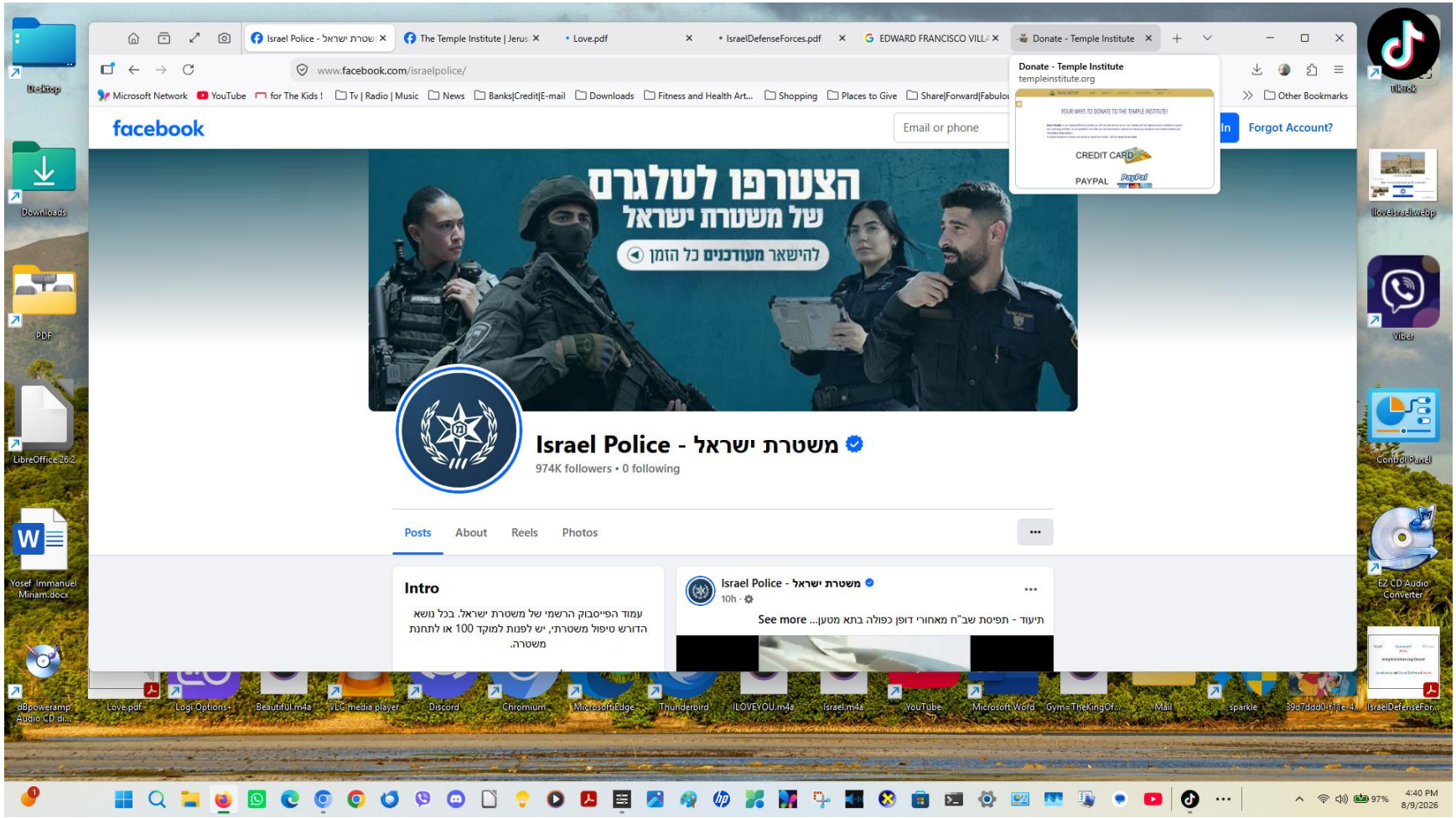

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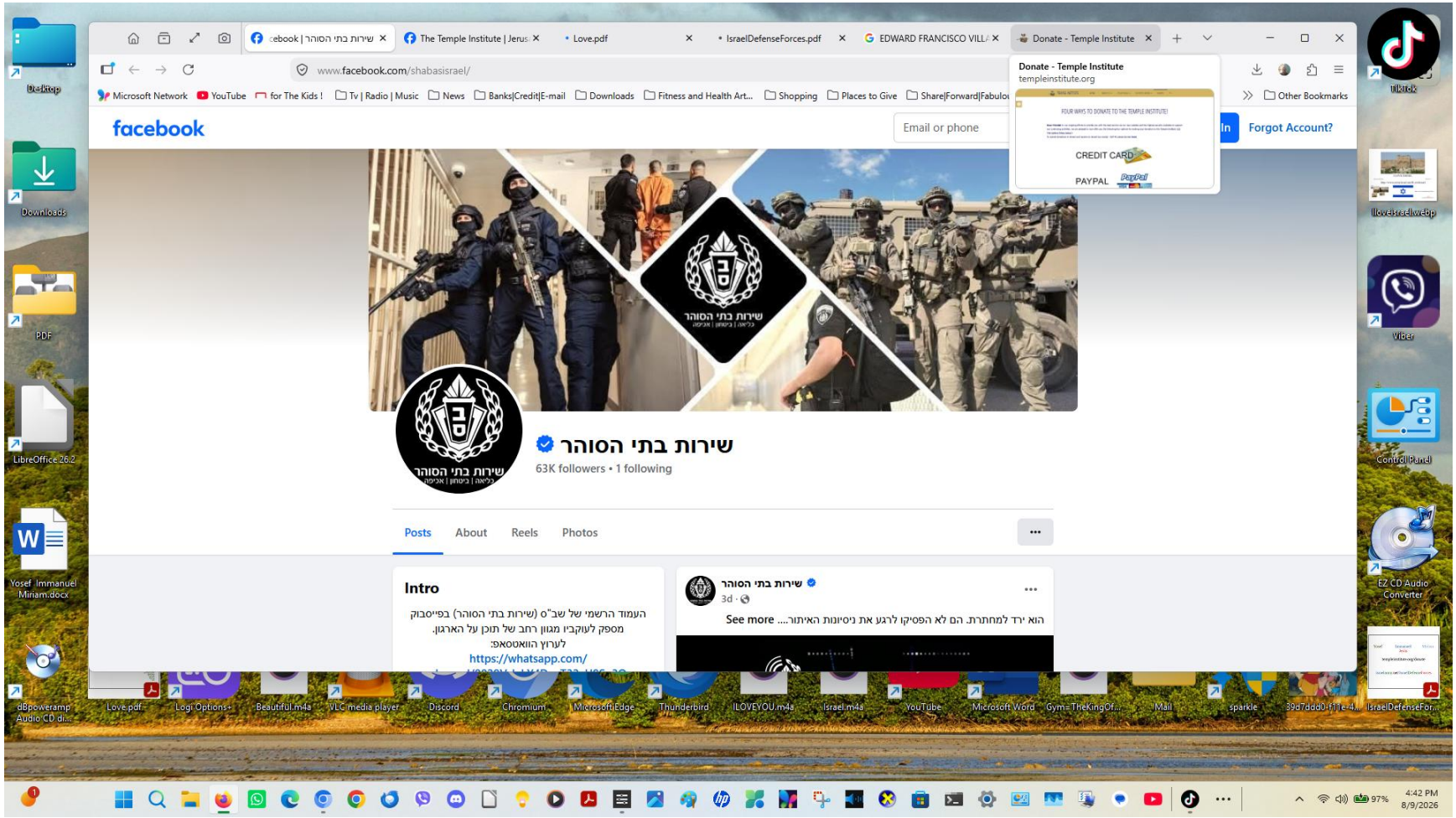

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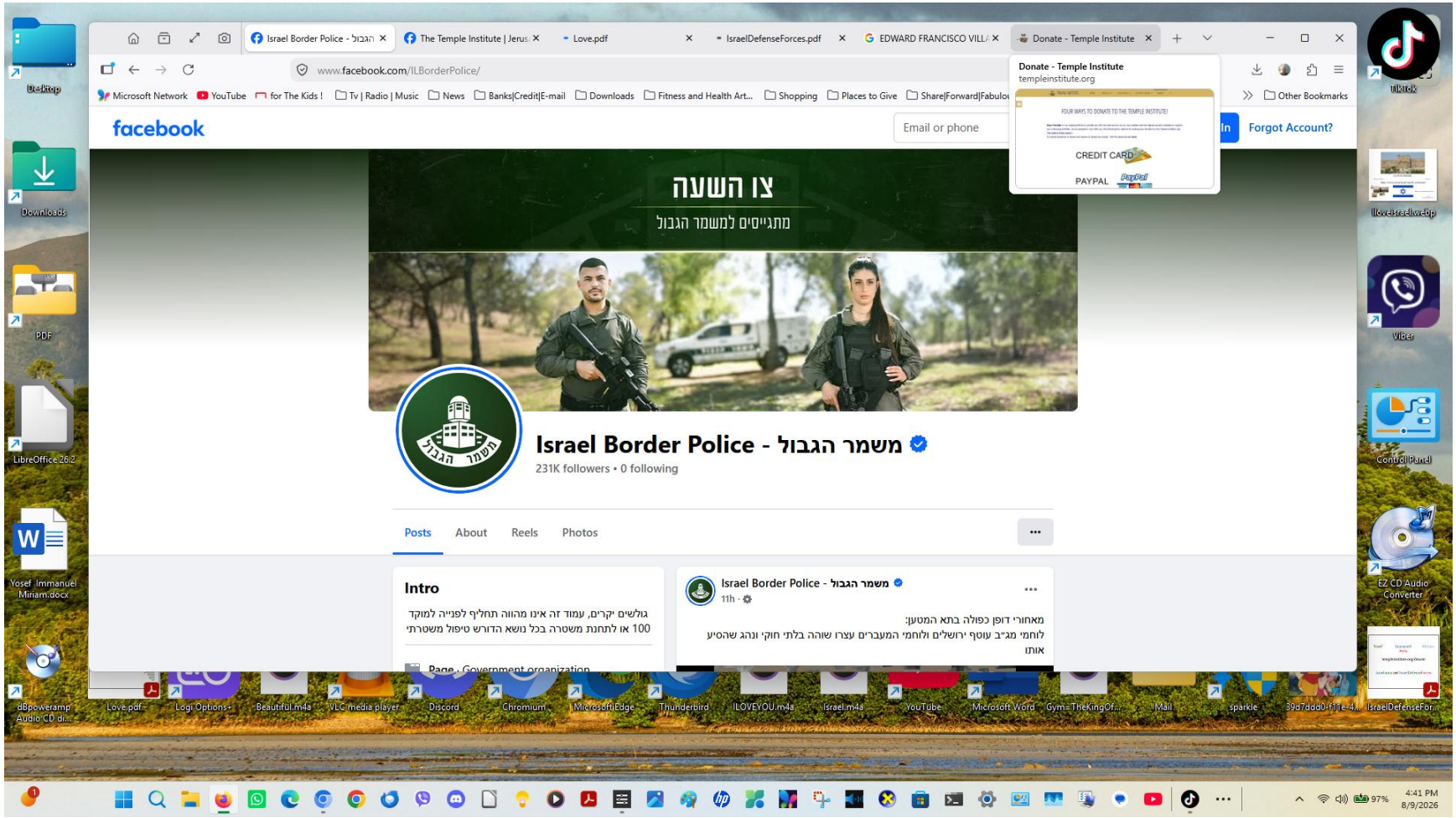

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WAS VERY VERY VERY MUCH BLESSED TO HELP
AN ISRAELI CALLED ZEMIRA ELI NATAN
THAT I USED TO DRIVE ALL THE WAY TO LONG BEACH TO BE AN ADOPTED BROTHER TO HER AND BRING HER KIND HEALING AND AT TIMES GENEROUS FOOD. ZEMIRA ELI NATAN EVEN HOSTED ME FOR A HANUKKAH AT HER HOME WHICH SHE COOKED SOME OF THE MOST BLESSED AND DELICIOUS AND DELIGHTFUL FOOD .
I REMEMBER ONE TIME MANY YEARS AGO THAT WHEN I WENT OUT OF MY WAY TO PURCHASE HER QUITE GENEROUS GROCERY FOOD
GOD
PUT IN MY MIND A DELICATE RAINBOW TO REASSURE AND BLESS ME ON MY WAY TO GIVE HER HER PRECIOUS FOOD GROCERIES .

ZEMIRA ELI NATAN ALSO HAS A BROTHER NAMED REUVEN .

MAY GOD BLESS ALL OF ISRAEL

MAY IMMANUEL THE MESSIAH HA MOSHIACH JESÚS
OF THE SECOND TEMPLE PERIOD
YERUSHALAYIM ISRAEL
YOSEF THE FATHER OF MOSHIACH AND MIRIAM THE MOTHER OF MOSHIACH

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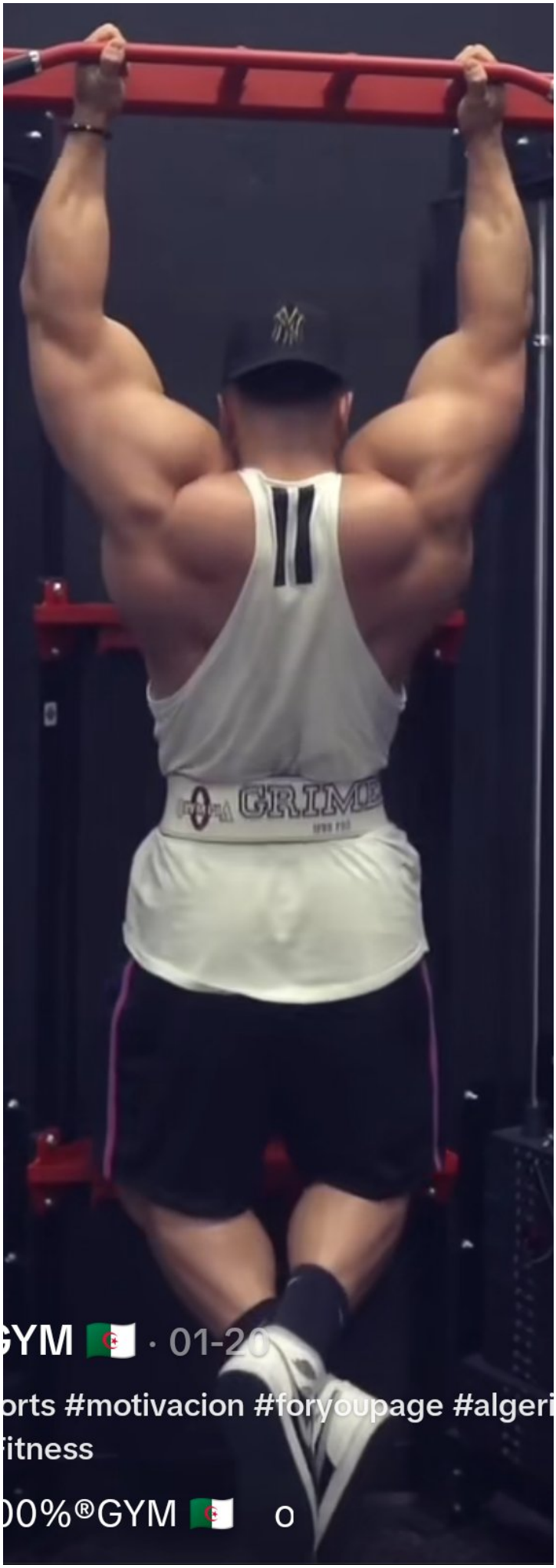

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Jesús
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at the top one slide that says to be generous generous loving-kindness
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with the perfect words that make them feel kind loving and beloved by The God of The Temple and The Ark would feel beautified and Moshiach Messiah and Yosef and Miriam be glorified sanctified and most kind and most generous something like this should be summoned in delicateness to His Archangels like Michael Gabriel Uriel Raphael Metatron Phanuel Jeremiel Remiel Raguel Saraqael Sariel Aniel Barachiel Jophiel Zadkiel Chamuel - Study Research who they are. Make study groups. Pray. Ask.
Susanna and Daniel all of Mitzrayaim Ancient Mitzrayim Israel those that are enterning The Land of Israel again like Amram and y Yocheved with Moshe Rabbenu Gershom Tziporrah and Aharon Ha Cohen with Nun Jephunneh Perez Hezron Kenaz Caleb and Yehoshua should be mentioned to be summoned to Bethlehem Yosef José and Miriam María Bat David of Bethlehem of The Second Temple Period Yerushalayim Israel to this sticky note prayer request by
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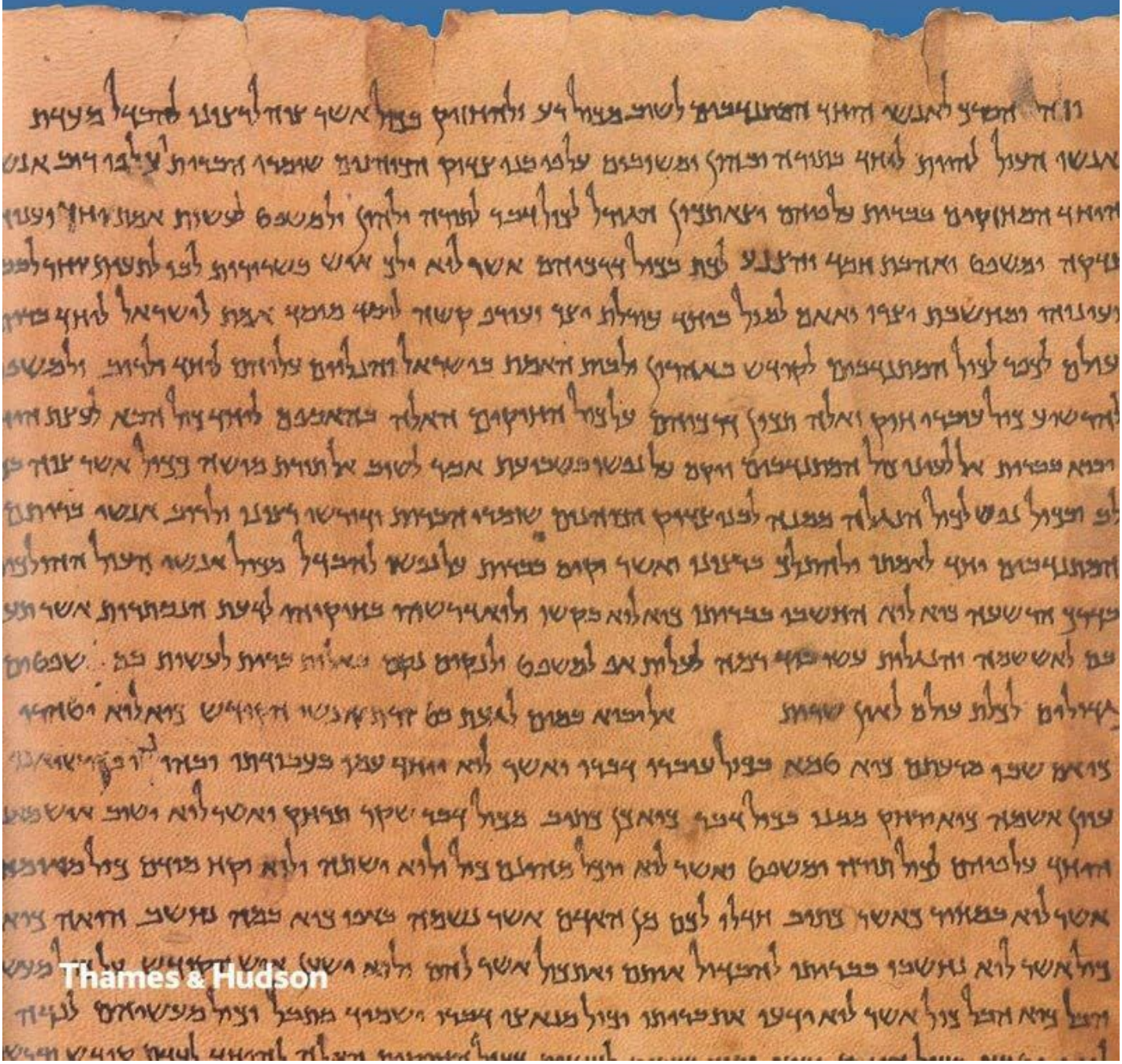

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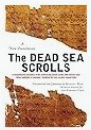

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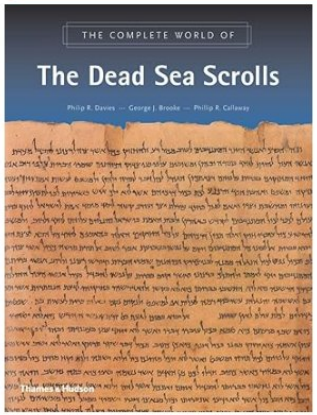

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Factfile

Manuscript: 11QMelch (11Q13)
Editor: A.S. van der Woude (*DJD* 23)
Commentary: P. Kobelski
Length: 3 columns (c. 42 cm, 18 in)
Script: Late Hasmonaean

Melchizedek

'…this will occur) in the first week of the Jubilee that follows the nine Jubilees. And the Day of Atonement is the e[nd of the] tenth (Ju)bilee, when all the sons of [light] and the men of the lot of Mel[chi]zedek will be atoned for.' (11QMelch, 2:7–8)

Melchizedek appears three times in the Bible. In Genesis 14:18, he is a mysterious 'King of Salem' and priest of 'God Most High', to whom Abraham gives a tithe. In Psalm 110:4 the king is addressed as 'a priest forever according to the order of Melchizedek', while in Hebrews 5–7 Melchizedek and his rank form the basis for the author's presentation of Jesus as a high priest. A king-priest, this figure was an important prototype for the Hasmonaean priest-kings and for those looking for a messiah to combine both the anointed offices.

The text of the document is unfortunately only partially preserved, and in 10 fragments. Only the second of the three columns that can be made out preserves any readable text (col. 3 has odd words in about eight lines) – a total of roughly two-dozen incomplete lines. Many of the fragments contain biblical texts, which makes it easier to reconstruct the flow. It is, like the Florilegium (see p. 129), a 'thematic' commentary, interpreting texts from different parts of the scriptures on the basis of a topical link, not interpreting texts from a single book and in sequence, as in the Commentaries on Habakkuk or Nahum. Here it differs from the *pesharim*, although it includes some passages that begin with the word *pesher* and introduce *pesher*-like equations of biblical words or phrases with people or objects. The overall theme of the composition (or at least of what has been preserved of it) is the final deliverance of Israel from its sin through a Day of Atonement sacrifice by the heavenly high priest Melchizedek, which will be accompanied by the destruction of the wicked.

The argument is built up through the association of texts from different scriptural books, starting with Leviticus 25:13 and Deuteronomy 15:2, which legislate for the sabbatical and Jubilee years (7th and 49th/50th). Deuteronomy calls this a 'year of release', and Isaiah 61:1 is the next text cited because it speaks of proclamation of freedom for captives in the 'year of the Lord's favour' (hence 'year of release' is identified as 'year of favour'). A piece of *pesher* exegesis explains that the captives will join the 'children of Heaven' and the 'party of Melchizedek', and that this will occur in the first week after the end of the ninth Jubilee. Then at the end of the tenth Jubilee, the 'children of light' and the party of Melchizedek will be atoned for. Melchizedek, in fact, is being identified in places where the biblical texts speak of 'God', and this is justified by citing Psalm 82, where 'God' judges in the divine assembly. This judgment by 'God' is interpreted (a *pesher* again) as a judgment against 'Belial and the spirits of his lot' who rebelled against God's precepts. Hence 'God' (as in 'sons of God', e.g. Genesis 6:2) can be taken to refer to any divine being.



The view to the east from the inside of Cave 11.

The argument moves on: 'this is the day…of which Isaiah the prophet spoke: "How beautiful upon the mountains are the feet of the messenger…"' (Isaiah 52:7). Isaiah's mountains are interpreted (another *pesher* section) as the prophets, while the 'messenger' is the 'one anointed by the spirit', a prince foretold in Daniel 9:25. The 'bearer of good tidings' in Isaiah 52:7 is then identified with the 'comforter' of Isaiah 61:2–3, bringing the interpretation full circle back to the 'year of favour'.

The task of this anointed 'comforter' is to give solace by helping the 'afflicted' to understand the course of history. For eventually, God will reign in 'Zion', which is interpreted as referring to those who 'abandon the ways of the people'. The column ends

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THE SECOND TEMPLE PERIOD IN YERUSHALAYIM IN ISRAEL IN HISTORICAL TRUTH STUDY

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ELIYAHU THE PROPHET

EL
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ARK OF THE COVENANT(Hebrew, ארון ברית יהוה, etc.: for the complete list of names of the Ark, see below).

(Redirected from CHEST.)

By: Morris Jastrow, Jr., Charles J. Mendelsohn, Marcus Jastrow, Isaac Husik, Duncan B. McDonald, George A. Barton

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The first mention of the Ark in the Bible is in Ex. xxv. 10 *et seq.*, where Moses on Mount Sinai is told to have an Ark of shittim-wood made for the Commandments which are about to be delivered. Minute directions are given for the plan of the Ark. It is to be 2½ cubits in length, 1½ in breadth, and 1½ in height. It is to be overlaid within and without with gold, and a crown or molding of gold is to be put around it. Four rings of gold are to be put into its corners—two on each side—and through these rings staves of shittim-wood overlaid with gold for carrying the Ark are to be inserted; and these are not to be removed. A golden cover (Hebr. כפרת; A. V., "mercy-seat"), adorned with golden cherubim, is to be placed above the Ark; and from here the Lord says He will speak to Moses (Ex. xxv. 10-22). The Ark is to be placed behind a veil, a full description of which is given (*ib.* xxvi. 31-33).



Ark of the Covenant.(After Calmet.)

Sanctity and Consecration.

Even Aaron was forbidden to enter this place of the Ark too often; and he was enjoined to perform certain ceremonies when entering there (Lev. xvi. 2 *et seq.*). Moses was directed to consecrate the Ark, when completed, with the oil of holy ointment (Ex.

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Even I give alms even if they are extra coins or dollars into The Poor's hands even giving them advice
to purchase a cold ice filled water cup in the heat
I have given money even fed so many people at my local dining restaurants when so many others would deny them The Poor food

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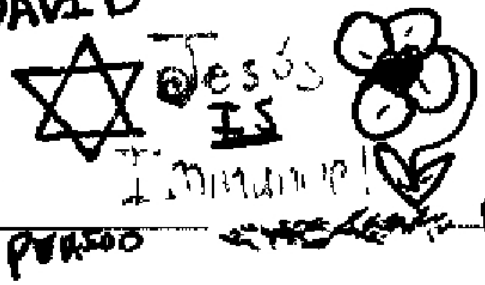

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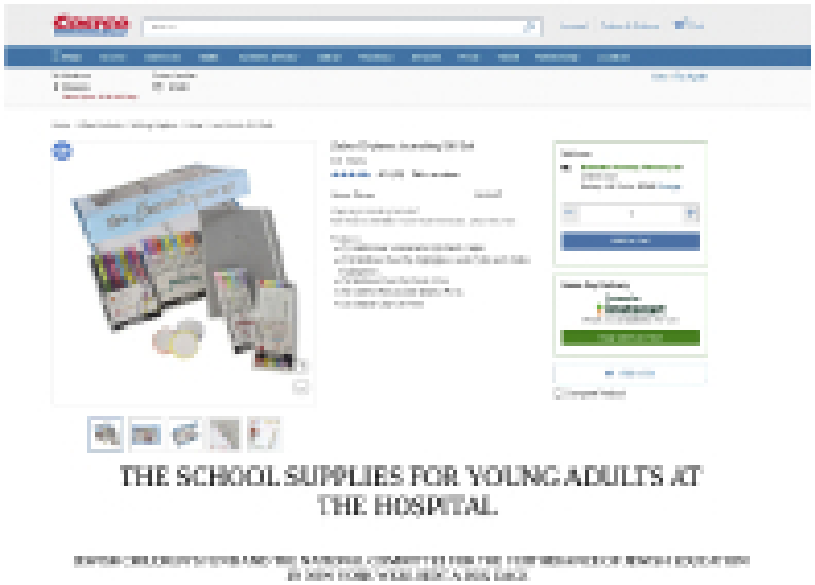

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I REMEMBER ONE TIME MANY YEARS AGO THAT WHEN I WENT OUT OF MY WAY TO PURCHASE HER QUITE GENEROUS GROCERY FOOD
GOD
PUT IN MY MIND A DELICATE RAINBOW TO REASSURE AND BLESS ME ON MY WAY TO GIVE HER HER PRECIOUS FOOD GROCERIES .

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MAY GOD BLESS ALL OF ISRAEL

MAY IMMANUEL THE MESSIAH HA MOSHIACH JESÚS
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